WEEK SEVEN - DAY ONE MY IDENTITY AS A BRANCH IS IN THE VINE

KEY SCRIPTURE: John 15:5

READING: Colossians 2:6-7; John 15:1-17; 2 Corinthians 5:17

INTRODUCTION

"I am the vine. You are the branches." John 15:5 NIV

As Branches, our identity is rooted in Christ, the true Vine. In the Book of Colossians, Scripture says, "Therefore, as you received Christ Jesus the Lord, so walk in Him, rooted and built up in Him and established in the faith, just as you were taught, abounding in thanksgiving." Colossians 2:6-7 ESV

In John 15:1-17, Jesus describes believers as Branches on a Vine and says, in verse 5, that the identity of a Branch is defined by its relationship to the Vine: Jesus is the Vine, and we are the Branches. We cannot bear Fruit without Him. He is in control. Our identity is rooted in Him and Him alone. With proper care and attention, those roots will grow deep. Like plants, when we are rooted in Christ and live for Him, we grow stronger and flourish into who He has designed us to be.

Identity: Believers are Branches in the Vine, connected to the Lord and partakers of His nature. Identity in Christ means discovering who we are in God through a relationship with Jesus Christ, accurately described as union with Christ.

Relationship: Believers should remain in Jesus, because everything else starts with this.

Citizenship: When believers identify with Christ, their citizenship is in the Kingdom of Heaven. Our citizenship is not worldly, like race, ethnicity, nationality, religious denomination, Northerner or Southerner, political affiliation, sports team, male or female, Jew or Gentile, slave or free, or any other thing on Earth.

Unity: When believers identify with Christ, they are all one in Christ.

Nourishment: The Vine exists to nourish the Branches. When we have our identity in Christ, or we only identify with Him, then we receive nourishment from the Vine and bear much Fruit.

My identity comes from Him and Him alone. The book of Romans says: "If you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved." Romans 10:9 ESV

The key to our salvation is not when we do a certain number of good deeds or when we finally have it all together. Jesus says we'll be saved when we believe in Him! As saved people, we take on a whole new identity in Christ: "If anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come." 2 Corinthians 5:17 ESV

God claims this over every one of His children. We know from the very first book of the Bible that we were created in His image (Genesis 1:27). This is no small thing. We were created with specific traits to reflect the character of God. He did not create us to live as lost or hopeless children. He created us to live full, whole, and free lives in Jesus Christ.

As God's image-bearers, He keeps refining us, changing us from the inside out. ABIDE in Him as the true Vine (John 15:1). Fix your eyes on Jesus and on what is yet to come. Rooting our identity in Him is a process. Don't give up! Through it all, His love will never fail. Remember, your identity is rooted in Christ the true Vine. God will continue to prune us throughout this life. He desires to make us more like Him. When we root ourselves in Him, we are guaranteed a life of knowing, loving Jesus, and living with Him in eternity. We have this hope as an anchor for our souls (Hebrews 6:19).

RESPOND

A PRAYER TO PRAY

Father in Heaven, thank You for the wonderful opportunity to be reconciled to You through the blood of Your Son, Jesus Christ. I know You love me so much that while I was yet a sinner, Christ died for me on the cross. Lord God, You have set me free from the power of sin. I was made to worship and serve, being fruitful and abounding in every good work for Your glory. I greatly desire to serve You and You alone. Remove from me all false identities and idols that strive against Your lordship in my life. Remove anything that hinders my walk with You. Show me the small gate and the narrow path that Matthew 7 warns very few find and keep me from the broad way that leads to destruction. Guide my feet, my heart, and my mouth, for Your glory. I offer my life as a living sacrifice to You. May my feet not slip or wander off Your path. Revive me, oh Lord. Baptize me with Your Spirit of awakening. Help me to live the ABIDING CHALLENGE life, trusting You are the Master Gardener and Jesus my true Vine. I give You my whole heart, make it Yours. I surrender to You and Your perfect will for my life. This I ask in Jesus' name.

