



## COMMUNITY CENTER & PLAYGROUND DISTRICT NO. 3

1615 Horridge Street, Vinton, La 70668 - PHONE: (337)589-5181

Notice Posted: June 20, 2025 11:30 AM

Date

Time

### NOTICE OF SPECIAL PUBLIC MEETING

**Agenda for MONDAY, JUNE 23, 2025 @ 5:30 PM**

**Held at the Ward 7 Community Center Meeting Room**

**1615 Horridge Street, Vinton, LA 70668**

A special public meeting will be held as follows:

DATE: MONDAY, JUNE 23, 2025

TIME: 5:30 PM

PLACE OF MEETING: Ward 7 Community Center – Meeting Room  
1615 Horridge Street, Vinton, LA 70668

#### AGENDA:

CALL TO ORDER

ROLL CALL:

Mr. Scott Spell

Mr. Johnathan Harbert

Mrs. Diane Conner

Ms. Kristal Eastwood

Mr. Derek Durio

- I. Approval of Minutes from May 14, 2025, Regular Board Meeting
  - a. Consideration for Approval of Minutes from May 14, 2025, Regular Board Meeting

#### **Old Business:**

- II. Approve & Sign Designation of Dissemination Agent Agreement – Scott Spell
  - a. Staff will present Designation of Dissemination Agent Agreement to be approved by the Board.
  - b. Consideration for Approval of Agent Agreement
  - c. Consideration to Approve President Scott Spell to sign Agreement
- III. Presentation & Approval of 2024 Annual Audit Report – Langley, Williams, & Associates
  - a. Presentation of 2024 Annual Audit Report to be approved by the Board.
  - b. Consideration for Approval of 2024 Annual Audit Report

#### **New Business:**

- IV. Presentation & Adoption of Millage Rates – Loren Labby
  - a. Staff will present the Millage Rates for adoption by the Board
  - b. Consideration to Adopt Millage Rates as presented
- V. Review and Approve Financial Statements – Cade Henderson
  - a. Staff will present financial statements to be approved by Board for the month of May.
  - b. Consideration for Approval of Financial Statements as presented
- VI. Review and Approve Payments – Cade Henderson
  - a. Staff will present payments to be approved by Board for month of June.
  - b. Consideration for Approval of Payments as presented
- VII. Review & Approve Insurance Package – Loren Labby
  - a. Staff will present Insurance Proposal for June 25, 2025 to June 25, 2026
  - b. Consideration for Approval of Proposed Insurance Package
- VIII. Notifications:
  - a. May By the Numbers
  - b. Summer Programs

#### **Adjournment**

**Scott Spell – President**

**Community Center & Playground District No. 3, 1615 Horridge Street, Vinton, LA 70668 (337)589-5181**

*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Loren Labby, Director at (337)589-5181, describing the assistance that is necessary.*

Notice Posted: June 20, 2025 at 11:30 AM

By: Loren C. Labby  
Loren Labby, Director