

# ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>LEISZ JOHN L</b>		2. ARMY SERIAL NO. <b>35 520 015</b>		3. GRADE <b>TEC 5</b>		4. ARM OR SERVICE <b>CE</b>		5. COMPONENT <b>AUS</b>	
6. ORGANIZATION <b>703RD ENGR PETROLEUM DISTRIBUTION</b>		7. DATE OF SEPARATION <b>7 DEC 45</b>		8. PLACE OF SEPARATION <b>SEP CTR IGMR PA</b>					
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>10326 JOAN AVE CLEVELAND OHIO</b>				10. DATE OF BIRTH <b>29 MAR 21</b>		11. PLACE OF BIRTH <b>CLEVELAND OHIO</b>			
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE 9</b>				13. COLOR EYES <b>BROWN</b>		14. COLOR HAIR <b>BROWN</b>		15. HEIGHT <b>6'4"</b>	
16. WEIGHT <b>195 LBS.</b>		17. NO. DEPEND. <b>1</b>		18. RACE <b>WHITE</b>					
19. MARITAL STATUS <b>SINGLE</b>		20. U.S. CITIZEN <b>YES</b>		21. CIVILIAN OCCUPATION AND NO. <b>AUTOMOBILE SERVICEMAN 7-60.500</b>					
MILITARY HISTORY									
22. DATE OF INDUCTION <b>2 NOV 42</b>		23. DATE OF ENLISTMENT <b>16 NOV 42</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>CAMP PERRY OHIO</b>		25. PLACE OF ENTRY INTO SERVICE <b>CAMP PERRY OHIO</b>			
26. SELECTIVE SERVICE DATA <b>YES</b>		27. LOCAL S.S. BOARD NO. <b>2</b>		28. COUNTY AND STATE <b>CUYAHOGA CO OHIO</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>CLEVELAND OHIO</b>			
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>TRUCK DRIVER LIGHT 345</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>03 RIFLE MARKSMAN 42</b>					
32. BATTLES AND CAMPAIGNS <b>GO 33 &amp; 40 WD 45</b>				33. ROME-ARNO <b>PO VALLEY</b>		34. NORTHERN APPENNINES			
35. DECORATIONS AND CITATIONS <b>GOOD CONDUCT MEDAL WORLD WAR II VICTORY MEDAL EUROPEAN AFRICAN MIDDLE EASTERN CAMPAIGN MEDAL WITH 3 BRONZE STARS</b>									
36. WOUNDS RECEIVED IN ACTION <b>NONE</b>									
37. LATEST IMMUNIZATION DATES									
SMALLPOX <b>15 DEC 44</b>		TYPHOID <b>15 NOV 43</b>		TETANUS <b>20 JUN 44</b>		OTHER (specify) <b>TYPHUS 15 DEC 44</b>		38. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN	
39. DATE OF DEPARTURE <b>21 AUG 43</b>		DESTINATION <b>AFRICA</b>		DATE OF ARRIVAL <b>2 SEPT 43</b>					
40. DATE OF DEPARTURE <b>24 NOV 45</b>		DESTINATION <b>US</b>		DATE OF ARRIVAL <b>1 DEC 45</b>					
41. REASON AND AUTHORITY FOR SEPARATION <b>AR 615-365 15 DEC 44 CONVN OF GOVT RR 1-1 DEMOBILIZATION</b>									
42. EDUCATION (Years) Grammar <b>8</b> High School <b>12</b> College <b>0</b>									
PAY DATA									
43. LONGEVITY FOR PAY PURPOSES <b>3</b>		44. MUSTERING OUT PAY <b>300</b>		45. SOLDIER DEPOSITS <b>NONE</b>		46. TRAVEL PAY <b>20.15</b>		47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER <b>237.63 J J MAHER JR MAJOR FD</b>	
INSURANCE NOTICE									
48. KIND OF INSURANCE <b>U.S. Govt.</b>		49. HOW PAID <b>Direct to V. A.</b>		50. Effective Date of Allotment Discontinuance <b>30 NOV 45</b>		51. Date of Next Premium Due (One month after 50) <b>31 DEC 45</b>		52. PREMIUM DUE EACH MONTH <b>6.75</b>	
53. INTENTION OF VETERAN TO <b>Continue</b>		54. Continue Only		55. Discontinue					
56. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>LAPEL BUTTON ISSUED ASR SCORE (2 SEPT 45) 74 32 DAYS LOST UNDER AW 107</b>									
57. SIGNATURE OF PERSON BEING SEPARATED <b>John L. Leisz</b>					58. PERSONNEL OFFICER (Type name, grade and organization) <b>MILTON GOTTESMAN 1ST LT INF</b>				

STATE OF OHIO )  
CUYAHOGA COUNTY )

I, DONALD F. LYBARGER, County Recorder of Cuyahoga County, Ohio in whose custody the records of said County are kept, do hereby certify that the foregoing is a true and correct copy of the Service Discharge filed as the document number and in the Volume and on the page appearing on the face hereof.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in the City of Cleveland, Ohio this 14 day of Sept 1945

DONALD F. LYBARGER, County Recorder.

BY W. H. Melton Deputy.





22373

## Honorable Discharge

RECEIVED FOR RECORD  
DEC 12 1945  
DONALD F. LYSARGER  
COUNTY RECORDER  
CUYAHOGA COUNTY, OHIO

*This is to certify that*

JOHN L LEISZ 35 520 015 TECHNICIAN 5TH GRADE

703RD ENGINEERS PETROLEUM DISTRIBUTION

**Army of the United States**

*is hereby Honorably Discharged from the military  
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest  
and Faithful Service to this country.*

*Given at*

SEPARATION CENTER  
INDIAN TOWN GAP MIL RES PA

*Date*

7 DECEMBER 1945

*B. J. Ambrose*

B. J. AMBROSE  
Major, A. C.

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