

THE FLESH

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Figure 1-From the smallest, yet still visible particles of soil known, dust is where man returns. When the process of decomposition takes its course, man returns to the ground from whence he came.

Genesis 3:19

In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

THE FLESH

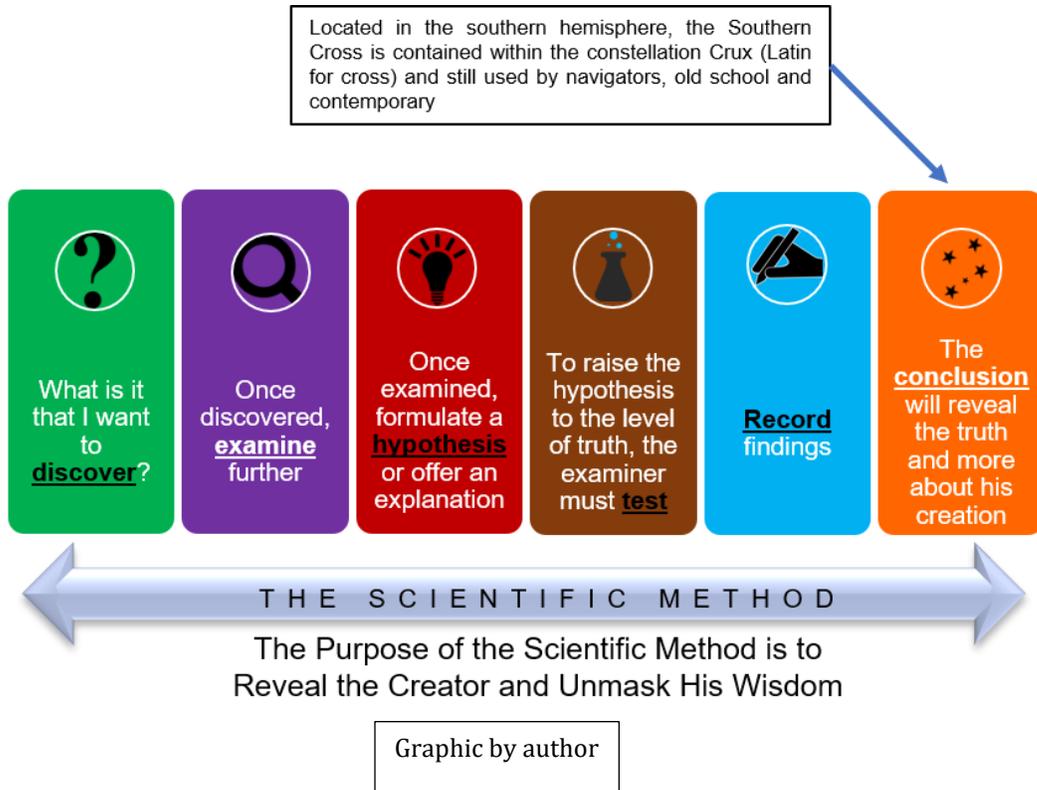
According to scripture, the flesh consists of the physical appetites, drives, hormonal fluctuations, biological urges and rhythms all humans experience. While many religions (Gnosticism, Hinduism, Buddhism, Catholicism, Eastern Orthodox) disparage the flesh through a self-denial process known as mortification (flagellation, asceticism i.e. self-denial), its importance to God cannot be overstated.

Some religions see the flesh as man's hindrance to attaining human perfection. God sees man's soul as the hindrance to eternal perfection— "The heart is deceitful above all *things*, and desperately wicked: who can know it?" (Jer. 17:9)

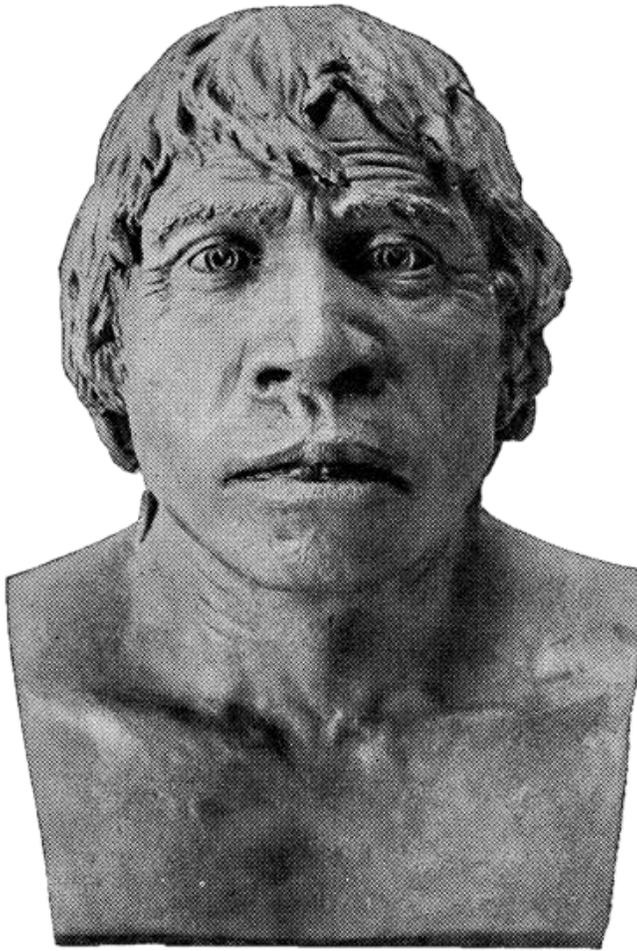
For you see, sin starts in the will, and therefore the mind of man, not his 'earth suit.' God did not make the body sinful when he fashioned Adam and Eve. The religions mentioned above, perceive the flesh as the problem, NOT man's sinful soul. The whole concept of sin is viewed only as a temporary hindrance in the evolution of man toward his quest for deification. All religions believe in the perfectibility of the individual.

