

THE LITURGY OF WORD & SACRAMENT

The Transfiguration of Our Lord

Celebrating 100 years in ministry!

SUNDAY, February 15, 2026 10:00AM

REGULAR PRINT = PRESIDING MINISTER OR ASSISTING MINISTER

BOLD PRINT = CONGREGATIONAL RESPONSES

✠ = AT VARIOUS POINTS THROUGHOUT THE SERVICE, THE SIGN OF THE CROSS MAY BE
MADE BY ALL IN REMEMBRANCE OF THEIR BAPTISM

*The red EVANGELICAL LUTHERAN WORSHIP service book and hymnal is used for the
liturgy.*

WE GATHER FOR WORSHIP

The Holy Spirit calls us together as the people of God.

WELCOME & ANNOUNCEMENTS

Visitors: We welcome you to Reformation Lutheran Church and are so glad you have chosen to join us as we worship God. We hope you find it meaningful for your faith life and that you will return.

Please complete a Visitor Card in the small pew rack and put it in the offering plate so we can thank you for coming. You may hand the card to the pastor or an usher. Also, please sign our guest register which is near the entrance.

Please join us after worship in the Fellowship Hall for our weekly fellowship time with food and beverage.

*Words to be spoken or sung by the assembly are indicated in **bold type**.*

Prelude

CONFESSION and FORGIVENESS

Blessed be the Holy Trinity, (+) one God,
who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation,
come to the aid of your people,
turning us from our sin to live for you alone.

Give us the power of your Holy Spirit
that, attentive to your word, we may confess our sins,
receive your righteousness, and grow into the fullness of your Son,
Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God
and of one another.

(Silence for reflection)

Gracious God,
have mercy on us.

**In your compassion forgive us our sins,
known and unknown, things done and left undone.**

**Uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your holy name,
through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you,
forgive you all your sins through our + Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

Amen.

GATHERING HYMN

The Lily of the Valley

Charles W. Fry (1837-1882)

Song of Solomon 2:1, Revelation 22:16



1. I have found a friend in Je - sus-- He's ev' - ry-thing to me,
2. He ___ all my griefs has tak - en, and all my sor - rows borne,
3. He will nev - er, nev - er leave me, nor yet for - sake me here,



He's the fair - est of ten thou - sand to my soul;
In temp - ta - tion He's my strong and might - y tower; (*Hal - le - lu - jah!*)
While I live by faith and do His bless - ed will;



He's the "Lil - y of the Val - ley," in Him a - lone I see
I have all for Him for - sak - en, and all my i - dols torn
With a wall of fire a - bout me, I've no - thing now to fear,



All I need to cleanse and make me ful - ly whole.
From my heart, and now He keeps me by His power.
With His man - na He my hun - gry soul shall fill.



In sor - row He's my com - fort, in trou - ble He's my stay,
Tho' all the world for - sake me, and Sa - tan tempts me sore,
Then sweep - ing up to glo - ry to see His bless - ed face,



He ___ tells me ev' - ry care on Him to roll;
Thru ___ Je - sus I shall safe - ly reach the goal; (*Hal - le - lu - jah!*)
Where ___ riv - ers of de - light shall ev - er roll;



He's the "Lil - y of the Val - ley," the "Bright and Morn - ing Star,"



He's the fair - est of ten thou - sand to my soul.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit
be with you all.

II Corinthians 13: 13

And also with you.

LITANY OF WELCOME

God has shown us what is good, and what then is required of us?

**To act justly; to love mercy;
and to walk humbly with our God.**

Micah 6: 8

Jesus says, "Anyone who welcomes you welcomes me,
and anyone who welcomes me
welcomes the One who sent me."

Matthew 10: 40

The Spirit says, "Come."

**Let each one who hears the Spirit say, "Come,"
for all are welcome here.**

Revelation 22: 17

In this service, let us draw near to our Reconciling Redeemer,
who knows our hearts and is able to mend our souls,
to strengthen and sustain us,
to reconcile our broken relationships and heal our wounds.