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PERSONAL REFLECTION

Colossians 2:6-7; John 15:5; John 15:1-17; 2 Corinthians 5:17

Meditate on the reading scriptures above and let the Lord speak to your heart. To meditate, you need to memorize, analyze, visualize, and personalize.

To integrate, you need to interiorize, analyze, visualize, and personalize.

WEEK SEVEN - DAY TWO **BRANCH, THE LEAVES, AND FRUIT**

KEY SCRIPTURE: Malachi 3:3

READING: Matthew 5:16; Galatians 4:19; Philippians 2:13 & 1:6

INTRODUCTION



As Branches ABIDING in the Vine, we are supposed to bear leaves and Fruit. Leaves are a constant process as we allow the life of Christ to be formed in us, but the Fruit is seasonal. Both leaves and Fruit are nutrients sapped from the Vine. The leaves are the character of Christ. In Galatians 4:19 NKJV, Paul refers to believers he has led to the Lord as: "Little children, for whom I labor in birth again until Christ is formed in you." The Fruit born on a Branch is evidence of an ABIDING life: Christ working through us, because apart from Him we can do nothing. These are some verses that discuss God working in your life:

"For it is God who works in you, both to will and to work for His good pleasure." Philippians 2:13 ESV

"Now all glory to God, Who is able, through His mighty power at work within us, to accomplish infinitely more than we might ask or think." Ephesians 3:20 NLT

"God began doing a good work in you, and I am sure he will continue it until it is finished when Jesus Christ comes again." Philippians 1:6 NCV

The process of producing fruit and bearing leaves requires both pruning and refining. In week 5 and day 5, we explored pruning. Now let's discuss the refining process. The previous devotional delved extensively into pruning, so let's discuss the refining process. To refine means to purify, cleanse, process, treat, and rectify. I read a story that was floating around the internet. I'm not sure who to credit, but the story's sentiment perfectly supports what I am trying to communicate. A group of women were studying the book of Malachi. In Malachi 3, they came across this verse: "He will sit as a refiner and purifier of silver" (verse 3). The women wondered how this showed God's character, so one volunteered to learn more about the process of refining silver and report her findings the following week. She called a local silversmith to make an appointment to study how he worked, explaining that she was curious about the process of refining silver. On the appointed day, she watched the silversmith hold a piece of silver over the fire to heat it. To refine silver, he said, one must place it in the middle of the fire where it is hottest and allow the heat to burn away all the impurities.

She suddenly understood that this was how God holds His children in "hot" spots, exactly like the verse in Malachi that talks about how God sits as a refiner and purifier of silver. She asked the silversmith if he had to stay with this piece of silver, in front of the fire, the whole time it was in the flames. The silversmith answered emphatically, "Yes!" He told her there was more to his job than just sitting and waiting, though. He said he had to monitor the silver the entire time it was in the fire, never taking his eyes off of it. "If the silver is left in the flame even a second too long, it would be impaired," he explained.

"If it was not in the flame long enough, impurities would remain in it." She listened and then sat silently for a moment before asking, "How do you know the exact moment when the silver is completely refined?"

He smiled at her and said, "That is a good question and has an easy answer. The silver is fully refined when I see my image in it." (Genesis 1:26 ESV) Then God said, "Let us make man in our image, after our likeness.

The End Product: Giving away our most valued possessions can be difficult. Going through trials and facing temptations to get rid of things we may have unknowingly used as idols can feel as if we are being held in the center of the flames. But consider the words of Jesus's brother James:

"Count it all joy, my brothers, when you meet trials of various kinds, for you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing." James 1:2-4 ESV

I want to challenge you to rid yourself of the most distracting item in your life. And as you do, remember that God is watching closely for a glimpse of His reflection: "He will sit as a refiner and purifier of silver" (v. 3). "When I see my image in You." The story is a metaphor for God's wisdom and grace, and how He molds people to become tools in His hands. The refining process mirrors how God purifies people of their sins and replaces their despair with Himself.

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matthew 5:16 KJV

RESPOND

Personalize Malachi 3:3 and meditate on it.

