

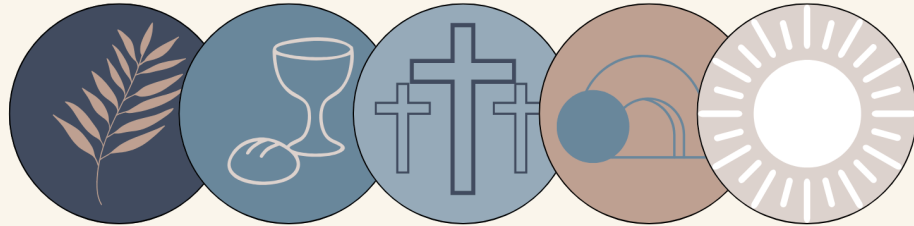
# HOLY WEEK 2026

**PALM SUNDAY** - March 29 @ 9:00am

**MAUNDY THURSDAY** - April 2 @ 6:00pm

**GOOD FRIDAY** - April 3 @ 6:00pm

**EASTER SUNDAY** - April 5 @ 7:00, 9:00 & 10:30am



**HE IS NOT HERE: FOR HE IS RISEN!**

**FAITH**  
LUTHERAN CHURCH  
nurture | inspire | share

## THANK YOU FOR WORSHIPPING WITH US TODAY!

Faith Lutheran Church of Spicer is delighted to have you join us for today's worship service. We are a congregation of the Southwest Minnesota Synod of the ELCA. Faith Lutheran seeks to live out this mission:

*God gathers us as a family of Faith to nurture, inspire, and share the love of Jesus with all people.*

**Address:** 310 Medayto Drive, Spicer, MN 56288

**Website:** [www.faithspicer.org](http://www.faithspicer.org)

**Email:** [office@faithspicer.org](mailto:office@faithspicer.org)

**Phone:** 320.796.2522

**Office Hours:** Monday - Thursday 8:00am - 4:00pm

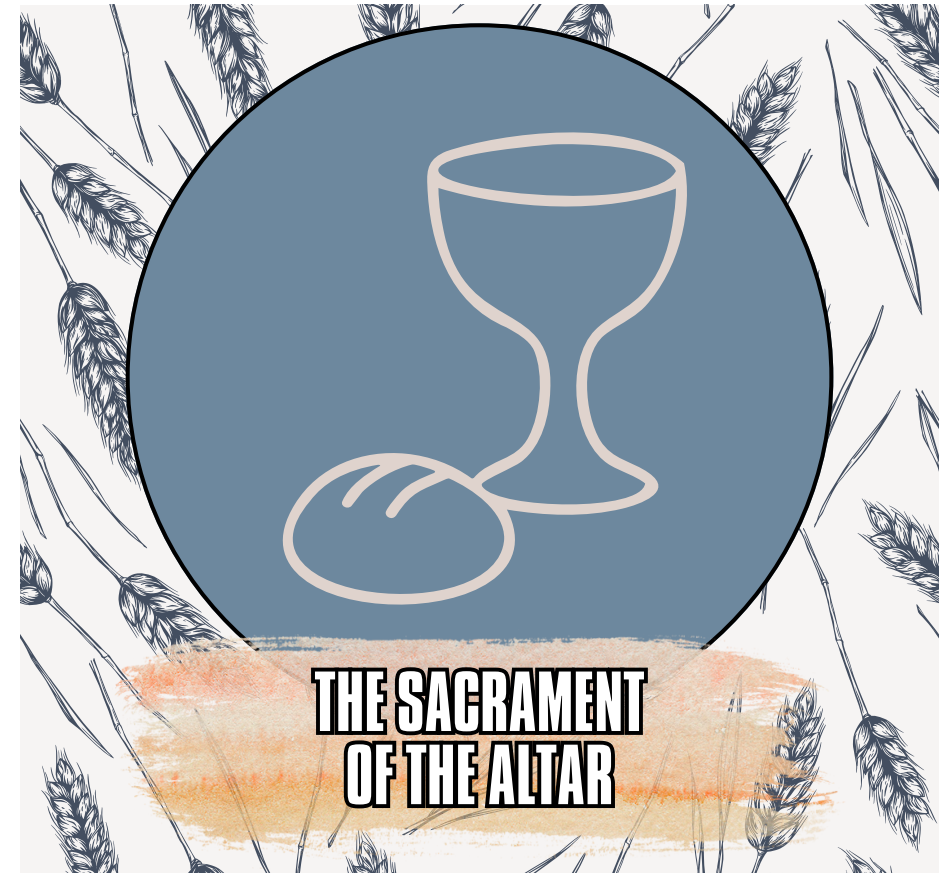
### Copyright Information

"When I Survey the Wondrous Cross" text: Isaac Watts, music: Lowell Mason

"Loaves Were Broken, Words Were Spoken" Text: Herman G. Stuempfle Jr., music: Marty Haugen, text © 2006 GIA Publications, Inc. music © 1987 GIA Publications, Inc.

Permission to copy and podcast, text and music for this service obtained from OneLicense, Inc. License #A-724147 and CCLI License #aa002285 and #21977175. Augsburg Fortress Liturgies #SAS028259. All rights reserved.

# MAUNDY THURSDAY WORSHIP SERVICE



*April 2, 2026*

# Faith Lutheran Church

## WELCOME

### CONFESSION & FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

(silence for reflection)

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

**HYMN** *When I Survey the Wondrous Cross* ELW 803

**GREETING** The Lord be with you. **And also with you.**

### PRAYER OF THE DAY

Let us pray. **Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**SPECIAL MUSIC** *Were You There (arr. Leavitt)* Faith Chancel Choir

**FIRST READING:** Exodus 12:1-14

**SECOND READING:** 1 Corinthians 11:23-26 The word of the Lord. **Thanks be to God.**

**LENTEN VERSE** (spoken)

**Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.**

**GOSPEL:** John 13:1-17, 31b-35 God speaks, we live. **Thanks be to God.**

**SERMON** Pastor Katherine Rood

**HYMN** *Loaves Were Broken, Words Were Spoken* ACS 966

**PRAYERS** Hear us, O God. **Your mercy is great.**

**PEACE** The peace of Christ be with you always. **And also with you.**

### GREAT THANKSGIVING

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

### WORDS OF INSTITUTION

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us: **Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.**

#### INVITATION TO COMMUNION

#### STRIPPING OF THE ALTAR/READING OF PSALM 22

*We leave the sanctuary in silence.*

*\*\*Please place your offering in the offering plate at the back of the Sanctuary when you leave the service today.*



God's people, or Christian holy people, are recognized by the holy sacrament of the altar, wherever it is rightly administered, believed, and received, according to Christ's institution. This too is a public sign and a precious, holy possession left behind by Christ by which his people are sanctified so that they also exercise themselves in faith and openly confess that they are Christian, just as they do with the word and with baptism. And here too you need not be disturbed if the pope does not say mass for you, does not consecrate, anoint, or vest you with a chasuble. Indeed, you may, like a patient in bed, receive this sacrament without wearing any garb, except that outward decency obliges you to be properly covered. Moreover, you need not ask whether you have a tonsure or are anointed. In addition, the question of whether you are male or female, young or old, need not be argued—just as little as it matters in baptism and the preached word. It is enough that you are consecrated and anointed with the sublime and holy chrism of God, with the word of God, with baptism, and also this sacrament; then you are anointed highly and gloriously enough and sufficiently vested with priestly garments.