to be a bad omen for their far away soldiers, for many Lucanians were serving under Marcus Crassus. (2)

This is the approximate date for the death of Lucretius Carus who had written On the Nature of the Universe, a poem of over 7400 lines focused on demonstrating that the entire universe is composed of atoms. Lucretius remarked that if the world is truly old, then why does the sum of Greek history span back only to the Theban and Trojan Wars? This was also a question posed by diodorus Siculus (see 60 BC). Lucretius also wrote of the Great Flood when races of men were overwhelmed, declaring that the entire history of the world was one of earthquakes that caused cities with their citizens to sink to the bottom of the seas. (3) Lucretius' most incredible statement was that some unknown body, not the moon, passes over the surface of the sun and darkens the earth at a fixed time. (4) Evidently Lucretius had available to him historic records and accounts of Phoenician and NIBIRU as did Pliny, Aristarchus, Thales and Atreus.


Roman General Crassus led an army of seven legions (between 28,000-42,000 soldiers) with 4000 cavalry and also auxiliaries into northern Babylonia and in the Battle of Carrhae (Harran of old) they were slaughtered by the Parthians, a defeat shocking the ancient Roman world. (1) The king of Parthia had molten gold poured down General Marcus Crassus' throat. (2) The Parthians were an admixture of Persians, Medes and Scythians all ruled by the Saks, or descendants of Israel (Beth-Sak: House of Isaac). Harran was the ancient hometown of Abraham, the patriarch of all the Israelites, Harran the origin of the Hurrians. This military defeat was 700 years after the founding of Rome in 753 BC, and 828 years (414+414) after the Israelite capitol city of Samaria was built in 881 BC.

1. Ancient Mysterios 378; 2. The Poison King 169

51 BC (3844 AM): 2156 Before Armageddon/ 5188 Anunnaki Chronology/ 4258 Phoenix Chronology/ 3988 Orbital Chronology/ 2764 Anno Pyramid/ 2188 After Flood/ 1964 After Babel/ 1396 After Exodus/ 1356 Year of Israel/ 880 Divided Kingdom/ 702 Year of Rome/ 694 Post-Exilic Chronology/

By this year Rome had conquered all the Gauls from Galatia in Asia Minor to Celtiberia in Spain and Cisalpine Gaul, this being 670 years after the last of the Ten Tribes of Israel in 721 BC were deported by Assyria. From this year onwards the only free Celtic kingdoms were in Britain, Scotland and Ireland. XXX Julius Caesar passed across the Mediterranean and invaded Egypt, ordering that his fleet be burned at Alexandria. But the fires from the ships spread rapidly and the city caught aflame, the famous Alexandrian Library burning. XXX (1)

1. Secret Places of the Lion 188


During the Civil War of Rome a comet appeared (1), this being during the passage of the Romanid Apocalypse Comet Group. Julius Caesar marched his legions over the Rubicon and into Italy, an act forbidden by Roman law which mandated that a general's army had to stay
camped within the boundaries of the general's assigned command. Having crossed the Rubicon on his way to fight Pompey and Rome, Caesar remarked, "The die is cast." (2) This was 700 years after Rome raped the Sabines in 749 BC, and 400 years after the collapse of the Ten Tyrants of Rome and institution of the Twelve Tables of the law in public in 449 BC. This was also 460 years (5520 months) since the founding of the Republic of Rome in 509 BC, and half of this was 230 years (2760 months: 552x5), or 279 BC when Rome was losing battles to Pyrrhus of Epirus. In this year Rome extended Roman citizenship privileges to the Celts of Gaul. (3)

XX


Julius Caesar defeats Pompey at Pharsalos for the supremacy of Rome. His dictatorship is heralded by many as the end of the Republic. Caesar then invades Egypt, burns his own fleet of ships and the Library of Alexandria. Most of the texts are lost but many are spirited out, the most important, by scribes and stewards. This was exactly 744 years after 792 BC when the Ethiopic Dynasty of Egypt began.


Cleopatra VII, aided by her new Roman lover Julius Caesar, is reinstated as co-ruler of Egypt with her brother Ptolemy XIV after a civil war with her brother Ptolemy XIII. Cleopatra and her brothers were of the Macedonian line, Cleopatra named after Alexander the Great's sister. (1) Cleopatra, the Queen of Egypt, was fluent in her native Macedonian, Egyptian, Ethiopian, Arabic, Syrian, parthian, Median and Hebrew. In fact, no less than a quarter of the population of Alexandria was Jewish and the majority of her tax police were Jewish, a thorn in the side of the local Greeks. (2) This was 1400 years (700+700) after the destruction and collapse of Egypt in 1447 BC and escape of the Israelites in the Exodus. The beginning of Cleopatra's reign here was 500 years after the Greeks (she being Grecian) suffered the loss of the Temple of Delphi when it burned down in 547 BC, when they requested aid from Pharaoh of Egypt to rebuild it and he sent treasure and craftsmen enough to restore the Delphic Oracle. This was also 880 years after Egypt invaded Judah and sacked the Temple in 927 BC.

1. Alexander of Macedon 223 note; 2. The Lost Treasure of King Juba 5, 8


Caesar invades the north African coast and defeats Numidia. Prince Juba II is taken to Rome where he is brought up to be a Roman soldier and scholar of renown. He is the son of Juba, a direct descendant of the Carthaginians and Phoenicians, from a long lineage of kings going back a thousand years to the first African Phoenician settlements. (1) Caesar modifies the calendar after the calculations of Alexandrian scholar and astronomer Sosigenes who redesigned a more modern calendar to have yearly periods of 365 days with an intercalary day added every four years (leap year) as opposed to the old Roman model of 355 days a year with an extra month of 22 days or 23 days added every other year. The seasons were out of
alignment so Caesar instituted a 446-day year known as the Year of Confusion. Though this newer model was adopted in 46 BC the new calendar did not begin until after the Year of Confusion, which added 81 days to the year. Thus, 45 BC was the start of the Roman Julian Calendar.

1. The Lost Treasure of King Juba p. 223

45 BC (3850 AM): 2150 Before Armageddon/ 5194 Anunnaki Chronology/ 4264 Phoenix Chronology/ 3994 Orbital Chronology/ 2770 Anno Pyramid/ 2194 After Flood/ 1854 After Babel/ 1402 After Exodus/ 1362 Year of Israel/ 886 Divided Kingdom/ 708 Year of Rome/ 700 Post-Exilic Chronology/ 540 Fall of Judah

At the end of the Year of Confusion the Roman Julian Calendar began. Caesar ended his Egyptian campaign and returned to Rome, bringing Queen Cleopatra. This was purely to exhibit her in his triumph. (1) This year was 1152 years (144x8) after the start of the Chinese Calendar in 1197 BC. This was 700 years after the Israelites were deported into Assyria, a people whose descendants would forever be Rome’s mightiest enemies. This was 540 years after the fall of Judah in 585 BC.

1. The 48 Laws of Power 193

44 BC (3851 AM): 2149 Before Armageddon/ 5195 Anunnaki Chronology/ 4265 Phoenix Chronology/ 3995 Orbital Chronology/ 2771 Anno Pyramid/ 2195 After Flood/ 1855 After Babel/ 1403 After Exodus/ 1363 Year of Israel/ 887 Divided Kingdom/ 709 Year of Rome/ 701 Post-Exilic Chronology

As the forces of the Roman General Marc Antony seige the army of Semius Decimus Brutus at Mutina a storm of shooting stars lit up the sky and Pliny records that there appeared a second sun with their own. (1) Caesar had instituted many legal reforms, strengthened the Empire but his adversaries were many and they claimed he strengthened the Empire at the expense of the Republic, his rule being a tyranny. He had restructured the government, reformed the calendar and was popular with the people due to an extraordinary military career of 50 battles. However, Caesar's civil war to gain the supremacy had cost the Empire 1,192,000 lives in battle. (2) Julius Caesar had a statue erected of himself with an inscription that read, "To the Unconquerable God." (3) This was done in the same year that a conspiracy against him was executed with success. Caesar made it known that he intended to follow the footsteps of Alexander the Great of Macedon, he was going to invade Parthia. But this revelation came just before his untimely death. (4) Dio Cassius recorded that a comet then appeared, the comet lasted seven days as Mount Etna also erupted. The sun grew dim for the remainder of the year (dust veil and volcanic ash) and crops were devastated. Virgil wrote that right before Caesar was killed the sun was veiled in rust red. (5) This sun darkening was also recorded by Pliny Pliny. (6) Caesar was approached by many Senators who then withdrew their daggers and all stabbed Caesar.


43 BC (3852 AM): 2148 Before Armageddon/ 5196 Anunnaki Chronology/ 4266 Phoenix Chronology/ 3996 Orbital Chronology/ 3330 01me Calendar/ 2772 Anno Pyramid/ 2196 After Flood/ 1856 After Babel/ 1404 After Exodus/ 1364 Year of Israel/ 888 Divided Kingdom/ 710 Year of Rome/ 702 Post-Exilic Chronology/ 670 Orbital-Alteration

The Second Triumvirate is formed between the military rulers Marcus Antonius (Marc Antony), famous lover of Cleopatra of Egypt, Marcus Lepidus and Gaius Octavius (Octavian). These three contenders for supremacy would kill all hopes for the restoration of the Republic,
their rivals and political dissidents ruthlessly hunted down and assassinated. One of these victims was the famous and brilliant orator *Cicero* (Marcus Tullius Cicero), renowned as the most famous orator ever. His books and technique are still studied and taught today. Cicero had been a student of the Greek philosopher-historian Posidonius of Rhodes, who had documented his studies on the Celts. Cicero also theorized that there existed another continent over the Atlantic. (1) Cicero publicly voiced his desire for the restoration of the Republic. This year marked the birth of Ovid, author of Metamorphoses and other works preserved from fragments of ancient cosmological writings. Ovid too would fall into political disfavor and suffer at the hands of a Roman Emperor. A fiery comet was recorded to have appeared in the western sky. (2)

1. The Greek Myths 285; 2. Pliny, Natural History 92 p. 20


Agents of the Trumvirate hunt down and kill Marcus Brutus and Gaius Cassius, the two principle assassins of Julius Caesar. Pliny records the appearance of a strange sun along with our own. (1) This was probably the reflection off a disintegrating comet of the dying Sodom–trojan Apocolypse Comet Group.

1. Pliny, Natural History: Universe and the World 99 p. 22


Rome's first public library founded, called the Hall of the Goddess of Liberty, or Atrium Libertatis, founded by Asinius Pollio. The calendrics for this year bear out that something very important occurred in this year, somewhere in the world. The calendrics indicate that this event(s) would have transpired outside the boundaries of present Rome or the lands inhabited by Israel's descendants.

38 BC (3857 AM): 2143 Before Armageddon/ 5201 Anunnaki Chronology/ 4271 Phoenix Chronology/ 4001 Orbital Chronology/ 2777 Anno Pyramid/ 2201 After Flood/ 1861 After Babel/ 1409 After Exodus/ 1369 Year of Israel/ 893 Divided Kingdom/ 715 Year of Rome/ 707 Post-Exilic Chronology

Rome invades and conquers Spain. King Herod *idol* of Idumea feared the Jewish Hasmoneans because they were allied to the Parthians in the east, a people partially descended from Israelites that he had fought against in 40 BC. Herod fled Jerusalem and went to Rome where the Roman Senate declared him King of Judea. Herod left the Senate building with none other than Marc Antony, Roman ruler of the east, and Octavian, ruler of the west. Herod and Antony became close colleagues despite Cleopatra's intrigues against Herod, for she wanted Idumea to be under Egypt. The relationship between Herod of Idumea (Edom) and Rome is curious because the connection between *Israely* Edom and Italy was ancient, going back to the days of Zepho, grandson of Esau, the enemy and hater of Jacob (Israel) 14 centuries earlier.


Herod of Idumea invades Judea and takes Jerusalem after a siege that lasted five months. Marc Antony had provided Herod a large Roman force to accomplish this. When the city fell Herod executed 45 members of the Jewish Sanhedrin, destroying its influence. The Sanhedrin
would not emerge again for 42 years, in AD 6. (1) The last Jewish king, Antigonus, was sent to Marc Antony at Antioch and beheaded. (2) Herod's reign, backed by Rome, is secure and the hasmonean dynasty is finished. (3) This year is 108 years to 70 AD when the Romans will destroy Jerusalem, kill over a million Jews and sell off over 90,000 of them as slaves.

1. The Bible Fraud 151; 2. The Jesus Papers 27; 3. Secrets of Time 208


The forces of Octavian from the western Roman empire defeated the forces of Marc Antony of the eastern Roman empire at the Battle of Actium. During this naval battle off the coast of Greece there occurred an earthquake that killed 10,000 people initially but resulted in 30,000 fatalities all told. (1) Planet Phoenix entered the inner solar system at this time and nearly transited but did not, completing its 138 years orbit and causing the earthquake, as it had done so many times before. Octavian became ruler of the whole Roman Empire and Herod, who was formerly allied closely to Marc Antony, quickly came before Octavian without wearing his crown, humbly, gaining the affinity of Octavian. This was the 1224th year (half of 2448) after the founding of the Danaan Dynasty of Mycene in 1255 BC, the 900th year of the Divided Kingdom since 931 BC. This was 5208 Anunnaki Chronology, or 744x7 and 2208 years (552x4) After Flood.

While 31 BC and the near-transit of Phoenix saw only an historic political change in the Mediterranean world, on the other side of the planet in the Yucatan it brought the end of the Olmec civilization. The Olmec employed the Long-Count calendar before the Maya inherited it. The last known date of the Olmec was found on a date-stela in the ruins of Tres Zapotes on stela C, a date equivalent to our 31 BC. (2) The ruination that occurred throughout the Yucatan may have occurred just days, weeks or months after this inscription was made.

1. Josephus, Antiquities 15.5.2, The Jewish War 1.19.3; 2. The Lost Realms: Strangers From Across the Sea: Sitchin 104


Octavian invades Egypt, the largest power base supporting Marc Antony, the kingdom of his lover Cleopatra. Marc Antony commits suicide, the entire eastern Roman Empire now forfeited to Octavian. Cleopatra is arrested and taken into custody and unsuccessfully attempts to seduce Octavian. She is watched closely by his men fearing she would commit suicide before allowing herself to be paraded through Rome in a Triumph and executed. Cleopatra was not Egyptian, but a woman descended from Macedonians of the Ptolemaic Dynasty. She was named after the sister of Alexander of Macedon, but the name Cleopatra is ancient, derived from the Homeric masculine name of the Achaean hero Patroclus (Kleo-Patra is the reverse) who died at the hands of the Trojans. The coincidence here lies in that Cleopatra, a woman of Greek origin like Patroclus, dies in the hands of the Romans, descendants of the Trojans. The story circulated was that she allowed venomous snakes to bite her to death but rumors have persisted that Octavian ordered her death in custody. This year marked the total end of dynastic Egypt. Egypt from this time forward would be under Rome, then the control of Europeans and then Islam.

28 BC (3867 AM): 2133 Before Armageddon/ 5211 Anunnaki Chronology/ 4281 Phoenix Chronology/ 4011 Orbital Chronology/ 2787 Anno Pyramid/ 2211 After Flood/ 1871 After Babel/ 1419 After Exodus/ 1379 Year of Israel/ 903 Divided Kingdom/ 725 Year of Rome/ 717 Post-Exilic Chronology
Roman historian Marcus Varro died. Much of his chronology of the ancient world preserved in the writings of Augustine. Varro's history provided us the unique testimony of the ancients on Phoenix for 1687 BC, mistaking Venus for what was Phoenix.

27 BC (3868 AM): 2132 Before Armageddon/ 5212 Anunnaki Chronology/ 4282 Phoenix Chronology/ 4012 Orbital Chronology/ 2788 Anno Pyramid/ 2212 After Flood/ 1872 After Babel/ 1420 After Exodus/ 1380 Year of Israel/ 904 Divided Kingdom/ 726 Year of Rome/ 718 Post-Exilic Chronology/ 18 Roman Julian

Gaius Octavius (Octavian) becomes Augustus Caesar, effectively beginning the Roman Empire. Octavian was not as Julius Caesar, not given to be regarded as a deity nor a king. He resisted Cleopatra whereas Cleopatra had seduced both Caesar and Marc Antony. Octavian, having total power, instead gave back to the Roman senate their former freedoms and powers of office, lifted many oppressive measures instituted against the people and the greatful Senate convened and gave Octavian more power than he could have ever obtained by force, making him Augustus Caesar, the first of the Emperors of Rome. (1) An interesting coincidence is found in that Octavian's name means The Eighth, and this is indeed the role he fulfilled, for as the Seven Kings of the Monarchy of Rome exercised total power over Rome, so did did Octavian (the Eighth), a title very prominent in the prophetic writings that circulated in those days concerning the Last Days that took their final form known as the Apocalypse, or Book of the Revelation of John. The Eighth was a title for the Antichrist, who will exercise total power over the world. As the western world produces its first Emperor, an earthquake in Rome Egypt knocks down one of the two great statues of Memnon. This year was 1872 years (144x13) after the nations were dispersed at the Babel disaster in 1899 BC, and 1380 years (138x10) after Israel became a nation in 1407 BC.

1. A Short History of the World 125


After Rome conquered the north African lands they had been renamed Africa Nova and Juba II with his new bride, 15 year old Cleopatra Selene, were married and declared king and queen. She was Cleopatra the Great's daughter, a Macedonian, and he was the last king of an ancient Phoenician lineage. (1) While Cleopatra Selene was famous for her beauty and pedigree, widely admired in Rome, the daughter of Marc Antony, remarkably, Juba II was even more prestigious and popular. He was called Caius Julius Juba and was renowned for his scholarship, a genius who published dozens of books. Among his personal friends were Virgil, Horace, Livy, Agrippa and the Emperer. Both Ovid and Pliny highly praised Juba. (2) Juba had amassed a greatlibrary and among his literary treasures were sailing instructions to distant lands, like Britain and even the Americas, that had been zealously guarded by his Carthaginian and Phoenician ancestors. Diodorus wrote that during Juba II's reign they kept this information secret in order to have a place for a refuge if needed. (3) As will be seen, this refuge would be needed for Rome was always in the habit of turning on her allies. Juba and Selene ruled over the Mauretanius, who were of eastern origin, having come long ago from Canaan. Some believed that these people of north Africa had come as far back as when Joshua led the Israelites into Canaan. (4) This founding of a kingdom of both Phoenician, Canaanite and ancient Israelite pedigree was 1344 years (792+552) after 1369 BC when Israelites took to the seas and sailed away from Palestine. It was 720 years after the Ten Tribes of Israel in 745 BC were deported into Assyria, and this year was 500 years to the Fall of Rome in 476 BC.

1. The Lost Treasure of King Juba 26-27; 2. The Lost Treasure King Juba 24-27; 3. The Lost Treasure of King Juba 63-64; 4. The Greek Myths 509

Famous researchers and writer, Strabo, visited Egypt and studied the Great Pyramid, writing that the monument appeared as if it had been 
thebekalet
er let down from heaven itself. In his time the structure was still 
cappe
c encased in gleaming smooth white limestone blocks that would not be removed until 1356 AD, 1380 years (138x10) into the future. The Great Pyramid was completed in the year 1080 before the Flood, or 2815 BC, and this year was 2815 years after the birth of Noah in the first regnal year of the Anunnaki Dynasty in 2839 BC.

23 BC (3872 AM): 2128 Before Armageddon/ 5216 Anunnaki Chronology/ 4286 Phoenix Chronology/ 4016 Orbital Chronology/ 2792 Anno Pyramid/ 2216 After Flood/ 1876 After Babel/ 1424 After Exodus/ 1384 Year of Israel/ 908 Divided Kingdom/ 753 Olympiad Year/ 730 Year of Rome/ 722 Post-Exilic Chronology/ 690 Orbital-Alteration/ 22 Roman Julian

King Juba II and Queen Cleopatra Selene moved to their seat at Mauretania, present Morocco-Algeria, and began building a magnificent kingdom. His scholastic knowledge led him to exploit the land's natural resources and in a few years the kingdom of Mauretania grew rich and populous with descendants of Phoenicians, Carthaginians, Hebrews, Jews, Syrians, local north Africans, Greeks, Macedonians and otherwise, Celtiberians from Spain and Romans. Juba II organized one of the largest libraries in antiquity and maintained an incredible treasury. (1) Interestingly, this 23 BC date is isometrically linked to Juba's 23 AD death.

