

**2021 Equine Sports Medicine Symposium**  
**Chatham County Convention Center, Pittsboro, North Carolina**  
**September 25 & 26, 2021**

**SPONSOR CONFIRMATION FORM**

(Please Circle One)

**Platinum** - \$2,500   **Gold**- \$1,500   **Silver** - \$1,000   **Bronze** - \$750

.....  
**Platinum** – 1 ten minute in-person or recorded presentation during the meeting, acknowledgement of sponsorship of the lunch, 6’ table just outside the meeting room, acknowledgement in program materials, on course website and onsite and sponsorship of CVM student to attend meeting.

**Gold** – 1 ten minute in-person or recorded presentation during the meeting (limited availability, on a first come basis), 6’ table just outside the meeting room, acknowledgement in program materials, on course website and onsite and sponsorship of CVM student to attend meeting.

**Silver** - 6’ table just outside the meeting room, acknowledgement in program materials, on course website and onsite and sponsorship of CVM student to attend meeting.

**Bronze** – Acknowledgement of sponsorship in program materials, on course website and onsite and sponsorship of CVM student to attend meeting.

.....  
Thank you for becoming a sponsor for this exciting educational event!

This agreement signifies our commitment to the Equine Sports Medicine Symposium.  
Upon signing, I am obligating my organization to sponsorship.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Organization: \_\_\_\_\_ Department/Division: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ ZIP: \_\_\_\_

Telephone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Name of representative who will attend the conference:

\_\_\_\_\_  
(Please print for name badge)

.....  
**PAYMENT METHODS - Please check appropriate box:**

\_\_\_\_ Check is enclosed. Make sponsorship check payable to EPEF & write 2021 ESMS in memo section & mail to EPEF, PO Box 734, Los Alamos, CA 93440

\_\_\_\_ Pay through PayPal to dave@equipod.org

Your completed form, payment and company logo/information must be received by **August 15<sup>th</sup>, 2021**, for enclosure in the course materials.

**QUESTIONS? Contact Dick Mansmann at 919-619-0620 or dickmansmann@gmail.com**