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	gold and silv	er, that [1] m	ay offer to th	ne Lord an o	ffering in right	eousness.

the heat requinused to genera	er's fire" is the red to melt silver ate purer alloys.	and gold is en Here, that met	to remove imp ough to destro taphor is being	urities from pr y other materia applied to us.	lls, this is the m [Royal Priesth	nethod noods]
are charged w impurities tha	ith caring for the t He is trying to	things of God take out of you	and serving G r life. List then	od. Ask the Lo n below. Reper	rd to show you at and release to	some God!

THE ABIDING CHALLENGE WEEK SEVEN - DAY THREE BRANCH CONFESSION AND DECLARATION

KEY SCRIPTURE: Romans 10:17

READING: Hebrews 11:3; Proverbs 12:14; John 14:23-24; Psalm 103:1-2

INTRODUCTION

"So, then faith cometh by hearing and hearing by the word of God."

Romans 10:17 KJ21

As a Branch ABIDING in the Vine, our words should reveal and reflect our identity in Christ. Jesus declared Himself as the "I AM." He was declaring His identity and purpose. A few examples:

"I am the true vine, and My Father is the Gardener." John 15:1 TLB

"I am the bread of life." John 6:35 ESV

"I am the light of the world." John 8:12 ESV

"I am the door." John 10:9 ESV

"I am the good shepherd." John 10:11, 14 ESV

"I am the resurrection and the life." John 11:25 ESV

"I am the way, the truth, and the life." John 14:6 NLT

Words have power. They can hurt and they can bless. But the power of words reaches much farther than the impact they make on our emotions. Our words have supernatural power — power that changes circumstances and shapes destinies. It is our unique ability to choose and speak words that distinguishes man from the rest of God's creation. Man is created in God's image. It was not just thoughts but words that God used to create us and the universe in which we live. When He said, "Light be," light was. God works through words. The book of Hebrews describes this operating principle of creation this way: "Through faith, we understand that the worlds were framed by the word of God so that things which are seen were not made of things which do appear." Hebrews 11:3 KJ21

Words are spiritual. They carry power. Proverbs 12:14 tells us that we shall be satisfied with good by the Fruit of our mouths. The power of confession and declaration is the idea that confessing faith in God and declaring blessings over one's life can change circumstances and create what is confessed. Some believe that confession is a vital part of spiritual growth and that it can lead to mercy, fruitfulness, faithfulness, forgiveness, and grace.

If you want your prayers to be effective and line up with God's will, you need to know the difference between these three words: confession, proclamation, and declaration. **Confession** is when you verbalize how God cherishes you. **Proclamation** is when you verbalize what God is doing, because you know God cherishes you. It is all about trusting His nature. **Declaration** is verbalizing what you know is going to happen. Did you catch that? Confession is past, proclamation is present, and declaration is future.

Confession does not deny physical facts and circumstances. It is declaring what God, who never changes, has said about the outcome and standing in faith until all temporary conditions line up with His eternal declaration.

Confession is a vital part of our spiritual growth as believers. Jesus indicated this in describing the importance of speaking His Father's words and not His own:

"I do nothing of myself, but as My Father has taught me, I speak these things. ...If you abide in My word, then are you My disciples indeed." John 8:28, 31 NKJV

In answering the question of how He would manifest Himself to His disciples after His resurrection, Jesus replied:

"If a man loves Me, he will keep My words." John 14:23 AKJV

Israel's King David understood this. He brought his soul — his mind, will, and emotions-in line with God's Word by speaking to it:

"Bless the Lord, O my soul: and all that is within me, bless His holy name. Bless the Lord, O my soul, and forget not all His benefits." Psalm 103:1-2 ESV

To "DECLARE" is to state out loud a fact (truth): What God said or is saying. A biblical declaration is the announcement of something that has already been established, decreed, or promised by God. A level of faith is required. Instead of *asking* God, we are hearing what He is saying and partnering with Him to release it into the Earth. Here are some examples:

"I declare that no weapons forged against me will ever prosper." (Ref: Isaiah 54:17)

"I declare that Jesus Christ is my Shepherd, and I shall not want for anything." (Ref: John 10:11)

"I declare that I am strong and courageous." (Ref: Joshua 1:9)

