



**Council Meeting Agenda**

**Date: May 5, 2026**

**Time: 5:30 PM**

**Location: City Hall**

- I. **Call Regular Meeting to Order** **Mayor Kathy Miller**
- II. **Roll Call** **City Clerk**
- III. **Pledge of Allegiance**
- IV. **Prayer**
- V. **Citizen Presentation/Comments**
- VI. **Review Agenda and Approve**
- VII. **Approval of the Minutes for April 21<sup>st</sup>, 2026, Meeting.**
- VIII. **Approval of Bills and Payroll in the Amount of \$ 60,355.08.**
- IX. **Mayor's Appointments**
- X. **Old Business**
  - a. **Fish Feeders**
  - b. **Water and Wastewater Certifications SOP**
  - c. **Fourth of July Fireworks Donation**
  - d. **Bill of Sale Agreement with Dustin Crum**
  - e. **Office Clerk and Lifeguard Opening**
  - f. **KOMA Training**
- XI. **New Business**
  - a. **City Hall Sign-Dave Taylor**
  - b. **Street Laborer Opening**
  - c. **Sewer Reduction Account # 1445-10465**
  - d. **Pool Opening**
  - e. **Police Department Computer**
  - f. **Police Department Security Measures- Executive Session**
- XII. **Department Reports**
  - a. **Police Chief**
  - b. **City Clerk**
  - c. **City Treasurer**
  - d. **Public Works Superintendent**
  - e. **Mayor**
- XIII. **Council Comment**
- XIV. **Executive Session(s)**
- XV. **Information Items**
- XVI. **Adjournment**