1. The Lost Treasure of King Juba 220


Augustus Caesar visits Mauretania and is so impressed with its growth and majesty that he renames the city Caesarea. King Juba II does not realize the danger he and Cleopatra Selene are in, for Caesarea has caught the eye of Rome and the Ravenging Wolf has always took by violence those things that it coveted.


Rome finally subdued all of Spain, the land later becoming the most thoroughly Romanized lands of all Europe. Also in this year descendants of Israel were settled in the Crimea. A Hebrew-Phoenician inscription found in a tomb in the Crimea from a Scythian burial dates to this year- "This is the tombstone of Buki, the son of Itshak (Isaac) the priest; may his rest be in Eden, at the time of the salvation of Israel, in the year 702 of the years of our exile." (1) 19 BC is 702 years after 721 BC when the last of the Ten Tribes of Israel were deported by Assyria and settled in southern Asia between the Caspian and Black Seas. Another Hebrew inscription found inside a Scythian tumuli reads, "I am Jehudi, the son of Moses, the son of Jehudi, the son of Moses, the son of Jehudi the Mighty, a man of the tribe of Naphthali, which was carried away captive with the other tribes of Israel, by the prince Shalmaneser, from Samaria, during the reign of Hoshea, king of Israel." (2)

1. Tracing Our Ancestors 130; 2. Tracing Our Ancestors 129

This year marked the Roman Century celebration. Augustus Caesar attended the Secular Games. As this was the century celebration we see that the Roman Roman chroniclers had lost an accurate account of the years. 17 BC does not line up with any important date in Roman or pre-Roman history counting the centuries backward, however it is 3/2 years off from 700 years if the celebration began in 713 BC when the year changed from 360 days to 365.25 days a year.

Also in this year King Herod begins the Temple Temple in Jerusalem, the Herodian Temple, an attempt to quell the Jewish animosity against him. This is precisely 144 years after 161 BC when the Jews cleansed the Temple after Antiochus IV of Syria polluted the sanctuary with pig's blood. This was the 864th year from the founding of Samaria in 881 BC, the capitol of Israel.

13 BC (3882 AM): 2118 Before Armageddon/ 5226 Anunnaki Chronology/ 4296 Phoenix Chronology/ 4026 Orbital Chronology/ 3360 Olmec Calendar/ 3100 Mayan Calendar/ 2802 Anno Pyramid/ 2226 After Flood/ 1886 After Babel/ 1434 After Exodus/ 1394 Year of Israel/ 918 Divided Kingdom/ 740 Year of Rome/ 732 Post-Exilic Chronology/ 700 Orbital-Alteration/ 300 Seleucid Calendar

Augustus Caesar, the first Roman Emperor, removed to Egyptian obelisks from Africa and had them transported to Rome and placed outside the Caesarium. These would later be removed to London and New York. (1) The move of these artifacts was highly symbolic. Both London and New York are the seats, financially, of the British Empire and the United States, an empire of global scale, Britain and the USA fulfilling the prophecies concerning the Tribe of Adoption, Manasseh and Ephraim. As 740 Year of Rome, this was 8888 8880 months since Rome's founding in 753 BC. Both Britain and the United States would adopt Roman language in their political, scientific, legal and medical vernacular, Latin being the specialized language of the Western world. This was exactly 700 years after the change in the solar year from 360 days to 365.25 days a year, the 300th year of the Syrian-Greek Seleucid Calendar.

1. Alexandria 132

12 BC (3883 AM): 2117 Before Armageddon/ 5227 Anunnaki Chronology/ 4297 Phoenix Chronology/ 4027 Orbital Chronology/ 2803 Anno Pyramid/ 2227 After Flood/ 1887 After Babel/ 1435 After Exodus/ 1395 Year of Israel/ 919 Divided Kingdom/ 741 Year of Rome/ 733 Post-Exilic Chronology

Augustus Caesar has a special copy of the Sibylline Books made and deposited in the Temple of Apollo. (1) Apollo was a figure prominent in the Greek prophecies concerning the Last Days, preserved in the Revelation record as Apollyon, the Destroyer. It is to be recalled here that Augustus Caesar was named Octavian, the Eighth, and this designation as The Eighth, who was "of the Seven," according to the Revelation, is also linked to the figure of Apollyon in Revelation. The author of the Revelation borrowed his symbols from things of the past. Also in this year the Romans erected a pyramid for the Praetor Gaius Cestius. Additionally, Augustus had one of the gigantic 200 ton obelisks at Memphis erected in 1515 BC (by Israelite slaves) by Thutmose III removed and taken to Alexandria where it then became known as Cleopatra's Needle. This 70 foot high monolith of red granite was originally quarried from the same site as the red granite used in the construction of the Great Pyramid. The obelisk would one day be taken to London, England. (2) Augustus Caesar in this year also becomes Chief Priest of Jupiter, his office transformed into a Religious-political one. Augustus Caesar's career seems to parallel the one painted by the prophets belonging to the Antichrist: a man who emerges and gains the trust of the people, who return their favor with unprecedented powers, political, religious and secular, before his true character and intentions emerge.
Chronicon

1. The Bible Fraud 208; 2. Today, Tomorrow and the Great Beyond 107-108


Ovid was cited to Rome to stand before Caesar Augustus. For political reasons the poet-historian was banished to the Black Sea. Ovid's Metamorphosis relates how the sun in antiquity moved from its place following an uncharted path and how a disaster overtook the world of men when the Bears (cumpulor constellation) plunged into the sea (poleshift) and the world was burned in flames as the cities of men were destroyed.

3 BC (3892 AM): 2108 Before Armageddon/ 5236 Anunnaki Chronology/ 4306 Phoenix Chronology/ 4036 Orbital Chronology/ 3100 Vedic Calendar/ 2812 Ano Pyramid/ 2236 After Flood/ 1896 After Babel/ 1444 After Exodus/ 1404 Year of Israel/ 928 Divided Kingdom/ 742 Post-Exilic Chronology/ 750 Year of Rome/ 42 Roman Julian

A series of nine planetary conjunctions begins on May 19th and will continue on through August 26th, 2 BC. It is believed by some that these conjunctions were what the Magi of the east watched for, signs revealing the birth of the Saoshyant (Savior) and end of the 3100 years of the Black Age of the Kali Yuga (see 3103 BC).

May 19 Mercury-Saturn (1st & last planets)
June 12 Venus-Saturn
August 12 Venus-Jupiter
August 31 Mercury-Venus
Sept. 14 Jupiter-Regulus (King Star) (1)

This final alignment was 108 days before first day of 2 BC. Mercury was the messenger planet, Saturn the planet of mystery and in ancient Hebrew symbolism Saturn was the Reap Reap Reaper, a Messianic planet, the harvest being humanity. Venus was the newcomer and the planet of love to the Romans. Jupiter was king of the planets and regulus was the King Star, one of the four cornerstones of the Zodiac, in Leo. Four stars formed the base of the Cosmic Pyramid, Regulus in Leo, Aldebaran in Taurus, Antares in Scorpio and Pomalhaut in Aquarius. The polar star was the apex of the Cosmic Pyramid. This combination of conjunctions was enough to give those watching something to pay attention to.

1. The Secrets of Time 208

2 BC (3893 AM): 2107 Before Armageddon/ 5237 Anunnaki Chronology/ 4307 Phoenix Chronology/ 2813 Ano Pyramid/ 2237 After Flood/ 1897 After Babel/ 1445 After Exodus/ 1405 Year of Israel/ 929 Divided Kingdom/ 743 Post-Exilic Chronology/ 751 Year of Rome

As the Magi in the east studied the heavens, the signs continued on the 48th day of the new year on the Roman Calendar.

Feb. 17 Jupiter-Regulus
May 8 8 Jupiter-Regulus
June 17 Jupiter-Venus
August 26 Jupiter-Mars (1)

Mars is now introduced in the conjunctions, planet of Mars. Combining all these planetary-stellar concepts, in the sequence they appeared between 3-2 BC, we have an astronomical statement that reads conceptually as: MESSAGE OF ONE WHO IS FIRST AND LAST, WHOSE NEW COMING IS A MYSTERY TO MANKIND WHO IS LOVED, A NEW MESSAGE FROM KING OF HEAVEN AND EARTH WHO BRINGS JUDGEMENT BY FIRE AND FOR MANKIND WAGES WAR AGAINST ENEMY.

Christian tradition, without historical verification, claims that the Magi searched out Judea seeking for the birth of a child they knew to be the Saoshyant, the Messiah. These
"wide men" brought gold, incense and myrrh as relics that were to be given to the Savior in accordance with very ancient instructions. Christmas Eve was not the birth of Jesus or the Christ but the date when the Magi delivered the gifts 120 days after the birth of the one we have come to call "Jesus." It was the date mankind accepted His divinity. This date, December 25th, was already known through the ancient world, in the Mithraic traditions, among the Magi, in Zoroastrianism, at Phrygia concerning the birth of Attis, the birth of Dionysius and a host of other ancient Savior-gods. The 2 BC date for the birth of the Christ is seen in a variety of ways.

a. Tertullian wrote that Jesus was born 28 years after Queen Cleopatra died in Egypt. Her death was in 30 BC, thus 28 years would be 2 BC;

b. Irenaeus wrote that Jesus was born in the 41st year of the reign of Augustus Caesar, who came to power in 43 BC, 43-41 being 2 BC;

c. Apollonius was born in 2 BC, a Samaritan miracle-worker. In 303 AD Hierocles wrote Philalethes, claiming that the entire Jesus story was manufactured around the lifetime of Apollonius. (3)

d. Geoffrey of Monmouth wrote that London was founded in 2885 Annus mundi (1010 BC), and that Jesus was born 1008 years after the founding of London. 1010 BC minus 1008 years was 2 BC;

e. Biblical Chronologist Stephen Jones in his Secrets of Time dates the birth of Jesus at 2 BC;

f. Vedic scholars assert that the Kali Yuga (Black Age) countdown to the coming of the Savior (Saoshyant) was 3100 years, and this ancient Indian calendar began in 3103 BC (some believe 3102 BC), this this brings us to 3-2 BC;

g. By researching the geometrical timeline encoded within the interior dimensions of the Great Pyramid, E. Raymond Capt determined that Jesus was born in 2 BC. (3)

h. Gematria specialist Bonnie Gaunt studied number codes in the biblical records and determined the birth of Jesus as 2 BC; (4)

i. The author of Luke 3:1-2 wrote that John the Baptist appeared in the "Fifteenth year of the reign of Tiberius Caesar." This statement is exactly where the Gospel of Marcion begins, which is believed to be the original gospel (not to be confused with Gospel of Mark). See 144 AD. Tiberius reign began in 14 AD (5) and adding 15 years to 14 AD gives us 29 AD for when John began baptising in his ministry of repentance. In verse 23 we read that Jesus was baptised when he was about 30 years old.

The dating of 2 BC as the birth of Jesus/Apollonius by so many sources is rather remarkable considering the fact that almost the entire Christian/Catholic world believes that this birth occurred in either 7 or 4 BC, the latter following Archbishop James Ussher's chronology, which is in error.

Even if Joseph and Mary are mere inventions, the fact remains that Jesus even in the gospel accounts was not Jewish, but Galilean. Galilee was a distinctly non-Jewish region referred to by the prophet Isaiah in a Messianic passage as "Galilee of the nations (Hebrew: foreign people) (6) This Messianic passage in Isaiah continues- "For unto us a child is born, unto us a son is given; and the Government shall be upon his shoulders, and his name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace... the Lord sent a word unto Jacob, and it hath lighted upon Israel. And all the people shall know, even Ephraim (scattered Israelites) and the inhabitant of Samaria." (7)

If the calendrics for 2 BC was to reveal the birth of someone of global-spiritual importance,
it does not show in any way on any timeline.


1 BC (3894 AM): 2106 Before Armageddon/ 5238 Anunnaki Chronology/ 4308 Phoenix Chronology/ 2814 Anno Pyramid/ 2238 After Flood/ 1898 After Babel/ 1446 After Exodus/ 1406 Year of Israel/ 930 Divided Kingdom/ 744 Post-Exilic Chronology/ 752 Year of Rome

The Qumran texts known as the Dead Sea Scrolls record that in this year a comet appeared in conjunction with a planetary conjunction in Pisces. (1) Because no comet appeared in 2 BC some believe that the Magi followed the comet in accordance with a prophecy of Zoroaster. (2) In this year King Herod fell ill and died. Riots in Jerusalem caused Roman governor Archelaus to send troops into Jerusalem and 3000 people, mostly Jews, were killed in the Temple precinct. A partial eclipse occurred on December 29th almost three months before Passover. Herod died about a month after this partial eclipse, the date provided for in the Jewish Magillah Ta'anith written over 20 years later, a date equal to the Julian January 14th. (3) This comet had returned after 984 years, last seen in 985 BC, a long-period comet. In this year according to mathematicians who estimated that the whole world’s population died off at about 2300 BC (Great Flood), there would have been approximately 300,000,000 people alive on the planet at 1 BC, assuming the world was reduced to only 8 members about 2300 BC. (4) In calendrics this year was important because it was 930 years (792+138) after Israel and Judah split into the Divided Kingdom in 931 BC. This was also 744 years since the Ten Tribes of Israel in 745 BC were deported by the Assyrians. This year was 960 after 961 BC when the Temple was finished by Solomon (Jedidiah) and it was 880 years after Samaria was built in Israel in 881 BC. Finally, this was the 720th year since the last of the Israelites were deported in 721 BC by Assyria.

1. Our Haunted Planet 139; 2. History of the Christian Religion to the Year 200 p. 54; 3. Time and the Bible’s Number Code 181; 4. Evolution Cruncher 156

Anno Domini Calendar

At this time the Anno Domini Calendar did not exist. This calendar separating history between BC [Before Christ] and AD [Anno Domini: Year of the Lord] was designed by Dionysius Exiguus in the year 526 AD as a Roman Calendar marking the Year One as the year Christ was born, which Exiguus was of the opinion that Christ was born in the 754th Year of Rome. He was off by two years, who was born 2 BC. For the first 526 years of the AD calendar, it did not exist, being an entirely retroactively imposed system. There are so many amazing parallels between BC and AD dates concerning events that mirror one another that we are led to conclude that the Anno Domini system was inspired. The BC-AD calendrical continuum is best understood when seen paralleled with the unbroken Annus Mundi chronology.

4 BC.....3891 AM
3 BC.....3892 AM
2 BC.....3893 AM
1 BC.....3894 AM
1 AD.....3895 AM
2 AD.....3896 AM
3 AD.....3897 AM
4 AD.....3898 AM
It is not without significance that in this year the Roman Emperor Augustus ordered the destruction of over 2000 volumes of the Greek prophecies. (1) An apparent attempt to forget the future, much of what the Greeks knew was from the earlier Ionian sages who were closer in succession from their ancient Israelite forebears. The Apocalypse, known as the Book of Revelation, was among those ancient Greek-preserved writings on the future that was not destroyed, a text masked in later Christian garb. (see 96 AD). Another interesting fact about this year as the joint between the BC and AD timelines is the fact that Abraham was born in 1948 Anno Mundi (1947 BC), and his descendants founded Israel, these descendants regathered in their ancient homeland in 1948 Anno Domini when Israel became a state independent of foreign rule as per United Nations mandate.

1. Elder Gods in Antiquity 299

A fullscale Roman invasion into German territory was thwarted when sudden uprisings occurred in Roman-occupied Pannonia and Dalmatia. The Census of Rome occurred in Judaean and Rome's eastern holdings, which in those regions was overseen by the Governor of Syria named Quirinius. The Census was very unpopular and Judas of Galilee led an uprising against the Romans, supported by the feared Jewish assassins called the Sicarii (dagger-men). This same Judas of Galilee in mentioned in the biblical book of Acts (5:37).

The Romans under General Varus attempted to invade Germany but a Saxob & chieftain formerly loyal to Rome, who had been trained by the Romans name Herrman of Germany (Armenius in Latin), united the German forces and ambushed three full Roman legions in the famous Battle of Teutoburg Forest. (1) About 15,000 Romans were defeated and then killed a series of hit and run attacks. The Rhine river became the boundary between Roman-controlled domains and those of the Germans. The Germans were descendant of the Cimmerians, the Scythian Gimry and Assyrian Bit-Khumri (House of Omri), all names of migrating Israelites. This year was 753 years since the Israelites were deported in 745 BC by Assyria, the year 753 BC being the founding of Rome. This was 400 years after the Gauls (kin to Germans) sacked Rome and occupied in in 390 BC.

2. March of the Titans 109

Caesar Augustus died and was succeeded by Tiberius Caesar. During a gladiatorial show put on by Germanicus a meteor sped across the sky in broad daylight alarming the people. (1) The Roman military on the German frontier began a full mutiny over conditions and treatment and was on the verge of violence when the men were astonished to see the full moon darken without a cloud in the sky according to Tacitus. (2) The moon reappeared only to fade away again. This unusual distraction quelled the rebellion and a resolution was later adopted. This was 1460 years After Exodus, or 365x4.

15 AD (3909 AM): 2091 Before Armageddon/ 2253 After Flood

Germanicus, the adopted son of Tiberius Caesar, defeated the Germans in a series of battles and gained fame throughout the Roman Empire, alarming his adopted father. Tiberius then removed Germanicus from the warfront and assigned him to handle problems in Asia.

17 AD (3911 AM): 2089 Before Armageddon/ 2255 After Flood/ 792 Olympiad Year

A major earthquake levels the Greek cities of the Roman Province of Asia, of Asia Minor and Lydia. Tacitus wrote that the quake occurred at night and without warning and those that sought refuge in the fields outside the cities were swallowed by the earth itself. Locals related that whole mountains appeared and others vanished. The most famous cities destroyed were Sardis and Philadelphia. (1) The destruction of the Lydian cities is well documented, twelve cities destroyed at night and the topography of the region altered. (2) This was the 792nd year of the Greek Olympiad Calendar.


18 AD (3912 AM): 2088 Before Armageddon/ 3456 Descent of Watchers/ 2256 After Flood/ 770 Year of Rome/ 330 Seleucid Calendar

Germanicus visited Actium where Octavian had defeated the navy of Marc Antony and Cleopatra. He then went to Athens, sailed to Byzantium and then on to the ruins of Troy before he sailed into the Black Sea. (1) This year was 1656 years (414x4/552x3) since Ephraim and Manesseh were adopted into Israelite family in 1639 BC.


