### **Community**



Community Medical Clinic: Community Health Center (*Adult Intake Form*)
In order to help the check in process, please fill in <u>ALL</u> information.

### **PART A**

### I. <u>Patient Information</u>

| Last Name   | ,   | ,,  |
|---|---|---|
|   | o by?   |   |
| Address:  |   | Zip Code:   |
| Home Phone: ()  | Cellular: ()  | Work: ()  |
| Email Address:  | Preferr   | red Communication: Phone Text Em  |
| Preferred Phone Contact:  | Home Cell Work  |   |
|   |   | Date of Birth:  |
| Gender Identification (please   | e <b>choose one</b> ):  | ale 🗆 Transgender- male-to-female   |
| ■ Something Else ■ Don't    Marital Status: ■ Married ■  Education: (choose the highest | Choose Not To Disclose  ☐ Divorced ☐ Separated ☐ Si  ☐ Education level completed) | Straight (not Lesbian or Gay) Bisexual se  ngle Widow / Widowed Unknown  GED High school diploma some college |
| Bachelors' degree Maste   |   | ZES Trigit serious diploma some conege  |
| Race: ☐ Native American/Alas ☐ Other  | kan Native 🗆 Asian 🗖 Black/   | African American 🔲 Native Hawaiian 🔲 White  |
| Ethnicity: Hispanic / Lat Other:  | no 🗌 Non-Hispanio   | c / Non-Latino  |
| Preferred Language: ☐ Engl☐ Interpreter Needed?   | sh Spanish Other  | ·····   |

| <b>Living Situation:</b> ☐ Homeless ☐ Not Homeless ☐ Other ☐ Unknown  | Transitional     | ☐ Doubling Up ☐ Street                |
|---|------------------|---------------------------------------|
| <b>Agricultural Worker:</b> ☐ Migrant ☐ Seasonal  | ☐ Not an Agi     | ricultural Worker                     |
| <b>Are you a U.S. Veteran?</b> ☐ Yes ☐ No   |                  |                                       |
| Who is / was your last Primary Care Provider? Reason for Transfer of Care (if transferring):  |                  |                                       |
|   |                  |                                       |
| How did you hear about us?  |                  |                                       |
| IN CASE OF EMERGENCY  |                  |                                       |
| Please contact (name):  | Р                | hone(s):                              |
| Address:  |                  |                                       |
| Preferred Pharmacy:Pho  | one:             | <del></del>                           |
| INSURANCE INFORMATION   |                  |                                       |
| Primary Insurance:  | ID#              | Group#                                |
| Subscriber's Name:  | DOB:             | Phone#                                |
| Secondary Insurance:  | ID#              | Group#                                |
| Subscriber's Name:  | DOB:             | Phone#                                |
| Subscriber Address (if different than the patient)  | ):               |                                       |
| II. RESPONSIBLE PARTY INFORM  | MATION           |                                       |
| <b>Employment:</b> ☐ Full Time ☐ Part Time ☐ Unen   | nployed 🛮 Full-T | ime Student Retired                   |
| ☐ Active Military ☐ Unknown   |                  |                                       |
| Responsible Party Name:   |                  |                                       |
| Employer Address:   |                  | Employer Phone:                       |
| Are you seeking treatment that is related to a W  | orkers Compens   | ation or Auto Accident injury? Yes No |
| Please List anyone here that you wish to have ac<br>unavailable. (i.e Pick up a prescription, receive<br>List exclusion to the above permission's | -                | -                                     |

### V. HOUSEHOLD INCOME INFORMATION

**Note:** As a Federally Qualified Health Center (FQHC), we provide Sliding Fee Scales which may help you with your health care expenses. To help us determine if you may qualify, please answer below. This information is only used to obtain the grants we use to help those who do not have insurance and will not affect you in any adverse way.

| What is your annual household income?  | How many people are in your household?        |  |
|--|---|--|
| ☐ No Income ☐ Less than 24,999 ☐ 25,000  | to 39,999  40,000 to 59,999  60,000 to 99,999 |  |
| ☐ 100,000 or more  |   |  |
| If you are interested to know more about our <u>Sliding Fee Scale Program</u> , please fill out the enclosed <u>Sliding Fee Scale discount program section below</u> . |   |  |
|  | Community                                     |  |
|  |   |  |
| 1  | Medical Clinic                                |  |
| A sliding scale discour  | nt program is available for our               |  |
| uninsured and under-insured patients who may   |   |  |
| have d   | ifficulty paying.                             |  |
| ☐ Yes, I am interested in info   | ormation regarding the sliding scale program. |  |

Once the paper is signed, please return it to the receptionist.

Signature:

□ No, I am not interested at this time in the sliding scale program.



