Steppin' wut

"Reconnecting the Best of the African American Diaspora of Mobile: PAST • PRESENT • FUTURE"



FREE • FREE

"Reconnecting the Best of the African American Diaspora of Mobile's Past, Present and Future"

ABOUT STEPPIN' OUT

STEPPIN' OUT is a subsidiary of LEGACY 166 Inc., a non-profit organization with a Mission to provide Educational, Career, and Economic opportunities for Youth and the Underserved of Diverse Cultures; make available Cultural Activities for community participation; and deliver Quality of Life Skills Training through the Arts and Community Collaborations.

STEPPIN' OUT provides quality of life information to the community in each issue at no cost to the reader. Even though STEPPIN' OUT is not a "hard news' publication, the columns submitted by our contributors touch on subjects that address a wide range of community and cultural issues. Regular features include articles on health, history, entertainment, and finance. Articles on fashion, literature, and technology are some of the subjects that are occasionally featured.

STEPPIN' OUT and LEGACY 166 Inc. will continue to expand their roles in the community by offering internships and career training, and youth development and work opportunities. Volunteers are always needed with this mission.

STEPPIN' OUT Welcomes your comments and suggestions regarding this publication. For information on advertising, to comment on subject matter, or volunteer your services... PLEASE CONTACT US...

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CONTRIBUTORS



DEBRA BRAGGS
Featured Column
LIVING IN BLISS



VERNETTA HENSON

Featured Column

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WITH GRANNA



TANENE JACKSON
Featured Column
LOCS OF SOUL



ARTHUR MACK

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THINKING OUTSIDE

OF THE BOX



JOSEPH MITCHELL PHD

Featured Column

BLACK AMERICAN EDUCATION



DARRON PATTERSON
Featured Column
OP/ED



KIMBERLY
WILLIAMS PETTWAY
Featured Column
THE NARRATIVE



TOMMY GREEN

Featured Column

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PAULETTE HORTON
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SABRINA MASS

<u>Featured Column</u>

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TRACY NEELY

<u>Featured Column</u>

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NATHANIEL PATTERSON

Featured Column

CONNECT TO SUCCESS



GWENDOLYN PUGH-HALL
Featured Column
FINANCIAL TIPS



MEMPHIS VAUGHAN JR

Featured Column

TAKING MOBILE

TO THE NEXT LEVEL

DISCLAIMER

The opinions expressed in the articles printed in Steppin' Out are those of the authors and may not reflect the views and opinions of Steppin' Out, it's owners, advertisers or other authors.

MESSAGE FROM THE PUBLISHER...

Greetings Steppin' Out Readers,

Thank you for continuing to support Steppin' Out over all these Twenty-four plus years. I'd like to welcome our many new readers and would ask that you continue to spread the word that we're here and we're here for you.



We've stayed around all these years because our original goals have not changed; to report positive Black information and news in our community that other media sources ignore, and to be a inexpensive source for small businesses to advertise and promote their services to a key segment of the population.

Over the last eighteen months we have shifted significantly away from the entertainment side of our reporting and have become more Afrocentric with our articles given the contributions that our culture has made since the beginning of this country and, because of the efforts of many to return this country to the Jim Crow Era. It is incumbent for all of us to remain aware and educated on the political and economic moves that are shaping our society and our communities. We must be vigilant about the things going on in our community and who is actually orchestrating what we see. There are many false narratives beginning to manifest themselves.

We will be making a few changes next month to the paper and will be adding additional platforms to keep you better informed. Some of those changes are the results of suggestions made by you, our readers. We encourage you to continue to communicate your thoughts. We promise to treat all of your positive suggestions and criticisms with the respect they deserve.

We'd also like to acknowledge our contributors who work so hard to provide valuable content and opinion that provide opportunities to inform and to give you food for thought. We have a lot of issues, both positive and negative, going on in Mobile and we all need to be aware of the issues going on around us.

Issues like how our neighborhoods are changing and how those changes can and will affect us (Were you informed about the changes coming to your neighborhood during the planning stages or was it already a done deal)? How the political climate is changing and how citizens are expecting more from the folks that they did or did not put in office (Do those elected officials keep you informed about what's going on and are they truly representing you)? How the educational landscape needs to change and what we can do to support our educators to facilitate those changes (Is your child truly learning and have you seen positive changes at your school)? Our contributors will and have touched on a number of subjects and issues based on their fields of expertise. When they are giving opinion, it will clearly be stated as such.

Steppin' Out will make this promise to you; We will always Print only promote The Truth. If we ever print a political ad/endorsement, not that we ever have, it will be clearly shown as that and not an endorsement by Steppin' Out. We will take the same approach with businesses that promote a false or misleading agenda. The Truth Matters and you, our readers, deserve that.

Thank You for Your Support and Continue to be Blessed!

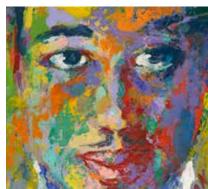
GREG CYPRIAN Publisher/Editor STEPPIN' OUT NEWS



WHAT'S INSIDE



COMMUNITY INVOLVEMENT Saving THE AVENUE



COVER

Jazz Appreciation Month



CIVIC RESPONSIBILITY

Taste or Timing



LEGENDARY ICON

Lou Gossett Jr.

HAT'S OFF **OBITUARIES**

NEW FEATURE

PASSINGS

The NEXT ISSUE of **Steppin' Out News** Will Drop...

MAY 2024



TAKING MOBILE TO THE NEXT LEVEL

Memphis Vaughan Jr.

NATIVE MOBILIAN; EDITOR OF LITERARY WEBSITE... TimBookTu.com

Feedback can be sent to: <u>mempv57@gmail.com</u>



I was encouraged when I attended the kickoff meeting in late January for the effort to establish the Mobile County Civil Rights and Cultural Heritage District in the Martin Luther King Avenue corridor and community. The public meeting, held on Bishop State's campus, was well-attended and the presentations gave a historical overview and was a good start in outlining the initial goals of the initiative's master plan.

Once the presentations were made by those leading the effort, the floor was opened for questions and comments. During this segment of the meeting, I observed overwhelming support for any effort to revitalize the focus area. Many spoke of their fondness for the area and how the Avenue was the lifeblood of the black community. Unfortunately, it began to decline in the 70's and now is only a former shell of itself. Yet, the desire to maintain the iconic places that still stand is very strong.

The Central High School building is one of those buildings. Once used as a campus of Bishop State and as a venue space, it now sits empty again. Having been rescued in the past, it seemed to have a renewed sense of vitality and purpose that would last for generations to come. I don't know all the reasons behind Bishop State's exit, but I hope that this current plan

will ensure the facility is kept as part of the Avenue's legacy. There have been other hit-or-miss efforts of revitalization along the Avenue such as the shopping center that hosted a modern-day version of the Best Grill and other businesses.

For a while, it drew many patrons that came for a good meal and the opportunity to rub elbows with community leaders and every-day citizens. Once the restaurant closed and other businesses gradually left, the plaza sat empty. Then, seemingly without any effort to bring in new business, the relatively new plaza was torn down.

My hope is that this current effort will be more sustained and comprehensive by preserving what's left and bringing in new facilities that complement the character of the Avenue. Any effort must have genuine input and meaningful participation from the community and be beneficial to existing residents and those that want the Avenue to be a significant part of Mobile again. �



The month of April is recognized as Jazz Appreciation Month. This designation was created in 2001 by Dr. John Edward Hasse, curator at the Smithsonian's Museum of American History. It was created as a vehicle for educators, musicians, organizations and fans to celebrate an art form created in America and more specifically, New Orleans.

The music was given birth in the early part of the twentieth century in an area of the Crescent City known as Storyville. That area was the city's Red Light District and was created by municipal ordinance to regulate prostitution. It existed from 1897 to 1917. Sidney Story, a New Orleans Alderman, wrote the guidelines and legislation guidelines for the area now known as Treme.

At the creation of Storyville, originally called The District, Black and White musicians were segregated. It was first opened to Black musicians who at that time were still greatly influenced by the rhythms of African music called Bamboula Rhythm, which is a Call and Response vocalization of African drums that transferred to early Jazz instruments and was present in West and Central African Music. As White musicians slowly started making their way into Storyville, they became influenced by the music these Black musicians were playing. Eventually, the musicians began to perform together in musical ventures

within Storyville, although as the music began to gain popularity, record labels kept the musicians segregated.

The musicians were hired in the Brothels by Madams to entertain the clients within the parlors. Because the clients were busy with other activities, the musicians experimented with their musical styles. With performers like Jelly Roll Martin, Manuel Manetta, and an emerging trumpeter by the name of Louis Armstrong. The District was forced to close by the Navy in 1917 because of the sailors that were taking part in the services being offered during World War I.

This April marks the 125th Birthday of Edward Kennedy "Duke" Ellington, one of America's greatest jazz musicians. Born on April 29th in Washington, D.C., he was influenced by his parents who both played piano. He led one of the most longest lived and stable bands in jazz history. Prichard's own Lil Greenwood was recruited by and performed with Ellington in 1956. She stayed with his band over the next six years.

Ellington was able to transpose everyday life into musical works of art by combining his unconventional orchestration technique with the unique talent of his individual Orchestra members. To celebrate his 125th birthday, the museum featured him on it's Jazz Appreciation Month Poster for 2024.



Truth Facts & Justice

Sabrina Mass

RETIRED NURSE • CIVIL RIGHTS ACTIVIST COMMUNITY ORGANIZER PUBLIC RELATIONS OFFICER

Demanding Accountability

Until we truly mobilize and organize collectively as a people, Mobile, Alabama will continue to have second rate service from our "Public Officials."

Many of the younger generation refer to individuals with notoriety and prominence (amongst the crowds) as individuals having "motion." They are able to move at will... marking (their) territory (in a sense) as desired. For those who watch competitive cooking shows and even for those who just enjoy great cuisine, it's widely known that true culinary artistry is reflective of structuring a plethora of ingredients and gestures into one solid structure.

A coordinated arrangement of preparations if you will... Does not the best example of servitude from leadership at least mirror the greatest examples of consideration, empathy, integrity, accountability, vision, and positive-influence? Do communities not deserve representation that mirrors the people's best interest? How else do we best shape the future without having the right spearhead(s) to guide us?

In Mobile, we have a unique outlet to express our disdain, share our most pressing concerns, or make meaningful observations before our (supposedly) elected representatives. While the public example of such interaction is quite limited, there is still room to be heard and considered. Presence is so important within local government.

Are you engaged? Every Tuesday (unless on a holiday) our local officials meet to conduct city business. Unfortunately, most of the decisions made with our taxpayer dollars aren't made on behalf of the people who need assistance the most. Instead, ideas, projects, proposals, and plans normally reflect the advantage of an elitist structure both seen and unseen throughout this area we each call home.

How long will we tolerate a handful of individuals misusing our resources for their own ideological endeavors? How long will we continue to accept such results as the usual outcome? Do we not deserve better? When they mess up your order at a restaurant, don't you send it back to the kitchen and get something new? How long shall we allow Mobile's "movers and shakers" to get away with getting paid by us but seriously doing nothing for us? What about the backdoor deals going on?