"I declare that because I believe and follow the Lord, my household will be saved." (Ref: Acts 16:31)

Confessing the Word of God is not lying. We are not trying to get God to do anything. We are just confessing those benefits God has given us in His Word that are ours already and that Satan is trying to steal! Here are five basic confessions that you can use to enjoy all God has for you:

- 1. **Jesus Is My Lord.** Philippians 2:9-11 "I confess the complete lordship of Jesus Christ over my life. Jesus is Lord overall, and He has given me authority. As I confess Him, His Word, and His Name, and resist Satan in His Name, Satan must bow his knee."
- **2. I Do Not Have a Care.** 1 Peter 5:7; Psalm 37:23-24 "I cast all my care on Jesus because He cares for me. He upholds me as He guides my steps."
- **3. I Do Not Want, Because The Lord Is My Shepherd.** Psalm 23:1; Philippians 4:19 "The Lord is my Shepherd. I shall not want. For my God supplies all of my needs according to His riches in glory by Christ Jesus."
- **4. I Am Free From Sin, Sickness, Sorrow, Grief, And Fear.** Isaiah 53:3-5; Matthew 8:17; 1 Peter 2:24 "Every sin, sickness, disease, sorrow, and grief was laid on Jesus so that I could be free from them. Therefore, today I am forgiven, healed, healthy, and well. I live in divine health."
- **5.** Jesus Is Made Unto Me Wisdom, Righteousness, Sanctification, and Redemption. 1 Corinthians 1:30; Colossians 2:10 "I confess that Jesus is my wisdom, righteousness, sanctification, and redemption. Only in Him am I entirely complete."

RESPOND

Confession and Declaration Who I am in Christ Declarations

- I am a Branch engrafted into a Vine, which Is Jesus. (John 15)
- I am a blessed and fruitful Branch, and I bear much Fruit. (John 15)
- I bring glory and praise to my Father, the Master Gardener. (John 15)
- I am faithful. (Ephesians 1:1)
- I am God's child. (John 1:12)
- I have been justified. (Romans 5:1)
- I am Christ's friend. (John 15:15)
- I am a citizen of heaven. (Philippians 3:20)
- I am hidden with Christ in God. (Colossians 3:3)
- I have not been given a spirit of fear, but of power, love, and self-discipline (2 Timothy 1:7).
- I am born of God, and the evil one cannot touch me. (1 John 5:18)
- I am blessed in the heavenly realms with every spiritual blessing. (Ephesians 1:3)
- I am chosen before the creation of the world. (Ephesians 1:4, 11)
- I am the salt of the earth. (Matthew 5:13)
- I am the light of the world. (Matthew 5:14)
- I am chosen by God, holy and dearly loved. (Colossians 3:12; 1 Thessalonians 1:4)
- I am seated in the heavenly places with Jesus. (Ephesians 2:6)

PERSONAL REFLECTION

Hebrews 11:3; Proverbs 12:14; John 14:23-24; Psalm 103:1-2

Meditate on the reading scriptures above and let the Lord speak to your heart. To meditate, you need to memorize, analyze, visualize, and personalize.

WEEK SEVEN - DAY FOUR HOLY SPIRIT AND THE BRANCH

KEY SCRIPTURE: John 15:5 NLT

READING: Romans 8:9; 1 Peter 1:11; Galatians 4:6 and 5:22; John 16:7

INTRODUCTION

"I am the vine; you are the branches. Those who remain in Me, and I in them, will produce much fruit. For apart from Me you can do nothing" (John 15:5, NLT).

Let me start with this question: "Where is the Holy Spirit in all of this?"

The Holy Spirit is responsible for the cohesive partner in the parable of the ABIDING CHALLENGE. He makes the relationship of the Master Gardener, the Vine, the Branch, and the Fruit work. He is the glue that holds it all together. Holy Spirit is the Spirit of Christ, sent by Jesus to do His work (Romans 8:9 and 1 Peter 1:11). The Holy Spirit is referred to as "the Spirit of Christ" in these Bible verses.

