

*Save and use this guide when you vote by mail or in person on November 7. Take a photo of it in case you lose or forget it. The guide is also available at [www.columbiadems.org](http://www.columbiadems.org). **We encourage you to vote for ALL Democratic candidates listed in BLUE.** Note that some candidates have (D/R) after their name, which means they won both the Democratic & Republican primaries through cross-filing or write-in votes. Actual party registration is provided here.*

## JUDICIAL RACES

### Justice of the Supreme Court

**DANIEL MCCAFFERY (D)**

Carolyn Carluccio (R)

### Judge of the Superior Court

(Vote for Not More Than Two)

**JILL BECK (D)**

**TIMIKA LANE (D)**

Maria Battista (R) & Harry F Smail Jr (R)

**Vote YES for Judge Jack Panella (D)**

Vote NO for Judge Victor P Stabile (R)

### Judge of the Commonwealth Court

**MATT WOLF (D)**

Megan Martin (R)

### Judge of the Court of Common Pleas

Richard W Knecht (D/R) [Registered R]

### Magisterial District Judge 26-3-01

Doug Brewer (D/R) [Registered R]

## MUNICIPAL RACES

### Benton Borough Council Member

(Vote for Not More Than Four)

**ROBERT BREWINGTON (D/R)** [Registered D]

Aaron Wandell (R)

Michele A Minier (R)

Edwin Hartman (R)

### Benton Township Supervisor

**ALICE ERTWINE (D)** [6 Year Term]

Steve Hess (R) [6 Year Term]

**JANET SMITH (D)** [2 Year Term]

John M Getz (R) [2 Year Term]

### Fishing Creek Township Supervisor

**JERRY R BEISHLINE (D)**

### Jackson Township Supervisor

Ryan S Fritz (R)

### Sugarloaf Township Supervisor

**TOM O'KEEFE (D)**

Billy Bierbach (R)

## COUNTY RACES

### County Auditor

(Vote for Not More Than Two)

**LUTHER J BLACK (D)**

Jeffrey J Ralston (R) & R Kenneth A Jackman Sr (R)

### Columbia County Commissioner

(Vote for Not More Than Two)

**ED SANDERS III (D)**

**DAVID M KOVACH (D)**

Dean A Brewer (R) & Randy Karschner (R)

### Coroner

Jeremy R Reese (D/R) [Registered R]

### Prothonotary

Stephanie Stroup (R)

### District Attorney

**DANIEL LYNN (D/R)** [Registered D]

### Register of Wills & Recorder of Deeds

**BRENDA S LUPINI (D)**

### Treasurer

Cindy Creveling (R)

## SCHOOL BOARD RACES

### Benton Area School Director

#### Region I

**\*\*\*WRITE IN\*\*\***

**KIM PIERMATTEI**

[Registered D]

#### Region II

(Vote for Not More Than Two)

**ELIZABETH O'KEEFE (D/R)** [Registered D]

David J Lapinski (R)

#### Region III

(Vote for Not More Than Two)

**MATT YODER (D/R)** [Registered D]

Jacob Canouse (D/R) [Registered R]

***We need more Democrats to run for local offices!**  
If you are interested or want to nominate someone  
to run in the future, please contact Jill Carlson at  
[jillcarlson@verizon.net](mailto:jillcarlson@verizon.net). We can support you!*