

October 30th, 2017 SAC Minutes

State Chair Sandy Flores called the meeting to order 9:10am

Committee Members Present:

Optional Rep: James Thompson
South Rep: Kevin Milliren
Central Rep: Kim Thomson
East Rep: Mike Armstrong
North Rep: Kelle Riley
Xcel Rep: Jan Urfer
NAWGJ Rep: Denise Green
Education Chair: Brent Phelps

Committee Members Not Present:

Compulsory Rep: Laurie Reid

Financial Report: Balance-\$32,755.31

Old Business:

2018 State Team Trophy

Reporting Qualifiers for clubs

Go to the link then enter the qualifiers information

Reporting Qualifiers for those hosting meets:

Those hosting meets still need to submit scores and sanction to the State
Committee Chair (Sandy Flores)

New Business:

Fall State-Get input from the state members

1. Keep it as it is
2. Have a specific number of athletes to run the state meet
3. Have it be an invitational
4. Have Fall Season meets but not a state meets

We discussed Xcel state meet and the numbers in that program. We discussed Xcel Regional Invitational vs. Championships.

Motion #1: For State Championship meets clubs must register their athletes within 5 days of a meet in the USAG reservation system.

Notes: This will not require payment just registration and will help the host club with anticipated numbers.

Motioned by Brent

2nd by James

Unanimous

Motion #2 for all state championships meets beginning in 2018 have at least 10 clubs participating per level in order to receive a State Banner.

Motion by Kim

2nd by Mike

Unanimous

Motion #3 To award all State Meet bids no later than May 30th

Motion by Kelle

2nd by Jan

Unanimous

Discussed what month we will award State Championship bids

2018 State Congress

Discussion about building on the current format.

2018 Optional Training Days

March 31st Level 8-10 @ ECGA

April 29th Level 9 & 10 @ Auburn

Hall of Fame

Motion #1 For Sandy Gaines & Kristina Basket to be nominated to the 2018 Hall of Fame

Motioned by Mike

2nd by Kevin

Unanimous

NAWGJ Report

Motion #1 USAG WA would like to invite all WA State judges to attend the State Congress free of charge.

Motioned by Brent

2nd by James

Unanimous