19 AD (3913 AM): 2087 Before Armageddon/ 2257 After Flood/ 63 Roman Julian

Tiberius Caesar formerly barred all Jews from Rome, even deporting those he could find. (1) The Jews were seen as subversive, ever attempting to meddle in Roman administrative affairs. Concerning the Jews at that time, Seneca wrote, "When, meanwhile, the customs of that accursed nation have gained such strength that they have been now received in all lands, the conquered have given laws to the conquerors." (2) The ban of Tiberius would not be very effective, as Jews would soon begin filtering back into the city. Germanicus visited Egypt and entered Alexandria and Tacitus wrote that he beheld the pyramids on the pathless sands. He travelled in ancient Thebes in the interior and visited the statue of Memnon. Unfortunately, Germanicus was poisoned by the wife of a rival and he died. The death of Germanicus may have been the result of a deeper scheme of Tiberius. Tacitus records many remarkable parallels between Alexander the Great and Germanicus. Both were famous for military exploits, both handsome, both died soon after 30 years old and both suffered treachery by compatriots in a foreign land. Germanicus even died at Alexandria. (3) Though Tacitus does not mention it, we recall that Alexander's own close colleagues held that he had been poisoned. Also to die in this year was the famed Roman poet Virgil, author of the Aeneid, the Latin sequel to Homer's Greek Iliad and Odyssey that relates how the Trojan exiles settled in Italy, battled the Latins and built the city of Lavinium long before they built Rome. In this year an island appeared in the Mediterranean, called Thias. (4)


27 AD (3921 AM): 2079 Before Armageddon/ 2265 After Flood

A hastily constructed amphitheatre built by Attilius at Fidenae collapsed killing and mutilating 50,000 people of all ages, some having been buried and crushed for days before being rescued. (1)

1. Tacitus, Annals IV 60 p. 188
29 AD (3923 AM): 2077 Before Armageddon/ 2267 After Flood

John the Baptist begins preaching and prophesying of the coming of the Messiah, known symbolically as the Stone of Israel. We are told that John is a cousin to Jesus. The story of the Gospel is a complex one, a bane to the historian, for nothing of the Gospel story was chronicled until at least one hundred years after the Gospel events. What the early Christian faith was actually already existed at this time in a myriad of forms.

30 AD (3924 AM): 2076 Before Armageddon/ 3700 Jewish Calendar/ 2268 After Flood/ 960 Divided Kingdom/ 774 Post-Exilic Chronology/

If the Gospel and apocryphal story was recorded accurately, then in this year King Herod imprisoned John the Baptist and beheaded him at the whim of his daughter, who was prompted to ask for John's head by her mother. (1) Later, before several witnesses, this same girl was skating on the surface of a frozen lake when she plunged suddenly through the thin ice and was decapitated. Her head remained on the ice as her body floated off below the icy surface. The man history has passed onto us as Jesus was not from Judea, he was not a Jew, but even after almost 20 centuries he still remains a total mystery. Jesus was Galilean, Galilee becoming one of the most important places of early Christianity. Galilee did not border Judea and nor was it made of Judean people. Galilee was a metropolitan region densely populated by many different ethnic backgrounds situated on a major trade route. It was a region of strong Hellenistic influence and the major language was not Aramaic or Hebrew, but Greek. (2) After His baptism Jesus went straight back to Galilee, "...preaching the gospel of the kingdom of God and saying, the time is fulfilled." (3) What "time" He referred to is unknown, however, it is fascinating that this year was exactly 1440 years (144x10), a major Golden Proportion number, after 1411 BC when the Israelites conquered king Og of Bashan and Sihon of the Amorites for possession of the lands that would later be called Lower Syria where Galilee and Samaria were located. This was also the year 960 (120x8) of the Divided Kingdom when Israel ceded from Judah and became the Northern Kingdom of Samaria in 931 BC. This year of Jesus' first year of ministry began a 40 year countdown to the total destruction of Jerusalem and Judea and the Temple by the Romans at the end of the Jewish War in 70 AD.

It is held that Jesus fulfilled the prophecy in Isaiah—"...in Galilee of the nations. The people that walked in darkness have seen a great light, they that dwell in the land of the shadow of death, upon them hath the light shined." (4) The Jewish animosity against Jesus was ethnic. The inception of Christ's ministry offended the Jews, for Jesus taught and revealed only ancient Israelites articles of faith, quoting Israelite prophecies, and nothing of Jewish context was mentioned by Jesus unless uttered in condemnation. The Jews had become so separated from their earlier Israelite pedigree that they completely alienated their own kin in Galilee. In their defense the Jews focused not on Jesus's teaching, but on where he was from, Galilee, saying proudly, "Can anything good come out of Nazareth? Shall Christ come out of Galilee?" (5) Also, "Art thou also of Galilee? Search and look: for out of Galilee ariseth no prophet." (6) The Jews of that day and hence have practiced a tainted religion they had brought out of Babylon, an admixture of Hebraicism and a new system of beliefs called Talmudicism never before known in Israel or Judah. Jesus chose His disciples from Galilee, with only Judas being a Jew. The Jews considered the Galileans to be Gentiles. this rift was not only in culture, character and geography, but genetic as well. The Galileans were formerly ancient Israelites in wandering after the Assyrians deported them in 745 BC and 721 BC. They have been Cimmerians (of Samaria), Cimry, Gimry, Gimrir, Galutha, Gaulins. In fact, geographically, Galilee was the same land allotted to the Ten Tribes of Israel occupied, along with Samaria, before their deportations. Because of the Greek migrations from the days of Alexander three centuries or more earlier and the building of the Decapolis (Ten Cities), Galilee was thoroughly Greek with a dense population of Samaritans and Syrians. Judaism was strong too because the region had been forced by point of death over a century earlier to convert to Judaism. The forced conversion was a way to enrich the Jewish Temple treasure.
As the Jews by this time were an admixture of Judahites, Babylonians and Edomites they appeared racially different from Jesus. The ancient Israelites were a very fair-feated people, with red hair being very prominent. Epiphanius Monachus wrote that Jesus was 6 feet tall, his hair long and golden-colored, with skin ruddy in complexion. (7) Even as late as the Renaissance era the masterpieces depicting Jesus depicted him and his mother Mary with red hair. (8) The ancient Judahites shared the same features, but not the darker featured Jews six centuries later. Galilee was called Gaulantius by the Romans (9), who knew that Galilee was settled by the Gauls. As any reader of the BC portion of this Chronicle has seen, the Gauls were the direct descendants of Israelites in wandering. Even their neighbors, the Samaritans, by their own account were the descendants of an admixture of people descended from the Ten Tribes of Israel formerly deported. (10) The Jewish historian Flavius Josephus writing over 50 years later may have mentioned Jesus in his monumental work, writing that an unnamed Samaritan leader was killed by Pontius Pilate and that the Roman was sent to Rome to answer for his crime before Tiberius. (11) As a Galilean, Jesus could easily have also been referred to as a Samaritan.

The first proponents of Christianity in the form we recognize today were Galileans and their first followers were Samaritans, and some Jews. The whole Galilean movement was founded by Syrians, for this region was lower Syria. (12) Grant Allen in 1897 AD wrote in his Evolution of the Idea of God, "Whatever else may be said of Christianity, it is at least fairly agreed on either side, both by friends and foes, that this great religion took its rise around the personality of a certain particular Galilean teacher, by name Jesus. **XX** (13)


31 AD (3925 AM): 2075 Before Armageddon/ 2269 After Flood

By this time the controversy over Jesus was widespread in Galilee, Samaria and Judea. Though the Gospel account holds him as a King of the Jews, Jesus never made this claim, asserting that he was a king only. Others claimed he was a conqueror come to subdue the nations, to make them subservient to the Jews, but His message was not of a conqueror. In the Vatican archives is an account of an encounter between Pilate and Jesus before His trial. Pilate wrote that the Jews that hated Jesus were darker-skinned and dark-eyed while Jesus was fair-haired and fair-skinned. The Vatican archives have also yielded forth another account of Jesus, one very little known. A close friend of Caesar who was descended from an equestrian family named Vallevs Paterculus wrote an extensive book called Historia Romania. Historians attest that Paterculus was once a widely known Roman historian. He had written about Mithradates, king of pontus (1) and about the Trojan War. (2) Vallevs Paterculus wrote that when he was 51 years old he passed through Judaea on his way back to Rome after 16 years of military service. He wrote that he witnessed Jesus, that Jesus was the most interesting man he had ever seen, a curer of disease, helper of the poor and raiser of the dead. He wrote that among the Jews it was a matter of controversy at that time as to who Jesus was, but the Roman statesman declared that he "...was more afraid of Jesus than of a whole army." (3) The writings of Paterculus have not survived and are found only in quotations of other authors; however, this text was allegedly discovered by accident over a hundred years ago among the Vatican archives. Scholars believe the citation a blatant forgery. Paterculus calls him Jesus of Nazareth, Nazareth being a later Christian invention. No place existed by this name. Jesus was a Nazarene, and this identifies him with being an Essene. (4) Further, the "miracles" were also a later invention. The oldest reference to Jesus performing miracles was in the Epistle of Barnabas dated circa 130 AD. (5) Not even in all the writings of Paul in the New Testament is there a reference to Jesus performing miracles. The Essenes considered themselves to be the remnants of the true Israel. (6) They believed in the Teacher of Righteousness who was killed and then rose from the dead, a prophet. (7) As we will see, this was a very ancient faith. The Essenes and the
Druids maintained the same faith. (8) The Druids were the spiritual leaders and guides of the Gauls and even as early as the 1890s historians have noted that the Druidic faith was akin to Christianity. (9) Isaiah the prophet declared that God would one day in the future (after 7th century BC) reveal His word to Israel not through the Hebrew they spoke at that time, but through another language - "For with stammering lips and and another tongue will the Lord speak to His people." (10) The ancient Hebrew word for "stammering" is gael, which is the origin of Gaelic, the language of the Gaels of old, a tongue later preserved in early Scotland, Ireland, Wales, the tongue of Manx. (11) Gaelic was the Celtic mother tongue. (12) Jesus was of pure Israelite blood of the royal family of Judah through the Cimmerian line known later as the Gauls, living in Galilee (Gaulantius). His Israelite pedigree was at least 750 years removed from those living in Judea known as Jews, a people distantly related who had amalgamated with Babylonians and Edomites.


32 AD (3926 AM): 2074 Before Armageddon/ 4340 Phoenix Chronology/ 3144 Mayan Calendar/ 2270 After Flood/ 776 Post-Exilic Chronology/ 744 Orbital-Alteration/ 76 Roman Julian

Jesus continued His ministry. The calendars for this year are impressive. This was ten Judged Time periods of 434 years each since the Phoenix Chronology began when the Pre-Adamic World was totally destroyed in 4309 BC, when Earth was shoved off its ancient orbit along the Dark Star's ecliptic. This was also 744 years (Golden Proportion number) after Earth's orbit was again slightly altered changing the year form 360 to 365.25 days in 713 BC. As this was 776 years since the Israelites were deported into Assyria in 745 BC where they became the Cimmerians (of Samaria), this year is very important to the descendants of Israel.

33 AD (3927 AM): 2073 Before Armageddon/ 2271 After Flood/ 777 Post-Exilic Chronology/ 77 Roman Julian

Jesus declared that "...I am not sent but to the lost sheep of the house of Israel." (1) Judah continued to honor the law and the prophets, though they added Talmudicism, and for this, their strong affinity toward tradition, the Jews are easily identifiable in Roman times as they are even two thousand years later. The Jews have never been "lost", all know who they are. The Jews assumed that the covenants belonged only to them, for they still possessed Jerusalem and their lot in the Land of Promise, they being totally oblivious that millions of people in those days dispersed throughout Asia, Africa and Europe were also the descendants of Abraham, Isaac and Jacob (Israel). To the Jews the other countless millions were also to be ignored by God, those in deepest Africa, the Middle East, India and the Far East, and those rumored to be living on the other side of the world. By excluding the whole world from the promised promises of God the Jews cursed themselves when Jesus was taken to Pontius Pilate. The Jews cried, "Let His blood be upon us and and children," as Pilate washed his hands of the matter. The Greek word "lost" in lost sheep is APPOLUMI, which is made of root words meaning separated by punishment (APO & OLLUMI). This was a reference to the Ten Tribes of Israel deported in 745 BC for their worship of Baal and Asherah. Who the Lost Israelite were is clearly seen in where the apostles traveled after Jesus was gone. As will be shown, the apostles of Christ traveled to all those lands where the descendants of Israelites were settled. Evidence that the Lost Israelites no longer lived in Palestine only is found in that Jesus told them that they would not go over all the cities of Israel before the Son of Man comes. If Israel was only within the narrow confines of Palestine then Jesus' message would have filled the land in months. But the "Son of Man" still has not come and yet Christianity is spread throughout the world, with
new cities inhabited by Christians being built all the time. This is because the Abrahamic Covenant has been fulfilled, that the seed of Abraham would literally fill the earth.

Jesus spoke before the synagogue and declared, "The Spirit of the Lord is upon Me...to preach the ACCEPTIBLE YEAR OF THE LORD, and the Day of Vengeance of our God." (2) This statement is the key to Jesus' message. It is a chronological statement and one totally ignored by Christians eschatologists. Ancient man was given a year-specific timeline of 6000 years to the return of the Chief Cornerstone, a 6000 year period that had a definitive begin date of 3895 BC and ended in 2106 AD (6000 Annus Mundi). Christian writers all too often proclaim that the timing of Armageddon is unknown and cannot be known, being God's secret, unaware that the 6000 year countdown is discovered in so many ways. (see 2106 AD). They say that we cannot know the time because Scripture reads no man can know the "day nor the hour," however, there is no bar to knowing the year.

Jesus is arrested after Judas betrays Him for 30 pieces of silver, which was the price of a slave. Tradition holds that Pilate's wife was a woman of Gaul (France) and that she had a nightmare that revealed to her the supernatural divinity of Jesus and begged her husband to have nothing to do with this Man's death. Her dream specifically portended an earthquake and the darkening of the sun. (3) The presence of a woman of Gaul married to a Roman official is not surprising. In 37 AD Pomponius Mela of Tententera wrote in De Chorographia that there had been some Gauls in France that had relocated, sailing east to Palestine. (4) Philo of Alexandria was a Jew alive at this time who wrote a history, writing about Pilate, describing him as inflexible, merciful and obstinate. Philo claimed that the Jews hated Pilate because of his severity, having ordered a hundred crucifixions. (5)

The day Jesus was crucified according to tradition, Gaius Cassius, later called longinus, was a representative for Pilate who reported on the religious and political scene in Jerusalem. Because the Passover was approaching the Jews wanted the three men on the crossses to be dead by sundown so they petitioned the Romans to break their legs. When the soldiers broke the legs of the two men on either side of Jesus, Gaius Cassius in an act of mercy stabbed Jesus in his side with a spear, fulfilling two Old Testament prophecies. Isaiah wrote that "A bone of Him shall not be broken," and Ezekiel wrote that "They shall look on Him whom they have pierced." (6) The crucifixion of Jesus fulfilled an ancient motif. In human sacrifice in antiquity the victim was bought for a price, the money paid absolved the people from guilt. The payment of a price to kill an innocent altered the act from murder to sacrifice. Jesus's price was 30 pieces of silver. The head of a sacrificial victim was anointed with oil, and, Christ actually means anointed. It was important that the victim made no show of resistance, but had to accept his or her fate in order for the people to gain by the sacrifice. For this drugs were often used to sedate the victim, and often, after sedated, the bones of the victim were broken so as to prevent struggling of resistance once the sacrificial ceremony began. (7) This was all common knowledge in the days of Isaiah, giving more meaning to his prophecy that no bones of Jesus would be broken. This meant that His sacrifice was completely voluntary, even though it was also literally fulfilled. This willingness made Jesus the Kinsman-Redeemer of those He gave Himself for.

Jesus was executed upon a stauros, a stake. Roman crucifixion was not on a cross but on a stake that the victims were nailed to. (8) The majority of Christian authorities affirm that the date for the Crucifixion was 33 AD. (9) The year 33 AD is itself quite unimportant calendrically, under any calendar. While this is noteworthy, we turn here to the erudition of Oswald Spengler who in his Decline of the West concerning Jesus' statement "My kingdom is not of this world," wrote- "This is the final word which admits of no gloss and on which each must check the course wherein birth and nature have set him. There is no bridge between directional Time and timeless Eternity, between the course of history and the existence of a divine world-order." (10) The gematria specialist Bonnie Mark Gaunt wrote that the value for the Greek word resurrection is 963, Greek being the language of the New Testament. It has already shown that in 931 BC Israel and Judah split into the Two Kingdoms and that this division began a 3000 year countdown to the Resurrection Event in 2070 AD. Interestingly, 931 BC also began a 963 year (resurrection) to 33 AD.
While the Crucifixion was a local event that had to rely on word-of-mouth and published mediums to spread abroad, the Gospel account also relates that a powerful earthquake and the darkening of the sun occurred at the death of Jesus. A review of this evidence is as controversial as the historicity of Christ. The Gospel account relates, "Now from the sixth hour there was darkness over all the land unto the ninth hour." (11) This is a three hour period, a duration that completely rules out an ordinary eclipse, which lasts only minutes. This would require a large celestial object or thick dust cloud to transit between earth and the sun, immersing the Earth in shadow. A simple local transit casting part of the earth in shadow is also ruled out because of the three hour duration. The darkening of the sun was widely regarded by many nations in antiquity as the appearance of the Phoenix, a great celestial bird in the heavens that flew into the sun, darkening it for a length of time, before being reborn (emerging out of transit), freeing the sun. The Roman historian Tacitus lived closest to this time, within a decade or so, and he wrote that Phoenix appeared in what translates as the year 35 AD, however, translator and antiquarian Micvhael Grant, a prolific writer in histories, remarks that Tacitus was two years off from all other chroniclers. (12) This refers to 33 AD, and infers that the sun darkening was widely published in antiquity. The problem scholars have, and is a legitimate one, is that it can be shown that regarding Jesus the writings of Tacitus had once been tampered with, as will be shown. Another red flag to the historians is the fact that the historians alive at that time, in that year, Plavius Josephus and XX Philo, both men writing extensive histories covering everything relative to the Jewish world of the time, but neither man recorded any darkening of the sun or earthquake for 33 AD. Neither did Pliny the Elder or Seneca, as noted by the historian Hazelrigg. Both Pliny and Seneca lived at this time and and both men made it a habit of recording all known accounts of seismic activity and unusual phenomena. Hazelrigg wrote, "...nowhere do they mention the miraculous darkness which is said to have overspread the earth at the crucifixion; neither do they make mention anywhere in their voluminous texts of a man named Jesus." (13)

As will be shown, the Four Gospels that relate these events do not date any earlier than 160 AD. Before the appearance of Matthew, Mark, Luke and John there was a gospel in existence, called the Gospel of Marcion, an account of Jesus totally devoid of the fantastic that is reviewed under 144 AD. This appears to be the oldest known gospel account and in it we find that at the death of Jesus the sun was darkened. (14) The miraculous birth, the virgin mother, miracles, the three days dead and resurrection and ascension into heaven laden in the Four Gospels do not appear in the Gospel of Marcion, so the reference to the sun darkening here bears significance. In about 220 AD, almost 190 years after the events, Julius Africanus wrote that a nonChristian historian named thallus in the year 52 AD (what translates as the year 52) had written that a fearful darkness and earthquake occurred over Judaea. XXX (15) We have no surviving writings by this Thallus.