Let us worship God now

**With words that proclaim God's inclusive love,
With works that bring forth God's powerful justice,
And with worship that rejoices in God's wondrous presence,
Now and always,
Amen!**

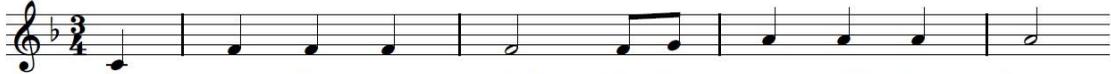
Hymn of Praise

Revive Us Again

(We Praise Thee, O God)

William P. MacKay 1837-1885

John H. Husband 1760-1825



1. We praise thee, O God, for the Son of thy love.
2. We praise thee, O God, for thy Spir - it of light,
3. All glo - ry and praise to the Lamb that was slain,
4. Re - vive us a - gain, fill each heart with thy love,



For — Je - sus who died and is now gone a - bove.
Who has shown us our Sa - vior and scat - tered our night.
Who has borne all our sins and has cleansed ev - ery stain.
May each soul be re - kin - dled with fire from a - bove.



Hal - le - lu - jah! Thine the glo - ry! Hal - le - lu - jah! A - men!



Hal - le - lu - jah! Thine the glo - ry! Re - vive us a - gain!

The PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray...

Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WE HEAR GOD'S WORD

God speaks to us in scripture reading, preaching, and psalm.

FIRST READING: Exodus 24: 12-18

A reading from Exodus.

¹² The LORD said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction."¹³ So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴ To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them."

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷ Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸ Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

Thanks be to God.

PSALM: Psalm 99

(chanted in unison)

- ¹ The LORD is king; let the ' peoples tremble! *
God sits enthroned upon the cherubim; let ' the earth quake!
- ² The LORD is ' great in Zion; *
God is exalted over ' all the peoples.
- ³ Let them praise your great and ' awesome name. *
Holy ' is the LORD!
- ⁴ Mighty King, lover of justice, you have es- ' tablished equity;
you have executed justice and righteous- ' ness in Jacob.
- ⁵ Extol the ' LORD our God; *
worship at God's footstool. Holy ' is the LORD!
- ⁶ Moses and Aaron were among God's priests,
Samuel also was among those who called ' on God's name. *
They cried to the LORD, who an- ' swered them.
- ⁷ The LORD spoke to them in the pil- ' lar of cloud; *
they kept the decrees and the statutes ' that God gave them.
- ⁸ O LORD our God, you an- ' swered them; *
you were a forgiving God to them,
but an avenger of ' their wrongdoings.
- ⁹ Extol the LORD our God, and worship at God's ' holy mountain, *
for the LORD our ' God is holy.

SECOND READING: 2 Peter 1:16-21

A reading from 2 Peter.

¹⁶ We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷ For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” ¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, ²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Holy Ground



The musical notation is written on two staves in a treble clef with a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are written below the notes.

We are stand-ing on ho-ly ground. And I know that there are an-gels all a-round.

Let us praise Je-sus now. We are stand-ing in His pres-ence on ho-ly ground.

The assembly stands to welcome the gospel.

GOSPEL: Matthew 17:1-9

The Word made flesh dwells among us.

Full of grace and truth.

¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face

shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, “Get up and do not be afraid.” ⁸ And when they raised their eyes, they saw no one except Jesus himself alone. ⁹ As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.
Praise to you, Word of Life!

The assembly is seated.

SERMON

Pastor Steven

The assembly stands to proclaim the word of God in song.

Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.
 Music: ST. DENIO, Welsh traditional

Apostles' Creed

Let us join together in proclaiming our faith:

**We believe in you, O God, who spoke all life into being,
author of heaven and earth, architect of time,
quilter of the cosmos.**

**You shape our bodies from the dust of the ground,
and by your breath we are given life.**

**We believe in you, O God, who became incarnate in Jesus Christ,
the Word made flesh, truly divine and truly human.**

**You lived among us to reveal your justice,
died among us to break the bonds of sin and death,
and were raised among us to bring abundant life.**

**We believe in you, O God, who transforms us by the Holy Spirit,
draws us into community, moves us to action,
and inspires us to hope against hope.**

**You breathe new life into a fallen world
and equip us to proclaim the Good News of resurrecting love.**

**All thanks and praise to you, O God,
our beginning and our end. Amen.**

The service then continues with the prayers of intercession.

