

THE LITURGY  
OF WORD & SACRAMENT  
FOURTH SUNDAY AFTER PENTECOST

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**SUNDAY, JULY 3, 2022**

**10:00AM**

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REGULAR PRINT = PRESIDING MINISTER OR ASSISTING MINISTER

**BOLD PRINT** = CONGREGATIONAL RESPONSES

✠ = AT VARIOUS POINTS THROUGHOUT THE SERVICE, THE SIGN OF THE CROSS MAY BE  
MADE BY ALL IN REMEMBRANCE OF THEIR BAPTISM

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*The red EVANGELICAL LUTHERAN WORSHIP service book and hymnal is used for the  
liturgy.*

**WE GATHER FOR WORSHIP**

*The Holy Spirit calls us together as the people of God.*

**PRELUDE**

**WELCOME & ANNOUNCEMENTS**

*(We Stand)*

*Words to be spoken or sung by the assembly are indicated in **bold type**.*

**The GREETING and CONFESSION**

*All may make the sign of the cross, the sign that is marked at baptism, as the  
presiding minister begins.*

Blessed be the Holy Trinity, One God,  
Who forgives all our sins,  
and whose mercies endures forever.

**Amen!**

Let us confess our sin in the presence of God and one another.

*The assembly kneels or stands or remain seated. Silence is kept for reflection.*

Merciful God,  
**we confess that we have not followed your path  
but have chosen our own way.  
Instead of putting others before ourselves,  
we long to take the best seats at the table.  
When met by those in need,  
we have too often passed by on the other side.  
Set us again on the path of life.  
Save us from ourselves  
and free us to love our neighbors.  
Amen.**

Hear the good news!  
God does not deal with us according to our sins  
but delights in granting pardon and mercy.  
In the name of † Jesus Christ, your sins are forgiven.  
You are free to love as God loves.  
**Amen.**

### **The SHARING OF THE PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

Now, May the grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you!**

*The people may greet one another with a sign of Christ's peace, and may say,  
"Peace be with you," or similar words.*

# Precious Lord, Take My Hand

773



1 Pre - cious Lord, take my hand, lead me on, let me stand,  
 2 When my way grows . . drear, pre-cious Lord, lin - ger near,  
 3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.  
 when my life is . . . al - most . . gone,  
 and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.  
 hear my cry, hear my call, hold my hand lest I fall.  
 at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899–1993  
 Music: George N. Allen, 1812–1877, adapt. Thomas A. Dorsey  
 Text and music © 1938, 1966 Unichappell Music Inc., admin. Hal Leonard Corp.

PRECIOUS LORD  
 Irregular

## **The GREETING**

L: You are children of God

**We are children of God!**

L: God has something to say.

**And we are listening.**

L: God hears our voices.

**So we sing and pray.**

L: Come, let us worship.

**Come, let us worship.**


## **The PRAYER OF THE DAY**

Self-giving God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

**Amen.**


## OPENING DIALOGUE

*Leader:*



Ho - ly God! Fill us this day with new breath

*All:*



And we shall be liv - ing words of praise! *(directly to Morning Hymn)*

## HYMN OF PRAISE



1. Sing your joy pro - claim God's glo - ry! Rise and sing, the  
2. All the earth is filled with re-joic - ing, light and life the  
3. May we learn to be - come your King - dom. May we be your  
4. Light our way O God of the liv - ing, May we learn to



morn - ing has come! Bless our God and praise all cre - a - tion;  
won - der of God! Christ has tri - umphed! Ris - en for ev - er!  
kind - ness and truth! Love is our call - ing, gift of your pres - ence;  
see with new eyes! Je - sus the Lord, our pow - er and prom - ise;



Song of the earth, and light from heav - en: God is a - live!  
Joy of our hearts, and hope of our dream - ing: God is a - live!  
Chil - dren of God, and spir - it of Je - sus: God is a - live!  
Light for the blind, and food for the hun - gry: God is a - live!

*Last time to Coda* ⊕



Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!

⊕ *Coda*



Al - le - lu - ia! Al - le - lu - ia!

*The assembly is seated.*

## WE HEAR GOD'S WORD

*God speaks to us in scripture reading, preaching, and psalm.*

### **FIRST READING: Isaiah 66:10-14**

A reading from Isaiah.

<sup>10</sup>Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her—

<sup>11</sup>that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

<sup>12</sup>For thus says the LORD:

I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.

<sup>13</sup>As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

<sup>14</sup>You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the LORD is with his servants,  
and his indignation is against his enemies.

Here ends the reading.

**Thanks be to God.**

### **SECOND READING: Galatians 6:[1-6] 7-16**

A reading from Galatians.

[<sup>1</sup>My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup>Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than

their neighbor's work, will become a cause for pride. <sup>5</sup>For all must carry their own loads.