During the March 19, 2024 city council meeting, Valenia Green broke the news that the City of Mobile has orchestrated the sale of multiple apartment complexes in the Down The Bay area to Airbus, potentially displacing a larger elderly population from their home for the sake of a dollar. At this same meeting, Reggie Hill schooled the public on proper policing procedures (Ch. 46 of the Mobile Municipal Code) and warned Mobilians on the danger of approving a \$300M deal for the Mobile Civic Center.

I reiterated the importance of preserving our 1st Amendment Rights and told our officials to remove the American flag from the auditorium chambers if the City planned to continue abusing power, being discriminatory, targeting citizens, and attacking the people who give most to our community without any fiscal reward. Wake up, 2025 is rapidly approaching!



Creole History Highlights

Tracy Neely

PRESIDENT: MOBILE CREOLE CULTURAL AND HISTORICAL PRESERVATION SOCIETY

Edward Chastang (1789-1843)

This month, our chronicle brings us to Edward Chastang, son of Dr. Jean Baptiste Chastang and Louison, born sometime around 1789. Raised in his younger years at Fuerte San Estevan (Fort St. Stephen), it is likely he was born there. He was the ninth of their eleven children.

In 1795, when Edward was just six years old, Dr. John felt the need to register livestock brands in the name of young Edward and several of his other children. This document, found in the Archivo General de Indias, in Spain's National Archives.

The digitized image shows the precise lettering and font of the branding mark. The document also illustrates how Edward's pigs would have their ears and mouths marked for identification. The colonial Spanish is a reminder that just because the Chastangs were French, French was not their only language. Spanish was the language necessary to navigate their neighborhood, where the Spanish militia also lived, daily honing their skills to protect the fort. English would have also been necessary, as well as some indigenous tongues.

Later, as a young man, Edward would be a member of the Mississippi Miltia. Serving in McBoy's 14th Regiment under Captains Benjamin DuBroca and Charles LaLande, his brothers, Eugene, Zenon, Auguste and Baptiste, served with him. He served as a Private from January to March of 1815. There is no record that says he was serving during the Massacre at Fort Mims, but he was certainly impacted by the event, living so close to the fort at the time.

He became head of the St Stephen's District which required him to maintain the road. Today we forget that this is why Hwy 43 is called St. Stephen's Road. It was the road one took to get to Fort St. Stephens. But by 1830, he was living in Mobile and all nine of his children with Celeste Collins had been born.

In 1839 and 1843 there were devastating Yellow Fever epidemics. Several members of Edward's family succumbed during the 1839 epidemic. Whether Edward contracted the disease that year and survived, we don't know. But by 1841, in the last two weeks of August, Edward did two things. First, he married Celeste Collins, the mother of his children. Second, he wrote his will. Both acts legitimized his wife and children as heirs, protecting them legally regarding any inheritance. An inheritance he himself had yet to receive since his father, Dr. John, had willed everything to Louison first, before it was to be divided between the children, and Louison was still living. Two years later on 5 August 1843, Edward died from Yellow Fever. He is buried in Church Street Graveyard.

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In 1969, many public swimming pools were still segregated. Fred Rogers invited a Black police officer on his kids' show "Mister Rogers' Neighborhood" to join him to cool off his feet in a small plastic tub, breaking a well-known color barrier!



Officer Clemmons, played by Black actor Francois Clemmons on episode aring 2003 Officer Clemmons, played by Black actor François Clemmons on episode aring 1969

DID YOU KNOW...

- THOMAS JENNINGS holds the distinction of being the FIRST BLACK AMERICAN TO BE GRANTED A PATENT. A tailor by trade in New York City, jennings applied/ received a patent in 1821 FOR A CLEANING TECHNIQUE he'd pioneered called "dry scouring — A PRECURSOR TO DRY CLEANING.
- ACTOR CLIFTON DAVIS is also a SONG-WRITER who WROTE **VGS FOR THE JACKSON 5** including their second big hit 'Never Can Say Goodbye'
- RICHARD SPIKES CREATED the AUTOMATIC GEAR SHIFT, helping people drive up hills everywhere
- ELIZABETH FREEMAN, nicknamed "Mum Bett," WAS BORN INTO SLAVERY in 1742. After the Revoluntionary War. hearing Massachusetts State Constitution being read aloud and hearing "all men are born free and equal," she decided to sue for her Freedom. Mum Bett became the FIRST FEMALE SLAVE TO SUE (Brom and Bett v.Ashley) and WIN HER FREEDOM! (Click blue link above for the full story -or- visit https://www.massmoments.org/moment-details/jury-decides-in-favor-ofelizabeth-mum-bett-freeman.html)





NEWS RELEASE

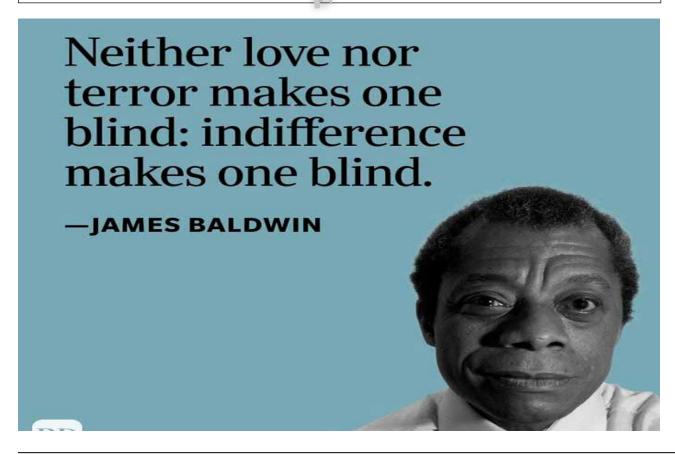
Office of Communications mbryant@mchd.org | 251.690.8823



The LACTATION CIRCLE Support Group Relaunch

The Women, Infants & Children (WIC) supplemental nutrition program at the Mobile County Health Department has brought back the in- person breastfeeding support group The Lactation Circle, which is designed to better serve its participants.

The Lactation Circle provides support for breastfeeding women on WIC in Mobile County. The team is led by WIC's Breastfeeding.



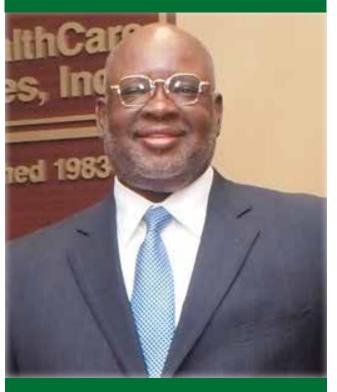


Welcome to the Board of Directors

Thank you for your service and commitment to Bishop State Community College.



Dr. April T. Berry
ADJUNCT PROFESSOR and
PSYCHOLOGICAL TECHNICIAN



Clarence M. Ball Jr.

PRESIDENT and CEO
Ball HealthCare Services Inc.

Mobile Police Department's CITIZENS POLICE ACADEMY April 30 – July 09²⁰²⁴

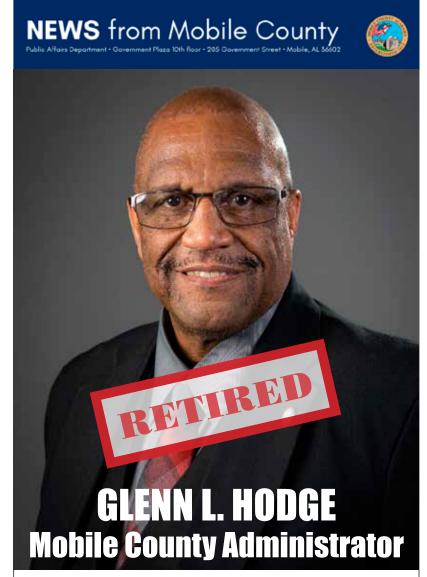


SPRING REGISTRATION IS OPEN DEADLINE TO APPLY APRIL 23

For More Information

www.mobilepd.org/citizens-academy

-nr-Call (251) 208-2720



RETIRED from Public Service Effective April 01, 2024

E. EDWIN (EDDIE) KERR Previously Mobile County's Deputy Administrator, Named INTERIM COUNTY ADMINISTRATOR Effective March 01, 2024



must be a public health

priority



Report underscores that STIs

1.6 million CASES OF CHLAMYDIA

6.2% decrease since 2018

648,056
CASES OF GONORRHEA 11% increase since 2018

207,255 CASES OF SYPHILIS 80% increase since 2018

3,755 CASES OF SYPHILIS AMONG NEWBORNS

183% increase since 2018

EARN-MORE AT: www.cdc.gov/std





Can we just take a moment to pause? Pause for what you might ask? Pause for solutions to disagreements and conflicts. I asked Google what's the difference between these two terms, and here's what it provided: "Disagreement is primarily a cognitive phenomenon stemming from differing opinions or viewpoints. It's a natural part of decision-making and problem-solving. On the other hand, conflict is more emotional and involves tension, hostility, or discord." Whether you're involved in either, is it possible for you reach a peaceful solution amicably? Nowadays, it seems many people resort to some form of violence rather than discussing the matter. Back in my school days, the idea of someone bringing a gun to school to resolve a disagreement or conflict was unheard of. Sure, there were occasional fights, but by the next day, the involved parties would be talking as if nothing had occurred. We must find ways to resolve disagreements and conflicts without resorting to physical harm. The art of communicating effectively and sensibly has been lost among some. Is it possible to teach our young ones to express themselves without using profanity? Growing up, if someone spoke profanity and noticed you nearby, they would apologize, saying, "I'm so sorry, excuse me. I meant no disrespect," and then continued their conversation without cursing. Nowadays, I've observed adults swearing at their young children, then wondering why their child goes to school using profanity towards teachers, classmates, and even back at them. My parents, grandparents, aunts, and uncles did not tolerate talking back. If you did, you were put in place quickly, which ensured you wouldn't dare try it again. Educating our children starts at home. What are you allowing your children to listen to on the radio or watch on television, in movies, video games, and so forth? If you wish to see change, you must be the CHANGE! Children mimic the actions of their parents or guardians.

*An ancient Proverb says: "A mild answer turns away rage, but a harsh word stirs up anger. The tongue of the wise makes good use of knowledge, but the mouth of the stupid blurts out foolishness." •



CONGRATULATIONSCompleted the Reflex with 100% Accuracy!

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Amari Clark • Bryson King • Lyric Pettway • D'Angelo Williams FOURTH GRADE:

Chase Holloway • Channing Maye • Cardelle Wright



CONGRATULATIONS INFINITE INSURANCE & HOUSING SOLUTIONS, LLC Mechelle Davis Agency on 8 Years in Business

Pictured with Mechelle is Tina Poiroux, Director of the Community Center with the Southwest Mobile County Chamber of Commerce headquartered in Tillman's Corner.



Now that we've learned to prioritize joy in our daily lives, it's time to put that practice in action. That's right, we're going to romanticize our lives. We're going to make living itself an art.

Naysayers may think that "romanticizing your life" is living in a fantasy. But the truth is, your reality is whatever you make it. I say your reality is by design. Do you want eat on the China or paper plates? Drink from the champagne glasses or plastic cups? It's all up to you. (Wine is so much better from a goblet). The simple definition of romanticizing your life is this: It means to embrace and enjoy every day moments. Make those mundane moments special and the ordinary extraordinary. The concept became popular during the pandemic because people needed an escape from the isolation. Turns out, doctors say it's a concept we need to practice more often—it's therapeutic, a form of selfcare.

The question is: Do you have the audacity to think you deserve it? Do you have the conviction to make yourself the main character of a life you create, instead of just letting life happen?