PRAYERS OF THE CHURCH and SHARING of PEACE

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth.

Merciful God,

receive our prayer.

God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth.

receive our prayer.

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God, Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve. Merciful God,

receive our prayer.

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,

receive our prayer.

We pray for all who need your healing touch, especially those we remember silently in our hearts and with voice upon our lips (*pause*)... David Cossey (*stepfather of Ben Bullock*); Sue ZurSchmeide (*wife of Lynn Black*); Maria Gallego (*mother of Pastor Steven*); Tiffanie Reeves; Joe Black (*father of Lynn Black*); Bill Black (*brother of Lynn Black*); Sharon Baldwin; Tracy Hamiter; Connie Pool; Emmy Reeves; Bobbie Prosser; Sarah Trani; Jeff Harrell; James Deckle; Candy Pennington (*friend of Peg Thompson*); Sharon May (*wife of Peggy Thompson*)... Spirit, intercede for us,

Send wholeness to us all.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

The assembly remains standing for sharing the Peace.

The spirit-filled peace of Christ be with you always!

And also with you!

Let us greet one another with a sign of this spirit-filled peace,
respecting the boundaries and honoring the consent of our neighbors.

After sharing the Peace, the assembly is seated.

The OFFERING & OFFERTORY

An offering is gathered for the mission of the church, including the care of those in need.

Offertory Anthem: "I Am So Glad (Jesus Loves Even Me)"

*1 I am so glad that our Father in heaven
Tells of His love in the Book He has given;
Wonderful things in the Bible I see,
This is the dearest, that Jesus loves me.
[Refrain] I am so glad that Jesus loves me,
Jesus loves me, Jesus loves me;
I am so glad that Jesus loves me, Jesus loves even me.*

*2 Though I forget Him and wander away,
Kindly He follows wherever I stray;
Back to His dear loving arms would I flee,
When I remember that Jesus loves me. [Refrain]*

*3 O, if there's only one song I can sing,
When in His beauty I see the great King,
This shall my song in eternity be:
O, what a wonder that Jesus loves me! [Refrain]*

Doxology

Praise God, Whose Image We All Bear

The Rev. Dr. Mary Luti

Louis Bourgeois, 1551

The musical score is written for a piano accompaniment in G major and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Praise God, whose im-age we all bear; Praise Christ, whose mer-cy we all share; Praise Spir-it, mak-ing just-ice grow-- One God from whom all bless-ings flow! A-men." The score includes various musical notations such as treble and bass clefs, a key signature of one sharp (F#), a time signature of 4/4, and various note values including quarter, eighth, and half notes. There are also rests and dynamic markings throughout the piece.

Praise God, whose im-age we all bear; Praise Christ, whose mer-cy

we all share; Praise Spir-it, mak-ing just-ice grow--

One God from whom all bless-ings flow! A-men.

OFFERING PRAYER

Let us pray.

O God, from nothing you created not only us as your beloved children, but everything we would need to have an abundant life. As we bring our varied gifts to you, strengthen us as we celebrate the diversity with which you have blessed us. Fill us with what we need, and help us recognize that there is more than enough for all, as we work to bring your love to the ends of the earth.

Amen.

GREAT THANKSGIVING

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

Birthered into your beautiful creation, Jesus taught us to live in harmony
and wholeness. By the work of Christ, you call us to pursue justice
and abundant life for all people.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your Name and join their unending hymn:

SANCTUS (tune: "Morning Has Broken")

Holy, Holy, Holy Lord (sanctus)

Buinessan, trad. Gaelic

1. Ho - ly, ho - ly, ho - ly Lord, God of
2. Blest is the One who comes in the name, in the
pow - er, God of might: Heav-en and earth are full of your
name of the Lord. Ho - - san - na in the
glo - ry. Ho - - san - na in the high - est!
high - est! Ho - - san - na in the high - est!