In Romans 8:9, Paul says that the Spirit of God lives in every Christian and that those who do not have the Spirit of Christ do not belong to Him. We can never ABIDE in Christ, the true Vine, without the Holy Spirit, because He connects us to the Vine. Jesus, in His human nature, relied on the Person and Power of the Holy Spirit to accomplish the work of our redemption. When he wrote to the Galatians, the Apostle Paul called Him "the Spirit of His Son."

"And because we are his children, God has sent the Spirit of his Son into our hearts, prompting us to call out, 'Abba, Father." Galatians 4:6 NLT.

The Spirit of God is the Spirit of His Son. Jesus said: "I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper (Comforter, Advocate, Intercessor—Counselor, Strengthener, Standby) will not come to you; but if I go, I will send Him (the Holy Spirit) to you [to be in close fellowship with you]." John 16:7 AMP

The Holy Spirit provides believers with the strength to live the Christian life and be fruitful. Let's explore the role of the Holy Spirit in our lives as Branches. The Holy Spirit is God in Spirit form, an integral part of the triune nature of God. The Holy Spirit brings about transformation in our lives, particularly in the process of conversion, repentance, growth, and the development of saving faith.

Understanding the union with Christ is crucial for Christians, as it addresses a common struggle we face in comprehending how our daily relationship with Jesus works. Attending church, praying, and reading the Bible are familiar activities, but grasping the significance of ABIDING in or with Jesus and His impact on our lives can be challenging. The New Testament contains passages that speak of our union with Christ. It tells us that we are united with Christ in life, death, and resurrection.

First, through the Holy Spirit, our lives are united with Christ. In John 15, Jesus himself declares, "I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me, you can do nothing." John 15:5 NIV

This unity with Jesus is not only essential but is also the key to our spiritual impact. Without being connected to Him, we are ineffective and bear no Fruit.

Second, the Holy Spirit unites us with Christ in His death. In 2 Corinthians 5:14, we learn that through Christ's death, we are also united with Him, and our sins are paid for. Though we are physically present in this world, the Holy Spirit testifies that our spiritual death has been reconciled through Jesus's sacrifice. His death becomes the atonement for our sins, liberating us from the penalty we deserve.

Third, Colossians 3:1 reveals that we are united with Christ in His resurrection. Just as Jesus is the first Fruit of resurrection, His victory over death assures us of our future resurrection. The Bible promises that even in physical death, we will live again. Jesus spoke these words to His friends, Mary and Martha, bringing hope and assurance of eternal life.

It's only by the Holy Spirit that we can experience the unconditional love of God apart from our performance.

"God's love has been poured into our hearts through the Holy Spirit who has been given to us." Romans 5:5 ESV

It's only by the Holy Spirit that we can know and understand the truth of God.

"But the Helper, the Holy Spirit, whom the Father will send in my name, He will teach you all things and bring to your remembrance all that I have said to you." John 14:26 ESV

It's only by the Holy Spirit that we can even come to Christ in the first place.

"Jesus answered, 'Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God..." John 3:5 ESV

"But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, He will bear witness about Me. And you also will bear witness, because you have been with Me from the beginning." John 15:26-27 ESV

"I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send Him to you. And when He comes, He will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in Me; concerning righteousness, because I go to the Father, and you will see Me no longer; concerning judgment, because the ruler of this world is judged." John 16:7-11 ESV

It's only by the Holy Spirit that we can experience the reality of the indwelling Christ.

"And I will ask the Father, and He will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him. You know Him, for He dwells with you and will be in you." John 14:16-17 ESV

In conclusion, let us look at the work of Holy Spirit in your life as a believer.

• Holy Spirit makes you more like Jesus Christ. He does this through pruning, teaching, transforming, and empowering you for good work.

