



**RHODE ISLAND MASTER PLUMBER & MECHANICAL ASSOCIATION**

Mail Form To: 93 REYNOLDS AVENUE, WARWICK, RI 02889 • RIMPMA.ORG

Hand delivery to the above address is prohibited — this is not the location of the school.

**PLUMBING** Apprentice School Registration • 2020-2021 • 2<sup>nd</sup> Semester

**STUDENT INFORMATION**

PLEASE PRINT CLEARLY

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CELL PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

EMAIL ADDRESS (required for school communications) \_\_\_\_\_

APPRENTICE PLUMBER REGISTRATION # \_\_\_\_\_ DATE ISSUED \_\_\_\_\_

YEARS OF PLUMBING SCHOOL COMPLETED \_\_\_\_\_

PLUMBING SCHOOL ATTENDED \_\_\_\_\_ HOURS \_\_\_\_\_

PLUMBING SCHOOL ATTENDED \_\_\_\_\_ HOURS \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**EMPLOYER INFORMATION**

PLEASE PRINT CLEARLY

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

MASTER PLUMBER \_\_\_\_\_ LIC# \_\_\_\_\_

RIMPMA MEMBER  YES  NO  APPLIED FOR \_\_\_\_\_

**PAYMENT INFORMATION**

RIMPMA USE ONLY

DATE \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_ RECEIVED BY \_\_\_\_\_