THANKSGIVING AT THE TABLE

Blessed are you, O God, Creator of this wild and wonderful world.
In the beginning, you called forth light from the shadows;
You filled land and sea with life;
You filled us with your own Spirit.
You so loved your own creation that you set your rainbow in the sky;
You promised life in a world that brings death;
You sent Jesus, your Son, to gather us close to you,
Who, on the night in which he was betrayed,
took bread, gave thanks, broke it and said:
Take and eat, this is my body, given for you.
Do this, and remember me.
Again, after supper, Jesus took the cup,
gave thanks, and gave it to those gathered at the table, saying:
This cup is the new promise in my blood,
shed for you and for all, for the forgiveness of sin.
Do this, and remember me.
As often as we eat this bread and drink this cup,
we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of many names, pour out your Spirit upon us
and on these gifts of bread and wine.
Bless this meal of shared life for the sake of the world,
and fill us with your own thirst for beauty and hunger for justice,
that we may continue in the way of your Son, Jesus Christ.
All things bright and beautiful are entrusted to us by you,
and with all creation we praise you, O God,
blessed and Holy Trinity, now and always.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray:

**Heavenly God, giver of life, holy is your name,
your blessed community come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For you reign in power and glory now and forever. Amen.

LAMB OF GOD (tune: "Amazing Grace")

Lamb of God

(tune: Amazing Grace)



O Lamb of God, You take a - way the sin of all the world.
Have mer - cy on us, Lamb of God, and grant to us Your peace.

THE COMMUNION OF THE BELOVED

This table belongs to Jesus and the meal is offered by Jesus, and so all of God's children are welcome to celebrate. Jesus is made known to us in the breaking of the bread and the pouring of the wine. Come, for the Table is ready.

Amen.

The assembly is seated.

AN IMPORTANT PART OF OUR WORSHIP IS THIS SHARED MEAL

ALL ARE WELCOME to join us as members of God's family in Christ, as we share in this powerful gift of God's love and grace for the whole human family. We gather around the altar, kneeling or standing, wherever there is a place. The presiding minister offers wheaten wafers but can provide a gluten free wafer by request.

The assisting minister offers individual cups of wine (red) or grape juice (white) for you to choose.

The church also affirms our Lord's full presence in, with, and under each element alone.

If you prefer to commune in your pew with a prepackaged communion set, please alert an usher.

COMMUNION HYMN: "I Come with Joy"

I Come with Joy



1. I come with joy, a child of God, for - giv - en, loved, and
2. I come with Chris - tians far and near to find, as all are
3. As Christ breaks bread and bids us share, each proud di - vi - sion
4. The Spir - it of the ris - en Christ un - seen, but ev - er
5. To - geth - er met, to - geth - er bound by all that God has



free, The life of Je - sus to re - call, in
fed, The new com - mu - ni - ty of love in
ends. The love that made us makes us one, and
near, Is in such friend - ship bet - ter known, a -
done, We'll go with joy to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - nu - nion bread.
stran - gers now are friends, and stran - gers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

COMMUNION HYMN: "Jesus, Lamb of God"

Jesus, Lamb of God

Je - sus, Lamb of God, wor - thy is your name;

Je - sus, Lamb of God, wor - thy is your name.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of piano accompaniment and vocal lines. The first system includes the lyrics "Je - sus, Lamb of God, wor - thy is your name;" and the second system includes "Je - sus, Lamb of God, wor - thy is your name." The piano accompaniment features a steady bass line and chords that support the vocal melody.

The assembly stands and the presiding minister says a table blessing.

THE TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.

Amen!

PRAYER AFTER COMMUNION

Let us pray.

God of abundance,
with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life
of Jesus Christ our Lord.

Amen.

BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

Amen.