### Pennyroyal Healthcare Services

### **Better Health Through Professional Care**

Community Medical Clinic - 310 Hawthorne St. - P.O. Box 151 - Princeton, KY 42445 270-365-0227 - 270-365-2559 (Fax)

### **Sliding Fee Discount Application**

It is the policy of Community Medical Clinic to provide essential services regardless of the patient's ability to pay. Discounts are offered based on family size and annual income. Please complete the following information and return to the front desk to determine if you or members of your family are eligible for a discount.

The discount will apply to all services received at this clinic, but not those services or equipment that are purchased from outside, including reference laboratory testing, drugs, and x-ray interpretation by a consulting radiologist, and other such services. This form must be completed every 12 months or if your financial situation changes.

| NAME OF HEAD OF HOUSEHOLD |      |       | PLACE OF EMPLOY | YMENT |
|---------------------------|------|-------|-----------------|-------|
| STREET                    | CITY | STATE | ZIP             | PHONE |

#### Please list spouse and dependents under age 18.

| Name      | Date of Birth | Name      | Date of Birth |
|-----------|---------------|-----------|---------------|
| SELF      |               | DEPENDENT |               |
| SPOUSE    |               | DEPENDENT |               |
| DEPENDENT |               | DEPENDENT |               |
| DEPENDENT |               | DEPENDENT |               |

### **Annual Household Income**

| Source   | Self         | Spouse                 | Other              | Total |
|--|--------------|------------------------|--------------------|-------|
| Gross wages, salaries, tips, etc.  |              |                        |                    |       |
| Income from business, self-employment, and dependents  |              |                        |                    |       |
| Unemployment compensation, workers' compensation, Social Security, Supplemental Security Income, public assistance, veterans' payments, survivor benefits, pension or retirement income    |              | 5-76                   |                    |       |
| Interest, dividends, rents, royalties, income from estates, trusts, educational assistance, alimony, child support, assistance from outside the household, and other miscellaneous sources |              |                        |                    |       |
| Total Income   |              |                        |                    |       |
| NOTE: Copies of tax returns, pay stubs, or other information verifying income may be required before   |              |                        |                    |       |
| a discount is approved.  I certify that the family size and income information shown above is correct.   |              |                        |                    |       |
| Name (Print)   |              |                        |                    |       |
| Signature  |              | Date                   |                    |       |
|  |              |                        | *****              |       |
| Office Use   | Only         |                        |                    |       |
| Patient Name:Approved Discount:  |              |                        |                    |       |
| Approved by:   |              |                        |                    |       |
| Date Approved:   |              | 1 - 1985 - 1986 - 1976 | A TOTAL CONTRACTOR |       |
| Verification Checklist   |              |                        | Yes                | No    |
| Identification/Address: Driver's license, utility bill, emplo  | oyment ID, c | or other               |                    |       |
| Income: Prior year tax return, three most recent pay stu   | bs, or other |                        |                    |       |
| Insurance: Insurance Cards   |              |                        |                    |       |

### Community Medical Clinic Medical Record Release (From)

| 1102 South Virginia Street<br>Hopkinsville, KY. 42240 | Requesting   | g From:   |       |
|---|--|---|-------|
| Phone: 270-625-6741                                   |  |   |       |
| Fax: 270-632-6742                                     |  | Fax:  |       |
| PLEASE MAIL IF OVER 25 PAGES                          | 8  |   |       |
| RE:   |  |   |       |
| DOB:  | Date(s) of Requested                                       | d information:  |       |
| БОВ.  |  |   |       |
| Health & Physical                                     | Medication History   | Lab Report  |       |
| Height/Weight/Vitals                                  | Length of Treatment  | Treatment Notes   |       |
| Physical Health Evaluation                            | Discharge Summary  | Diagnosis   |       |
| Other   |  |   | _     |
|   | ation, at any time, if requested in w                      | t prevent my receiving services.  Vriting to Community Medical Clinic, exception it, and that in any event this consent exp |       |
|   | (Specify date, event or con-                               | ndition)  |       |
| •   | nformation beyond the purpose for ent to be re-disclosure. | nation, released under this authorization may<br>which my authorization was given, withou                                   |       |
| (Individual Signing                                   | Authorization)   | (Date Signed)   |       |
| If not signed by the client, specify basis            | s for authority to sign: Parent                            | Spouse Personal Representative C  | )ther |
|   |  | (Descript Authority to S  |       |
|   |  |   |       |
| (Staff Signature)                                     |  | (Date Signed)   |       |