On YouTube and TikTok there are tons of videos of people who have decided to elevate the everyday with very simple things. It's like experimenting with exotic flavors in your morning coffee, cooking and eating by candlelight, having a picnic lunch in a park, watching the sunset from a hilltop or savoring a glass of wine while listening to jazz before bedtime. I remember watching a YouTube video about a family that creates a special dining experience for their young kids once a week. They prepare menus, set the table as if they were in a fancy restaurant and let the children order. The family is addicted to the experience and anticipates it each week.

Remember that living blissful does not mean living lavishly. It means living with the intention of finding joy in little things. Your life is your feature film, and doesn't cost a fortune to produce it. You've just got to put in the work.

UNTIL NEXT TIME... Try Adding a Little Romance to Your Day -- I Bet You'll Find More Bliss!❖







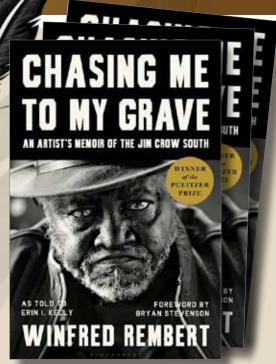
Literary Corner...

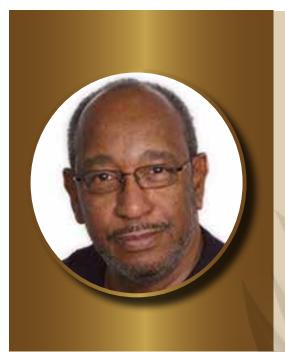


Rembert

This is the story of this late artist who grew up in a family of Georgia field laborers, joined the Civil Rights Movement as a teenager, survived a near-lynching at the hands of law enforcement, and spent seven years on chain gangs.

Rembert brought his past to vibrant life in scenes of joy and terror, from the promise of southern Black commerce to the brutality of chain gang labor, through his leather paintings that became a bedrock of his work.

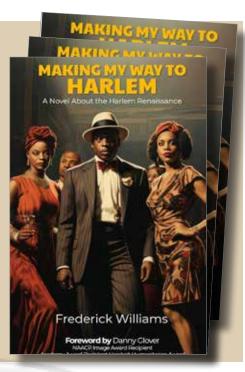




Williams

In this book you will meet Langston Hughes, Countee Cullen, Dr. W.E.B. Du Bois, Zora Neale Hurston, James Weldon Johnson, and other artists from the period known as the Harlem Renaissance.

You will be taken to iconic locations such as the Cotton Club, Connie's Inn, and Sugar Cane Cafe, and to the hangouts of the intellectual elite like the 135th St. Library where Tegina Anderson held her legendary poetry readings. •



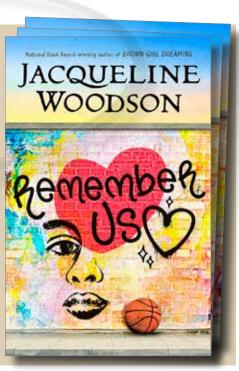


Woodson

This National Book Award Winner brings readers a powerful that delves deeply into life's burning questions about time and memory and what we take with us into the future.

Raised in South Carolina and New York, Woodson always felt halfway home in each place. Her book, Brown Girl Dreaming, she shared what it was like to grow up as an African American in the 60's and 70's, living in the remnants of the Jim Crow Era and her growing awareness of the Civil Rights Movement. This book's message is delivered through Poetry.

Remember Us speaks to the power of both letting go and holding on for the main character, Sage, a 7th Grader who is growing away from her circle of girlfriends and drawing toward Freddy, a boy she meets during the summer, who she shares a special kinship with.



Mobile Police Department's CITIZENS POLICE ACADEMY April 30 – July 09²⁰²⁴



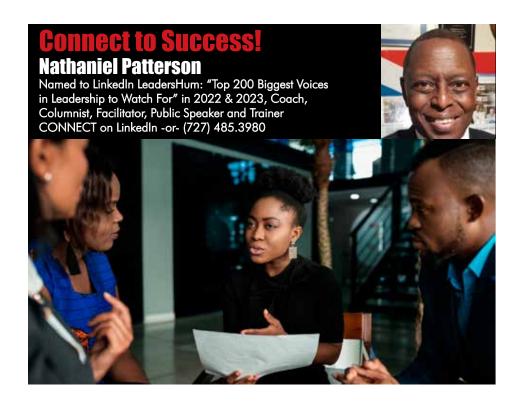
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People Do Business With...

People do business with those that they know, are an easy habit, are referred to by a trusted source or are compensated for. All four of the aforementioned reasons should give you reason to pause and review not only your own habits but those in leadership.

Doing Business with Those That You Know

People can get really comfortable in relationships. To do business with a new organization or person requires people to leave their comfort zones, additional research and paperwork. The problem is that this is a common sentiment in purchasing environments and employment. Relationship bias tends to overlook selecting the best candidate for convenience and/or favors.

Referred to By a Trusted Source

We all have people who impact our decisions – Influencers. Yet some are victims of others affluence, charisma and/or power. To curry favor they have a penchant for following directions. This behavior leads to discriminatory actions and sacrificing excellence for the favor of influence. Where there is money, particularly contracts and employment, many of the decisions are negatively impacted.

Compensation

Responsibility is a loose word. Accountability is looser. Money is not the root of all evil. But the pursuit, combined with corrupted values will lead to unethical behavior. Not all corruption is directly compensated. There are people favored with investments, back-end payments, employment for the family/friends, points on bidding, unpublished reviews of bidding etc....

Whether you reside in large or small metropolitans expect to see this impacting you and your family daily. There are solutions, like term limits for politicians and key management or leadership positions, true checks and balances, enforcement of federal mandates, ethic policies and white-collar crime.

Yet, mostly we ALL need to make a decision to operate in fairness, in excellence. Legit competition is hard enough without dealing with personal biases, discrimination and undue influencers. Do not believe in self-policing. YOU must speak up or it will continue to negatively impact this community economically. It is time for a new norm.

As Always... LET'S BE GREATER!❖



Thinking Outside of the Box

Arthur L. Mack FREELANCE WRITER

steppinoutnews@aol.com

Poor Taste... Poor Timing?

Emotions ran high at the Mobile City Council's March 12 meeting as several citizens spoke out against the Comic Cowboys and a sign that was on one of their floats referencing the Jawan Dallas video.

For those of you who forgot, Dallas died in police custody after being apprehended during a call about a burglary in Theodore that happened in July of 2023. Dallas, who was at the scene, was confronted by police officers after the call was made and attempts were made to arrest him, even though witnesses on the scene said he wasn't the person involved.

Dallas allegedly got into a struggle with the arresting officers, and was tased several times. He later died after being tased. Police reports said there were no injuries contributing to Dallas' death. An autopsy report said the two jolts of electricity received by Dallas after being tased did not cause his death, either. Rather, it said Dallas had several medical conditions that led to his death.

After several requests, family members were allowed to see video footage of Dallas being apprehended and tased. This leads to now.

During the Fat Tuesday celebration on February 13, the Comic Cowboys, as they normally do, paraded through the streets of downtown Mobile, hurling satirical barbs at public figures and various events. Their motto, 'Without Malice,' has at times rung hollow to some of the victims of their barbs. In this instance, one of the Comic Cowboys' floats had a sign referencing the Dallas video. The sign showed a drawing of a man being electrocuted, along with the caption, "MPD finally releases BODY CAM footage...with SHOCKING RESULTS!!"

Understandably, the sign opened old wounds for the Dallas family, so it was no surprise that supporters urged the City Council to condemn the sign. Councilman Cory Penn, who sympathized with Dallas family supporters, asked city attorney Ricardo Woods what, if anything, the council could do.

Woods said because of First Amendment rights, the city, nor the city council, could do much in response to the float's message. Mayor Sandy Stimpson, who resigned from the Comic Cowboys in 2017 because of the Comic Cowboys being involved in controversies regarding having floats with racial overtones, said in a statement, "Making jokes about any loss of life is always in poor taste, but regardless of my or anyone else's personal opinion, all citizens have a right to peaceably assemble and exercise



their right to free speech under the First Amendment." Technically, both Woods and Stimpson are correct regarding free speech. But supporters of the Dallas family have a very valid point, too. At best, using the Dallas case for a prop in a parade was extremely poor timing, given that the incident happened seven months ago. At the absolute worst, it was also extremely distasteful, given the controversy surrounding Dallas' death. As Councilman William Carroll said in comparing the cartoon to blacks being burned and lynched 100 years ago: "What's the difference between burning and electricity? What are you trying to project to the general public? It was insensitive and inappropriate...it should've never happened."

Now, Penn and Carroll pledged to sign a letter the group will write to the Comic Cowboys voicing its displeasure over the float and the cartoon. It's hard to tell what's going to happen next, but steps should be taken by the Comic Cowboys to make sure making light of someone's death, especially when it happened under controversial circumstances, doesn't happen again.



Africatown parents, years ago, in order to keep their kids safe from bad elements that existed outside of our Africatown Community, would tell us "Do Not Go Across the Tracks". However, today that phrase is not relevant to the safety of Africatown residents because "The Tracks are coming Closer to the Africatown Residents."

About 100 interested people showed up for a meeting on February 29th at The Robert Hope Community Center in Africatown to be informed and talk about a proposal to install nearly two additional miles of railroad tracks near the residential areas of The Historic Africatown Community. In addition to Africatown residents attending the meeting, there were people from North Mobile County, West Mobile and other parts of the surrounding areas there because they have love for the community. They either were born there, have relatives there, went to school there or are interested in preserving the community intact for the world to come see and enjoy. Most of them believe as I do, which is, Africatown is a "living dinosaur" and our job is to protect it from desecration.

Some attendees believed as I did, That this meeting would be similar to the Town Hall Meeting held a few weeks before this meeting by The Alabama Department of Environmental Management in which ADEM & the business the complaint was filed against (Hosea Weaver) had informational stations set up around the room that the attendees could visit and ask questions but there also was time set up for those that wanted to express themselves could do so for a maximum of five minutes. This meeting was truly "all informational." The meeting consisted of power point presentations by The Alabama State Port Authority & The U.S. Department of Transportation -Federal Railroad Administration. After their presentations were done, those in attendance were invited to visit the various stations around the room to learn more, ask questions and write down any concerns they had about the project. The Alabama State Port Authority passed out a sheet that contained answers to frequently asked questions. The most troublesome and misleading answer I saw was to the question, "Does this project impact historic areas". The answer was, "The potential for adverse impacts to Africatown's historic resources are currently being evaluated in accordance with the National Environmental Policy Act (NEPA) and Section 106 of the National Historic Preservation Act. Public input is a vital part of this evaluation. However, it should be noted that the project is located outside of the existing limits of the federally designated Africatown Historic District". This project is OUTSIDE of Africatown's Historic District only because The Port of Mobile did not want their land included as part of Africatown's Historic District. In addition, the project is very close to residential homes and Africatown's Historic School within the historic district. Unfortunately for Africatown residents, The Africatown Historic District is only about 40% of where Africatown residents live and about 20% of the entire Africatown Planning Area.