<sup>6</sup>Those who are taught the word must share in all good things with their teacher.]

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Here ends the reading.

**Thanks be to God.**

## GOSPEL ACCLAMATION

ELW pg.188

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

*The assembly stands to welcome the gospel.*

## **GOSPEL: Luke 10:1-11, 16-20**

The gospel according to Luke.

**Glory to you, O Lord.**

<sup>1</sup>After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace to this house!’ <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

<sup>16</sup>“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

<sup>17</sup>The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” <sup>18</sup>He said to them, “I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

Pastor Tim Bupp

*The assembly stands to proclaim the word of God in song*



Lift Every Voice and Sing



1 Lift ev - 'ry voice and sing till earth and heav - en ring,  
 2 Ston - y the road we trod, bit - ter the chas - t'ning rod,  
 3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty,  
 felt in the days when hope un - born had died;  
 thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,  
 yet with a stead - y beat, have not our wea - ry feet  
 thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea,  
 come to the place for which our par - ents sighed?  
 keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;  
 We have come o - ver a way that with tears has been wa - tered;  
 Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;  
 we have come, tread - ing our path through the blood of the slaugh - tered,  
 lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,  
 out from the gloom - y past, till now we stand at last  
 shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.  
 where the white gleam of our bright star is cast.  
 true to our God, true to our na - tive land.

Text: James W. Johnson, 1871-1938

*The assembly stands as together we confess our faith.*

**The AFFIRMATION OF FAITH – a modern creed**

**We believe God is the creator,  
Who has promised to love us always.**

**We believe Jesus Christ,  
Fully God and fully human,  
is God's promise living among us.  
He experienced all the pain and joy  
and challenges of human life.  
God's forgiving selfless love was revealed to us  
when Jesus suffered death on the cross.  
His actions of selflessness resurrected God's love for us all,  
and a promise of a new life in unity with God.**

**We believe the Holy Spirit is God's Breath,  
breathing life into our spirits,  
guiding us even through the darkest  
and most difficult moments of our lives.**

**We believe God is among us in community.  
Mysterious, yet very real,  
in Creation, in Breath, in Flesh.  
God promises to be with us always,  
even to the end of the age.  
This is our faith!**

*The service then continues with the prayers of intercession.*

## The PRAYERS OF THE CHURCH and RESPONSE “O, Lord hear my prayer”

*Response to be sung*

The musical score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The first system's lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me. OR The Lord is my song, the Lord is my praise: all my hope comes from God." The second system's lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me. The Lord is my song, the Lord is my praise: God, the well - spring of life." The piano accompaniment features a steady bass line and chords that support the vocal melody.

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

God of faithfulness, set the face of your church firmly on you. Rooted in your self-giving love, may the church find freedom in loving our neighbors. Where there is division in the church, make it whole in your self-giving love. Where the church is judgmental of those outside the church, fill us with your grace, so we may be compassionate and be your self-giving love toward others. Where the church is idle or complacent, fill us with your spirit to inspire us to caring actions of your self-giving love. God of grace,

***O Lord, hear my prayer...***

God of gentleness, strengthen the earth's ability to heal. Where there are dangerous storms, bring calm. Where there are destructive fires, bring rain. Protect homes, habitats, and livelihoods threatened by climate disasters. God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Anoint leaders of nations with your Spirit of neighborly love. Protect refugees and all who live under tyranny or conflict. God of grace,

***O Lord, hear my prayer...***

God of kindness, reveal your healing presence to all who are sick or dying, especially those we remember silently in our hearts and with voice upon our lips (*pause*). Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads. Attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, and wholeness. God of joy, we give thanks for all who have died and now celebrate the inheritance of life in you. Keep their examples of faithfulness always before us, that we trust your promises in life and in death. God of grace,

***O Lord, hear my prayer...***

God of every time and place, in Jesus 'name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**Amen.**

*The assembly is seated.*

## The OFFERING & OFFERTORY

*An offering is gathered for the mission of the church, including the care of those in need.*

### Offertory Anthem

ELW#538

## The Lord Now Sends Us Forth

*Enviado soy de Dios*



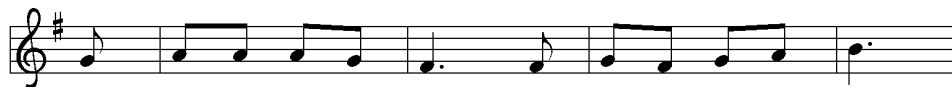
En - via - do soy de Dios, mi ma - no lis - ta es - tá  
The Lord now sends us forth with hands to serve and give,



pa - ra cons - truir con él un mun - do fra - ter - nal.  
to make of all the earth a bet - ter place to live.