### Community Medical Clinic HIPPA Release of Information (To)

| l,                                  | authorize the following              | from my Protected Health Information:  |
|-------------------------------------|--------------------------------------|--|
| Health & Physical                   | Medication History                   | Lab Report   |
| Height/Weight/Vitals                | Length of Treatment                  | Treatment Notes  |
| Physical Health Evaluation          | Discharge Summary                    | Diagnosis  |
| Other                               |                                      |  |
|                                     |                                      |  |
| This information may be released t  | 0:                                   |  |
| Spouse:                             |                                      |  |
| Child(ren):                         |                                      |  |
| Other:                              |                                      |  |
|                                     |                                      | writing to Community Medical Clinic, except in spon it, and that in any event this consent |
| not be shared again by the recipier | -                                    | nation, released under this authorization may ose for which my authorization was given,    |
| I have read and understand this au  | thorization.                         |  |
| (Individual Signing                 | ; Authorization)                     | (Date Signed)  |
|                                     | pasis for authority to sign:Parent _ | SpousePersonal Representative(Descript Authority to Sign)                                  |
| (Staff Signature)                   |                                      | (Date Signed)  |

### VI. Required Information and Acknowledgements

Patient Signature:

#### **Release of Medical Records**

In the event that my physician / provider recommends (and I agree to) referral to a specialist, an outside Health Care Center, or other outside medical provider, I hereby authorize Community Medical Clinic to release my medical records as required to the indicated specialty physician, provider and/or the referral health center for the purpose of continuity of care.

I understand that this release does not apply to my behavioral health records, HIV/AIDS status, nor substance (drug, alcohol, etc.) abuse information, if it exists. If there is need for the release of behavioral health records, substance abuse history, or HIV/AIDS status, I will be notified. I will need to complete another Release of Information form specifically granting my consent for such release, if I agree to the records transfer.

I also understand that if I am being referred to a specialist physician or provider, or to a specialty health center, Community Medical Clinic will make the referral to the qualified entity of the patient's choice. If the patient's preferred entity refuses the referral, can't see the patient in a timely manner, or is unavailable, the Community Medical Clinic referral team will seek 'likes specialists' (i.e. physicians, providers, or specialty health centers) to provide care for the patient.

I understand that this release of my medical information is required to facilitate a referral (which is made by my Community Medical Clinic provider and accepted by me) stays in force unless I revoke it in writing to Community Medical Clinic.

| Patient's Legal Representative's Signature (if needed)  | Date:  |
|---|--|
|   |  |
| CONSENT for TREATMENT   |  |
| In seeking medical care from Community Medical Clinic, I do hereby vo and treatment as is deemed necessary by Community Medical Clinic. I not an exact science, and that diagnosis and treatment involve risks of that Community Medical Clinic providers have made no guarantees to treatment. | understand the practice of medicine is injury or even death. I acknowledge |
| Patient / Representative Signature:   | Date:  |
| Do you have an Advance Directive? ☐yes ☐no  | <b>П</b>   |
| If no, would you like some information about Advance Directives? $\ oxdot$  | yes ⊔ no   |

Date:

### **Patient Acknowledgement:**

**Cancellation of Appointments.** I agree to schedule appointments for my treatment. I agree that I will call and cancel my appointment at least 24 hours prior to the appointment time, if cancellation is necessary. I understand that if I have three missed or cancelled appointments, I may be discharged from the Health Center practice.

**No Call / No Show.** I understand that missing 3 appointments within 12 months as a no call/no show **may** cause me to be discharged from the practice.

I understand that if I have any problems getting to my appointment, I can let Community Medical Clinic know in advance and they may be able to **help me with transportation**.

Notice of Privacy Practices. I have received a copy of the Notice of Privacy Practices.

**Responsibility for Payment.** For and in consideration of services rendered, or to be rendered, to the named patient, I or we, or either of us do hereby promise to pay Community Medical Clinic the full amount of all charges incurred. I/we understand that Community Medical Clinic will file commercial insurance as a courtesy. Community Medical Clinic will allow 30 days for the insurance to resolve the outstanding charges.

| Patient / Representative Signature: | Date: |  |  |
|-------------------------------------|-------|--|--|
|                                     |       |  |  |
| Co-Signature (if needed)            | Date: |  |  |

**END PART A** 

Please continue to the next section, PART B.

