## **EXHIBITOR REGISTRATION FORM**

CONFERENCE DATE: November 13, 2021

CONFERENCE LOCATION: Chico Hot Springs in Pray, MT and via live webinar

REGISTRATION DEADLINE: October 20, 2021



## **FXHIBITOR INFORMATION:**

L/(111	Company Name:		
	Address:		
	Phone Number:		
	Email Address:		
	Contact Person(s):		
	FEATURED EXHIBITOR BOOTH - \$1,000  *Includes one 8' table with skirting for up to 2 representatives. Representatives may audit the lectures from the back of the conference room		
	<ul> <li>Written acknowledgment of your support via conference written materials and on our website</li> </ul>		
	<ul> <li>Verbal acknowledgment of your support during the conference</li> </ul>		
	<ul> <li>Prominent Featured Exhibitor listing in the conference Virtual Exhibit Hall</li> </ul>		
	<ul> <li>Written acknowledgment of your support via conference written materials and on our website</li> </ul>		
	<ul> <li>Verbal acknowledgment of your support during t</li> </ul>		
<ul> <li>Standard Exhibitor listing in the conference Virtual Exhibit Hall</li> </ul>			
*BOO	TH REPRESENTATIVE(S): (Individuals at the booth Name:		
	Email:		
	Name:	_ Phone:	
	Email:		
Paym	nent Options		
	Registration Forms can be emailed to <a href="mailto:rachel@montanapsych.org">rachel@montanapsych.org</a> Checks are payable to the "Montana Psychiatric Association" (a 501(c)(6) organization) Credit Card payments can be made at <a href="https://montanapsych.org/mpc-exhibitors">https://montanapsych.org/mpc-exhibitors</a> through PayPal		
Mail completed registration forms and checks to:			

Montana Psychiatric Association 2620 Colonial Dr, Ste B Helena, MT 59601

NOTICE: This meeting is a private meeting for Montana Psychiatric Association members and exhibitors whose products are in line with the district branch's mission. We will consider all applications for exhibit space, but reserve the right to reject or revoke any application which the district branch in its sole discretion determines is not consistent with our mission.