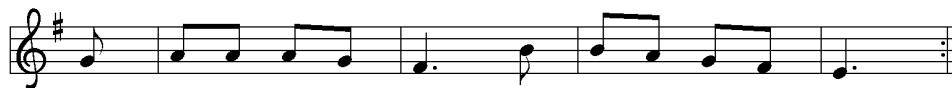
Los án - ge - les no son en - via - dos a cam - biar  
The an - gels are not sent in - to our world of pain



un mun - do de do - lor por un mun - do me - jor;  
to do what we were meant to do in Je - sus' name;



me ha to - ca - do a mí ha - cer - lo rea - li - dad.  
that falls to you and me and all who are made free.



A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.  
Help us, O Lord, we pray, to do your will to - day.

621

## Be Present at Our Table, Lord

Be pres-ent at our ta-ble, Lord; be here and ev-ery -

where a - dored; thy crea - tures bless, and

grant that we may feast in par - a - dise with thee.

**OFFERING PRAYER**

Let us pray.

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. **Amen.**

## **WE SHARE THE MEAL**

*God feeds us with the presence of Jesus Christ.*

The Lord be with you

**and also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give our thanks and praise.**

## **The WORDS OF BEGINNING**

On the night our Lord was Betrayed...

Let us proclaim the mystery of faith,

**Christ has died,**

**Christ is Risen,**

**Christ will come again!**

We pray for the gift of your Spirit: in our gathering; within this meal;  
among your people; throughout the world. **Amen.**

## The LORD'S PRAYER

GIA Publications

Our Fa - ther in heav - en, hal - low - ed be your  
name, your king - dom come, your will be done, on earth as in  
heav - en. Give us to - day our dai - ly bread. For - give us our  
sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de -  
liv - er us from e - vil, for the king - dom, the power and the  
glo - ry are yours, now and for ev - er.

## THE COMMUNION OF THE BELOVED

Here is food and drink for the journey. Take and be filled. **Amen.**

*The assembly is seated.*

**AN IMPORTANT PART OF OUR WORSHIP IS THIS SHARED MEAL**, a profound remembrance that Jesus introduced to his disciples at the Last Supper, before his crucifixion. All are welcome to join us as members of God's family, brothers and sisters in Christ, as we share in this powerful gift of God's love and grace for the human family. We gather around the altar, kneeling or standing wherever there is a place. You may eat the bread separately then drink from the cup, dip your bread into the wine—a practice called intinction, or partake of the bread alone. The church affirms our Lord's presence in, with, and under each element alone. We offer gluten free bread for communion at all worship services. Grape juice is available for those who do not drink wine. Please alert the presiding minister at the time you are offered the bread. If you prefer a prepackaged communion set, please alert an usher.

## I've Got Peace like a River



1 I've got peace like a riv - er, I've got peace like a riv - er,  
 2 I've got joy like a foun - tain, I've got joy like a foun - tain,  
 3 I've got love like an o - cean, I've got love like an o - cean,



I've got peace like a riv - er in my soul;  
 I've got joy like a foun - tain in my soul;  
 I've got love like an o - cean in my soul;



I've got peace like a riv - er, I've got peace like a riv - er,  
 I've got joy like a foun - tain, I've got joy like a foun - tain,  
 I've got love like an o - cean, I've got love like an o - cean,



I've got peace like a riv - er in my soul.  
 I've got joy like a foun - tain in my soul.  
 I've got love like an o - cean in my soul.

*The assembly stands and the presiding minister says a table blessing.*

**THE TABLE BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen!**

**PRAYER AFTER COMMUNION**

Let us pray.

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**



# WE ARE SENT FORTH

*God blesses us and sends us in mission to the world.*

## BLESSING

The God of peace, Father, ☩ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

## SENDING HYMN

TFBF #180

### Oh, When the Saints Go Marching In



1 Oh, when the saints go march-ing in, oh, when the  
2 Oh, when the Lord in glo - ry comes, oh, when the  
3 Oh, when the new world is re - vealed, oh, when the  
4 Oh, when they gath - er round the throne, oh, when they



saints go march - ing in, O Lord, I want to be in that  
Lord in glo - ry comes, O Lord, I want to be in that  
new world is re - vealed, O Lord, I want to be in that  
gath - er round the throne, O Lord, I want to be in that



num - ber when the saints go march - ing in.  
num - ber when the Lord in glo - ry comes.  
num - ber when the new world is re - vealed.  
num - ber when they gath - er round the throne.

- 5 Oh, when they crown him King of kings,  
oh, when they crown him King of kings,  
O Lord, I want to be in that number  
when they crown him King of kings.
- 6 And on that hallelujah day,  
and on that hallelujah day,  
O Lord, I want to be in that number  
on that hallelujah day.