### **PART B**

### VII. Your Health History

| Do you have vision impairment       | ? ☐ yes ☐no  |
|-------------------------------------|--|
| Do you have hearing impairment      |  |
| Do you have trouble reading         | ? ☐ yes ☐no  |
| Do you require treatment/medica     | tion for chronic pain?  yes  no  |
| Have you ever had a heart cathete   | erization?  yes no If yes, when?   |
| Have you ever had any arterial ste  |  |
| Have you ever had a colonoscopy     | ?  |
| Please List other physicians or hea | alth care providers that you currently see and why you see them.           |
| Doctor / Provider                   | Condition / Reason you see them  |
|                                     |  |
|                                     |  |
|                                     |  |
|                                     |  |
|                                     |  |
|                                     |  |
|                                     |  |
| VIII. Personal Habits / So          | cial History:  |
| Do you now or have you ever use     | d tobacco? $\square$ yes $\square$ no                                      |
| If yes, do /did you - smoke         | chew use both?   |
| If you smoke or have smoked, how    | v many packs per day?  |
| Are you currently using tobacco?    | □yes □no   |
| If no, when did you quit tobacco u  | ise?   |
| How long did you smoke?             | months or years (circle one)?  |
| How long did you dip/chew?          | months or years (circle one?   |
| Do you use or have you used E-cig   |  |
| Have you ever used recreational /   |  |
| If yes, what?                       | When?  |
| Do you regularly drink alcohol?     | yes 🛘 no   |
| If yes, what and how much on ave    | erage? Beer -Number of bottles or cans per day                             |
|                                     | ay Liquor – Number of ounces per day                                       |
| If yes, have you had 6 or more dri  | nks during a drinking session in the past year? $\square$ yes $\square$ no |
| Has a person that you live          | with hit you or hurt you physically in the past?                           |
| Has any person verbally ab          |  |
| Do vou feel safe?                   |  |

### IX. Immunization History:

| Vaccination    | Date of Immunization |
|----------------|----------------------|
| Influenza      |                      |
| Pneumonia      |                      |
| Tetanus / Tdap |                      |
| Hepatitis B    |                      |
| Shingles       |                      |

## **X. SELF and FAMILY HISTORY:** Do <u>you</u> or <u>any family members</u> have, or have had, any of the following conditions? (grandparents, parents, aunt, uncle, brother, sister or you) Check the appropriate answers, Y/N.

| Condition                   | Y | N | ME<br>(if yes<br>applies) | Family<br>Member if yes<br>applies | Condition                   | Υ | N | ME<br>(if yes<br>applies) | Family<br>Member if yes<br>applies |
|-----------------------------|---|---|---------------------------|------------------------------------|-----------------------------|---|---|---------------------------|------------------------------------|
| Heart Attack                |   |   |                           |                                    | Migraines                   |   |   |                           |                                    |
| High Blood<br>Pressure      |   |   |                           |                                    | Seizures                    |   |   |                           |                                    |
| Congestive<br>Heart Failure |   |   |                           |                                    | Melanoma (skin cancer)      |   |   |                           |                                    |
| Rheumatic<br>Heart Disease  |   |   |                           |                                    | Ovarian Cancer              |   |   |                           |                                    |
| Congenital<br>Heart Disease |   |   |                           |                                    | Pancreatic<br>Cancer        |   |   |                           |                                    |
| Breast Cancer               |   |   |                           |                                    | Any other Cancer            |   |   |                           |                                    |
| Colon Cancer                |   |   |                           |                                    | Tuberculosis                |   |   |                           |                                    |
| Colitis                     |   |   |                           |                                    | Diabetes                    |   |   |                           |                                    |
| Crohn's Disease             |   |   |                           |                                    | Goiter/ Thyroid<br>Disorder |   |   |                           |                                    |
| Colon Polyps                |   |   |                           |                                    | Blood Clotting<br>Disorders |   |   |                           |                                    |
| Hepatitis                   |   |   |                           |                                    | Bleeding<br>Tendency        |   |   |                           |                                    |
| Stomach Ulcer               |   |   |                           |                                    | Anxiety and/or Depression   |   |   |                           |                                    |
| Kidney Disease              |   |   | _                         |                                    | Suicide                     |   |   |                           |                                    |
| Stroke                      |   |   |                           |                                    | Mental Illness              |   |   |                           |                                    |
| Leukemia                    |   |   |                           |                                    | Drug or Alcohol<br>Abuse    |   |   |                           |                                    |

# XI. THE FOLLOWING SECTION IS FOR FEMALES ONLY: Are you pregnant or could you be? yes no Date of last Have you had a hysterectomy? yes no If yes, whe

| Have you had a hysterectomy? yes no  Do you regularly have a PAP smear? yes no  Have you had a mammogram? yes no | If yes, when?  Date of last test                                     |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| How many pregnancies have you had?  How many vaginal births have you had?  | Have you had a miscarriage? yes no How many C-sections have you had? |  |  |  |  |  |  |  |  |
| How many premature births?  If yes, explain  | Any complications of pregnancy?  yes no                              |  |  |  |  |  |  |  |  |
| MEDICATIONS List medications you are currently taking:   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| ALLERGIES To medications or substances:  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| xII. What We Should Know.  |  |  |  |  |  |  |  |  |  |
| THE FOLLOWING QUESTION IS FOR EVERYONE:  |  |  |  |  |  |  |  |  |  |
| Is there anything that you think we need to know about you? If so, please tell us in the space below.            |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

Thank you for Choosing

**Community Medical Clinic!** 

Your Health is our First Priority