In about AD Origen of Adamantius, a scholar of Alexandria and Christian historian, in Contra Celsum (lib. 2, 33) wrote, "But of the eclipse, which happened in the time of Tiberius, in whose reign Jesus was crucified, and of the great earthquakes which were at the time, Phleger writes in the thirteenth, or as I think, the fourteenth book of the Chronicles." (16) The purpose of Origen's book was to argue against an enemy of the Church, Celsum, who, though against Christianity, nonetheless still recorded the sun darkening and earthquakes. (17) Celsum was quoted by Rabbi Akiba who wrote that a dark mist obscured the sun and the earth quaked. (18) Phleger was an historian and freedman of Hadrian who wrote his works about 150 AD (about 120 years after Crucifixion), books allegedly read by Vopiscus. (19) Phleger's account has been attacked by scholars for the known fact that no eclipses occurred at that time in 33 AD, no one considering that a dust cloud of gigantic object transited casting the world in shadow. We do not have any surviving copy of Phleger's book. About one hundred years after Origen, the Church Father and historian Eusebius also wrote about Phleger's account. Eusebius wrote that Christ was crucified in the 19th year of Tiberius Caesar. (20) This was exactly 33 AD. This is also the date provided by Phleger according to Eusebius, quoting Phleger's book Olympiads, a nonChristian chronology. In the 13th book of Olympiads according to Eusebius it reads-
In the fourth year of the two hundred and second Olympiad, there was an eclipse of the sun, the greatest of any known before... and there was a great earthquake in Bithynia, which overturned many houses in Nice. (21)

Also about 230 AD Tertullian wrote that a record of the world portent of the sun darkening and the earthquakes was preserved in the archives of Rome. (22) This record was also known to Justin Martyr, Eusebius and Jerome, who all claimed that Pontius Pilate wrote a record of the event. (23) The Roman Church claims that this record was preserved as Pilate's Report to Tiberius Caesar, which reads-

...and when he was hanged supernatural signs appeared, and in the judgement of the philosophers menaced the whole world with ruin. (24) There was darkness over the whole world and the sun was obscured half a day, and the stars appeared, but no luster was seen in them; and the moon lost its brightness, as though tinged with blood...and the terror of the earth-quake continued from the sixth hour of the preparation to the ninth hour. (25) ...the sun was altogether hidden, and the sky appeared dark while it was yet day...wherefore, I suppose, your Excellency is not unaware that in all the world they lighted their lamps from the sixth hour unto evening. And the moon, which was like blood, did not shine all night long, although it was at the full...so dreadful were the signs that men saw both in the heavens and on the earth that Dionysius the Areopagite is reported as saying, 'Either the Author of Nature is suffering of the Universe is falling apart.' (26)

This account claims that it was sent to Rome and read before the Senate. Scholars are well in agreement that the document is a forgery. In about 327 AD in Against the Heathen, the historian Arnobius wrote- "An earthquake shook the world, the sea was heaved up from its depths, the heaven was shrouded in darkness, the sun's fiery blaze was checked, and his heat became moderate; for what else could occur when He was discovered to be God Who heretofore was reckoned one of us?" (27) Arnobius was formerly and enemy of the Church who had converted and then wrote seven books against the pagans. Over 380 years after 33 AD, about 415 AD, Augustine of Hippo wrote in his celebrated City of God concerning the crucifixion of Jesus-

...the crime was indicated by this deprivation of the sun's light: as, in truth, was the case when the Lord was crucified through the cruelty and impiety of the Jews. For it is sufficiently sufficiently demonstrated that this latter obscuration of the sun did not occur by the natural laws of the heavenly bodies because it was then the Jewish Passover, which is held only at the full moon... (28)

Scholars are at variance over these accounts because they were all recorded by Christian historians. The non-Christian sources, Thallus, Phlegon, are only preserved by Christian historians and the original works cannot be verified. Tacitus remains the best evidence, but Christian interpolation has already been documented in his writings, as will be shown. Even the relatively modern Book of Mormon continues to relate the same event. the Book of Mormon purports to be a translation of ancient records copied off of golden plates (see 498 BC) concerning the wanderings of ancient Israelites into early America. In 3 Nephi 8:5-23 and dated by Mormon scholars at 34 AD, we read that a terrible catastrophe occurred in the Americas of devastating winds, a storm, unusual lightning never before seen, earthquakes, the sinking of cities, altered landscapes, great depopulations followed by a vast darkness like a mist that hid the sun, moon and stars, lasting three days.
Grant Allen in 1897 AD wrote in *Evolution of the Idea of God* no more truer statement than this—"When we look at documents so overloaded with miracles and legends as the Gospels and Acts of the Apostles, we find it hard indeed to separate any element of historical truth from the enormous accretion of myth and legend." (29) The origins of Christianity in fact antedate anything today considered "Christian." All around the Old World long prior to Christianity the belief that "one man should die for the salvation of the people," was widespread and thoroughly documented. (30) Sometimes, after human sacrifice had ceased, the victim was replaced with an effigy, an idol, an artificially-made god of the people that was scourged and tortured ceremoniously before being put to a mock death. (31) In 170 AD Melito, bishop of Sardis, wrote a letter to Emperor Marcus Antoninus, informing him that Christianity was in fact of high antiquity as having been imported from countries lying beyond the limits of the Roman empire, arriving during the reign of Augustus Caesar. (32) This assessment is taken up also centuries later by Church historian Eusebius (Hist. Eccl. II. 5)—"What is called the Christian religion is neither new or strange, but— if it be lawful to testify as to the truth— was known to the ancients." Strangely, there is more historical evidence in the story that the Gospel relates than there is evidence that Jesus even existed, a story long predated Jesus' life time.

Horus was the son of Osiris of Egypt and was called the Lord of Lords and King of Kings, the resurrection and the life, the Good Shepherd. Horus suffered, died and rose again to give men eternal life. It was as if the theology of Jesus was borrowed straight out of ancient Egypt. Horus was born of a virgin on December 25th, announced by the appearance of a star and his birth was attended by three wise men. At 12 years old Horus appeared at the temple and taught the elders. He was baptised, chose twelve disciples (witnesses), performed miracles, was transfigured on a mount and was crucified between two thieves, buried for three days and resurrected. Horus was the Way, the Truth and the Light, the Messiah and the Word made flesh. Horus came to fulfill the Law. He was called the KRST (Christ: Anointed One). All of the Gospel story were already known in the Egyptian faith of Horus and they are found on the walls of the Temple of Luxor, dated circa 13th century BC. (33)

In the preChristian Sanskrit Dictionary we find that the god Vishnu appeared on earth in human form as *Crishtna*, having come down from heaven to remove the sin and misery from mankind. He was born into the world through the virgin Devaki. His birth was announced by a star. He was born away from home, while his parents journeyed to pay a tax, he being the descendant of a royal family. At his birth he was recognized by cowherds and given presents. A prophet visited him after reading the stars, determining that he was indeed Crishtna. Because a local king sought his death he was taken to Gokul, a fact immortalized in the beliefs of the most ancient Hindu temples which represent the flight at midnight when Crishtna was an infant. Where he had been born all the male children in the region were slaughtered, depicted in the huge sculpture of the cave-temple of Elephanta. Crishtna's father was a carpenter and he astonished his elders with his learning. He became a healer of the blind and sick, diseased and raised the dead. He chose twelve disciples and a woman anointed his head with oil. He taught in parables and was transfigured. The Evil One assailed him but he prevailed. Crishtna taught the Brahmans (priests) and he told his favorite disciple, Arjuna, "I am the Great Sage, without beginning; I am the Ruler...be not sorrowful, from all thy sins I will deliver thee...I am...I am the cause of the whole universe; through Me it was created...I am its way and refuge..." Crishtna was crucified, arms extended, on a tree, holes depicted on his hands and feet. Another hole appeared on his side. At his gruesome death a black circle appeared around the moon, the sun darkened and the sky rained fire and ashes, flames burned and demons ran rampant upon the surface of the earth and at sunset were clearly seen thousandsof beings at war in the sky. Crishtna was Vishnu in the form of a man, prophesied to return in the Last Days *mih* riding a white, winged horse when the sun and moon darken at his approach. Crishtna was immortalized as the Savior, Redeemer, Comforter and the Mediator, the Holy One and the Good Shepherd. (34) It has been noticed by scholars that Hindu writings like the Chanakyaniti are echoed again in the Christian New Testament texts. (35)
The same is true of the Buddhist texts called the Dhammapada and the Dhaniya Sutta which contain entire passages mirrored in the Gospels. (36) This is a problem for the New Testament scholar for Buddhism was established 500 years before Christianity & ")...and widely publicized throughout the Middle East." (37) The Syrian city of Antioch is considered the capital of Christianity, where the movement began, Galilee being Lower Syria. It is known that at this time in the 1st century AD Antioch was a haven for Buddhist concepts. (38) Buddha was born on December 25th at the appearance of a star. Gifts were given to him and he was visited by wise men and declared Ruler of the World. He taught in the temple at 12 yearsold, was baptised, performed miracles and healings, fed 500 from a small basket of cakes, abolished idolatry, was transfigured on a mountain, was killed and resurrected, ascending bodily into heaven. Buddha was called the Light of the World, Redeemer, the Good Shepherd and the Alpha and Omega. He was to return in the Latter Days. (39) Buddha was also called the Great Physician, the Only-Begotten, the Word and the Way, living a life parallel to what was later said to be Jesus' life in the Four Gospels. Amazingly, Buddha was called the Lion of the Tribe of Saka. In the biblical records this title was Lion of the Tribe of Judah. The Israelites that passed through Assyria were called by the House of Isaac, Bit-Sak, or Saka, and many of those descended from Israel were deported and settled as far as northern India, called Aryans from their city of Arya. At the death of Buddha the earth and rocks split, he descended into hell and preached to the spirits of the damned. He was buried but walked out of the tomb, ascending into heaven. (40) This is also the story of Indra, the god of Nepal and Tibetan tradition, a god who spilled his blood for the salvation of mankind and that his body was pierced through with nails. Though they claim he did not suffer the penalty of the cross, nevertheless, they find pictures of this in their books. (41)

In Phrygia the god Attis was the Son of God worshipped at least by 300 BC, who was born on December 25th of a virgin. He was a divine Son and the Father in one. He was crucified and resurrected three days later to cleanse mankind, becoming the Most High God. (42) He was the only-Begotten, the Savor. This faith in Attis was maintained strongly in Galatia. (43) In early Christianity the new faith was readily accepted quickly in Phrygia among the worshippers of Attis (44), Galatia being located at Phrygia. Even the New Testament attests that Paul visited and taught the faith in Phrygia and Galatia in the Book of Acts. (45) Phrygia was occupied by the descendents of Israelites that invaded the region in 687 BC. Attis was a god parallel to Adonis, who shares the same traits. Adonis was the god of Byblos, of ancient Syria (origin of Christianity) and early Greece, a god imported by the Ptolemaic-Hebrew migrants from Palestine. Adonis ascended into the heavens before witnesses. A different branch of Israelite descendents were nearby in Thracia, a people who worshipped Zalmoxis (God of Moses), the Savior, who promised eternal life to all at his Last Supper. He descended to the underworld and rose again on the third day. (46)

Also popular throughout the Greek world before Christianity was the god Dionysius, who was born on December 25th of a virgin, placed in a manger. He was a travelling teacher and miracle-performer. He turned water into wine (Dionysius was a god of wine). He was called the King of Kings, the Only-Begotten Son, the sin-bearer, and the Savior, identified with a Lamb. He was also called Tasisus, or Jesus, and was the God-Man of the Orphic Mysteries of Samothrace. (47) He was little different than Mithra, Hercules and a host of other early gods. And on the other side of the world the same story is told of the pre-Christian god Quetzalcoatl. He was the god of the Aztecs. He had disciples, observed a 40 day fast, was put to death and died for the sins of humanity after having been placed on a beam of wood with arms outstretched. He was sometimes represented in American art as crucified between two other victims, and in some images can be seen nail impressions on his hands. At his death the sun darkened, he descended into hell and rose from the dead. (48)

Because Christian researchers have been made aware of these older faiths many have made valiant efforts attempting to show that Jesus actually travelled to India, Egypt, Phrygia, throughout the Middle East, the Far East and even the ancient Americas. This concerns the supposed "lost years" of Christ, those 18 years of which the Four Gospels are totally silent from his 12th year teaching in the Temple in Jerusalem to his appearance in 30 AD. Jesus
may have indeed travelled widely and studied with the Druids of Britain and Gaul, the Magi of Parthia and the Brahmins of India, but still his travelling cannot account for the high antiquity of the "gospel" story. Because of this another theory has been advanced, one that, if correct, implies indeed that Jesus did exist and was Who He claimed to be.

This theory holds that all of these ancient "gospel" stories of Osiris, Indra, Mithra, Attis, Quetzalcoatl, Adonis, Horus, Dionysius, Hercules, Hermes, Balder among others only became passed off as history after long periods of time, their original form being prophecies.

(49) "The ancient Mysteries of the Dying God, the Savior of mankind who descended to the underworld under various names were but fragments of an elder faith of prophetic glimpses of Him and what He would accomplish among humanity. As P.C. Hapold wrote in Mysticism—"What had been before a myth became a fact of history...the reality glimpsed and expressed in ancient ritual and mythology was incarnate in the phenomenal world. The perennial dream of mankind became true." (50)

In the years 1837-1825 BC Abraham [Brahma] provided the sages of India and many others in Egypt a vast corpus of ancient prophetic information concerning the future histories of the world. The Apocalypse we call the Book of Revelation, at least its core material, is very old, as will be shown, and this information was known to Abraham. All the messages of the Chief Cornerstone were through Abraham given to the learned of those assembled to listen to Abraham, knowledge translated from off the surfaces of the Great Pyramid. These writings were the original prefool World of God and they were composed in past-tense, just as the prophetic passages in the Old Testament are often found written in past-tense, like the narration of the Book of Revelation. As the Word of God is eternal, the original composition in past-tense served the purpose of being unchanging, especially in the distant future when all prophecies are fulfilled. The original scriptures do not change, for they were written in past-tense to begin with. As the centuries and millennia passed this method of eschatological preservation became misunderstood, cults and priesthoods mistaking what was to come with what they thought already happened. Entire religions were built upon the foundations of these oldest faiths into what occurred, the creation of a host of savior-gods.

The Crucifixion sacrifice began a 50 day countdown to the day of Pentecost when, according to Christian writings, the Holy Spirit descended upon the apostles and others and they amazed those listening to Galileans speak in their own languages. This same 50 days parallels the 50 days from the Exodus of Israel from Egypt in 1447 BC led by Moses to Moses at Mount Sinai receiving the Law and covenant from God. The Israelites as a sign to God were to paint their doors with lamb's blood to be saved from the same death the Egyptians suffered, and now Jesus was called the Lamb that was sacrificed. Strangely, it was not until the year 692 AD that the Roman Church officially changed the Christian symbol of the Lamb on the cross to that of an actual figure of a man, crucified. (51) What makes this odd is that one of the first Church Fathers, one who actually aided in the development of early Christianity and the authority of the Church of Rome, was Irenaeus, and this man wrote, "The Lord did not die on a cross and that those who claim that he did do him great disservice; they rob him from the honor of teaching in his old age." (52) It is evident that the real historical Jesus is very different than what he was later made out to be. Even the earliest Christian histories make no mention of miracles performed by Jesus or his resurrection. (53) Clement of Rome, a man who knew Paul and lived in the 1st century AD, makes no mention of Christ's miracles or the resurrection in his own writings. (54) He was a prolific writer.

Philo of Alexandria was a wealthy Jew who had travelled extensively. He was sent to Rome around 39-40 AD from Egypt to seek relief from Emperor Caligula for Roman treatment of Jews in Egypt, which he was unsuccessful. He had also visited Palestine. Philo wrote a huge book on history of the time that survives today but there is no mention of Jesus. (55) Jesus nor the Gospel events can be found in the writings of the contemporary historians of the time. Plutarch, both Pliny the Elder and Younger, his nephew, Juvenal, Epictetus, Celsus, Plotinus, Porphyry, Tacitus, Philo, Seneca, Justus, Martial and I Tiberias...all of the works of these writers have survived and none mention Jesus or the events of the Four Gospels. (56)
Josephus was the son of Matthias, a leading Jew of the time. In the writings of Josephus, Book 18 of Antiquities, there is mention of what Christian researchers claim is a reference to Jesus, and indeed on the surface is it is convincing. Some believed it to be a blatant Christian interpolation, and this is exactly what has now been found to be the case. Many theologians believe Eusebius himself forged the passage in Josephus when he rewrote the writings of Josephus after the Council of Nicea in 325 AD. (57) We do not have any copies of the original Antiquities, as is the case with other texts that mention Jesus. A perfect example of interpolation by later Christian translators appeared in Tacitus's writings in Annals (lib. 15 ch. 44):

They had their denomination from Chrestus, who in the reign of Tiberius, was put to death as a criminal, by the procurator, Pontius Pilate." (58)

We do not have the original book by Tacitus, but only a later translation. The falsity in the text is found when considering that Clement of Alexandria studied all the known texts in his day, even quoting Tacitus, in his fervor to cite all sources that may have referred to Jesus. Clement not once cited this passage and he would not have missed it had it have been originally in the text. Further, even Eusebius had missed this passage, which he would not have omitted either. (59) In the biblical account the trial of Jesus to his death was only hours, the whole of the trial, death and resurrection encompassing three days. But this is untenable, for under Roman law there was a 40 day waiting period to allow for anyone to come forth with exonerating evidence in order to prove the innocence of the accused. Condemnation in Roman law was not absolute, thus the grace period. (60)

These facts have been provided to show that a man of Galilee named Jesus (Yeshua: Joshua) may indeed have lived, taught and died by crucifixion by the Romans. He may have been a prophet of exceptional learning, a master orator and even a faith-healer. Jesus may have even been God in the flesh. But the facts of his life and death have not been accurately recorded for posterity, and the account popular today received through the filter of the Four Gospels was deliberately manufactured as will be shown (see 144 and 160 AD).

Jerusalem has enjoyed an unbroken occupation of Jews, Christians, Arabs, Romans, Crusaders and many others since 33 AD but alarmingly the places that Christianity should have never lost are not to be found, places where there should be located shrines, simply do not exist. Where is the birthplace of Jesus? Where is his home in Galilee? Where was Mary's home? Where was the Last Supper conducted? Where was Golgotha where the Crucifixion took place and where is the empty tomb? Where were the places where Jesus was seen and talked with after he was crucified and arisen? Those places should have been immortalized. Where was the place Jesus ascended into heaven in the presence of about 500 people? Even the place where Enoch the prophet vanished, Achuzan (Giza) is known even 2940 years after at 33 AD. The problem is deeper than this. Not only are these places unknown today but even the earliest Christian writings make no mention of the location of these sites nor their preservation. In fact, it was as late as 326 AD than an excavated tomb was suddenly declared to be that of Jesus's.


34 AD (3928 AM): 2072 Before Armageddon/ 2272 After Flood/ 1480 After Exodus/ 1440 Year of Israel/ 618 Fall of Judah/ The core teachings of Christianity have much in common with Buddhist concepts, which as we have seen, were already popular in Lower Syria. Interestingly, this year of 34 AD was precisely 576 years (major Golden Proportion number) after the start of the Buddhist Calendar in 543 BC. 576 is 144x4, and this year was also 1440 years (144x10) after Israel became a nation occupying this same land in 1407 BC. Spengler notes, "Christianity is the one religion in the history of the world in the fate of a man of the immediate present has become the emblem and the central point of the whole Creation." (1) This is indeed the difference between all those "gods" reviewed under 33 AD who are parallel to the Gospel story of Jesus. Attis, Horus, Dionysus, Quetzalcoatl and the others were all saviors of the ancient past; not one single documented historical account can be found about any of them. Not the case with Jesus, a man that has generated so much controversy that whole movements were created throughout history to erase His existence in the historical record as others strived to prove He existed.

Christianity emerged simultaneously in all the major population centers of the Mediterranean basin. Antioch in Syria, Alexandria, Egypt, Thessalonica, Cyrene, Byzantium and even Rome, the highways of this faith were the sea. Though partly Jewish in origin, it was a faith strong in Galilee but from its earliest days it is evident that Christianitý was a universal and international religion. (2) This new faith was born in antiquity and became the new mold by which men perceived and worshipped their Maker. Peter began his Letter (1 Peter 1:1): "To the exiles of the dispersion in pontus, Galatia, Cappadocia, Asia and Bithynia..." This is a list of those countries all occupied by the descendants of Israelites, who, as we have seen already thoroughly documented throughout Chronicues, were by this time well settled and even in communication with one another. These were the Lost Sheep of the House of Israel spoken about by Jesus, Who declared that His message was for them. Peter did not minister to the Jews, whose dispersion, the Diaspora, had not yet occurred and would not transpire until 70 AD and then again and finally in 135 AD with the total destruction of Jerusalem and Judea by the Roman Romans. The New Testament records reveal that the apostles were sent out to "all the cities of Israel," to the lost sheep. Revealingly, we learn where the descendants of Israel dwelt by the destinations the apostles reached. Eusebius wrote that Thomas went to Parthia (Iraq-Iran) (3) and this is remarkably supported by the traditions of the Syrians Christians of Malabar, India, who claimed that Thomas founded their own church. The story of Jesus appears to have reached India and Tibet early on, calling Him by the name Issa, which is close to the Hebrew Yeshua (Joshua). The accounts
are many but one startling series of facts emerge from these eastern traditions— they claim John the Baptist is not mentioned, that Pilate feared Jesus would start a revolution in Roman-occupied Judea and he wanted Jesus dead. They claim the Jews were fascinated with Jesus, not wanting to kill him and most alarmingly, they say that Jesus was never resurrected, only that he taught resurrection. They believe Jesus to be the God-Man, but that he died. Historians attest that it is believed that the apostle Thomas made it to India by 52 AD. (4) Busebius goes on to report that Andrew went to Scythia on the northern Black Sea coast and that John went to Asia Minor, Ephesus. Peter went to Pontus, Galatia, Bithynia, Cappadocia and southern Black Sea coast where Paul was from. Peter also went to Asia Minor and visited dispersed Jews. Paul travelled to Jerusalem, to Hungary and Illyricum (Balkans). (5) As will be shown, Paul may have travelled far more extensively than this.