THE SCIENTIFIC METHOD

It is from the flesh, namely the senses, that we get our measuring rod of scientific induction (orientation)—the **scientific method**. It is how we determine what is evident and real in an infinite and infinitesimal universe. Through God’s gifts of the senses, it is by these blessings man determines what is real. It is by these senses man also seeks beyond himself, through discovery, a deeper appreciation and awe of one’s Creator as truth cultivates a sense of man’s purpose and existence in an unfathomable creation.



*Figure 1--The implementation of the scientific method is profoundly affected by one's worldview. One's worldview will dramatically influence how the individual understands man's origins and the universe. Put another way, how the facts are interpreted and dispensed, whether through the prism of creation or evolution, will determine if what is perceived is true or simply consensus science and humanist propaganda. An example of this would be the non-believer's approach to man's origins. One of the earlier hominid fossils (**Pitldown Man**) is an example of the purposeful misdirection of the truth. Pitldown Man was altered through the staining (using iron and acid) of the skull and filing of the teeth to give it the appearance of age. In the case of Richard Leaky, his discovery of **Homo Rudolfensis** was additional confirmation of the evolutionist's penchant for tampering with the evidence. In this find what was discovered was how the jaw was misplaced in relation to the rest of the cranio-facial context. This falsification and forgery of the evidence goes on frequently in the humanist's vain attempts to create a transitional form or missing link, thereby justifying these quantum leaps of one organism morphing into a new organism.*

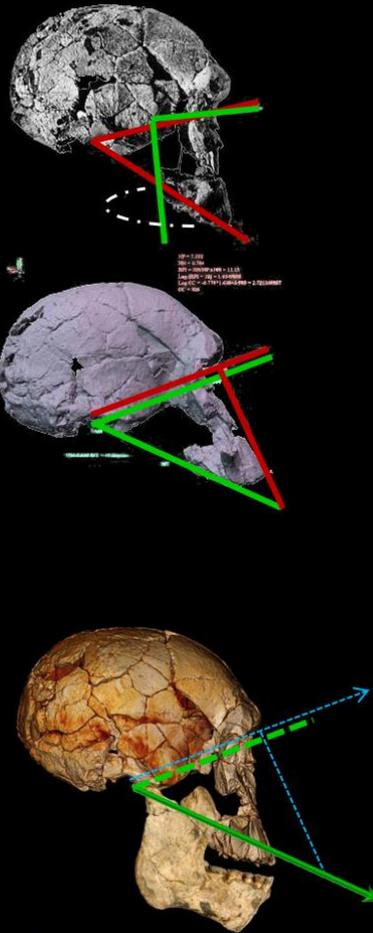


After a 1915 model by J.H. McGregor. Image made available through [Wiki Media image archives](#) and [Wellcome Images](#).

PILTDOWN MAN

- Age: 500,000 years old and believed to be an intermediate link. Later discovered to be only several hundred years old. The age of 500,000 old was arbitrarily assigned long before more sure dating methods were established
- Date of discovery: 1908 and 1915. Taught as truth by the evolutionists for 50 years
- Fossils discovered: Portion of human skull and portion of ape-like jaw
- The lie that unmasked Piltdown Man: It was proven to be a fraud. When the real bones were examined it was discovered the skull was chemically stained to give the appearance of age, while the teeth were filed down

Leakey's Homo Rudolfensis Exposed After Thirty Five Years



After 35 years
Craniofacial Reconstruction by Bromage Reveals
Earliest Member of Human Genus Not Human at All

Above: Dr. Richard Leakey's reconstruction shows an erroneous vertical facial profile on an arbitrarily aged "1.9 million-year-old" early human skull. When computer simulated reconstruction was performed by Dr. Timothy Bromage and his colleagues a vastly different facial profile resulted. As a craniofacial specialist Dr. Bromage found that by properly lining up eyes, ears and mouth in precise relationship to one another, the result to H. Rudolfensis was a skull that showed more apelike characteristics—a pronounced prognathism (lower protruding jaw).