Quite a number of Africatown supporters left disappointed because they had come to the meeting with a lot they wanted to say and was not given the opportunity to express themselves verbally. I include myself as one of those people. Its unfortunate, but most residents will not take the time to write their opinions and questions down and turn them in later. They would rather express themselves at an open microphone rather than put something in writing. Africatown's CHESS environmental organization will continue to collaborate with other local and national environmental organizations to push for more transparency within the community and more open community meetings. •

APRIL 2024

MCHD Weekend "DRIVE THRU" RABIES CLINICS



APRIL 2024

04/06 • 10:00AM to NOON LITTLE FLOWER CATHOLIC SCHOOL

2104 Government Street (Mobile)

04/13 • 10:00am to Noon MOBILE COUNTY ANIMAL SHELTER

7665 Howell's Ferry Road (Mobile)

<u>04/13 • 1:00pm to 3:00pm</u> PET SUPPLIES PLUS

804 Hillcrest Road (Mobile)

04/20 • 10:00am to NoonGLAMOUR PAWS GROOMING

10005 Dauphin Island Parkway (Theodore)

04/29 • 9:00am to Noon

PRICHARD ANIMAL SHELTER 2404 Rebel Road (Prichard) The clinic will be in the Prichard Municipal Stadium parking lot

VACCINES ARE \$12 PER PET PAYABLE IN CASH ONLY**

-RABIES QUARANTINE FACT SHEET-

www.alabamapublichealth.gov/infectiousdiseases /assets/RabiesQuarantineFactSheet.pdf

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LOCS OF SOUL Tanene Jackson TRICHOLOGIST OWNER/OPERATOR of LOCS OF SOUL, LLC



FENUGREEK ...

As a self-proclaimed herb and plant lover, I would like to introduce you to a savory, yet pleasantly, sweet smelling and tasty herb...... Fenugreek (also known as Methi). Commonly used in Chinese and Ayurvedic medicine, it is one of the oldest medicinal plants used since 4000 BC. Fenugreek (Trigonella), derives from Middle French fenugrec, meaning "Greek hay". It is native to the Mediterranean region, southern Europe, and western Asia. Fenugreek is used as a spice when cooking, adding a sweet savory flavor to a dish. It can be blended in meat rubs, great in curry dishes, and as a tea... it gives you a warm, calm, and soothing effect.

However, Fenugreek when used in holistic medicine is generally used to treat the following:

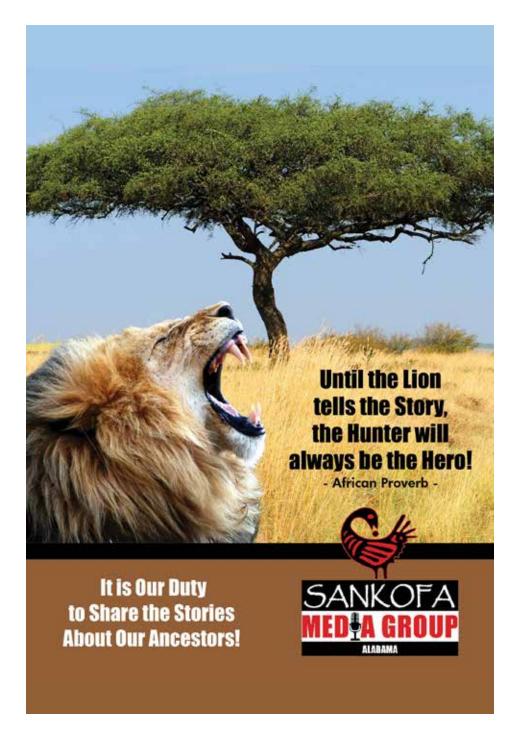
- ☐ Promotes hair growth stimulation, alleviates scalp inflammation, addresses dandruff, thickens hair, and reduces hair fall.
- \square Reduce the risk of diabetes.
- ☐ Improve milk production and flow (lactation).
- ☐ Raise testosterone and boost sperm count.
- ☐ Reduce inflammation.
- ☐ Pain relief.
- ☐ Improve weight loss.
- ☐ Reduce the risk of heart and blood pressure conditions.
- □ Sooth digestion issues.
- ☐ Treat Acne.
- $\hfill\Box$ Treat PCOS (polycystic ovary syndrome) and heavy menses to name a few.

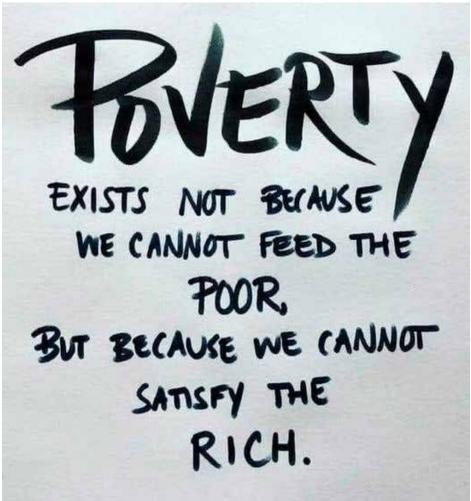
Fenugreek can be ingested as a tea, powder and/or pill form. It can also be used externally as an ointment or oil infusion.

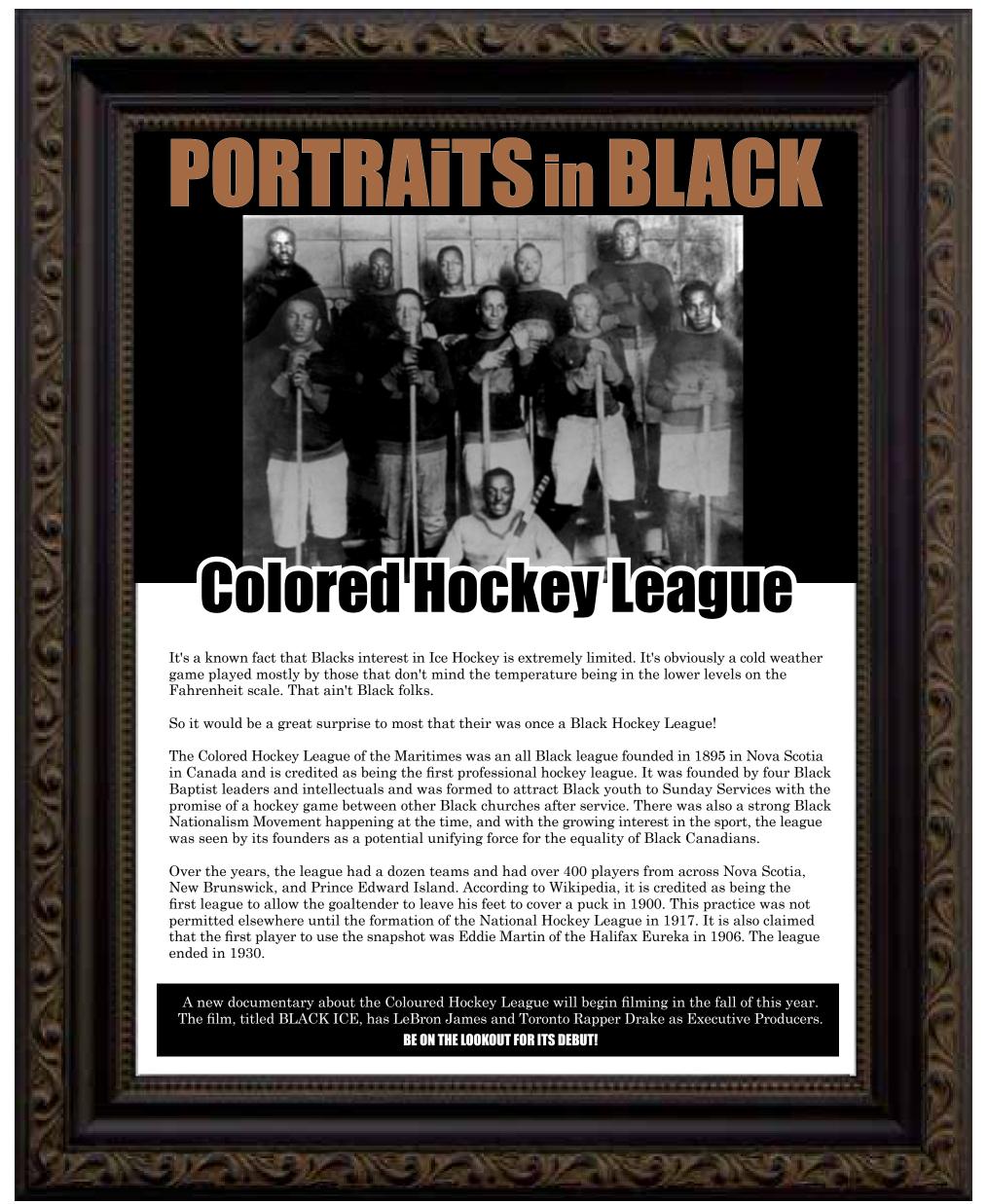
If you decide to add this herb to your kitchen arsenal... Great choice. Your taste buds will thank you. If you decide to add this herb to your medicinal survivor's kit, make sure fenugreek is the "medicine" for you. If Fenugreek is not compatible, try looking into substitute herbs with similar benefits.

Do your research and ask questions. There's always a pro and con to medicine.

PLEASE NOTE: This article is to inform. This information is not to cure or suggest a "cure all". If you are on medication, or have allergies, please consult your medical provider.











HERE ARE SOME TIPS TO STAY ON TRACK:

1. MONITOR YOUR BUDGET FOR THE YEAR!

- a. Make sure you are on track with your savings and spending.
- b. Remember to watch out for that impulse buying with all the sales and special deals popping up.
- c. With Spring in the air and shopping on your mind, take a step back and think before making that purchase (Do I Need this, want this or can I do without it).
- d. My philosophy is to sleep on it and if I still want it make sure it fits in my budget or spending plan.
- e. Shop for items out of season and avoid shopping during peak season.

2. WHAT SHOULD YOU DO WITH THAT INCOME TAX REFUND?

Many of you will receive an income tax refund this year. Think of what you need to do with it that will maximize its benefits.

- a. Invest it for yourself!
- b. Invest it for your children.
- c. Pay off or down debt.
- d. Save it for a special purchase or vacation.
- 3. If you are at that point in life thinking about making a major purchase, now is the time to make sure you are watching your spending and eliminating debt. Resist all the ads, emails, phone calls, and solicitations to get more credit cards. You want to make sure your debt is low to get the best rates available to you.
- 4. Finally, if you want to be financially fit, you must keep an eye on your credit scores. A credit score tells lenders about your creditworthiness. This score is used by creditors when determining whether to loan money and at what interest rate. This report is free to you each year at www.annualcreditreport.com.

Remember you work hard for your money, let it work smart for you!❖

APRIL'S GULFCHAT PRESENTED BY



In Partnership with:









Featured Speake Troy Ephriam

The Western Delta Watershed: An Ecosystem Perspective

The Western Delta Watershed Complex, a program spearheaded by the Mobile Bay National Estuary Program, is a working plan highlighting a multi-cultural sub watershed planning tool that brings environmental science and community together through education.

