



**RHODE ISLAND MASTER PLUMBER & MECHANICAL ASSOCIATION**

**Mail Form To:** 93 REYNOLDS AVENUE, WARWICK, RI 02889 • RIMPMA.ORG

*Hand delivery to the above address is prohibited — this is not the location of the school.*

**PLUMBING** Apprentice School • 2026–27 • 1<sup>st</sup> Semester Registration

**STUDENT INFORMATION**

PLEASE PRINT CLEARLY

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CELL PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

EMAIL ADDRESS *(required for school communications)* \_\_\_\_\_

APPRENTICE PLUMBER REGISTRATION # \_\_\_\_\_ DATE ISSUED \_\_\_\_\_

YEARS OF PLUMBING SCHOOL COMPLETED \_\_\_\_\_

PLUMBING SCHOOL ATTENDED \_\_\_\_\_ HOURS \_\_\_\_\_

PLUMBING SCHOOL ATTENDED \_\_\_\_\_ HOURS \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**EMPLOYER INFORMATION**

PLEASE PRINT CLEARLY

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

MASTER PLUMBER \_\_\_\_\_ LIC# \_\_\_\_\_

RIMPMA MEMBER  YES  NO  APPLIED FOR \_\_\_\_\_

**PAYMENT INFORMATION**

\$500 RIMPMA MEMBERS / \$700 NON-MEMBERS

PAYABLE TO RIMPMA • **PAYMENT IS DUE AT TIME OF REGISTRATION**

DATE \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_ RECEIVED BY \_\_\_\_\_