Dr. Timothy Bromage's [analysis](#) of Richard Leakey's Rudolfensis skull with Dr. Bromage's [credentials](#)

The resurrection of the just and the unjust is a phenomenon whereby the flesh is re-united with the individual's deceased soul. For the just, it is his/her blessed hope. This occurs at the **rapture**, prior to the three and half years when the beast rules.

For the unjust, it is their worst nightmare made real. Known as **The Great White Throne Judgment**, this event will take place at the end of Christ's literal, millennial reign. This bodily resurrection of the damned will involve the wicked receiving their physical bodies only to be reassigned—a move that has been predicted for hundreds of years to an irreversible location—from hell to the lake of fire.

Revelation 20:11-15

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and hell were cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the book of life was cast into the lake of fire.

CREMATION OR BURIAL?



Figure 2-The question of [cremation](#) is a moral one. Does God approve of cremation in scripture? From what the author has discovered, the body is to be reunited with the soul. This is a choice based on what God says, NOT what is popular or expedient at the moment.

By the way, scripture suggests the redeemed should be buried, not burned or cremated. The burning of Achan in Joshua 7:25 was evidence of God's displeasure, anger, judgment and condemnation. Achan and his family were judged by God in this fashion for their love of material gain, i.e. the world. Achan and the choices he made in this life can be contrasted to the intangible, eternal and priceless blessings from Providence on high. The burning of pagan cities and idols during Joshua's campaigns also reinforced God's view that these heathen remnants were detestable, profane, abominable, and unclean.

FOR WE WALK BY FAITH NOT BY SIGHT

Scripture also reveals the incompatibility of man's senses with the concept of faith. Faith cannot be placed in a test tube. Faith is a gift from the Holy Spirit. It is independent, supernatural, invisible and lies beyond the ability of mere mortals to summon.

An examination of Romans 8 will reveal further the incompatibility of the flesh to the operation by the Holy Spirit:

1. Those who walk in the flesh are sentenced to condemnation in the afterlife, while those in the Spirit are not (Rom. 8:1)
2. Christ's Holy Spirit in the believer liberates them from the power of the law, which is sin and death. For the natural man, what this means is he is NOT free in thought or action—he's a slave. Death means the condemnation of man's soul to everlasting torment. In Revelation 20:6 the Bible calls this the second death. (Rom. 8:2)
3. Because the law only deals with outward behavior, not inward thoughts and attitudes, AND because it lacks the regenerative power of the Holy Spirit, it is deemed by God as weak. However, the power of sin to condemn has no hold on a pardoned sinner in Christ (Rom. 8:3)
4. Christ's Holy Spirit indwelling presence fulfills the righteousness of the law within all the elect saints (Rom. 8:4). What this means is that man does not have to continually strive. The believer is at peace, rest, and possesses quietness and contentment of mind. This is contrary to religion
5. The heresy that man is a free moral agent, and therefore can freely engage in choosing his life in Christ, is debunked in this verse and elsewhere (see John 1:12, 13) in scripture (Rom. 8:5)
6. To possess the mind of Christ means life and peace are produced. For the wicked, their inheritance is death, darkness, and a spirit that is vexed, or in turmoil (Rom. 8:6)
7. The carnal mind is hostile toward God—it is opposed to God. It refuses to be subject to the limits of the law. The carnal mind sees itself as a law unto itself—without restraints, limits, or accountability. The result of this rebellion is that to please God IS an impossible task. The polemic (stark, forceful) reproofs of Providence, here and elsewhere in scripture, are unmistakable.
8. Romans 8:9 clearly rebukes the individual masquerading as a 'Christian.' This verse clearly states that the fruit of the Spirit must be evident in the saint, otherwise they are damned—they possess "not the Spirit of Christ, he is none of his." Masquerading 'Christians' who engage in such a charade are liars AND condemned.
9. Sin and righteousness are incompatible. This does not mean we are made perfect in the flesh but in the Spirit. Perfection in the spirit is supernatural and invisible. We have been crucified with Christ so the power of sin does not direct, captivate and control us as it did before. This is known as **sanctification**. There is a denomination, Methodism, that teaches **complete sanctification** whereby the disciple arrives at a state where they no longer sin. See! Even just and honest doctrine is turned upside down in order to control the thoughts, actions and lives

of Spirit-filled men. This teaching is contrary to scripture. In I John 1:8, 10 it says, If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we say that we have not sinned, we make him a liar, and his word is not in us.

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