The study of early Christianity in Chronicon has only just begun. As the 1st century AD is reviewed more and more light shall be shed on this most fascinating beginning. But from our present vantage point, up to 34 AD, it is obvious that the scattered Israelite descendants were unifying under the banner of a new faith with ancient roots that spanned back to their earliest beliefs as Israelites. Christianity is but a filter by which God continued to fulfill His promises to the seed of Abraham, Isaac and Jacob and all those who are adopted into the faith. That a literal man resurrected and ascended has no bearing on the Ideal and its acceptance by the faithful. In dealing with future-past phenomena what happened is just as real to us as what could have happened, and God does not damn the soul for so petty an offense as doubt, especially in light of fact that the evidence is wanting.

This year was 1480 years after the Exodus of Israel in 1447 BC from Egypt and Moses at Sinai receiving the Law from God. Bonnie Gaunt, gematria specialist, notes that from the Passover of the Angel of Death in 1447 BC to the Passover when Jesus was Crucified was 1480 years. She, like so many others ends this timeline at 33 AD, when actually the 1480 years ends in 34 AD. Intriguingly, she demonstrates that the Greek title Christ (Anointed One) equals 1480. (6)


35 AD (3929 AM): 2071 Before Armageddon/ 2275 After Flood/ 810 Olympiad Year

Traditional Christian date when Pontius Pilate was cited before the Roman Senate and then condemned by Caesar for the illegal crucifixion of Jesus.

36 AD (3932 AM): 2068 Before Armageddon/ 2276 After Flood/ 750 Orbital Alteration/ 622 Fall of Judah/ 350 Seleucid Calendar

37 AD (3931 AM): 2069 Before Armageddon/ 2275 After Flood/ 81 Roman Julian

Tiberius Caesar is sick and old but recovering in bed. He is smothered to death in his 38th year. (1) Tiberius is succeeded by Caligula who is initially very popular with the people. He suffered a comat and emerged to find the Senate opposed to him. Caligula was the great grandson of Marc Antony. His closest lifelong friend was the Jewish potentate Julius Agrippa, who became his chief ally against the Senate of Rome. (2) The Jewish influence over Roman affairs of state was a source of much animosity against the Jewish people. Caligula immediately began eliminating his political rivals. Suetonius wrote that Caligula was of the habit of saying when he was having someone executed, "Make him feel that he is dying." (3)

1. Tacitus, Annals VI 50 p. 226; 2. The Lost Treasure of King Juba 48; 3. History in Quotations 79

38 AD (3932 AM): 2068 Before Armageddon/ 2276 After Flood/ 750 Orbital-Alteration/ 622 Fall of Judah/ 350 Seleucid Calendar
Roman Emperor Caligula removed the gigantic obelisk from the Egyptian city of Memphis, known anciently as Heliopolis and On/Annu, the obelisk being one erected by Thurmose III using Israelite labor. He removed the immense obelisk to the Circus area of Rome, a feat of tremendous naval engineering 1554 years (777+777) after it was erected. The obelisk is a symbol of Israelite heritage and Iron Empire status. Rome in the prophetic records is the iron empire, one of slavery and oppression like Egypt of old. At this time in history no other civilization in the world had enslaved so many people. This obelisk was the twin to another that would be removed, and both obelisks erected by the Israelites in 1515 BC would one day be removed again and erected in the capital commercial cities of Manasseh and Ephraim (patriarchs of the Empires of Adoption), in London and New York. The obelisk measured 1584 inches high (792+792) and in 1586 AD Pope Sixtus V would remove this one from the Circus to the court square of St. Peter's Cathedral. Altogether there were four obelisks raised by Thurmose III.

The prophetic empires of the descendants of Israel, Manasseh and Ephraim, are Britain and the United States, which will be shown abundantly as this chronology progresses. Interestingly, it is no coincidence that Christianity was brought into Britain in this year, according to British historian Gildas, who asserts that it was brought into Britain within a year of Tiberius' death. (1) Further, the Word came by way of Jerusalem, not Rome, as at this early date Rome had not yet exerted its authority over the Church. Eusebius wrote that some of Jesus' own disciples visited the British Isles. It is to be recalled that in 585 BC Jeremiah escorted a royal Judahite princess named Tamar to Ireland by way of Egypt with his friend and scribe, Baruch, a visit well remembered in the Irish annals. This year of the arrival of Christianity into Britain was 622 years (half of 1244) after the Fall of Judah, a number seen over and over in Abrahamic and Israelite histories.

1. St. Paul in Britain 68; 2. Freemasonry and its Ancient Mystic Rites 116, citing Foundation Stones by Austin Clare p. 16

39 AD (3933 AM): 2067 Before Armageddon/ 2277 After Flood

Caligula of Rome imprisoned Ptolemy, king of Mauretanian (northwest Africa), jealous of his wealth and perfectly administered kingdom, founded by Juba II and Cleopatra Selene. The people of Mauretania revolt and slaughter the Romans in their kingdoms and Ptolemy is executed. (1) This is the modus operandi of Rome, to instigate and prod their allies into retaliating so they can treat them as enemies and take their wealth and sell off the population into the Mediterranean slave market.

1. The Lost Treasure of King Juba 220

40 AD (3934 AM): 2066 Before Armageddon/ 2278 After Flood/ 792 Year of Rome/ 84 Roman Julian

As preplanned by Caligula, the Romans invade Mauretania in an effort to steal away their wealth. The kingdom set up by King Juba II was tremendously prosperous. The people of Mauretania know their peril and refuse to give over their wealth to the Romans. When the Romans invaded they found nothing of worth for the Mauretanians fled with the famous treasury, the library of Juba II and the gold coffins of Juba II and Cleopatra Selene while the defense of Mauretania was led by Aedemon. (1) Also in this year Philo of Alexandria, a wealthy Jew, visited Caligula in Rome seeking relief for ill-treated Jews in Egypt, but he was unsuccessful. (2) Pomponius Mela drew a map of the continent of Australia, called Antipodes. (3) This was the 792nd Year of Rome.


41 AD (3935 AM): 2065 Before Armageddon/ 2279 After Flood/ 1447 Year of Israel/ 971 Divided Kingdom/ 753 Orbital-Alteration

Caligula is murdered and the Praetorian Guard of Rome makes Claudius the Emperor, his full
name being Tiberius Claudius Drusus Nero Germanicus. He is the first Emperor of the Legions, his wife Messina the source of court intrigues and unrestrained sexual activities. Messina once had sexual intercourse with 25 men in a 24 hour period to beat the record of a lowly servant girl that had excited her jealousy. In Mauretania the resistance against Rome is led by Aedemon, who successfully defend themselves but cannot drive off the Romans. The Mauretanians were descendants of Phoenicians and Hebrews, Jews, Celtiberians and Syrians. Many in Mauretania at this early date were Christians led by Alexander Helios, the last of Alexander Cleopatra the Great's children. Acquiring the help of local black Africans the fleeing Mauretanians built a fleet of ships and sailed to North America. Because of storms on the Atlantic during their passing some ships landed in Central America and South America. The plan was executed perfectly, the Atlantic crossing planned long in advance, the Mauretanians knowing of the greed of Rome. The majority of them, some 10,000 people, travelled up the Mississippi river from the Gulf of Mexico, the ohio river an ultimately the Embarras river in what is now southern Illinois. (1) Amongst the

In the year 1447 BC (2448 AM) the Israelites fled the oppression of Egypt led by Moses into a new land. In this year 41 AD, the Mauretanian descendants of Israelites fled the oppression of Rome into a new land led by Alexander Helios, a Macedonian descendant, this being exactly 1447 years after Israel conquered the Land of Promise in Canaan in 1407 BC. Among the Mauretanians in this exodus to North America were many Christians, a fact borne out by the discovery in 1982 AD of relics from the lost treasury of King Juba II which depict profiles of Jesus and a picture of Jesus resurrected, with holes in His wrists, not hands. This was 8 years after the Crucifixion event in 33 AD, which means that some of those who crossed the Atlantic in this year just may have witnessed the Crucifixion or had known and met the apostles or Jesus Himself. This means that Christian missionaries could have set foot on the American continents within a decade of the Crucifixion. For the discovery of the treasure of King Juba II see 1982 AD.

In History of the Church by Eusebius, Church Father and historian, we read, "In the reign of Claudius the all-good and gracious providence which watched over all things guided Peter, the great and mighty among the Apostles, who, because of his virtue, was the spokesman for all the others, to Rome." (2) Also in Eusebius we read, "...second year of the two hundred and fifth Olympiad: the Apostle Peter, after he had established the Church of Antioch, is sent to Rome, where he remains as bishop of that city, preaching the gospel for twenty-five years." (3) Suetonius in his Life of Claudius wrote, "Since the Jews continually made disturbances at the instigation of Chrestus, Claudius expelled them from Rome." (4) This is confirmed in the Book of Acts 18:2, for when Paul was in the Greek city of Corinth writing the Book of Romans he met Priscilla and Aquila, refugees, "...lately come from Italy...because Claudius had commanded all the Jews to leave Rome."


42 AD (3936 AM): 2064 Before Armageddon/5280 Anunnaki Chronology/ 4080 Orbital Chronology/ 2880 Anunnaki Dynasty/ 2240 After Flood/ 1488 After Exodus/972 Divided

Kingdom

The Mauretanians rebuild the Museneum of King Juba II in southern Illinois, North America, and bury the treasures and artifacts in subterranean vaults. The amassed relics depicting Phoenicians, Hebrews, Romans, Mauretanians, Jews, Christians and even black Africans would be discovered entirely by accident by Russel Burrows in 1982 AD. (1) The Christian scholar Jerome, wrote, "Peter, the prince of the Apostles, after his episcopate in the church of Antioch, went to Rome in the second year of Claudius, and continued there for twenty-five years up to the end of his life in the fourteenth year of Nero." (2)

1. The Lost Treasure of King Juba 188-192; 2. Four Witnesses p. 43
43 AD (3937 AM): 2063 Before Armageddon/ 2281 After Flood

Emperor Claudius of Rome invades Britain, this being 96 years after Julius Caesar's last attempt in 54 BC. 96 years is 1152 months, or 144x8.

47 AD (3941 AM): 2059 Before Armageddon/ 2285 After Flood

Traditional date for when the Christian convert Paul (formerly named Saul of Tarsus) went to Cyprus. He visits Anatolia (Asia Minor) and returns to Antioch with Barnabas in 48 AD. Paul will be fully detailed in this chronology.

48 AD (3942 AM): 2058 Before Armageddon/ 2286 After Flood/ 800 Year of Rome/ 792 Post-Exilic Chronology/ 760 Orbital-Alteration/ 360 Seleucid Calendar

The Census of Claudius Caesar showed a Citizen body of 5,984,072 Roman citizens. (1) This citizenship was highly prized for it guaranteed against becoming a slave. This was the 800th year of Rome and 792 years after the Ten Tribes of Israel were deported into Assyria in 745 BC, many descendants of those same Israelites now citizens of Rome in Gaul.

1. Tacitus, Annals XI 25-27 p. 245

51 AD (3945 AM): 2055 Before Armageddon/ 2289 After Flood

After 136 years orbiting the sun the Romanid Apocalypse Comet Group enters the inner solar system in a 20-year long detritus train that begins passing over the ecliptic. At this time during Claudius' consulship with Cornelius Orfitus according to Pliny, a strange sun appeared in the sky in addition to our own. (1) Probably a disintegrating comet brightly reflecting the sun's light. Repeated earthquakes also afflicted Rome, destroying houses and property outside the city. (2) In the war in Britain, the Romans defeated King Caratacus, brining the British king and his family to Rome. The Celtic king gave a stirring speech to the Romans, and admiring his bravery and truthfulness in his speech, the Romans pardoned him, freeing him and his family to live in a palace in Rome. (3) It is believed that in this year the apostle Paul witnessed to the Ephesians, this being 601 years after the completion of their famous temple to Diana. The fervor of the Ephesians for their goddess almost resulted in Paul's untimely death.


52 AD (3946 AM): 2054 Before Armageddon/ 2289 After Flood

In the Roman war in Britain the Welsh clan called the Silures defeated the Roman 20th Legion. (1) Paul preached at some time during the rule of the proconsul of Achaia named Gallio, staying for a year and a half. Gallio's writings have survived but he does not mention Paul, though Paul's writings claim that he obtained audience with him. (2) This denotes that either Paul was not popular or noteworthy enough to mention at this time, or that Paul was not known by "Paul" at this time. Possibly, this could also mean that Paul is a fiction later created by the Church to put a personality to the many early Christian epistles.

1. Saxons, Vikings and Celts 222; 2. The Gospel Truth 93

53 AD (3947 AM): 2053 Before Armageddon/ 828 2291 After Flood/ 828 Olympiad Year

Earthquakes afflicted Phrygia in Asia Minor. (1) This was a thoroughly Greek region and this was the year 828 (414+414) of the Olympiad Calendar. This is the third year of the passing of the Romanid Apocalypse Comet Group. In this year the people of Ilium petitioned Nero to exempt them from the public burdens solely on the fact that Rome was descended from Troy. (2)
This is the accepted approximate date for the death of Simon Magus whom the Church Fathers wrote like Irenaeus that he was the Father of all heretics. (3) Simon Magus studied the Greek philosophers intensely and his great "heresy" was his attempt at trying to bridge philosophy with Christianity. Simon was from Samaria, Lower Syria, and his followers at this date contended with early Christianity. Simon taught in allegory and took everywhere with him a former prostitute from Tyre, a Phoenician woman, named Helen. In his teachings she stood with him and symbolized "...the lost sheep." (4) The Samaritans were proud of their ancient Israelite pedigree, they were not Judeans and did not claim to be, and they were aware that through Phoenicia the ancient Israelites sailed to the Aegean world as the Ionians and Danaan later known as the Hellenes. In the Trojan War the Israelite Danaan (of Dan) even fought to get back Helen of Sparta. Simon Magus had a greater grasp on history than did his Christian enemies, for he knew that the ancient Hellenes, the Greeks descended from the "lost sheep" were descendants of Israelites. Many of Simon's beliefs were Gnostic. He believed that the Angels were the creators of the world, and that the Angels were mismanaging their creations. The Angels designed tax the world and laid out precepts fix for men to follow, deceiving them. Clement of Alexandria, referring to the beliefs of Simon Magus, wrote, "For righteous actions are not according to nature, but from accident, in the manner that the Angels who made the world have laid it down, by such precepts enslaving men." (5) This is amazingly in accordance with the archaic Sumerian and Babylonian texts, that read that the Anunnaki, the Seven Kings, created the world. Simon believed that there was a Most High God that was more powerful than the Angels, and those who belong to Him were free of the dominion of the deceitful Angels. (6) This was a tenet of the Gnostics, that the lower "gods", the Archons (Anunnaki), created the cosmos and skillfully designed the mechanics of the universe to thwart every good work, that righteous people would find their every whim and work in opposition to the natural laws of the world.

The early Church Fathers were not past relaying false information about Simon Magus either. Justin Martyr, also a native of Samaria (7), wrote that the Romans erected a statue in honor of Simon on Tibor island near Rome, an account later related by Irenaeus, Eusebius and Tertullian. this account is untrue. In 1574 AD the statue was excavated and the inscription reads in Latin, Semo Sancus, the title of an ancient Sabine god of oaths. (8)


54 AD (3948 AM): 2052 Before Armageddon/ 2292 After Flood/ 1500 After Exodus/ 1460 Year of Israel

Just prior to Claudius Caesar's death by poisoning, a comet "...with a terrible glare," appeared over Rome. (1) Claudius poisoned by Agrippina and her conspirators. (2)

1. Ancient Mysteries 103; 2. History in Quotations 80

56 AD (3950 AM): 2050 Before Armageddon/ 3726 Jewish Calendar/ 3168 Mayan Calendar/ 2294 After Flood/ 808 Year of Rome/ 800 Post-Exilic Chronology/ 100 Roman Julian

Lightning struck both the temples of Jupiter and of Minerva in Rome. (1) This was the year Tacitus was born, Roman historian, author of the Annals of Imperial Rome. Tacitus wrote that at this time the beginning of the year was January 1st, which was in accordance with ancient religious customs. The apostle Paul is sent to Rome in second year of Nero according to Jerome, as agreed by Bede, Ivo, Scalinger, among others. (3) He was a Roman citizen who appealed to Rome for unlawful confinement. Born in Tarsus, a city fo Cilicia which according to Strabo was a leading city of learning to rival even Alexandria and Athens. (4) On the way to Rome he was shipwrecked. The oldest of all Christian documents preserved in the Bible are the epistles of Paul. He wrote to the "strangers" in Rome, not to the Romans. His writings were addressed to Hellenes in Ephesus, to Galatia, Colosse, Corinth, to the Thessalonians and Philippians. From Rome did Paul write to Titus, Timothy on behalf of
himself and the royal family of Britain—Pudens, Linus and Claudia, the son, daughter and son-in-law of King Caradoc of Britain, also called Caractacus. (5) Caradoc was the son of Bran, the Celtic king of Britain. Caradoc led the British forces against the Romans in 32 battles but was captured by the treachery of Queen Areogwed of the Brigantes who invited him to stay in her castle. (6) The Romans had venerated Caradoc and freed him in Rome, taking up residence in the Palatium Britannicum which his granddaughter EIIII Claudia Pudentiana converted into Rome’s first Christian Church. (7) The apostle Paul was personal friends with the British royal family in Rome.