6PM | 11 April 2024 155 South Water Street NATIONAL MARITIME MUSEUM OF THE GULF OF MEXICO

UNDERGROUND

Tracy Neely

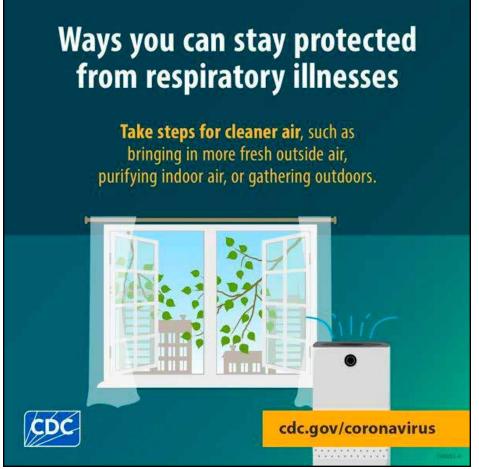
Mobile Creole Cultural & Historical Preservation Society

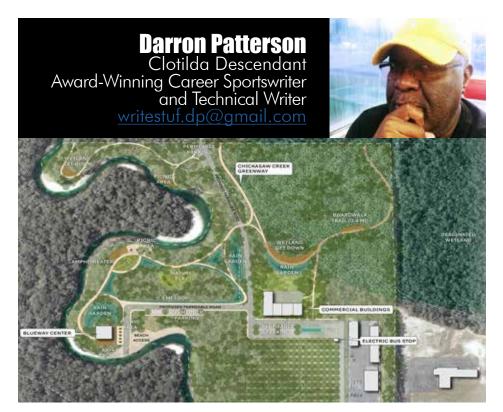
> 3:30 pm Wed., April 30

University of South Alabama Archaeology Museum 6050 USA South Drive

Research presentation free and open to the public.







(Vigor, Chestang-Fournier students advised EPA)

Blueway Project Gets Multimillion-Dollar Boost

Tired of watching old, out-of-touch white men in congress try to control things like what women do with their bodies to even how Black people can vote?

Well, keep reading for a much-needed breath of fresh air. When the community action group We Matter was recently awarded an Environmental Protection Agency (EPA) 'Equitable Technical Assistance Program" grant to, among other things, address environmental justice activities, it came with a list of requirements. The government program provides free design and project development assistance, community engagement and partnership development workshops. But, first, a capable architectural firm had to be involved, and most importantly local "stakeholder meetings" had to take place to give those in the community a say in how to spend the close to \$20 million-dollar award.

EPA picked the architectural firm SMM to hammer out plans, while We Matter sought out a local community group of some of the best experts, with the finest and freshest minds in their field: Middle school and high school students. In particular, a group of "ambassadors" from Chestang-Fournier Middle School in Trinity Gardens and Vigor High in Prichard were asked for their opinions on what SMM came up with. What they saw was a plan to enhance a beautiful stretch of white, sandy beach-type area near Chickasawbogue Park, part of the miles long Blueway Project that reaches from Africatown to Saraland.

"We enlisted the help of ambassadors from both schools," said We Matter President Carletta Davis. "And they not only told us what they thought about what the architects came up with, but also told us what else they wanted to see. We took that to heart."

During a community meeting held March 12 at Mt. HebronChurch Ministries to further discuss the project, some citizens "privately" said they'd hoped the money could be spent nearer Africatown, while others even talked about an area closer to Mobile College. But the general consensus from those in attendance was positive, as Department of Energy Special Adviser and Prichard native Ollie Davison joined Davis and the architects to powerfully explain how everything came together after they were tapped for the grant. With the help of skillful artists renderings produced by the architects, folks appeared to like what they saw. Davis said enlisting the young people's input was key.

"(Listening to the young people) is something we hope will be generational, she said, they are our future."



Maybe it's me, but...

We have gone over documents and newspapers going back over 100 years. We found letters, posters, newspapers, and diaries that described African slaves. Thousands upon thousands of pasted Graphic.png posters, fliers and newspaper pages declaring rewards of money for the capture, return, or death of certain slaves were plentiful before and during the Civil War. After the Civil War, and beyond the end of World War II, bounties were placed on escaped and runaway



slaves, and then upon Black people, many of whom had always been free.

Slavery by Another Name: The Re-Enslavement of Black Americans from the Civil War to World War II by Douglas Blackmon details the continuing assault on Black people in this country.

Nazis (is a nationality, not an ethnicity) killed millions of Jews; United States soldiers killed millions of Continental indigenous people; 10 million Black Africans were slaughter by Belgians in Belgium: ; over 4 million enslaved Africans were brought to Latin America. Roughly 3.5 million of those slaves were brought to Brazil - a country that is today 58% white with the remainder being of mixed ancestry secondary to miscegenation: a mixture of races.

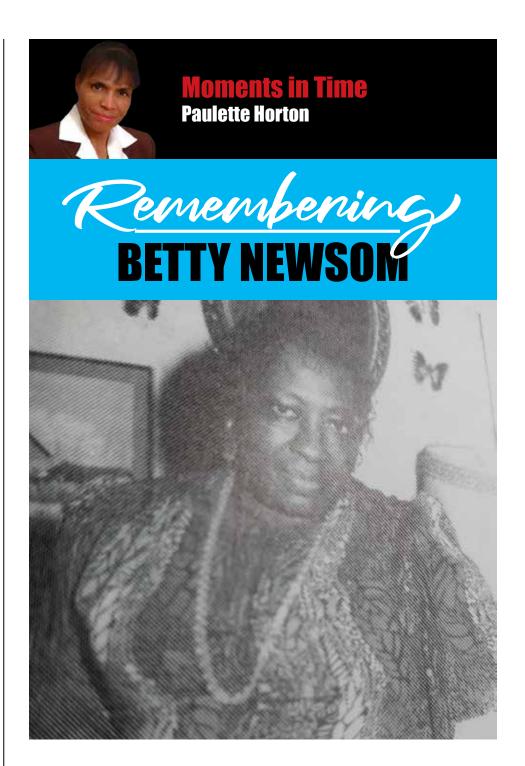
A person who "self-identifies as Portuguese/Mozambique, writes: "I'm very light, born blue eyes and blonde hair. In Mozambique I was called MULUNGO, in Portugal I was called BRANCO, and in USA I am registered as WHITE, not my choice. I sure don't know why race is so important... other than division/ segregation or to be easily identified IF I WAS A CRIMINAL. Most of the time I refuse to answer questions about my race because I don't like to use skin color, I would prefer European Ancestry, African Ancestry, Asian Ancestry or Native American, because here in America, we don't refer to Indians as Red, or Asians as Yellow, but we're now using Black/ Brown/ White... WHY? If it's Native Americans and Asians, why Blacks, Browns and Whites? I'm a human being with light skin as my distinguished characteristics. If you're Asian, or Native American, I'm European, not White! We are the one race."

Yeah, RIGHT!! Mozambique is on the African continent. We don't give a damn about the color of your eyes.

Read, The Negro Problem - a collection of seven essays by prominent Black American writers, such as W. E. B. Du Bois and Paul Laurence Dunbar, edited by Booker T. Washington, and published in 1903. It covers law, education, disenfranchisement, and Black Americans' place in American society. Their observations were and are intriguing. However....the "Negro/Black, progeny of kidnapped Africans PROBLEM is WHITE PEOPLE.

MAKE NO MISTAKE ABOUT IT!!

DO NOT ACCEPT "white" as an ethnicity but follow the ancient African adage: "Snake at my feet, STICK IN MY HAND!".❖



Many people cannot remember when the Franklin Clinic was created.

In the 1960s, Betty Newsom was one of the early volunteers who helped people in the Davis Avenue area seek improved healthcare. She recognized there were people who did not have proper healthcare, adequate nutrition, and even housing.

It was Dr. James Alexander Franklin's dream that the healthcare needs of the Davis Avenue community were met. As such, his office was left to the community and used for that purpose. The building eventually became the first site of the Franklin Memorial Clinic.

Mrs. Newsom, a Davis Avenue resident, along with other volunteers, took it upon themselves to introduce people to what the Franklin Clinic had to offer. They told the community by word of mouth about blood pressure screenings and other medical services that were offered. Many of the people in the Davis Avenue community took advantage of the opportunity.

Soon, word spread about the free health services, and people from Prichard, Happy Hill, Roger Williams Projects, and other places came to the clinic. Several doctors volunteered.

As a result, the experience Mrs. Newsom gained from helping to build the foundation for the Franklin Clinic was beneficial in helping her become a private duty nurse for the city's sick and shut-ins. Eventually, she was honored at the White House for VISTA volunteers with First Lady Rosalynn Carter.

The Cross and The Lynching Tree "Oh Mary, Don't You Weep"

Black Lives Matter
Tommy Green
FACEBOOK BLOGGER

In the book *The Cross and The Lynching Tree*, Dr. Cone wrote, "The cross and the lynching tree are separated by nearly 2,000 years. One is the universal symbol of Christians faith; the other is the quintessential symbol of Black oppression in America. Though both are symbols of death, one represents a message of hope and salvation, while the other signifies the negation of that message by white supremacy."

A colored woman accused of poising a white person was taken from the country jail and stripped naked and hung up in the country courthouse yard and her body riddled with bullets and left exposed to view! "O my God! Can such a thing be and no justice for it." —Ida B. Wells

Southern trees bear strange fruit blood. Blood on the leaves and blood at the root. Black body swinging in the Southern breeze. Strange fruit hanging from the popular tree. ---"Strange fruit hanging from the popular tree. ---"Strange Fruit," Abel Meeropol (a.k.a. Lewis Allen)

When a mob in Valdosta, Georgia, in 1918 failed to find Sidney Johnson, accused of murdering his boss, Hampton Smith, they decided to lynch another Black man, Haynes Turner, who was known to dislike Smith. Turner's wife, Mary, who was eight months pregnant, protected vehemently and vowed to seek justice for her husband's lynching. The sheriff, in turn, arrested her and then gave her up to the mob. In the presence of a crowd that included women and children, Mary Turner was 'stripped, hung upside down by the ankles, soaked with gasoline, and roasted to death. in the midst of this torment, a white man opened her swollen belly with a hunting knife and her infant fell to the ground and was stomped to death.'

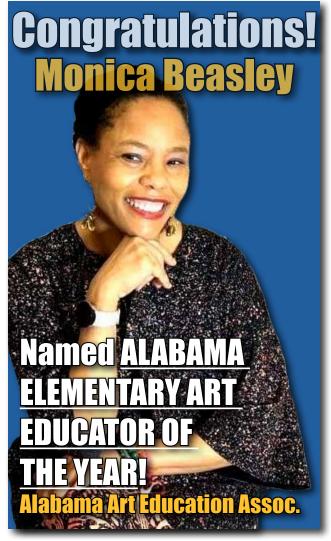
Most people assume that the "strange fruit...swinging in the Southern breeze" that Billie Holiday sang about at the New Café Society in 1939 was a Black male body. But the "Black body" in her rendition of Abel Meeropol's poem "Strange Fruit" has no sex. The "blood on the leaves and blood at the root" were beaten out of the bodies of Black men, women, and children. No Black person was except from the risk of becoming the scapegoat of white supremacy in America, not even the unborn, whose mothers, like Mary Turner, were lynched while trying to protect their families.