Text: African American spiritual  
Music: WHEN THE SAINTS, African American spiritual

## DISMISSAL

Go in peace. Love your neighbor.  
**Thanks be to God!**

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### WORSHIP PARTICIPANTS

Presiding Minister & Homilist, Pastor Tim Bupp

Usher/Greeter, Gary Parish

Lector & Assisting Minister, Jim Prater

### In Our Prayers:

#### *Sick and Homebound:*

Tracy Hamiter; Connie Pool; Bobbie Black; Beth Mayer and Tammy James Morris (daughter of Marilyn Glover).

#### *Health:*

Emmy Reeves; Bobbie Prosser; Sarah Trani; Sue ZurSchmiede

#### *Holiday:*

The church office will be closed on Monday, July 4 in observance of Independence Day.

**Coffee Hour:** We are happy to announce coffee hour is back. We need volunteers to bring refreshments for coffee hour. We have hosts for today and July 10th and looking to fill the following Sundays. If interested, let the church office know what date for which you would like to volunteer.

**Saturday training:** Worship assistant training will be held on Saturday, July 9 in the sanctuary of Reformation. The training will begin at 2 pm. Everyone interested in serving is welcome to attend. Contact Ben Bullock with any questions.

**[benjaminbullock@icloud.com](mailto:benjaminbullock@icloud.com)**

## **In Person Sunday Worship Livestream**

**10:00 AM-11:00 AM**

Join us in the sanctuary for in person worship or follow us on Reformation Lutheran Church on Facebook. The online bulletin can be found at [www.reformationcae.org](http://www.reformationcae.org)

### **Choir Rehearsal**

The choir rehearses Wednesday at 7:00pm in the sanctuary.

### **Summer Wired Word**

July 27

7:30 pm – 8:45 pm

**Meeting ID 845 2527 8834**

### **Summer Wired Word**

August 24

7:30 pm – 8:45 pm

**Meeting ID 723 783 6505**

## **CALENDAR OF EVENTS**

Check out our Calendar of Events to see what's happening at Reformation <https://reformationcae.org/calendar>

## **EVENTS AND NEWS**

To reserve the sanctuary, parlor or fellowship hall, please use the link listed below to request space. The church office will schedule and confirm availability.

To send announcements, updates and special news to share for publishing in the weekly bulletin or monthly newsletter email – [officeofreform@gmail.com](mailto:officeofreform@gmail.com).

**Weekly Bulletin Announcements – Deadline is every Tuesday at Noon.**

**Newsletter Announcements – Deadline is the eighteenth of the month.**

## ZOOM MONTHLY SCHEDULE

| Day                                     | Time                | Group                           | Meeting ID    | Owner        | Co-Owner                | Meeting Type               |
|---|---------------------|---------------------------------|---------------|--------------|-------------------------|----------------------------|
| Every Sunday-<br>Resumes August<br>2022 | 9:00 - 9:45 AM      | Adult Forum                     | 829 4130 3734 | Steve Asbill |                         | Hybrid                     |
| Every Wednesday                         | 11:00 AM - 12:00 PM | Bible Study                     | 869 9356 2976 | Pastor Tim   | Mikita Showers-<br>Foxe | Hybrid                     |
| Every Wednesday                         | 7:30 - 8:45 PM      | Wired Word                      | 857 8934 9802 | Dot Jeffcoat |                         | Zoom Only                  |
| 2nd Sundays                             | 11:00 AM - 1:00 PM  | Executive Committee             | 873 4122 4846 | Jim Prater   | Pastor Tim              | In Person /<br>Zoom Option |
| 2nd Mondays                             | 7:30 - 8:45 PM      | Education Committee             | 885 2843 7568 | Steve Asbill |                         | Zoom Only                  |
| 2nd Thursdays                           | 7:00 - 8:30 PM      | Finance Committee               | 876 9845 4243 | Peg Thompson | Sam Ruff                | Zoom Only                  |
| 2nd Thursdays                           | 6:00 - 7:00 PM      | Safe Space Dinner               | IN PERSON     | Mike Watson  |                         | In Person Only             |
| 3rd Sundays                             | 11:00 AM - 1:00 PM  | Council Meeting                 | 814 7371 7070 | Jim Prater   | Pastor Tim              | In Person /<br>Zoom Option |
| 3rd Tuesdays                            | 7:00 - 8:30 PM      | Worship & Music<br>Committee    | 840 4892 9600 | Julia Prater | Josh Greer              | Zoom Only                  |
| 3rd Thursdays                           | 7:00 - 8:30 PM      | Servants Committee              | TBA           |              |                         | Zoom Only                  |
| 3rd Fridays                             | 6:00 - 7:00 PM      | 3rd Friday Unwind               | 823 6924 1684 | Gary Parish  |                         | Zoom Only                  |
| 4th Thursdays                           | 7:00 - 8:15 PM      | Safe Space Dinners<br>Committee | 871 2863 2293 | Mike Watson  |                         | In Person /<br>Zoom Option |