Who Paul really was has been a mystery, for his writings had been rewritten and many false statements given about his "apostleship." His birthland, Cilicia, was founded by Phoenicians on the Black Sea coast. (8) He was probably of Israelite stock. The people of Cilicia were Semitic. (9) There are some intriguing facts: Paul never mentions any of the Four Gospels in his epistles (10), Paul never quotes anything Jesus ever said in his epistles (11), Paul does not mention any historical facts about Jesus—no Pilate, Caiaphas, no mention of the Sanhedrin, or Herod, Judas or any other person in the Gospel narratives of the Passion. (12) Paul does not mention the trial before Pilate, the scourging, crown of thorns, the sun darkening, only mentioning that Jesus lived during Pilate’s reign. (13) Paul wrote nothing of Jesus’ bodily resurrection— to Paul Christ was resurrection in spirit. Paul’s epistles never mention any parables of Jesus, any miracles or acts of Jesus. In the writings of Paul there is no Bethlehem, no Nazareth, no virgin birth, no parents of Jesus, no Magi, no John the Baptist, no Judas, no “betrayal,” no Sermon on the Mount. (14) In fact, Alexander Holub notices that the epistles of Paul bear a resemblance to the Gathas from the Zend Avesta of Persia beginning with Yasna XXX onward. (15)

On the other side of the coin, neither is Paul known to the first Christian chronicler, Justin Martyr of Samaria, who never mentioned him or his epistles. (16) The Book of Acts 24:5 reads that Paul was known to Jews everywhere, but the Jewish historian Flavius Josephus never mentioned him in his exhaustive histories. (17) Philo never mentioned him and the epistles of Paul are not mentioned anywhere in the Book of Acts. It is very telling that the very first historical mention of Paul is with Marcion, a Gnostic. Before 144 AD Paul’s writings are found mentioned nowhere. See 144 AD. (18) Paul’s writings are mentioned later by all three of the Apostolic Fathers, Clement, Polycarp and Ignatius, cited even by Athenagoras. (19) Scholars believe that Paul was a Gnostic and that his epistles were altered for use in the early Christian scriptures as the Church rose to power. (20) As the Church doctored the epistles they included statements toward the end of chapters and books like this one in 1 Corinthians 15:6: Paul allegedly writing that about 500 people watched Christ ascend into heaven, a statement scholars believed was not in the original text. According to the Irenaeus the Gnostics did not believe take the resurrection of Jesus literally. But they did believe in the coming of a Messiah. Gnostic belief held that there was a spiritually pure race long ago descended from Seth and that they assume this lineage through their faith. (21) The Gnostics, the Brahmins of India and the Persians of the Zoroastrian faith held many things in common. (22) In Lower Syria these Gnostics were also akin to the Nazarenes, Manaeans, the Essenes and the Therapeutans, all these being branches of the same tree that became Christianity, with a trunk planted in Samaria and roots extending into remote antiquity. By Eusebius’ account the Therapeutans were Christians, a people who strove to assemble the pieces of a purer belief system from the ancient world by employing teachings from almost all religions and philosophical systems. (23)

The Gnostic beliefs and writings seem to stem from multiple sources, an amalgamation taken from of Persian, Babylonian, Egyptian, Syrian and Greek beliefs. The links to archaic Judaism are unmistakable, and by extension this means that Gnosticism has roots to ancient Israelite institutions. The Israelites were deported into Babylonian via the Assyrian deportations, then the Babylonians deported Judah, even settling many of them in Media and Persia. Through Asia Minor and Phoenicia the early Greeks and Aegean peoples absorbed wave after wave of Israelite migrations. It was at Egypt where Gnosticism took its known forms, at Alexandria where the scholars and intellectual elite put back together the pieces of the Elder Faith that had been disseminated and sifted among the nations between 1837-1825 BC.
when Abraham (Brahma) taught at Memphis and at the Giza Complex in Egypt before the surface blocks of the Great Pyramid. As the Alexandrian scholars collected more and more scrolls and texts from the East, the Aegean and Mediterranean worlds they began seeing the stunning correspondences between all ancient religions. One of the greatest beliefs common to all nations discovered at Alexandria was the faith that a Savior was going to be born among men who was going to teach the Truth. At the beginning of the movement called the Way, later popularized as Christianity, the Gnostics were the main body of these believers. As the early Christian communities recognized Jesus as their Savior embodied within the flesh of a man, it was His message of resurrection and forgiveness that fulfilled the Old Testament prophecies of the coming of a New Covenant. As Gnosticism and its various sects were the first to accept Christianity we clearly see that it was the descendants of Israelites who accepted the message, that Christianity is the revival of original Israelite faith.


58 AD (3952 AM): 2048 Before Armageddon/ 2296 After Flood/ 810 Year of Rome/ 770 Orbital-alteration

Roman General Suetonius sent to Britannia to subdue the Welsh. He was a veteran who had led the Romans in a series of victories in the Atlas mountains of Algeria. In this the 7th year of the passing of the Romanid Apocalypse Comet Group, as the Roman army destroyed the city of Artaxata in Armenia, a divine portent appeared according to Tacitus. "While the sun shone brightly all around the walls, the area of the city itself was suddenly enveloped in a dark cloud with unearthly lightning flashes." (1) The Ruminalis fig tree situated at the Place of Assembly died in this year, being 830 years old (planted 773 BC). Its shoots died and trunk withered, which was thought to be a portent of evil, but then the tree revived and grew fresh roots. (2) The apostle Paul is arrested and placed under guard of Governor Felix of Caesarea. Knowing his confinement is illegal, he had appealed to Rome when originally arrested.


59 AD (3953 AM): 2047 Before Armageddon/ 2297 After Flood

Nero murdered Agrippina. This is the 8th year of the passing of the Romanid Apocalypse Comet Group. In this year according to Tacitus, the sun darkened over Rome and all fourteen districts of the city were struck with strange lightning, one woman having been killed by a thunderbolt in her husband's arms. (1) The Romans recorded the passage of a comet and about the same time a flash of lightning struck and broke the table Nero was eating at in his mansion at Sublauqueum. (2) The famous city of laodicea was destroyed in an earthquake.

A comet is recorded by the Romans. (1) In a rich kingdom in northern Britain outside of Roman occupation, Prasutagus, king of the Iceni, died. His queen, Boudicca, ruled and was attacked by the Romans. She was bound, stripped and lashed in front of her two daughters as the Romans soldiers raped them, both princesses. The Romans ravaged and sacked the kingdom of the Iceni turning their lands into a Roman province. Boudicca was a tall, red-haired warrior-queen who after her release rallied her people. The masses joined her and she marched her army against the Romans in Britain at the Roman colonial city of Colchester, slaughtering the Romans and their loyalists. A Roman legion sent to aid Colchester was also slaughtered to a man. Roman-occupied and sympathetic London was defeated and burned to the ground, as well as St. Albans. The revenge of the Iceni set back the entire Roman colonial program. Tacitus recorded that the Iceni slaughtered 70,000 people in their revenge campaign, but the Roman regrouped, were reinforced from the Continent and routed the Iceni killing Boudicca, resulting in the deaths of 80,000 Celts. (2) The Romans had been reinforced by those Romans trying to defeat the Druids among the Welsh. (3)

The apostle Paul departed Rome and travelled to Spain, converting whole multitudes to Christianity. He purposed to travel further to Britain because he had learned from studies at Phoenixia that some of the children of Israel at the time of the Assyrian captivity (745-721 BC) had escaped to the isles of Britain. According to a copy of the Book of Acts found in the Turkisk annals at Constantinople [Istanbul], which has an additional chapter the standard Book of Acts does not have, Paul preached mightily before the Tribunes at Rome and then travelled to Britain. Paul sailed from Ostium to Spain, and in Spain at Armorica he found a merchant sailing to Britain who voyaged along the European coast to a port called Raphinus in Britain. But news of his coming had already reached the isles and when Paul arrived great multitudes gathered at the news of his arrival, his name already known to the British for exploits abroad. Paul preached to the thongs of people on the shore and as he spoke the Holy Spirit fell upon him and he prophesied to the people concerning the Last Days. (4) From this date Christianity spread rapidly over the British Isles. Recall that Paul was a personal friend to the British royal family, to king Caractacus of the Celts who lived in Rome.

The calendrics for this year are strong. The Olmec Calendar was a western calendar, this being 3312 years since its inception, or 414x8 or 552x6. The Anunnaki Nephilim hybrids before the Flood oppressed the Sethites and mankind, their reign beginning in 2839 BC, or 2898 years earlier, this being 414x7. It is 52452 (104 years) after start of Roman Julian Calendar. In 2046 AD the ENTIRE WESTERN WORLD WILL DIE, and 60 AD is 2046 years before the death of the rest of this present world at Armageddon in 2106 AD.


A violent earthquake damages buildings in pompeii and Herculaneum near Mount Vesuvius in Italy on February 5th. (1) This is exactly 21,000 months (1750 years) after Mount Vesuvius buried alive entire cities in Italy in 1687 BC. This is the 1st year of the passing of the Romanid Apocalypse Comet chain.

1. Great Disasters 47

A huge earthquake afflicted part sof Italy, two miles from Baia where landslides buried Roman settlements and elaborate bathhouses was the Greek city of Cumae where the Cave of the Sibyl was located. (1) lightning struck the Gymnasium at Rome burning it down, melting a bronze statue of Nero into a shapeless mass. (2)

In the 13th year of the Roman Empire, a comet appeared over Rome. The year is 64 AD. Nero, the emperor, was not pleased. He ordered the death of Seneca, his tutor, and his advisor from his youth. Seneca's writings survive today. Seneca cut his veins and his distraught wife chose to die with him, opening her veins as well but Nero knew she would attempt this and ordered secret agents there to prevent her death, which would only bring about more public ridicule. She was bandaged and saved. Seneca's brother was Lucius Gallio, famous for his appearance in the biblical record of the Acts of the Apostles in 18:12-17 where the Greeks of Achaia had brought Paul before the judgement seat of Gallio who then sent them all away because Jewish law and religion was not for the Roman arbiter to judge between. (2) Seneca had written that one day the huge land on the other side of the Atlantic ocean would be revealed (America), and that "...many discoveries are reserved for ages yet to come." (3)
In the 13th year of Nero an earthquake struck Knossos and pushed open a tomb wherein the people found a box containing ancient tablets covered in writing they could not read. These were reported as records of the Trojan War (very doubtful) and these writings were sent to Nero. (1) A comet appeared, some today thinking it was Halley's Comet, but this is wrong. (2) A plague decimated the city of Rome filling the houses with corpses. (3) In this year began the Jewish War against Roman occupation, starting with riots and then the killing of an entire Roman legion commanded by General Cestius Gallus. Josephus was one of the generals of the Jewish forces. This war would define the times, it was a tiny strip of country that threatened the balance of Roman power abroad, watched with interest by all those other nations weary of Roman oppression. This was the year 3960 Annus Mundi, since mankind was banished from Eden in 3895 BC, or 792x5 years. Also, this was 3168 years since the Vedic Calendar began, the Kali Yuga (Black Age), or 792x4. Further, the Anno Domini calendar, a retroactive timeline not designed until 526 AD, or 460 years after 66 AD, had this year as 66 AD, 66 years being 792 months.

In a fit of rage Nero kicked his pregnant Jewish wife Poppaea to death, historians writing that her pregnancy was advanced. Though Nero's murder of Poppaea was disgusting to the people, the Roman people equally remembered the wicked and cruel exploits of Poppaea, a woman they despised equally for also being a foreigner. (4) We are informed that Nero, in an act of sorrow, found a boy that looked a lot like Poppaea, had him castrated and dressed as a woman before marrying him in a formal ceremony. The veracity of this account is unknown.

This year was 2880 Anno Pyramid, or 1440+1440 (144x20).

had enriched would be as poor as those whom he had robbed." (3) With Nero's death a major civil war erupted between the provinces and legions loyal to Galba, Otho and Vitellius throughout Gaul, the German territories and Italy. The civil war would not end until 70 AD. This was the 576th year of the Republic of Rome founded in 509 BC, 576 being 144x4 and a major Golden Proportion number. This was also 408 years to the Fall of Rome in 476 AD, or 4896 months (2448+2448).


69 AD (3963 AM): 2037 Before Armageddon/ 2307 After Flood

Roman General Vespasian offered sacrifices at the altar on Mount Carmel which was said by Tacitus to be quite ancient. This was in Lower Syria, a famous site in the Old Testament narratives. The local priest prophesied that Vespasian was destined for greatness, and astrologers confirmed this by noting strange omens appearing in the heavens. This was the 18th year of the Romanid group. (1) In this same year Vespasian became Emperor of Rome and appoints his son Titus to lead the Roman legions against Jerusalem to put down the Jewish War.


70 AD (3964 AM): 2036 Before Armageddon/ 3182 Mayan Calendar/ 2308 After Flood/ 1000 Divided Kingdom/ 114 Roman Julian

According to Josephus in The Jewish War "There appeared a star resembling a sword, which stood over the city [Jerusalem], and a comet, that continued a whole year." (1) While the entire Mediterranean world was under Roman dominion with much of Europe, Asia and Africa, only Jerusalem revolted, a tiny nation hinged between three continents. The hostility of the Jews alarmed the Romans and the political ramifications of this war were far-reaching, for a victory by such an insignificant nation would quickly initiate revolts in other areas. Vespasian with his three legions had invaded Judea and seiged Jerusalem, but now in 70 AD Titus appeared with his 10th Legion and broke through the city's walls. Tacitus wrote that Jerusalem was a famous city of antiquity whose people originated in Egypt long ago but had left due to a plague. Tacitus also recorded that it was a widespread belief of antiquarians that the Israelites were mentioned in Homer's epic Iliad as the Solymi, their city of Jerusalem called Hierosolymi (Jeru-salem). (2) On the day of Pentecost just before the Fall of Jerusalem as the priests in the Temple precinct were seeing to their duties, a trembling occurred and shook the Temple with a great noise and the people in and around the Temple were terrified at hearing a mighty multitude of voices in the air that said, "LET US REMOVE HENCE." (3) As the battle raged for the walls of Jerusalem many people witnessed what appeared to be armies fighting in the sky over the city with fiery weapons as the Temple was illuminated with a strange light, according to Josephus. Interestingly, Tacitus supports Josephus' own account in writing that the Temple doors were thrust open and a mighty voice declared a departure. Some reported the air around them mysteriously stirred. The Fall of Jerusalem and the emergence of Vespasian and Titus according to Tacitus were found in the prophetic books of the Temple. (4)

Josephus reports that a million Jews died defending against Rome in the Jewish War or were executed afterward, and that 97,000 Jews were captured and sold into slavery. The fields were salted just as the Romans had done to Carthage in 146 BC. The Christians of Jerusalem and surrounding land were the only ones to escape the Romans, for they heeded the warnings of Jesus uttered in Matthew 24 concerning the destruction of the Temple after Jerusalem was encompassed with armies. Jesus had instructed the people to flee to the hills, and the Christian population did in fact flee to Pella, a city east of Jordan, and Petra. Jesus had said, "For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground,"
and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewst not the time of thy visitation." (5) The last words here reveal that this destruction was a judgement specifically due to the Jewish denial of Jesus. E.G. White said it best when she wrote that the great sin of the Jews was their rejection of Christ, and the great sin of the Christians was their rejection of the Law (Books of Moses). (6)

All men who fought defending Jerusalem were executed, crucified and those surviving this were sent in chains to arena-garrisons throughout the Roman Empire to die violently in coliseums by the jaws and claws of vicious animals or in gladiatorial matched where they died at the hands of armored gladiators for the enjoyment of the crowds. (7) Jerusalem was torn down, with the Temple, and its districts burnt. Roman architects laid waste the city and rebuilt it, as a Roman city, named Aelia Capitolina. Rome began minting special coins with the caption Judaea Conquered. These coins have been discovered, showing a sorrowful figure representing Judaea. (8) Titus had the Temple emptied, taking the valuable Temple relics and artifacts recast since 537 BC. Among the treasures of the Temple acquired by Titus was a copy of the ancient Book of the Upright, known today as the Book of Jasher. This amazing chronological history of the world is available today by Book Tree Press in San Diego, the true Book of Jasher, not to be confused with its forgeries which gave it a bad name among academics. The Temple relics are taken to Rome where the Romans built a huge architectural complex in commemoration of the Fall of Jerusalem with relics of the siege and of the artifacts taken from Jerusalem. This is located upon the Arch of Titus. Oswald Spengler in his Decline of the West - "The destruction of Jerusalem hits only a very small part of the nation, one moreover that was spiritually and politically by far the least important. It is not true that the Jewish people have lived in the Dispersion since that day, for it had lived for centuries...in a form which was independent of country." (9) This was indeed true, for there were very populous Jewish centers at Alexandria and in Persia. They were ruled not by kings or high priests, but by Ethnarchs and Exilarchs.

The calendars for this year are telling. In the year 713 BC Jerusalem was surrounded by the Assyrian army of Sennecherib and miraculously delivered, this being 3182 Annus Mundi. Now, Roman armies surround Jerusalem in 70 AD which is 3182 of the Mayan Calendar. Further, in 723 BC the Assyrians again seige Israel, this being Samaria, the capital, and this siege was exactly 792 years before the Romans defeated Jerusalem. This year was also 1480 years (17,760 months) after the Israelites conquered Lower Syria in 1411 BC, occupying the lands formerly belonging to Og of Bashan and Sihon of the Amorites. But the greatest calendrical timeline attached to the Fall of Jerusalem in 70 AD is that it was precisely 1000 years after the civil war between Judah and Israel that resulted in the Two Kingdoms in 931 BC. This is the 1000th year alluded to in the prophecy of Hosea (see 931 BC). This ended the First Day which began with the nation being torn (931 BC). (10) This begins another 1000 years to the emergence of the descendants of Israel as the European nations we know today, every single one of them by 1070 AD being Christian cultures. The unification of Judah and Israel will not occur until the final 1000 years is complete, in 2070 AD, known as the Resurrection Event.

The Fall of Judah begins 65 years to the final destruction of Jerusalem and the Temple, which will be rebuilt, in the year 135 AD. This is the second fulfillment of a prophecy uttered by Isaiah made in 810 BC. Isaiah predicted to the King of Judah that Ephraim (Israel) will be broken in 65 years, indicating the year 745 BC, when the Assyrians carried them away into captivity. Now, this same 65 years is repeated for Judah. 70 AD is 65 years before the fateful date of 135 AD. Interestingly, the news of the burning of Rome reached the Druids in this year, the Druids proclaiming that this was a sign from heaven indicating the coming Fall of Rome and "...portended universal empire for the Transalpine nations." (11)

The Transalpine nations were all descended from the deported Israelites.

73 AD (3967 AM): 2033 Before Armageddon/ 2311 After Flood

The last stronghold of the Zealots, 960 men, commit suicide. (1) The Romans seiged their stronghold and at Passover, rather than suffering their women raped and sold into slavery with their children and themselves dying by execution and crucifixion, the entire Zealot community in Judea committed suicide.

1. The Jesus Papers 43

76 AD (3970 AM): 2030 Before Armageddon/ 2314 After Flood/ 828 Year of Rome/ 660 Fall of Judah/ 120 Roman Julian

In this year the Saka Calendar of India begins, the Saka being the eastern designation for the House of Isaac (Beth-Sak) that populated and overlorded the lands of Persia and eastward into northern India. This calendar marked the beginning of the Saka Dynasty of India, connected in time to the beginning of the Israelite dynasty of the Damaan over Mycene in 1255 BC which began 1332 years (666+666) before 76 AD. This year was the 660th since the Fall of Judah in 585 BC. This year marked the end of the 8th Mayan bakturnof 144,000 days since the start of the Mayan Long-Count in 3113 BC, this being 1,152,000 days completed, or 144,000x8. Under the original 360-day year system prior to 713 BC the bakturns were exactly 400 years, but with the alteration of the year to 365.25 days the bakturns were now 394.5 days (144,000 days). Additionally, the Dark Satellites passed through the inner solar system close to earth on its 395 year orbit. Pliny relates that a bright object was seen like a javelin in the sky over Italy, seen by Titus. It was regarded as an omen of doom. (1) This year was the 828th year of Rome, this being 414+414 years, a calendrical system having its origin with Phoenix orbits of 138 years each (828 is 138x6). This year began a 476 years (Fall of Rome in 476 AD) countdown to the year 552 AD (Phoenix Cycle is 552 years) when the European Huns would invade India.

1. Pliny, Natural History: Universe and the World 89 p. 19

79 AD (3973 AM): 2027 Before Armageddon/ 2317 After Flood

Mount Vesuvius in Italy erupts violently and the cities of Pompeii and Herculaneum are buried in pumice and ash, thousands and thousands of people suffocated and buried alive. Later all of this would harden and become a new surface. These were Roman luxury resort cities with retreats, expansive baths, spas, pools and brothels. Archeologists have excavated beautiful frescoes on the walls of buried structures that exhibit lith and beautiful women wearing modern-style bikinis, some women with blond hair. (1) Other artistic depictions are sexually explicit of lewd acts or posing in provocative postures. (2) These people who were buried alive had no idea that they own cities were built upon a former civilization that had also met the same fate, volcanic burial, in 1687 BC. (3) The famous historian Pliny the Elder sailed toward the destruction when he received word that a female friend of his had called for his assistance on getting out the area. Pliny died in the attempt. His renowned book Natural History in internationally esteemed, his source materials including 147 Roman and 327 foreign authors of other works he cites. Throughout his writing he refers back to Trojan times, admitting the origin of the Roman people.