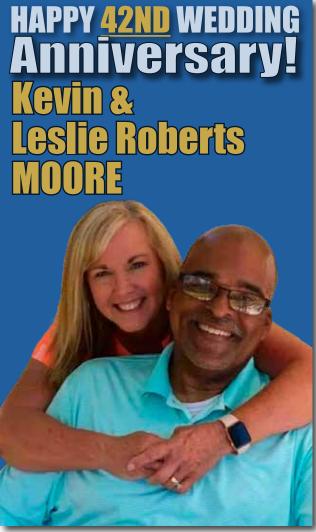
"When I look at those pictures," an Atlanta teacher said, reacting to the photos in James Allen's Without Sanctuary, "I don't see a lifeless body, I look at those pictures and I see my son, I see my brother, I see my father. If I look at that lifeless body long enough, I see myself"—or, as she might have added, my daughter, sister, mother. When we look at a lynched Black victim transfigured as the re-crucified Black Christ, we might as well be looking at "a colored woman...stripped naked and hung in the country court-house yard and her body riddled with bullets and left exposed to view!" that was the point made by womanist theologist Jacquelyn Grant when she used the experience of poor Black women at the lens for interpreting the meaning of Jesus Christ today. "The significance of Christ is not found in his maleness, but in his humanity," writes Grant. "This Christ, found in the experience of Black women." Unfortunately, the powerful image of "Christ as a Black Woman" has been left out of our spiritual and intellectual imagination, needing further theological development," according to Cone.

Sisters and brothers, we can see what Trump/Republicans have done since the 2020 Presidential election, challenging primarily Black districts in swing states. "BLACK LIVES MATTER!" •

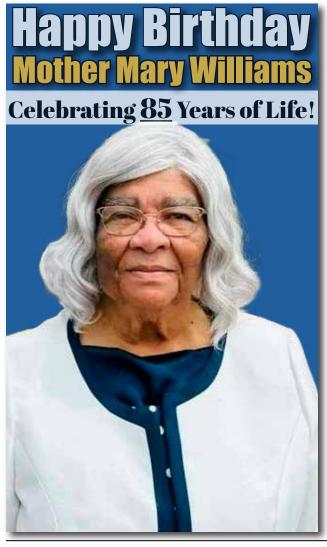


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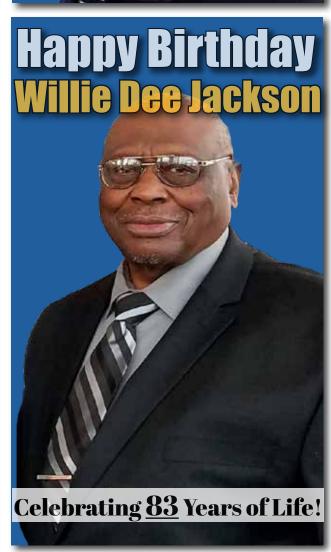




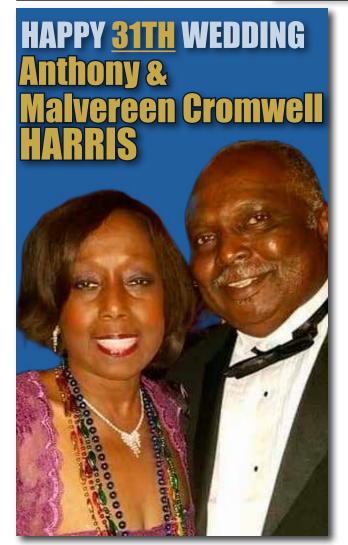


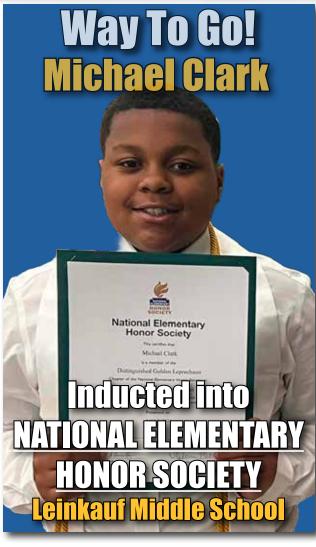






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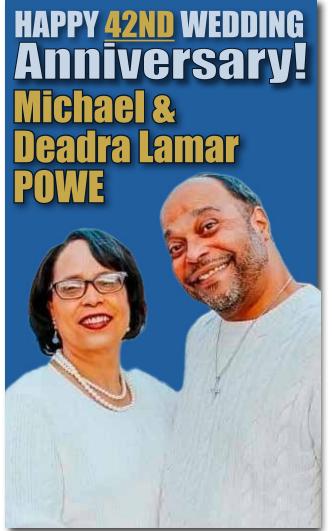


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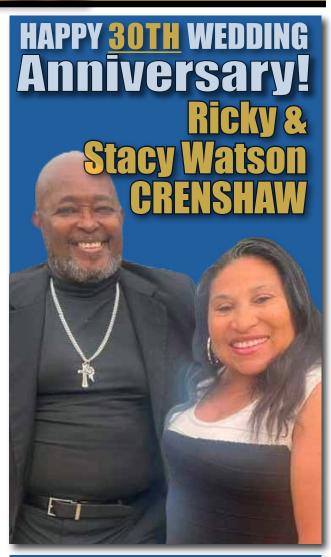




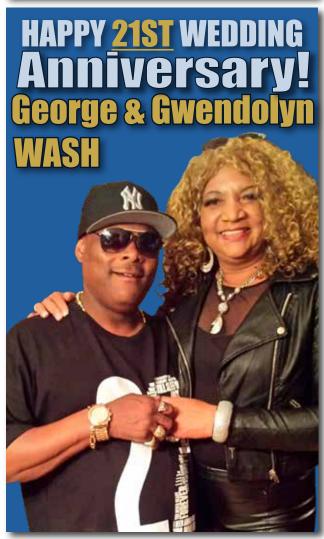
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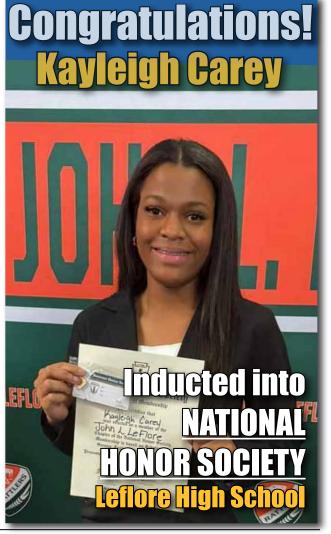
















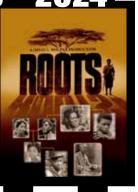












Mark Your Calendar...



MOBILE/BALDWIN

Ms. B's Production Artist Southern Soul Showcase

Hosted by Ms. Mary, Rascals Lounge; Every 1st Sunday @6pm **Spoken Word of Mobile Open Mic Night** – Toulminville Branch Library,

Every 3rd Monday @6pm

New To Medicare Free Monthly Educational Seminar - Area Agency on Aging, GM&O Building First Floor Conference Room, 1st Tuesday Monthly

South Alabama Regional Planning Commission Master of Balance Class Series,

Recency Church of Christ, 4/1 @ 10 am

South Alabama Regional Planning Commission New to Medicare/Medicare Counseling, SARPC-AAA Office, 4/2 @ 9 am

Minority Build A Business Accelerator Spring Class of 2024. Mobile Area Black Chamber of Commerce LaBlanc Conference room-Student Center @ Spring Hill College,

Mobile County Public School System Career Fair, The Grounds, 4/3 @ 8 am **Disadvantaged Business Enterprise Certification Workshop**, Bishop State Community College Center for Advanced Manufacturing Technology, 4/6 @ 9 am

South Alabama Regional Planning Commission SHIP Volunteer Training, SARPC-AAA Office, 4/9 @ 9 am

Mobile Botanical Gardens 50th Birthday Celebration, Gardens, 4/11 @ 6 pm City of Mobile and the Better Business Bureau Community Shred Day, Metal of Honor

Mobile Chocolate Festival Presented by Penelope House, The Grounds, 4/13 @ 10 amAlabama Career Center 2024 Gulf Coast Area Job Fair, Fort Whiting, 4/16 @ 9 amSouth Alabama Regional Planning Commission Caregiver College, Gulf Shores

Methodist Church, 4/16 @ 10am Baldwin County Child Advocacy Center's 15th Annual Under the Stars Fundraiser, Oak Hollow Farms, Fairhope, 4/19 @ 6 pm

Mobile's Largest Yard Sale, The Grounds, 4/20 @ 7 am

Money Moves Bootcamp presented by the City of Mobile, Thomas Sullivan Community Center, 4/27 @ 1:30 pm

CONCERTS/MUSIC

Celebrity Southern Soul Showcase, Elk's Club on State Street, Every 1st Sunday @ 7 pm **Joe Lewis,** Gambino's-Fairhope, Every Tuesday @ 6 pm

Joe Lewis, Renaissance Hotel, Every Friday - Sunday @ 8 pm

The Tree BBQ & Lounge Presents Ladies Night, Every Thursday

Thirsty Thursdays Live jazz Jam Sessions, Kazoola's, Every Thursday @ 8 pm

Cedric Brooks-Solo Piano, $8~\rm REALE~(Speakeasy)~@$ The Wharf, 4/3~@ $7~\rm pm$ The Mohummed Rafee Shakir Ensemble Presents: The Modern Vanguard - The Continu-

um of Jazz, The Excelsior Band, USA Laidlaw Performing Arts Center, 4/4 @ 7:30 pm

Cedric Brooks & Phil J, San Bar @ The Wharf, Orange Beach, 4/4 @ 8 pm

Cedric Brooks-Solo Piano, Perdido Beach Resort, Orange Beach, 4/5 & 6 @ 6 pm

Spring Fling, The Grounds, 4/6 @ 10 am

Mobile Symphony Orchestra performs Wolfgang Amadeus Mozart's Requiem, 4/6 @ 7:30 pm.

Cedric Brooks-Solo Piano, 8~REALE~(Speakeasy)~@The Wharf, Orange~Beach, 4/10~@7pm**Cedric Brooks & Phil J,** San Bar @ The Wharf, Orange Beach, 4/11 @ 8 pm

Katt Williams, Mobile Civic Center, 4/12 & 13 @ 6 pm

Cedric Brooks-Solo Piano, 8~REALE~(Speakeasy)~@The~Wharf, Orange~Beach, 4/17~@7pm~Cedric Brooks & Phil J, San Bar @ The Wharf, Orange Beach, 4/18 @ 8 pm

Cedric Brooks-Solo Piano, $8~\rm REALE~(Speakeasy)~@\,The\,Wharf,\,4/19~\&\,20~@\,6~\rm pm$

Cedric Brooks-Solo Piano, 8 REALE (Speakeasy) @ The Wharf, 4/24 @ 7 pm Cedric Brooks & Phil J, San Bar @ The Wharf, Orange Beach, 4/25 @ 8 pm

Cedric Brooks-Solo Piano, 8 REALE (Speakeasy) @ The Wharf, 4/26 & 27 @ 6 pm An Evening of Jazz w/Cedric Brooks & Special Guest, 8 REALE (Speakeasy), 4/28 @6pm

LODA ArtWalk, Downtown Mobile, 2nd. Friday Monthly

The Harlem Globetrotters, The Mitchell Center, 4/22

Archaeological Down The Bay Exhibit and Panel Discussion feat. Rachel Hines-**USA Center for Archaeological Studies,** Ben May Library, 4/26 through May

Spring Fling Music Festival, The Grounds, 4/6 @ 10 am

LIBRARY ACTIVITIES

Book-Worm Book Club, Ben May Library, 4/1, 4/8, 4/15, 4/23, 4/29 @ 4 pm

Read and Sign (ASL) Storytime, West Regional Branch, 4/1-2, 4/8-9, 4/15-16, 4/22-23,