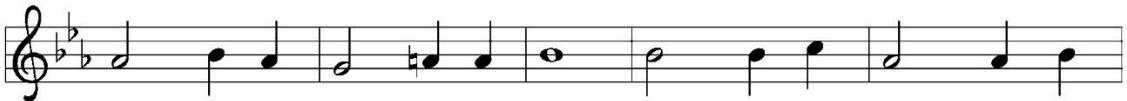
SENDING HYMN:

ELW#854 (Red book)

Blessing and Honor



1 Bless - ing and hon - or and glo - ry and pow'r, wis - dom and
2 Let all the heav - ens sound forth Je - sus' name; let all the
3 Ev - er as - cend - ing the song and the joy, ev - er de -
4 Give we the glo - ry and praise to the Lamb! Take we the



rich - es and strength ev - er - more, be to the Lamb who our
earth sing his glo - ry and fame. O - cean and moun - tain, stream,
scend - ing the love from on high; bless - ing and hon - or and
robe and the harp and the palm; sing we the song of the



bat - tle has won, whose are the king - dom, the crown, and the
for - est, and flow'r ech - o his prais - es and tell of his
glo - ry and praise— this is the theme of the hymns that we
Lamb who was slain, dy - ing in weak - ness and ris - ing to



throne; whose are the king - dom, the crown, and the throne!
pow'r; ech - o his prais - es and tell of his pow'r.
raise; this is the theme of the hymns that we raise.
reign; dy - ing in weak - ness and ris - ing to reign!

SENDING

Go out into the world doing justice,
practicing mercy, and walking humbly with God.

Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Pancake Supper - Join us on February 17th at 6pm for our pancake supper and talent show. Please let pastor know if you would like to participate. We would love to hear you sing, show off your art, tell some jokes, or whatever your talent is.

Ash Wednesday - Join us on February 18th for our Ash Wednesday service. Pastor will be in the church for the imposition of ashes during the lunch hour. We will have our worship service in the evening.

Book Discussion - For Black History Month, pastor is inviting folks to read the book *The Cross and the Lynching Tree* by James Cone. We will get together to discuss the book on the fourth Sunday of February which is the 22nd at 12 pm in the conference room.

Dungeons and Dragons - Join the pastor on Wednesday, February 25th for another D&D session and begin a campaign. Bring your own characters.

100th Anniversary - A reminder that our Welcome Sunday and 100th anniversary celebration will be on March 8th. Pastor Bill Eiwen will deliver the message, and we will welcome new members into the church. If you are interested in joining the others who are scheduled, please let Pastor Steven know.

Coffee Hour

If you can help out with coffee hour, check with **Pastor Steven**. You can help by providing foods and/or by helping her set up and clean up. This is an important part of our hospitality and kindness ministry. Kindness is contagious.

Announcements to share - To include information from your committee or task group, submit brief messages (2-4 sentences) to the church office by **Monday at Noon** – officeofreform@gmail.com.

REFORMATION LUTHERAN IS AN INCLUSIVE, LGBTQIA+ AFFIRMING church

that believes Christ calls us to serve others with joy. Safe Space Dinners, a ministry for homeless LGBTQIA+ youth, including people of color.

The ministry is simple. On the second and fourth Thursday of each month, these youth (14-23 years old) are offered a safe space and time to gather for a time to rest and recharge, a home-cooked meal, a haircut, and a backpack of items they will find helpful in their day-to-day life. There are always a number of gamesto play, including video games. Sometimes we have entertainment from the community.

There is no preaching, no conversion therapy attempts; only support and comfort. This is a ministry of giving – nothing more.



OPPORTUNITIES of WORSHIP & FELLOWSHIP

In Person Sunday Worship Livestream - 10:00 am-11:00 am www.reformationcae.org

Coffee Hour is held after the worship service in the Reformation Fellowship Hall.

Welcome to Reformation Lutheran Church

Whether you are visiting today or a longtime member, we are grateful to gather with you in worship. Our community is rooted in love, service, and the grace of Christ. If you're visiting, please fill out a visitor card located in the back of the pew and place it in the offering receptacle. We would love to keep in touch with you.

Stay Connected!

Follow us online:

 Facebook: [ReformationLutheranColumbiaSC](https://www.facebook.com/ReformationLutheranColumbiaSC)

 Instagram: [@reformationlutherancola](https://www.instagram.com/@reformationlutherancola)

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Stay Informed!

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