- Holy Spirit convicts you of sin. The Holy Spirit convicts believers of sin and leads them to repentance.
- Holy Spirit helps renew your mind. The Holy Spirit renews the believer's mind to be like Christ.
- Holy Spirit bears in you the Fruit of the Spirit. The Holy Spirit produces Fruit in the believer's life, such as love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control.
- Holy Spirit unites you with Christ, the true Vine. The Holy Spirit unites the believer with Christ and places them in the church.
- Holy Spirit is responsible for your eternal life. The Holy Spirit guarantees eternal life for those who place their faith in Jesus Christ.
- Holy Spirit guarantees your security. The Holy Spirit seals the believer and guarantees their eternal security until the day of redemption.
- Holy Spirit gives you spiritual gifts. The Holy Spirit bestows spiritual gifts or abilities on believers for service.
- Holy Spirit gives you joy. The Holy Spirit produces joy in the lives of believers. "The Joy of the Lord is your strength." Nehemiah 8:10 ESV
- Holy Spirit indwells you permanently. You can never lose His Presence but can grieve, quench, or resist Him—which is unwise.
- Holy Spirit is the seal of God in your life. In ancient times, a seal was a "legal signature" attesting ownership and validating what was sealed.
- Holy Spirit helps in your weakness and intercedes for you. Likewise, the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what the mind of the Spirit is, because the Spirit intercedes for the saints according to the will of God. (Romans 8:26-27 ESV)
- Holy Spirit sanctifies and enables good Fruit in your life. The work of the Holy Spirit in a Christian's life is an ongoing process of becoming holy through sanctification. Through the conviction and power of the Holy Spirit, believers will not indulge the sinful acts of the flesh (Galatians 5:16-21 ESV) but will bear the good Fruit of the Spirit (Galatians 5:22-25 ESV).

RESPOND

Examine the work of the Holy Spirit in your life. Reflect on these statements:

The Holy Spirit makes you more like Jesus Christ.
Holy Spirit convicts you of sin: Have you experienced His conviction?
Holy Spirit helps renew your mind, your beliefs, culture, and traditions.
Fruit of the Holy Spirit: Which Fruit do you see evident in your life? (Galatians 5:22)
Holy Spirit unites you with Christ, the true Vine. Intimacy with Christ!
Holy Spirit is responsible for your eternal life: Do you have the assurance of salvation?

Holy Sp	pirit gives you spiritual gifts: What are your spiritual gifts?
Holy Sp	pirit gives you joy: Are you experiencing the joy of the Lord? (Nehemiah 8:10)
	oirit indwells you permanently, so don't grieve, quench, or resist Him. Repent if you d ask Him to take His place as Lord.
	pirit is the seal of God on your life: Do you believe you are sealed by God? A seal o God's ownership and validation.
	pirit helps in your weakness and intercedes for you (Romans 8:26-27). Ask Him to help all your weak areas.
	pirit sanctifies and enables good Fruit in your life. Are you experiencing the work or birit in your life?

PRAYERS FOR INTIMACY

"Draw near to God, and He will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded." James 4:8 ESV

Dear God, draw me closer to You in intimacy and communion. Open my heart to Your presence and fill me with a deep sense of Your love and grace. Lord, I long to draw near to You and experience Your presence in my life. Amen.

"He restores my soul. He leads me in paths of righteousness for His name's sake." Lord, I seek Your restoration and renewal in my innermost being. Amen. Psalms 23:3 ESV

Heavenly Father, refresh my spirit with Your presence. Lord, I seek your restoration and renewal in my innermost being.

"As the Father has loved me, so have I loved you. Abide in My love." Lord, teach me to dwell in Your love and to reflect it to the world around me. Amen. John 15:9

Dear Lord, help me to ABIDE in Your love. May Your love surround me, permeate my being, and overflow to others in my life.

Abba Father, I come before You in the mighty name of our Lord Jesus Christ. I reverence and worship You, Lord. Thank You for the intimacy that I can have with You through Your Son and by the power of the Holy Spirit. Lord, forgive me for everything that I have allowed into my life that is hindering me from You.

Gracious God, I surrender my will to Yours. Help me to let go of control and trust in Your perfect plan for my life. Lord, ignite a deep hunger and thirst for You within my soul. Fill me with a longing to know You more deeply and to walk in Your ways. Come Holy Spirit, and break forth within me and break out upon me. I know You are doing a new thing in me. I let go of the old and embrace the new! Mighty Holy Spirit, I yield to You and to Your work in me. In Jesus' name, Amen.