4/29-30 @ 3:30 pm A Page in Time Book Club, West Regional Library, 4/2 @ 2pm Read & Play Storytime, Ben May Main Library, 4/2, 4/23 @ 10 am

Good Listener Storytime at Parkway Branch Library, 4/2, 4/9, 4/16, 4/23, 4/30 @10am **Tuesday Time Out Storytime,** Grand Bay Branch, 4/2, 4/9, 4/16, 4/23, 4/30 @ 11 am Shake, Rattle, & Read Storytime, West Regional Library, 4/3-4, 4/10-11, 4/17-18,

4/24-25 @ 10 am

Wonderful Wednesday Storytime, Theodore Oaks Branch Library, 4/3, 4/10, 4/17, 4/24 @ 10 am

Good Listener Storytime at Moorer/Spring Hill Branch Library, 4/3, 4/10, 4/17, 4/24 @ 10:30 am & 11:30 am

Good Listener Storytime at Semmes Regional Library, 4/3, 4/10, 4/17, 4/24, @10:30am Preschooler Storytime at Saraland Public Library, 4/3, 4/10, 4/17, 4/24 @ 10:30 am **Listen & Learn Storytime,** West Regional Library, 4/3-4, 4/10-11, 4/17-18, 4/24-25 @11 am **Rock n' Storytime,** West Regional Library, 4/4, 4/11, 4/18, 4/25 @ 4 pm

Ebony Moments Book Club, West Regional Library, 4/11 @ 6 pm

By the "Book" Book Club, Grand Bay Library, 4/15 @ 2 pm

The Reader's Choice Book Club, West Regional Library, 4/16 @ 1 pm Wonderful Wednesdays at West, West Regional Library, 4/17 @ 3:30 pm

MEETINGS & CONFERENCES

Africatown Redevelopment Corporation Monthly Meeting – Robert Hope Community Center, 2nd. Tuesday Monthly

National Alliance on Mental Illness (NAMI) Connection Group - Spring Hill Baptist Church Activity Center Room; 236; Third Monday Monthly

Wade In The Water Monthly Meeting – All Saints Episcopal Church, Last Monday/ Every Month @6pm

Mobile City Council Meeting, Government Plaza Auditorium, 4/2 @ 10:30 am **Mobile Chamber Growth Alliance Task Force,** Mobile Chamber of Commerce, 4/2 @ Noon City Councilman C.J. Small District 3 Community Meeting, Maryvale Elementary

Young Professionals of Mobile Lunch and Learn, Mobile Chamber of Commerce, 4/3 @ 11:30 am

Mobile County Commission Conference Meeting, Government Plaza Assembly Room, 4 /4 @ 10 am

Southwest Mobile County Chamber of Commerce 2024 Business Expo,

Tillman's Corner, 4/5 @ 2 pm

Mobile County Commission Meeting, Government Plaza Auditorium, 4/8 @ 10 am Councilman Cory Penn District 1 Community Meeting, Friendship Baptist Church, 4/8 Mobile City Council Meeting, Government Plaza Auditorium, 4/9 @ 10:30 am **2024 Member Appreciation Day**, Mobile Chamber of Commerce, Mobile Chamber, 4/11 @ 4 pm

Young Professionals of Mobile April Social, Mobile Chamber of Commerce, 4/11 @ 5:30 pm



Executive Roundtable-Speaker Derek Boulware, CEO of Housing First, Mobile Chamber of Commerce, 4/16 @ 8 am

Mobile City Council Meeting, Government Plaza Auditorium, 4/16 @ 10:30 am **Mobile County Commission Confere**nce Meeting, Government Plaza Assembly Room, 4/18 @ 10 am

Mobile County Commission Meeting, Government Plaza Auditorium, $4/22 \ @ \ 10$ am Councilman Joel Daves District 5 Community Meeting, Dickson Elementary School, 4/23 Mobile Area Black Chamber of Commerce feat. Troy Ephriam-Ephriam & Associates &

Casi Calloway-City of Mobile, America, Byrne Hall Spring Hill College, 4/24 @ 11:30 am Mobile City Council Meeting, Government Plaza Auditorium, 4/23 @ 10:30 am

Al Awareness Seminar with Abe Harper, Mobile Chamber of Commerce, 4/30 @ 8am **Mobile City Council Meeting**, Government Plaza Auditorium, 4/30 @ 10:30 am

Africatown Heritage House Museum – Clotilda: The Exhibition – Tues-Sat, 10am-5pm Exploreum Science Center, Now Playing – Tiny Giants and Backyard Wilderness PGI Digital Dome, Ongoing

Gulfquest National Maritime Museum – United States Coast Guard Art – Ongoing Historic Avenue Cultural Center – Remember The Avenue, Through 12/31

History Museum of Mobile – Hubble Space Telescope: New Views from the Universe **Exhibit.** Until

History Museum of Mobile – The Global Language of Headware: Cultural Identity, Rites of Passage. and Spirituality – Through 6/7

Mobile Museum of Art's – "Art In Focus", Katharine C. Cochrane Gallery, Dusti Bonge; The Creative Life, Pets; Loyal and True Companions, American Still Life, American Prints, American Glass, and Childhood – Ongoing

Mobile Museum of Art – Contemporary Alabama, Ongoing

Mobile Museum of Art – Decades: Looking Back/Moving Forward 1920-1939, Through 4/27

FEAR-An Immersive Exhibit, Exploreum Science Center, Until 10/31 USA Archaeology Museum – Special Exhibit-Unwritten: Archeology and Oral History of Jim Crow Mobile - Through 4/24

USA Archaeology Museum-Archaeology & Oral History of Down The Bay feat Rachel Hines, Phillip Carr PhD, and Ryan Morini Ph.D, 4/2 @ 3:30 pm

USA Archaeology Museum-Where is the Parity: Exploring the Gap Between Health Disparities and Health Equities feat, Tiquera Hall and Franklin Trimm M.D., 4/3After School-Kids Sustainable Art Class, Ages 5-11, Mobile Museum of Art, Tuesdays, 4/2-23 @ 4 pm

Art Talk: Paul Bonge, Mobile Museum of Art, $4/6 @ 6 \mathrm{\ pm}$

USA Archaeology Museum-Documenting the Historic Plateau Africatown Cemetery feat. Alexandra Jones Ph.D, $4/9 @ 6 \ \mathrm{pm}$

Fantastic Beast Vases in Clay, Mobile Museum of Art, 4/9-12 @ 10 am

GulfChat feat.Troy Ephraim Presented by Ephraim Environmental Services -The Western Delta Watershed: An Ecosystem Prospective, National Maritime Museum of the Gulf Coast, 4/11 @ 6 pm

USA Archaeology Museum-Memory of the Civil Rights Movement in Mobile feat. David Messenger Ph.D, $4/10 @ 3:30 \ pm$

Make & Take Art, Mobile Museum of Art, 4/18 @ 1 pm

USA Archaeology Museum-Black History Under Ground feat. Tracy Neely, $4/30 @ 3:30 \mathrm{\ pm}$

SPORTS

BASEBALL-MEN'S

Bishop State vs. Wallace Community College-Selma (DH), Bishop, 4/6 @ Noon & 3 pm **Bishop State vs. Lurleen B. Wallace Community College (DH)**, Bishop, 4/11 @ Noon & 3 pm Bishop State vs. Coastal Alabama North (DH), Bishop, 4/20 @ Noon & 3 pm University of Mobile vs. Spring Hill College, Jacobs Field, 4/9 @ 7 pm University of Mobile vs. William Carey University, Jacobs Field, 4/12 @ 6 pm,

University of Mobile vs. Stillman College, Jacobs Field, 4/25 @ 6 pm, 4/26 @ 1 pm & 3 pm Spring Hill College vs. Lemoyne-Owen (DH), Sims-Galle Field, 4/5 @ 5 pm,

4/6 @ Noon & 2:30 pm

4/13 @ 1 pm & 3 pm

Spring Hill College vs. University of Mobile, Sims-Galle Field, 4/9 @ 7 pm Spring Hill College vs. West Florida, Sims-Galle Field, $4/16 @ 6 \ \mathrm{pm}$ Spring Hill College vs. Miles College (DH), Sims-Galle Field, 4/26 @ 5 pm,

4/27 @ Noon & 2:30 pm University of South Alabama vs. Southern Miss, Stankey Field, 4/5 @ 6:30 pm,

4/6 @ 2 pm, 4/7 @ 1 pm University of South Alabama vs. Arkansas State, Stankey Field, 4/12 @ 6:30 pm,

4/13 @ 2 pm,

University of South Alabama vs. James Madison, Stankey Field, 4/26 @ 6:30 pm, 4/27 @ 2 pm, 4/28 @ 1pm

Port City Spring Jam Basketball Tournament, Mobile Convention Center, April 12-14 ABA Championship, Hosted by the Gulf Coast Gladiators, $Spring\ Hill\ College,\ 4/19\ \&\ 20$

3rd Annual South Pawlooza hosted by the USA Volleyball Team, Magnolia Grove, 4/4 @ 9 am

GYMNASTICS

2024 USA Gymnastics Trampoline & Tumbling Region 5 Championships, Mobile Civic Center, 4/19-21

Northern Gulf Lacrosse Alliance (NGLA) Tournament, Mobile County Sportsplex, 4/20-21

MOTOR RACING

Southern Super Series Late Model Race, Mobile International Speedway, 4/27

TRACK & FIELD

31st Annual Mobile Challenge of Champions Track & Field Meet Presented by the Mobile **Sports Authority, Open Division** @ UMS-Wright, 4/5 @ 3 pm, Invitational Division @ St. Paul's Episcopal School, 4/6 @ 11 am

SOFTBALL WOMEN'S

Bishop State vs. Chattahoochee Valley Community College (DH), Bishop, 4/4 @ 1 pm & 3

Bishop State vs. Lurleen B. Wallace Community College (DH), Bishop, 4/13 @ 1 pm & 3

Bishop State vs. Northwest Florida State (DH), ${
m Bishop,}~4/15 @ {
m Noon} ~ \& 2 {
m pm}$ Bishop State vs Coastal Alabama-North (DH), Bishop, 4/18 @ 1 pm & 3 pm Bishop State vs Bevill State Community College (DH), Bishop, 4/25 @ 1 pm & 3 pmUniversity of Mobile vs. Brewton-Parker College (DH), UM Softball Field, 4/5 @ 3 pm, University of Mobile vs. Middle Georgia State University (DH), UM Softball Field, 4/6 @ Noon University of Mobile vs. Faulkner University (DH), UM Softball Field, 4/16 @ 2 pm University of Mobile vs. William Carey University (DH), UM Softball Field, 4/23 @ 4 pm University of Mobile vs. Stillman College (DH), UM Softball Field, 4/26 @ 3 pm Spring Hill College vs. LeMoyne-Owen (DH), Murray Field, 4/6 @ 1 pm & 3 pm, 4/7 @ 1 pm Spring Hill College vs. West Florida (DH), Murray Field, 4/10 @ 2 pm & 4 pm Spring Hill College vs. Lane College (DH), Murray Field, 4/20 @ 1 pm & 3 pm, 4/21 @ 1 pm University of South Alabama vs. Georgia Southern, Jaguar Field, 4/12 @ 6 pm, 4/13 @ 3 pm, 4/14 @ Noon

