

INFINITY

The Hidden Truth of Reality

by

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unfinished

“The wheel of time turns, and Ages come and pass,
leaving memories that become legend.
Legend fades to myth,
and even myth is long forgotten when the Age that gave it birth comes again.”

-Robert Jordan

This work is dedicated to:

Professor Robert J. Baum

And

Professor Ofelia Schutte

without both of whom I would not be me.

INTRODUCTION

The contents of this book are not meant convince anyone of a new concept. Unfortunately the ensuing discussion is of a nature that has historically been controversial and has led many great thinkers to come to an impenetrable impasse. I do not expect anything to change from my contribution to the matter.

I assert that any philosophy is founded on a fundamental premise from which conclusions, inferences, and implications are drawn. The following book begins with my fundamental premise, a tautology—a statement that I believe to be self-evident and unarguable. However, the conclusions, inferences, and implications I draw will immediately draw forth criticism. I do not feel the need to anticipate and react to the criticism prematurely. Rather, I prefer to present and develop a positive set of assertions for those interested to consider.

PREMISE

If SOMETHING exists, then it CANNOT be the case that NOTHING exists.

Implications

This implies that: If SOME THING exists, then it CANNOT be the case that NO THING exists.

This may imply that ANY THING that exists CANNOT *NOT* exist.

If this is the case, then logic would compel us to conclude, despite outward appearances, that anything that exists always exists and will always exist. Therefore, anything that has existed, does exist, or will exist ALWAYS exists.

Further Implications

If my initial premise is indeed self-evident, and the implications are accepted, then we must conclude that the seemingly apocalyptic nature of the concept of time is necessarily inadequate and inherently false. I realize that this is in contradiction to some religious, cultural, and scientific descriptions of time.

I feel that for the human race to make further advancement at this point in our history, we must embrace and evaluate the non-apocalyptic nature of time—a positive conception of infinity.

DISCUSSION

Background

It is a general tendency of Western culture to embrace an apocalyptic conception of time. Otherwise stated, it adheres to a view of time that begins, runs in one direction away from that beginning, and, it is assumed, will at some point come to an end, i.e., an apocalypse.

This view is supported from both religious and scientific descriptions of time. The Bible describes a void where nothing exists until God creates everything that is. This will exist until an apocalypse, until the end of time. Current scientific descriptions hold that the universe began as a singularity which suddenly expanded, the big bang, and eventually evolved to be in its present state. Consensus holds that the highest likelihood is that all will continue to expand further and further away until everything is so far from everything else that everything just turns dark, ending in a whimper so to speak.

This apocalyptic view of time, in conjunction with general observational analysis, has led our society to generally understand that events occur in a strict pattern of cause and effect: a causes b, which leads to c, which causes d, and so on. Not only does this assumption underlie a lot of our scientific analysis, it also has become ingrained in our general understanding of the world as a whole.

Development

If, however, my premise and its implications are accepted, we would need to reshape our framework of understanding to include a new non-apocalyptic nature of time. If everything that has existed, does exist, or will exist ALWAYS exists, then we can no longer think of time as a line beginning at one point and running in one direction with an arrow or another point at the other end. Basically, despite being counterintuitive, we must think of time as represented as a loop, a circle.

If such is the case, then we must also rethink the strict process of cause and effect. A new way of thinking about it would be that there is a point on the circle that represents the occurrence of an Event. The time preceding the event could be described as an Anticipation. The time following an event could be considered a Resolution or assimilation. While in most instances appearances would still be indicative of a process of cause and effect, this new way of thinking would allow other influences further behind of and in front of the event to influence the occurrence of the event.

Inferences

The preceding foundational framework, if accepted, would allow a fundamental scientific basis for the possible existence of what has hitherto been considered supernatural phenomena. Ghosts, ESP, premonitions, astrology, tarot, other forms of fortune-telling, past-life regressions, remote viewing, reincarnation, and the existence of a soul as a distinct entity are now concepts that could all find themselves embraced by a scientific community from which they have hitherto been summarily dismissed.

EVIDENCE IN DEFENCE

Plato land of forms; forgetting, relearning; the cave

Bible nothing new under the sun

Leibniz monadology

Spinoza universe

Nietzsche eternal recurrence

Einstein god of Spinoza, $E=Mc^2$

Erwin Schrodinger quantum mechanics

Newton law of conservation of matter and energy

Buddhism cyclical nature of time nirvana

Theosophy soul world

Houdini

Jung collective unconscious, ex. Synchronicity i.e. Newton/Leibniz Calculus

Music Modest Mouse 3rd Planet from The Moon and Antarctica

Young Galaxy Cover Your Tracks from Shapeshifting

Bjork The Modern Things from Post

And many, many more...

Princeton egg experiment

Remote viewing experiments

AFTERWARDS

Reevaluation of Time = Revision in current understanding of Reality (This is why I used “reality” instead of “time” in the title)

INFINITY II: A Reaction to the Detraction (Infinitism, infinitist)

Question is no longer how can ESP, premonitions, etc. exist. The new question is, rather, why do we seem embedded in a linear perception of time?

Theory would seem likely to coincide with the rubber band theory of the universe. Not likely now, but no idea how MOST of the universe works.

Nirvana = Soul in the Soul World. Our Being = Avatar experiencing the world

Created: 8/27/2013

Added to: 4/12/2016 Reference to The Wheel Of Time (denoted 1/4/2022)

The Plan is to expand Evidence In Defence and Afterwards before calling it a book. Now that I have multiple projects started with no end in sight, it seems silly to force it to be hidden. This was the one book I wanted to write before I die. At least it was before the stroke and doesn't mention it—shit, I did it again.-sms

Published: 7/14/2021

Dedication to Professors Baum and Schutte added 9/16/2021

10/30/2021—On 10/23/2021, in OPENING, TOO, p. 17, in "What do I think...", I mentioned "My whole life's struggle would just go away" if I had not made it past the stroke. I just found the beginning of INFINITY—a discussion of the revamping of cause and effect. I wrote it Thanksgiving 1999. And I had been thinking about it a bit before having the gumption to write it down and analyze it.

6/4/2022—I don't think I could have thought of this work if I hadn't read his work:

Thomas J. J. Altizer THE GENESIS OF GOD A Theological Genealogy

9/11/2024 Edits: Page 2 **Wheel of Time** becomes wheel of time

Page 7 quantum mechanics moves from Einstein to

Added Erwin Schrodinger

A few --'s became —'s

This Page Defense becomes Defence