WEEK SEVEN - DAY FIVE SEVEN IMPORTANT THINGS ABOUT THE BRANCH

KEY SCRIPTURE: John 15:2

READING: John 15:9-13; Romans 5:5; John 1:12; John 15:5; 1 Peter 2:9

INTRODUCTION

Jesus says, "Every branch in Me that does not bear fruit, He takes away; and every branch that bears fruit, He prunes it, so that it may bring forth more fruit." John 15:2 NASB

The ABIDING CHALLENGE in John 15 uses the metaphor of the Vine and the Branches to explain how Christians should live and relate to Jesus. After careful study of John 15, I discovered seven main things about the Branch.

1. LOVE — A BRANCH (CHRISTIANS) LOVES. Jesus commands us to love one another. He further explains how to love one another. There is no greater way to love than to give your life for your friends. In other words, to love is to serve one another. To love is to be selfless! To love is to be ready to sacrifice! John 15:9-13 TPT speaks about the theme of love in the Parable of the Vineyard. "I love each of you with the same love that the Father loves me. You must continually let my love nourish your hearts. If you keep my commands, you will live in my love, just as I have kept my Father's commands, for I continually live nourished and empowered by his love. My purpose for telling you these things is so that the joy that I experience will fill your hearts with overflowing gladness! "So this is my command: Love each other deeply, as much as I have loved you. For the greatest love of all is a love that sacrifices all. And this great love is demonstrated when a person sacrifices his life for his friends." You cannot love perfectly until you receive and experience God's love.

PRAYER: "Such hope [in God's promises] never disappoints us, because God's love has been abundantly poured out within our hearts through the Holy Spirit who was given to us." Romans 5:5 AMP

Dear Father,

I open my heart to receive Your perfect love. Forgive me for believing the enemy's lies and for the times I've willingly turned away from You. Free me from earthly hurts and wounds of my soul that keep me from drawing close to You. O Lord, You are the only source and essence of love. You are love. Give me a tender and grateful heart towards You and for others. Lord, You have called me to love, and I want to obey. So, invade me with Your love so Your love can flow freely through me to others unconditionally. In Jesus' name, Amen.

2. ABIDE — A BRANCH ABIDES. As Branches, we are called to ABIDE in the Vine (Christ). To ABIDE in Christ means to immerse oneself in Him and in His Word; to obey His commands and live a life that reveals and reflects Him. Jesus says we are to ABIDE in Him, and He will ABIDE in us.

"No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me." John 15:4 NIV

PRAYER: Dear Father, Who art in heaven. Thank You that You are the Master Gardener of my life and You tend my life with such love and care. Cleanse me and prune me and take away anything that you discover in me that does not glorify Your holy name. Thank You, Father, that I am a heavenly Branch that is united to my heavenly Vine, the lovely Lord Jesus Christ. May His life flow through mine as sap flows through the Branch that is engrafted into its parent stem. Fill me with His fullness so that I may live and move and grow and bear Fruit as I ABIDE more and more in Him. In Jesus' name. Amen.

3. IDENTITY - YOUR IDENTITY IS IN BEING A BRANCH - Jesus is the

Vine, God is the Vinedresser or Master Gardener, and Christians are the Branches. Jesus says: "I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing." John 15:5 NIV What I hear Jesus saying to you is that if you attach yourself to Him like a Branch on a Vine, then your identity will be clearly defined. Are you in identity crisis mode? If so, look to Jesus. He is all you'll ever need to feel loved, special, and unique.

PRAYER: Lord, I pray that You would unlock my heart that I might be fully alive to my identity in You. Give me a clear revelation to see myself the way You see me. Help me to stand in Your truth against all enemy attacks and guard my heart with all vigilance (Proverbs 4:23).
Help me to identify the lies and reveal to me any places where I am chained to the past in a negative way. I repent for any lies I have believed of the past. [Name those lies and ask God to forgive you.]

Teach me to hear Your voice and not believe the enemy's destructive lies about who I am. I thank You for my uniqueness and that I am made in Your image (Genesis 1:27). I choose to believe the truth about how You see me. I thank You that I can hope in the future and believe in the good destiny that You have for me. You have a vision for my future. Help me to live a fruitful life now and overflow with Your love to others. I want to know You on a deeper level, and I don't want anything to hinder my relationship with You. Thank You for this new identity I have in You. Help me to live out this truth in my life every day. In Jesus' name, Amen.