Pliny wrote in Natural History that the world experiences "...ominous and long drawn-out eclipses of the sun," and that "...their cause was hidden by the rarity of their occurrence, and for this reason they are not understood." He wrote that these strange darkenings of the sun were quite natural and that they transpire at fixed times. (4) Pliny here was referring to planet Phoenix, his source materials no doubt dating back through history to times when there was a more accurate knowledge of the phenomenon.

81 AD (3975 AM): 2025 Before Armageddon/ 2319 After Flood

The Coliseum in Rome is finished, a marvel of architectural engineering. During the celebration of its opening, 5000 animals died in a single day pitted against each other, against armed slaves and against gladiators. A countless many people would meet horrific fates in this colossal structure for the next few centuries all for the entertainment of the Roman people. Much of the Coliseum still stands today, over 1930 years later.

86 AD (3980 AM): 2020 Before Armageddon/ 2900 Anno Pyramid/ 2324 After Flood/ 670 Fall of Judah/ 130 Roman Julian

By this date the British had fought the invading Romans in 60 major battles and still Rome had not subdued as much of Britain as they wanted. No nation had ever withstood Rome so mightily.

94 AD (3988 AM): 2012 Before Armageddon/ 2332 After Flood/ 1500 Year of Israel/ 138 Roman Julian

Flavius Josephus completed his celebrated Antiquities of the Jews, a true mine of antiquarian knowledge. (1)

1. History of the Christian Religion to the Year 200 p. 501

96 AD (3990 AM): 2010 Before Armageddon/ 2334 After Flood/ 840 Post-Exilic Chronology/ 408 Seleucid Calendar/ 140 Roman Julian

This is the date of historians for the composition of the Apocalypse, called also the Book of Revelation. In this year the Christian oppressor Emperor Domitian died, a peace beginning for the Christians. Ignatius and his church survived. (1) John was exiled upon the isle of Patmos and upon being freed he returned to Ephesus until his death, he being about 87 years old at this time. (2) The Revelation was a direct message to the Seven Churches—Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea—all Greek cities in Asia Minor, the same region that was thickly populated with and exported waves of people descended from Israel: Danaan, Ionians and Gauls. Justin Martyr about 140 AD claimed that Revelation was written by John (3), but almost all chroniclers afterward disbelieved this.

About 250 AD Dionysius was head of the Alexandrian school and once bishop of Alexandria. He was also the pupil of the scholar Origen and he wrote that John did not write the Apocalypse at all, claiming that the material was from one named Cerinthius, founder of the Cerinthians. Dionysius said that the author of the Apocalypse was not the same man as that who wrote the Gospel of John or the epistles of John. (4) Cerinthius lived at Ephesus in 96 AD and taught at the same time as John the apostle. (5) According to Irenaeus, writing about 170 AD, Cerinthius taught that the world was created by a power subordinate to God. (6) Epiphanius claimed at about 380 AD that it was the belief of Cerinthius that the world was created by the Angels. (7) This made Cerinthus a Gnostic. As seen earlier this was also the belief of Simon Magus, and as related in 4039 BC this is exactly what we find—the renovation of a ruined Earth by the hands of angelic beings called Anunnaki. Cerinthus was very specific in making a distinction between original Judaism and the latter faith of the Jews that was filled with corruption. (8)

Many historians are in agreement that the Apocalypse is an Gnostic text. (9) It is an amalgamation of writings from older texts of Phrygia, Egypt, the Hebrews and Greece. (10) The eastern churches knew that the Apocalypse was compiled from much older texts. Pkhe wrote that it belongs to extreme antiquity—"It reproduces what is far older than itself." (11) It's ancientness is shown in that it makes the year to be 360 days, not 365. This means that it dates at least to 713 BC, but it is no doubt much older. (12) It is very possible that a lost writing of John was used to prefix the actual Apocalypse account which itself derived from very ancient prophetic manuscripts. Revelation is probably a Christianized version of the Last Days drawn from the lost Hebrew prophetic works, the book of the Sibyl, and the Greek prophecies burned in 1 AD. As shown in Lost Scriptures of Giza the Revelation text reproduces over 70 points priorly found in the pre-Christian Book of Enoch, sometimes word-
for-word.

The subject matter of the Apocalypse concerns three major events that will occur in the Last Days that will affect the entire world. These are the Sixth Seal of the Apocalypse, shown in When the Sun Darkens and Nostradamus and the Planets of Apocalypse to be the return of planet Phoenix that will cause of poleshift that will literally kill a 4th of the world's population and alter the geographical boundaries of nations as the seas and oceans overextend their coasts. Also depicted is the alteration of the Earth's orbit changing the motion of our planet, altering the length of the day and length of the year, altering our calendar. This is fully described in Anunnaki Homeworld as the passover of planet NIBIRU. These two intruder planets will cause these global disasters in 2040 and 2046 AD. This third message of the Apocalypse is the coming of God to Earth to engage the enemy, to defeat the Anunnaki Seven Kings who created the present world in 3210c 2106 AD, the subject of Descent of the Seven Kings.

Lastly, the year 96 AD is very significant. In this year the Anunnaki planet NIBIRU reached aphelion, the farthest distance from the Earth and Sun. It travelled away from the inner solar system for 366 years, and now begins its 366 year journey back. Additionally, 96 AD is precisely 1944 years (108x18) after God destroyed Sodom and Gomorrah and the Elamite cities of the Harappan Valley in 1849 BC. Counting this same 1944 years after 96 AD is the year 2040 AD when planet Phoenix will destroy a quarter of the world's population and plunge surviving humanity back into the Neolithic Age. For these reasons the authorship of the Apocalypse is unimportant. The old document is still of profound prophetic value.


108 AD (4002 AM): 3210c 2106 1998 Before Armageddon/ 4416 Phoenix Chronology/ 4146 Orbital Chronology/ 2346 After Flood/ 1554 After Exodus/ 420 Seleucid Calendar

This is the 33rd pass of planet Phoenix through the inner solar system since the destruction of the PreAdamic World in 4309 BC. There are no records of any kind of astronomical sighting in this year. This 690 years (orbitsof Earth around the sun) since Phoenix transited between earth and the sun in 583 BC. By this date the science of the Phoenix has been completely lost. This as the year 108 AD is exactly 1998 years (666x3) Before Armageddon. Remarkably, this is 1554 years after the Exodus of Israel from Egypt, and in the year 1554 AD Nostradamus the prophet, a French scholar and doctor of Jewish pax lineage, finished his Centuries, a mysterious coded prophetic text that Enochian has much information about the return of Phoenix in the year 2040 AD, a date specifically targeted by Nostradamus himself. (see Nostradamus and the Enochian Planets of Apocalypse).

111 AD (4005 AM): 1995 Before Armageddon/ 2349 After Flood

Pliny the Younger was the nephew of the famous Pliny the Elder, author of Natural History, who died trying to save a friend from the disaster of Mount Vesuvius in 79 AD. At this time Pliny the Younger was the Governor of Asia Minor and he wrote a letter to Emperor Trajan asking how he should treat the Christians. He claimed that the Christians "sings hymns to Christ as to God." (1) Note here that his jurisdiction was Asia Minor.

1. Christ: The Power and the Passion 21

115 AD (4009 AM): 1991 Before Armageddon/ 2353 After Flood

Alexandria, Egypt boasted of a thick Jewish population, much of which was resented by the Greeks and Egyptians as well as others, many having grown rich as tax collectors and enforcers
under the Ptolemies. A Jewish leader named Lukuas leads a revolt in protest of the Roman occupation of Palestine but the uprising is put down violently. Lukuas claimed to be a messiah. (1) The prosperous Jewish community is crushed by the Romans. An earthquake occurs late in the year in Syria and the Christians are officially blamed for the disaster. (2) Ignatius, the Christian bishop of Antioch, Syria, a prolific writer was cited to Rome and condemned by Emperor Trajan to be fed to the wild beasts in the Coliseum. Ignatius wrote a letter to the Ephesians saying that at the appearance of Christ "...all the power of magic became dissolved; and every bond of wickedness was destroyed; men's ignorance was taken away; and the old kingdom was abolished; God Himself appearing in the form of a man...for the renewal of eternal life." (3) This apocryphal document demonstrates even the early belief of Christians that Jesus was God in the flesh. The document, if authentic, would have been written about 75 years after the Crucifixion.


116 AD (4010 AM): 1990 Before Armageddon/ 2354 After Flood/ 868 Year of Rome/ 700 Fall of Judah/ 160 Roman Julian/ 40 Saka Calendar

The extermination of the Jews in Alexandria, Egypt is completed, though many escaped. Lukuas had proclaimed himself King of the Jews but was killed and the Jewish community destroyed. (1) Emperor Trajan, exasperated by the Jewish uprising spreading throughout the provinces, orders that all Jews in Mesopotamia be killed. He blames them specifically for all of the civil unrest. (2) Trajan invades Mesopotamia and defeats the Parthians all the way up to the Persian Gulf. Christians are viewed as little different than Jews at this time and are rounded up and executed as well. The year 153 was always connected to Christianity, but in Kabbalistic mysticism it is the number representing "sons of God." This year is also exactly 1506 years after the *Italia invaded Roome* in 753 BC, or two Judges Time periods of 434 years each detailed in Stephen Jones' book Secrets of Time. This is also 828 years (414+414) after the Assyrians under Sennecherib in 713 BC surrounded Jerusalem and carried many people off into captivity into Mesopotamia though Jerusalem was spared. This was also the 700th year after the Fall of Judah in 585 BC, and 160 years (40x4) of the Roman Julian Calendar. Lastly, this was the 40th year since the beginning of the Saka Calendar of India. This was an evil time for both Jews and Christians.

1. The Jesus Papers 67; 2. March of the Titans 525

117 AD (4011 AM): 1989 Before Armageddon/ 2355 After Flood

Hadrian becomes Emperor of Rome. He was born in 76 AD, reigning until 138 AD.

120 AD (4014 AM): 1986 Before Armageddon/ 2358 After Flood/ 864 Post-Exilic Chronology/ 432 Seleucid Calendar

Rome annexes Britain by treaty but even at this late date the Romans cannot conquer all of Britain. Hadrian orders the building of a wall, which is built, 78 miles across and 16 ft. high across the strip of land joining Scotland and Britain to keep out the violent and barbaric people of the north. Britain was thickly populated with the descendants of the Israelites and the calendrics between Rome and Britain are very telling. This year was 1506 years after 1387 BC when ancient Italia invaded old Britain, the sum of 1506 being 753+753 (753 BC Rome founded). This was also 1530 years after 1411 BC when the Israelites conquered Lower Syria and settled in, 153 being a number early one associated with Christiatiy and being the number for "sons of God," in gematria and Jewish kabbalistic system. Further, 120 AD was exactly 864 years after the Israelites were deported into Assyria in 745 BC, and 432 years (half of 864) after start of the Syrian-Greek Seleucid Calendar in 313 BC.
This year of Rome's annexation and invasion of Britain was 840 years \((120\times7)\) after the last of the Ten Tribes were deported in 721 BC, and this was the 1000th year since the building of the Israelite capital city Samaria in 881 BC.

**125 AD (4019 AM): 1981 Before Armageddon/ 2363 After Flood/ 900 Olympiad Year**

Saturninus wrote that the world and all things in it were created by seven angels, all subservient to the Father. (1) Even as early as this date the Christians were at odds with one another over many Gnostic tenets such as this one. Official Roman Christianity would soon completely wipe this belief out, though humanity's origin and the creation of the world by seven angelic beings (Anunnaki) dates back many thousands of years.

1. History of the Christian Religion to the Year 200 p. 252

**132 AD (4026 AM): 1974 Before Armageddon/ 4440 Phoenix Chronology/ 2370 After Flood/ 444 Seleucid Calendar**

Exactly 66 years (792 months) after the start of the Jewish War in 66 AD, Simeon Bar Kochba (name means Son of a Star) led a rebellion in Judea against Rome. Again, Judea sent shockwaves throughout the far-reaching Roman Empire and threatened Roman stability. As Roman occupation forces and agents kept in check their vast holdings in northern Africa, Egypt, Syria, Asia Minor, Greece, Illyricum, Italy, Sicily, Spain, Gaul and the German frontiers to the Rhine as well as much of Britain, the tiny Jewish state again exhibited fortitude and a significant military threat. Unlike other nations, the Jews were able to repopulate their little nation after the total destruction of Judea and Jerusalem in the earlier Jewish War because more Jews lived abroad among other nations in Jewish communities than could ever live in the small geographical confines of Palestine.

Also in this year Zhang Heng of China invented the first earthquake sensor, a seismograph. This incredible device was about 8 feet high with 8 bronze dragons holding metal balls in their jaws. The device had an internal pendulum connected to the dragons' tails like levers and when an earthquake occurred the pendulum would pull and make a dragon drop its ball into a frog's mouth indicating the direction of the quake. (1)

1. Technology of the Gods 22

**133 AD (4027 AM): 1973 Before Armageddon/ 2371 After Flood**

Hadrian led the invasion of Galilee and then Judea, his second-in-command being Julius Severus, governor of Britain. The Romans invaded with 60,000 to 80,000 troops, about 9-12 legions. The Jewish defenders fought a guerilla war that taxed the Romans. (1) The war would continue throughout this and the next year.

1. The Jesus Papers 60-61

**135 AD (4029 AM): 1971 Before Armageddon/ 2373 After Flood/ 2033 After Babel**

The Jewish war against Rome through 133-135 AD was an embarrassment to Rome. Emperor Hadrian's losses of Roman citizen soldiers and foreign auxiliaries was astounding, the actual death tolls censored after the war in the same fashion modern government censor casualty rates and death tolls during unpopular wars. At the start of the war Julius Severus was in Britian but he was summoned at the Jewish War and after conscripting more troops with the promises of Roman citizenship, the armies of Rome according to Cassius Dio completely destroyed 50 of the most important Jewish strongholds, 985 villages and towns and killed in battle 585,000 men of the Judaic province in raids and battles though the death toll far exceeded this due to the ensuing famine, fires and disease. (1) Cassius Dio asserts that the whole of Judea was laid waste for it was an embarrassment to the Roman government that such an insignificant people could have threatened the security of so powerful and widespread an
empire. Hadrian was disgusted with the Jewish people and wanted to forever end their memory. He renamed Judea Palestina, which is the origin of the name Palestine today. (2) After the fall of Jerusalem the Rabbi Johnnan ben Zakkai led Hadrian into the Temple site into a deep catacomb underneath the Temple mount. Hadrian was shown the bones of skeletons of gigantic humans who had stood over nine feet high, Zakkai informing Hadrian that these were the Amorite giants that the Hebrews had killed long ago, saying also that it was only by the will of God that Rome overcame Jerusalem for had the Jews listened to their prophets and served God then the whole of Rome's greatness would not have sufficed to defeat them. (3) This year is the year 65 since 70 AD when Jerusalem was priorly destroyed with the Temple, the "breaking of Ephraim," according to Isaiah the prophet.


About 265 years later Augustine of Hippo wrote- "The Jewish nation, condemned for unbelief, is rooted out of its own land and dispersed through every region of the world that it might carry everywhere the Sacred Scriptures, and that the testimonies of the prophecies by which Christ and the Church were foretold might be furnished by our adversaries, so that it could not be thought that these predictions had been forged by us..." (Letter to Marcellinus cited in The Golden Treasury of patristic Sayings p. 212)

139 AD (4033 AM): 1967 Before Armageddon/ 2377 After Flood

Roman-occupied Egypt celebrated the Sothic Festival, believing they were commemorating the passage of the sacred 1460 years. (1) The chronologists by this date were in error, for this date corresponds with absolutely nothing.

1. End of Eden 130

140 AD (4034 AM): 1966 Before Armageddon/ 2378 After Flood

Ptolemy published his Almagest, a model of a geocentric solar system that accurately predicts the movements of the planets. (1) Over 14 centuries after this Galilee would be condemned by the Roman Catholic Church for claiming the same thing.

1. Human Accomplishment 163

144 AD (4038 AM): 1962 Before Armageddon/ 2382 After Flood/ 1074 Divided Kingdom/ 888 Post-Exilic Chronology/

In this year Marcion published the first version of the New Testament on record. Marcion was 48 years old (born 96 AD), a man of Pontus, his father a bishop of that church, according to Epiphanius. (1) He was a well-educated man (2) and some believed him to have been the son of a Briton, that Marcion (Marcellus) was actually a Druid at Tongres who influenced the development of the Celtic Church. (3) Some held that he was a Gnostic named Mark who taught at the Christian church at Jerusalem. (4) Whatever the case, in this year Marcion brought forth to Rome his New Testament books, written in the Greek language, however, we are told that his gospel was originally written in Samaritan (5) and that it was rabbinical. (6) His New Testament consisted of the Gospel and the Apostolicom. Marcion claimed that this gospel account came from Paul himself (who was a Gnostic). (7) Marcion was a sea captain and it was probably on his voyages that he became acquainted with Paul's teachings and Epistles. Further, his contact with so many different cultures of early Christians is why there are diverse accounts of who he was. He collected ten of the Letters of Paul and published them, but interestingly, Marcion is not aware of any other New Testament writings. (8)
The Apostolicon consisted of ten of Paul's letters, as follows:

- Galatians
- 1st & 2nd Corinthians
- Romans (not the 15th & 16th chapters)
- 1st & 2nd Thessalonians
- Ephesians
- Colossians
- Philemon
- Philippians

These were published in this order. (9) The Epistles of Paul to Timothy, Titus and the Book of Hebrews were unknown to Marcion. (10) Further, Marcion did not include the Book of Acts, 1st and 2nd Peter, James, Jude or the Revelation. Additionally, Marcion's gospel was totally devoid of the fantastic. This gospel version does not mention anything about the birth of Jesus or his childhood (11), beginning with Jesus's 30th year, the start of his ministry. This gospel does not mention any miracles performed by Jesus, no John the Baptist, no Mary Magdalene or Judas Iscariot. There is no crucifixion, resurrection or ascension to heaven. (12) Scholars assert that there is abundant textual evidence to show that the Gospel account of Marcion was the source material for the Gospel of Mark, Matthew and Luke. (13)

Marcion was different from other Gnostics in that he adhered to a literal interpretation of the Holy Scriptures while the Gnostics were fond of viewing them as allegory. (14) Even his principles of worship differed from the Gnostics. (15) Marcion saw a difference between the God of the old Testament and the God of the New Testament, and he held that Jesus was not the promised Messiah. (16) A follower of Paul, Marcion accused the other apostles of perverting the gospel doctrines. (17) There are historians who believe that Marcion was a member of the Therapeuten brotherhood. (18) By all accounts his gospel text originated at Antioch in Syria, the cradle of Christianity. (19)

Marcion was considered a Christian even by his adversaries. (20) Remarkably though, he had no adversaries until afterward; his enemies contended with him retrospectively. This literally indicates that the Christianity we know today did not exist in 144 AD but was manufactured later by men who were later compelled to discredit Marcion. (21)

This year is 888 years after the Israelites were deported into Assyria in 745 BC.


150 AD (4044 AM): 1956 Before Armageddon/ 2388 After Flood/ 1080 Divided Kingdom/

Jewish rabbi Jose wrote that according to his calculation, the Great Flood transpired in what translates into this calendar as 2103 BC. (1) He was 136 years off from 2239 BC, but this is consistent with the 133 disparity between the modern Jewish calendar and the Annuus Mundi. About 150 AD Justin Martyr wrote two apologies defending Christianity. He was a great scholar and historian long regarded as the most influential of the early Church Fathers. He sought to prove the divinity of Christ, quoting 300 passages from the Old Testament and almost a hundred from apocryphal texts of the New Testament, but strikingly, Justin never mentions the gospels of Matthew, Mark, Luke or John. (2) In his Dialogue With Trypho he attempted to show that Jesus was predicted in the Old Testament, not mentioning any of the Four Gospels, though he does cite the apocryphal gospels of Basilides (c. 125 AD) and Apelles, as well as the Memoires of the Apostles. (3) This was almost 120 years after the Crucifixion event in 33 AD and still there no historical hint of the existence of these
Four Gospels. This is the 1080th year of the Divided Kingdom.