University of Mobile vs. LSU Alexandria (DH) – UM Softball Field, 3/12 @1pm & 3pm University of Mobile vs. Thomas University (DH) – $UM\ Softball\ Field, 3/21\ @4pm$ Spring Hill College vs. West Alabama (DH) – Sims-Galle Field, 3/7 @2pm & 4pm Spring Hill College vs. Mississippi College (DH) – Sims-Galle Field, 3/20 @ 1pm & 3pm University of South Alabama vs. Louisiana Lafayette – Jaguar Field, 3/15 @ 6 pm, 3/16 @3pm, 3/17 @1 pm

University of South Alabama vs. Louisiana Monroe – Jaguar Field, 3/22 @6pm. 3/23 @ 2pm, 3/24 @Noon

University of South Alabama vs. McNeese State – Jaguar Field, 3/26 @5pm University of South Alabama vs. Texas State – Jaguar Field, 3/28 @6pm, 3/29 @6pm, 3/30 @1pm

Rodeo Professional Bull Riders Pendleton Whisky Velocity Tour, Mobile Civic Center, 3/9

2024 Serve It Up With Love Tennis Tournament, Mobile Tennis Center, Mixed Doubles & Al Fuch's Memorial Junior Championship-4/7 @ 2 pm, Women's-4/9 @ 9 am & Men's-4/9 @ 6pm

2024 AHSAA AL. State Tennis Championship Tournament, Mobile Tennis Center, Class 4A-5A & 7A, 4/22-23, Class 1A-3A & 6A, 4/25-26

2024 USA Volleyball Gulf Coast Region Championship, Mobile Convention Center/ Mobile Civic Center/Expo Hall, 4/26-28

STAGE PLAYS

Mame The Musical, Joe Jefferson Players' Playhouse, 4/5-21

ZZ Top and Lynard Skynard, Black Stone Cherry, Mississippi Coast Coliseum, 4/4 Gary Allen, Beau Rivage Theatre, 4/19 Ashanti, IP Casino Resort and Spa, 4/20 **Andy Grammer**, IP Casino Resort and Spa, 4/26 **Celtic Woman,** Beau Rivals Theatre, 4/26 & 27

Crawfish Music Festival, Mississippi Coast and Convention Center, 4/19-21

Ledisi, Raheem DeVaughn, Alabama Theatre, 4/2 Trey Songz, Jaheim, Keyshia Cole, Legacy Arena at the BJCC, 4/13Q **Rick Ross**, Boutwell Auditorium, 4/21 Jon Batiste, Avondale Brewing Company, 4/29

NEW ORLEANS

Ledisi, Mahalia Jackson Theater, 4/5 Trey Songz, Jaheim, Keyshia Cole, Smoothie King Center, 4/12**Kountry Wayne, Orpheum Theater, 4/13** Bill Bellamy, Tony Roberts, UNO Lakefront Arena, 4/20 **War, The Wailers,** Orpheum Theater, 4/28 **Mavis Staples, New Breed Jazz Band, Civic Theatre, 4/28**

New Orleans Jazz & Heritage Festival, Fairgrounds, 4/25-5/5



AUGUST 25, 1936 – JANUARY 13, 2024

A native of Marshall, Texas, Frances was a longtime resident of Mobile. After graduating high school, she attended Bishop College and moved to Dallas, Texas. She was employed for many years by Metropolitan Life Insurance Company. She met, dated, and fell in love with Fred Lee Torrance, Sr. They married in 1968 and moved to Mobile, shareing an intense love for the Lord. They were married for forty-seven years. They joined the Emmanuel Seventh-Day Adventist Church. As a loyal, faithful, and devoted member of the church, she served in many capacities; Publicity Committee Member, Alter Guild, Senior Usher Board, and Youth Usher Board Leader.

After moving to Mobile, Frances was hired as secretary of the Newsroom at WKRG-TV5 on September 11, 1972. Over the years, she and the newsroom became a family and she was known as "Mom". She managed all the needs of the newsroom with brilliance, enthusiasm, and kindness. Frances was also known for her organizational skills. Before the computer, she was responsible for typing the names and details of all stories covered by the station on index cards along with creating a filing system that she maintained. She retired from WKRG-TV5 on September 29, 2009, after thirty-seven years of dedicated service.

Frances enjoyed cooking and having family and friends over for dinner after church for her "Zucchini Squash Casserole". She enjoyed traveling, shopping, and spending time with her family and grandchildren. She loved music, especially the Gaither Homecoming and Gaither Band. She was the President of the Gaither Club and attended several Gaither concerts. She was beloved by all and will remain in Blessed memory.

She was preceded in death by her PARENTS Jimmie and Minnie Bell Jernigan; HUSBAND Fred L. Torrence, Sr.; BROTHERS: Reverend James Jernigan and Willie Dee Jernigan; FATHER and MOTHER-IN-LAW Cornelius Sr. and Matilda Torrence; GRANDSON-IN-LAW James Demetric Hutchins; SPECIAL NIECE Little Sandra Jernigan; STEP-MOTHER, Thelma Jernigan; sisters-in-law: Henrietta Torrence-Broom, Betty Torrence-Huey, Ella Louise Hogan, Kathryn Torrence, and Linda Torrence; BROTHERS-IN-LAW: Cornelius Torrence, Bobbie Torrence and Henry Austin; AUNT Lessie Torrence; UNCLE Robert Torrence; GODMOTHER, Catherine Altice; DEAR FRIENDS: Ollie Smith, Ann Parker, Lula Florence and Ethel Ray.

Frances leaves to cherish her precious legacy and loving memories, her CHILDREN: loving and devoted daughter LaTrenda Torrence-Salter, Fred (Sandra) L. Torrence, Jr., Sheloundus (Samuel) Torrence -Hale, Vanessa D. Hill, Dexter (Helaine) Stallion; GRANDCHILDREN: Brittany Torrence, Samuel (Christal) Hale, II, Stephen Hale, LaTiah Stallion, Antoinne Stallion, and her devoted "twins"...Amber Darnelle Torrence and Ashley Frances Torrence-Hutchins; her loving GREAT-GRANDCHILDREN:

Twanda Lee Nobles, Katilyn Jahleah Nobles, Jackson Miles Hutchins, Antoinne Stallion, Jr., and Lijah Stallion; SISTERS: Jessie Helen Jernigan, Adell Sellers, Lillie Hawkins and Alice (Henry) Gaines; SISTERS-IN-LAW: Linda Torrence, Louise Torrence, and Esther Austin; two BROTHERS: Elder Herman (Iris) Taylor and Elder Charles Sellers; AUNTS: Lettie Harris, Florence Waller, Grace Torrence and Betsy Barleston; and a host of NIECES, NEPHEWS, COUSINS, OTHER RELATIVES AND FRIENDS, DEAR FRIENDS: Jean Dukes, Lillie Minor, Dorothy Harris, Catherine Jackson and Shirley Snell.





JIM BEARD - 63 KEYBOARDIST Steely Dan



BOSS – 54 RAPPER Kidney Failure



W.C. CLARK - 84
BLUES MUSICIAN
Cancer



STEVE LAWRENCE – 88
ACTOR-The Blues Brothers
SINGER-Go Away Little Girl
Alzheimer's Disease



JIM MCANDREW - 80 MLB PLAYER Mets • Padres '69 World Champion



CHRIS MORTENSEN – 72
SPORTS JOURNALIST
ESPN• Atlanta Constitution
Throat Cancer



ARMISTEAD NEELY - 76
PRO TENNIS PLAYER
Mobile Native
Cancer



BILL PLUMMER - 76
MLB COACH/PLAYER
Reds • Mariners • Rockies
Heart Attack



KEVIN TONEY – 70 JAZZ MUSICIAN The Blackbyrds Cancer



M. EMMET WALSH – 88
ACTOR
Blade Runner • Fletch
Cardiac Arrest



U.L. WASHINGTON - 70
MLB PLAYER
Royals • Pirates • Expos
Cancer



BLUES BOY WILLIE - 77
MUSICIAN
Stroke

Alabama Advocacy Institute 2024





Join the SPLC's Advocacy Institute to make positive change in Alabama.

Application Deadline: April 30th

SPLCENTER.ORG/ALABAMA-ADVOCACY

Unwritten:

Archaeology and Oral History of Jim Crow Mobile

Speaker Series

April 2: "Archaeology & Oral History of Down The Bay" by Philip Carr, Ph.D., Rachel Hines, & Ryan Morini, Ph.D., USA Center for Archaeological Studies and McCall Rare Book and Manuscript Library at 3:30 p.m.

April 3: "Where is the parity: Exploring the gap between health disparities and health equities" by Franklin Trimm, M.D. & Tiquera Hall, USA Whiddon College of Medicine at 3:30 p.m.

April 9: "Documenting the Historic Africatown Cemetery" by **Alexandra Jones, Ph.D., Archaeology in the Community** at 6 p.m.

April 10: "Memory of the Civil Rights Movement in Mobile" by David Messenger, Ph.D., USA Department of History at 3:30 p.m.

April 30: "Black History Under Ground" by Tracy Neely, Alabama Cemetery Preservation Alliance at 3:30 p.m.

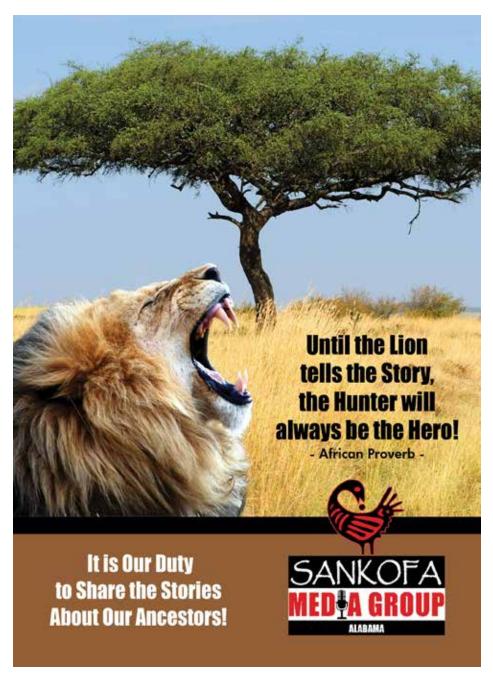






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CLASSIFIEDS





A Mobile United Program

Now accepting nominations for the Class of 2025



We are looking for the best and brightest leaders to apply for the Leadership Mobile Class of 2025.

If you - or someone you know - are interested in becoming a steward of our community through service to others, we invite you to submit a nomination.

Please see the application schedule and nomination link below which spells out more details of the program.

Application schedule:

Nominations open through: Friday, May 3rd, 2024 Applications open: May 13th - May 31st, 2024 Interviews held: June 2024 Notifications sent: July 2024 Class begins: September 2024



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Email: crconstruction.mobile@gmail.com

Phone: 251-751-6545

Unwritten:

Archaeology and Oral History of Jim Crow Mobile



Free Admission

On Exhibit Now Until April 2024 Meet the Lewis, Owens, and Griffin families from Africatown, Down the Bay, and Davis Avenue in Mobile, Alabama.

In the mid-20th century, development transformed their neighborhoods, erasing homes, schools, and shops from the landscape. Though their houses are no longer standing, we can learn their stories through Archaeology & Oral History.

USA Archaeology Museum
6050 USA South Drive (251) 460–6106
southalabama.edu/org/archaeology/museum