4. DEPENDENCY AND TRUST – BRANCHES DEPEND ON THE VINE (CHRIST) AND TRUST IN THE MASTER GARDENER. Trusting and depending on God is a Christian practice that involves believing in God's promises and living in obedience to Him, even when it's difficult. The Bible encourages people to trust and depend on God, and some say that it's something that set us free. Below is a verse that discusses that relationship:

"Remain in me [Christ], as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Nor can you bear fruit unless you remain in me." John 15:4 NIV

PRAYER: Heavenly Father, I come before You today with a humble and contrite heart, seeking to be more like Jesus, Your Son. Help me to live in total dependence on You and point people to You so that others might know You because of my life. I want to learn to trust You with my life each day. Lord, I give You every part of me. When I'm tempted to rely on my understanding, align my heart with Yours. All that I have is Yours and belongs to You. You are what I need, and You are the one I desire. I am under Your leadership. I am Your child. Thank You that I am under Your protection. You are my rock and refuge. I am so blessed because of You. In Jesus' name, Amen.

5. FRUIT – A BRANCH MUST BE FRUITFUL. In John 15, the Branch is expected to grow and bear Fruit. This passage talks about barrenness, productivity, and abundance. Branches that remain in the Vine bear Fruit, while Branches that are cut off, wither and die. As Christians, our spiritual lives come from Jesus, and we can only be fruitful through ABIDING in Him. Bearing Fruit glorifies God and makes us His disciples. Fruitfulness is a sign of being a Christian.

PRAYER: Father, in Jesus' name, I thank You for filling me with the knowledge of Your will in all wisdom and spiritual understanding that I may walk worthy of You, Lord, being fruitful in every good work and increasing in the knowledge of You. In Jesus' name. Amen!

6. PURPOSE – BEING A BRANCH MEANS YOU LIVE PURPOSEFULLY. God's purpose for Christians is to progress from barrenness to fruitfulness and to live lives that honor God and help others. Your life has a purpose. You may wonder: Why am I here? Does my life have meaning? Do the things I do really matter? What happens after I die? God, our loving Heavenly Father, wants us to find happiness and joy. His plan gives meaning and context to our life here on earth and answers these great questions.

"For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do." Ephesians 2:10 NIV

PRAYER:

Dear Lord, You give us purpose, and Your plans are for our ultimate good. Even when things seem bleak, "we know that for those who love You all things work together for good, for those who are called according to his purpose." (Romans 8:28 ESV). I pray for the strength to align my life with Your greater purpose, finding joy along the way. Guide me in my journey of Christian living, understanding that even in a world that may eventually forget our specific deeds, You will say, "Well done, good and faithful servant!" (Matthew 25:23 ESV). In Jesus' name I pray. Amen.

7. PRUNING – A BRANCH MUST BE PRUNED TO BEAR MORE FRUIT.

"Prune to bear more Fruit" refers to the idea that God removes from our lives things that may prevent us from being fruitful and advancing His kingdom. This appears in John 15:2. In the Amplified Version of the Bible, it reads this way:

"Every branch in Me that does not bear fruit, He takes away; and every branch that continues to bear fruit, He [repeatedly] prunes, so that it will bear more fruit [even richer and finer fruit]."

Pruning is vitally important for us to grow in our walk with God. I've found it's helpful to evaluate my life periodically and ask God to show me if there are things that need to be cut off because they are hindering my relationship with Him. **Ask yourself**: Am I dragging around "dead branches" in my life?

PRAYER: Lord, please search me and know my heart; test me and know my anxious thoughts. See if there is any offensive way in me that hinders my fruitfulness and lead me in the way everlasting. Lord, I surrender to you all old wounds from my past, a negative attitude that keeps me from enjoying life to the fullest, or anything I look to for a sense of security other than You. Prune me so I can bear much fruit for Your glory. In Jesus' name, Amen!