**161 AD (4055 AM): 1945 Before Armageddon/ 2399 After Flood**

A council of Christian leaders at Alexandria assembled in a council and formerly pronounced that there was a historical Jesus. Thus the Incarnation became formerly accepted doctrine. (1) This council would not have been required have it been the general widespread belief that Jesus existed.

1. The Christ Conspiracy 338

**162 AD (4056 AM): 1944 Before Armageddon/ 5400 Anunnaki Calendar/ 4200 Orbital Chronology/ 3600 Descent of Watchers/ 3000 Anunnaki Dynasty/ 2976 Anno Pyramid/ 2400 After Flood/**

Out of the Far East in China a plague spreads into the Middle East and quickly into the provinces of Rome. The epidemic will cripple China for 11 years, and will afflict the Roman world for 16 years. A Dark Age begins in China that will last 46 years (552 months) until 208 AD. Entire provinces of the Roman Empire are depopulated by the plague and the Goths begin encroaching upon the fringes of the empire, none in the lands to oppose them. On the other side of the world in the Land of Ophir, called Peru today, where there is gold, according to the Scriptures, the Andean Empire at Cuzco is devastated by earthquakes and the appearance of comets, strange portents and warfare. This occurred in the reign of the 62nd king of Cuzco. The megalithic city is abandoned and the people go and dwell in the mountain city of Tampu-tocco, believed by Zechariah Sitchin to be the city of Maccu-Pichu where 28 kings would rule until the people returned to Cuzco in 1012 AD. The calendars for this year are very prominent, linked to the anciently highly regarded Great Year of 600 year epochs that the very earliest chronographers claimed the history of the world was divided by. This was 600x9 years (5400) of the Anunnaki Chronology, 600x7 years (4200) of the Orbital Chronology when Earth assumed its present orbit around the sun in 4039 BC, and 600x6 years (3600) after the Descent of the Watchers (Anunnaki) in 3439 BC. This was also 600x5 years (600x5) after the founding of the Anunnaki Dynasty the year of Noah's birth in 2839 BC as well as 600x4 years (2400) after the Great Flood in 2239 BC. Further, this was 600x3 years (1800) after Manesseh and Ephraim in Egypt were adopted into the family of Israel in 1639 BC, and 1200 years (600+600) after David was born in 1039 BC. This was also the year 2976 Anno Pyramid (744x4) and 408 years after the founding of the Parthian Dynasty over Mesopotamia in 247 BC, 408 years being 4896 months (2448+2448). This was the year 670 since the founding of the Republic of Rome in 509 BC.

**170 AD (4064 AM): 1936 Before Armageddon/ 3840 Jewish Calendar/ 2408 After Flood/ 1100 Divided Kingdom**

Athenagoras wrote the book Of Angels and Giants. It was accepted history of this time that wicked angels (Anunnaki) long ago before the Deluge copulated with human females who then gave birth to monstrous giants. Only later was there an official Church movement to suppress this history. Also in this year Roman Emperor Marcus Antoninus received a letter from the bishop of Sardis in Asia Minor named Melito requesting the Emperor's attention concerning Christians being vexed, informing the Emperor that he was a descendant of Emperors who had overturned the policies of Nero concerning Christians. Melito also informed him that what was known as Christianity then was actually of very high antiquity and was imported into the Roman Empire in the reign of his ancestor Augustus Caesar. (1)

1. Aryan Sun Myths 101, citing Diogesis p. 249 (Boston 1872)
The New Testament Book of Acts first enters the historical record in 177 AD. (1) In the western frontiers of the Roman Empire, at Gaul (France), in the area of Lyons, a terrible persecution of Christians emerged, the worst wave of tragedy to occur since Nero's tribulation in Rome over a century before. Mobs had assembled all the believers and spent many days torturing men, women and even children while their leader, Irenaeus the bishop, was away travelling. These were the first Gallic martyrs in Christendom. (2) This occurred exactly 144 years after the Crucifixion Event in 33 AD. That the Gauls were of ancient Israelite stock has been sufficiently demonstrated herein, but the true extent of the Gallic world at this time in history is best found in the words of Rev. H.J. Warner from 1922 AD when he wrote- "In order to understand the situation, political and ecclesiastical, in southern France we must bear in mind that the Gauls of the west and the Galatae of the east wereof the same stock, and that each branch, though several nations intervened, retained unimpaired its racial characteristics. Galli, Galatae, Keltae are all different forms of the same word. Livy would speak of the Gauls of the east; Polybius of Galatians in the west. The Gauls were a warm-hearted people, but unstable in their friendships, impetuous and courageous in war...to these traits may be added vivid imagination, a fondness for song and poetry...Gaul had become one the perpetual conquests of Rome and had submitted to its governmental system, but nothing could eradicate its racial peculiarities. The Gaul was an individualist, the Roman an imperialist, and hence the Gaul might be conquered, but never destroyed...the western Gaul had never lost touch with its eastern kin. Its Christianity from the earliest times was on eastern rather than western lines...the letter which the Christians in Gaul in AD 177, describing the sufferings and deaths of the martyrs in the persecution, sent to 'the brethren in Asia and Phrygia,'...can only be explained on the assumption that they were the same kith and kin. In fact, one of the martyrs, Alexander, was a Phrygian." (3)


The calendrics for this date suggest that something major occurred relative to either, or both Rome and the descendant of Israel. This is also an approximate date for the detonation of a supervolcano that erupted in New Zealand. It is believed that this eruption thrust ash as high as 40 miles into the atmosphere, causing cooler temperatures around the world. The date for this explosion varies from 177-186 AD. (1)

1. The Science Times Book of Natural Disasters 143-144, Apocalypse 2012 p. 62

Roman historian Cassius Dio wrote that from the death of Roman Emperor Marcus Aurelius the Romans had descended from an kingdom of gold to one of iron and rust. (1) this analogy is interesting for the prophets of the Old Testament foretold of the Romans, specifically describing them as the Iron Empire. Church Father and historian Irenaeus of Gaul was the first to mention one of the Four Gospels, that of Luke. (2) Irenaeus studied the writings of Polycarp and was his student, Polycarp having been a disciple of the apostle John, one of Jesus's twelve apostles. (3) Irenaeus referred to the Four Gospels as the Four Pillars. (4) In fact, Irenaeus was one of three Fathers responsible for influencing the introduction of the Four Gospels into circulation, with Clement of Alexandria (200 AD) and Tertullian of Carthage (200-210 AD). Irenaeus being the first to mention the Four Gospels, it is curious that Irenaeus was also the first to mention the supremacy of the Church at Rome. (5) The writings of Irenaeus, Clement and Tertullian laid the foundation for the Roman Catholic
supremacy. (6) In Rev. Dr. Davidson's book *Introduction to the New Testament* (19th cent.) we read—

There is reason to believe, that very soon after the Four Gospels appeared, somewhere between the years 180-200 AD, they were published under the authority and by the direction of the Church of Rome, in a volume with the Old Testament, and with the other New Testament books then in circulation. (7)

That the Four Gospels cover events at least 150 years prior to any references that they even existed is disturbing. Not one of the Four Gospels is mentioned in any other part of the New Testament writings. (8) No manuscript of the Gospels are in existence dating further back than the 4th century AD and nor is there any trace that older manuscripts existed. (9) The Gospels of Matthew, Mark, Luke or John are not mentioned by the earliest Christian Fathers, Clement of Rome, Ignatius and Polycarp, nor did Justin Martyr know of any such Gospels. (10) The first Epistle written outside the New Testament writings was the Epistle of Clement of Rome written about 97 AD in which there is not a hint about the existence of these books. (11)

To illustrate how odd this is take this scenario into consideration. How "authoritative" would a book be concerning the assassination of Abraham Lincoln in 1865 AD at Ford's Theater if the book was not released to the public until the year 2015 AD? That would be 150 years. Again, what about a book about the assassination of John F. Kennedy in 1963 AD at Dallas if the book would not be released until 2113 AD. Again, that's 150 years. We have the histories of historic men like Socrates, Plato, Aristotle, Alexander the Great and Julius Caesar because their lives were recorded by their contemporaries, and every one of these men lived long before Jesus did.

The Four Gospels appeared well after the Bar Kochba Rebellion and Fall of Jerusalem (132-135 AD). As this is the earliest date for the Gospel of Luke we find it further incredible that Luke himself was not even an apostle. Nor was Mark an apostle and John is believed not to be John the apostle, but John the Presbyter. (12) At this time also wrote Athenagoras, an Athenian philosopher who had become a Christian, contributing greatly to its literature. He even wrote an apology to Roman Emperors Marcus Aurelius and Commodus, defending Christianity. He nowhere mentions any of the Four Gospels by name, which is remarkable when considering that he mentions by name Moses, Jeremiah, Jonah, Thales, Plato, Homer, Heiod, Herodotus, Pythagoras, Euclid, and others. (13) It is believed by scholars that John's Gospel was first mentioned about this year of 180 AD by Theophilus, bishop of Antioch in Syria.

Scholars have made intense studies of the content of Matthew, Mark, Luke and John and discovered what the German scholars have termed the Q Document, from quelle which is German for "source." (15) When comparing the texts of Matthew and Luke they discovered that they only agree when following the text of Mark. This indicates that Mark was used as the source material for Matthew and Luke. Mark does not have any genealogies, no mention of Mary or a virgin birth, no Old Testament "messianic prophecies", no resurrection appearances of Jesus, no ascension into heaven. The Mark text is almost entire duplicated in Matthew with 606 of the 661 verses appearing word-for-word in Matthew. (16) Whoever wrote Matthew copied Mark while adding much more material from another source.

But many passages in Matthew and Luke are not found in Mark, passage appearing in both Matthew and Luke. this indicates that there was yet another source material, the mysterious Q Document. The Q Document source of the Gospel accounts was evidently written in Greek in the area of Palestine, perhaps Galilee. It did not mention a Messiah or Christ concept. Nor was the Judean religion scorned and there was no death and resurrection that would transform the world. Alexander Holub in *The Gospel Truth* wrote that Q Document was devoid of mythological additions, but had instructions on how to live in troubled times, a writing having developed out of Galilee. (17) The Q Document came from an oral tradition put in writing around 20-30 AD. (18)
Here is a perfect example of a knowledge filter in action. Close attention to the manufacture of the Christian books has been heeded to in this Chronicon to illustrate how we have been manipulated and deceived in increments over the passage of centuries. In 430 AD Theodoret wrote: "I found myself upwards of two hundred such books held in honor among the Churches, and collecting them all together, I had them put aside, and instead introduced the Gospels of the Four Evangelists." (19) The Christian believer in Jesus has been offered a collection of books heralded as authoritative accounts, books that took preeminence 250 years after they were written, these books written 150 years after the events they are supposed to relate. Had not the Roman Church adopted the Four Gospels then Christianity would have developed along entirely different lines, especially had the other 200 books put aside survived this censure.


186 AD (4080 AM): 1920 Before Armageddon/ 3024 Anunnaki Dynasty/ 3000 Anno Pyramid/ 2424 After Flood/ 930 Post-Exilic Chronology/ 770 Fall of Judah

Famous Church historian origen was born in this year.

188 AD (4082 AM): 1918 Before Armageddon/ 3300 Mayan Calendar/ 2426 After Flood/ 900 Orbital-Alteration/ 500 Seleucid Calendar

A comet appeared as recorded by the Chinese. (1)

1. Introduction to Comets 86

192 AD (4086 AM): 1914 Before Armageddon/ 4500 Phoenix Chronology/ 2430 After Flood/ 776 Fall of Judah/ 504 Seleucid Calendar

Tertullian wrote that "...regions of Britain which have never been penetrated by the Roman arms have received the religion of Christ." (1) There are historians that assert that Druidism dissolved by the natural action of its own principles into Christianity. (2)

1. St. Paul in Britain 75; 2. ibid p. 78

200 AD (4094 AM): 1906 Before Armageddon/ 3312 Mayan Camendar/ 2438 After Flood/

Julius Africanus (died 245 AD) was the originator of the erroneous theory that the Sons of God in Genesis 6 (rebel Anunnaki/Nephilim) and the Giants (anunnaki hybrid offspring) merely described a union between the daughters of Seth and Cainite males before the Flood and was not really referring to the appearance of earth of divine beings that descended from the heavens that were so popular in all the pagan histories. Despite the immense corpus of written and oral traditions of these visitors to early humanity and their gigantic offspring the Church was attempting through its historians and bishops to distance itself from all pagan history. This was a time of heavy Christian filtering of knowledge.

203 AD (4097 AM): 1903 Before Armageddon/ 2441 After Flood

At Roman Carthage in north Africa the Christians were undergoing persecution. A woman named Perpetua was pregnant with her infant daughter and servant girl when they were taken and offered a chance to recant her faith or die. She refused to recant despite protests from local leaders and her father. She was herded in the coliseum at Carthage with the other Christians and she with her servant Felicity were hacked to death by a gladiator before
a cheering crowd of Romans. The incident and fame of Perpetua spread throughout Christendom because while in prison awaiting her death she wrote a diary that was afterward published.

204 AD (4098 AM): 1902 Before Armageddon/ 2442 After Flood
Plotinus born (died 270 AD), a venerated Christian mystic, philosopher and writer.

207 AD (4101 AM): 1899 Before Armageddon/ 2445 After Flood
The War of the Three Kingdoms began in China and lasted 58 years to 265 AD. Chuko Liang, known as Sleeping Dragon, led the armies of the Shu Kingdom. His enemy approached with 150,000 troops, catching Chuko alone with only a small force in a town so he ordered his own men to throw down their flags, open the city gates and hide in the town as he stood alone on the city wall. He wore a Taoist robe playing a lute and chanting, watching the approach of his arch enemy, Sima Yi, who stared back suspiciously. Seeing his nemesis on the wall alone with the gates wide open and nobody else around, Sima Yi panicked, sure that this was a clever ambush, ordering his army to retreat. In this way Sleeping Dragon escaped. (1) This is a period of great confusion in China.

1. The 48 Laws of Power 38

208 AD (4102 AM): 1898 Before Armageddon/ 2446 After Flood/ 2106 After Babel/ 960 Year of Rome/ 792 Fall of Judah/ 520 Seleucid Calendar/ 252 Roman Julian
This is a year prominent in the calendrics of Rome, of the descendants of Israel and of China. This year was 1332 years (666+666) after the dynastic change that occurred in 1123 BC when 250,000 Chinese took to ships and sailed to the ancient Americas. It was also 414 years after 207 BC when Chinese Emperor Hwang-ti died and China erupted into warring states.

210 AD (4104 AM): 1896 Before Armageddon/ 5448 Anunnaki Chronology/ 3880 Jewish Calendar/ 3312 Vedic Calendar/ 3024 Anno Pyramid/ 2448 After Flood/ 1656 After Exodus
This is a year that cannot be ignored in Chronicon, the calendrics are too strong. These are most significant timelines. Perhaps a more in-depth analysis of history can yeild forth the event(s) that occured in this year.

221 AD (4115 AM): 1885 Before Armageddon/ 3333 Mayan Calendar/ 2459 After Flood
Julius Africanus finished his Chronographia, a five-volume history of the world from the supposed Creation to 221 AD.

228 AD (4122 AM): 1878 Before Armageddon/ 3600 Olmec Calendar/ 3330 Vedic Calendar/ 2466 After Flood/ 540 Seleucid Calendar
This year, 228 AD, is the earliest date found on any Mayan site inscription, written in the familiar Mayan bar-and-dot numerical system they inherited from the Olmecs. (1) The Maya inherited their culture, sciences and calendar from the older Olmec of the Yucatan, and this is exactly 600x6 years (3600) after the start of the Olmec Calendar in 3373 BC, and 666x5 years (3330) after the start of the Vedic Calendar in 3103 BC.

1. Fingerprints of the Gods 165

235 AD (4129 AM): 1871 Before Armageddon/ 2473 After Flood
Maximin becomes Emperor of Rome, a man of Germania, of Scythian-Goth descent. He stood 8 feet tall, was of enormous strength and very cruel. Reigned until 238.

240 AD (4134 AM): 1866 Before Armageddon/ 2478 After Flood/ 552 Seleucid Calendar
Mani the Persian wrote The Book of Giants, a text not to be confused with the Dead Sea Scrolls text also called Book of Giants discovered in 1947 AD from the Qumrun site. (1) Mani was
a reformer who believed that Christianity had become corrupted by the influence of Judaism. (2) To him, Christianity was more akin to the Persian Zoroastrianism than to Judaism. (3) He preached at a time after the Persians had liberated themselves from Parthian rule. But it was under the Parthians that Christianity had been allowed to flourish unobstructed. (4) He founded Manichaeism. His death is various dated between 274 and 277 AD.

1. Fallen Angels 60, 95; 2. The History of the Christian Religion and the Church During the First Three Centuries p. 82; 3. ibid. p. 72; 4. ibid. p. 71

246 AD (4140 AM): 1860 Before Armageddon/ 3060 Anno Pyramid/ 2484 After Flood/ 2144 After

Planet Phoenix passed through the inner solar system completing its 138 year orbit. This year concludes exactly ten Cursed Earth periods of 414 years since mankind was banished in 3895 BC, which was 1656 years (414x4) before the Deluge. This is 1656 years after the Israelites invaded Lower Syria in 1411 BC and conquered the kingdoms of Argob and Bashan. Now in 246 AD the descendants of the Israelites called the Goths migrated in a fullscale invasion of the Roman province of Dacia totally erasing this culture from history either through violence or assimilation, probably both. The invasion of the Goths had a ripple-effect through the Roman Empire. Roman civilization was supported by the institution of slavery, there being more slaves in many communities than freeborn people and citizens. The incursions of the nonslave holding Goths and other Germanic cultures that defeated the legions and occupied Roman territories were looked upon favorably by the immense slave populations as liberators rather than conquerors. (1) This was 1530 years (153x10) before the descendants of these Goths founded the Christian nation of the United States of America in 1776 AD.

1. A Short History of the World 132

248 AD (4142 AM): 1858 Before Armageddon/ 3360 Calendars/ 2486 After Flood/ 1000 Year of Rome/ 960 Orbital-Alteration

The Romans throughout the Empire celebrated their 1000th year anniversary from Rome's founding in 753 BC. Throughout the Roman history the circus was alive with celebration, games were held and arenas boat the slaying of exotic animals. (1) This was the 756th year of the Republic founded in 509 BC, or 108x7 years.

1. History in Quotations 86

250 AD (4144 AM): 1856 Before Armageddon/ 2488 After Flood/ 1656 Year of Israel/ 792

Buddhist Calendar

Emperor Decius begins to persecute Christians. He has the bishop of Rome named Fabian executed. (1) Earlier in Chronicon it had been noted a few times the connections Buddhism had with early Christianity, the similarities. Here we find that a number usually associated with evil and tragedy, 792, is connected to the Buddhist calendar in this very year of Christian persecution. As Christianity relates to the descendant of Israelites, this year is also connected to 1407 BC when Israel became a nation 1656 years ye earlier, or 414x4 years. Also a sum involving Cursed Earth periods. Further, as the Great Flood was the termination of the Ancient World and the beginning of another timeline, we see this year as 2488 After Flood, or 1244+1244 years, the number 1244 over and over again associated to Israelish peoples

1. The Jesus Papers 91

251 AD (4145 AM): 1855 Before Armageddon/ 2489 After Flood

The Gothic army defeated the Roman forces at Abrittus, killing Emperor Decius and his son at the Dobrudja swamp. (1)

1. The God-Kings of Europe 13
258 AD (4152 AM): 1848 Before Armageddon/3360 Vedic Calendar/2496 After Flood/1188
Divided Kingdom/800 Buddhist Calendar
Pope Stephen I of Rome sought to justify why the bishops of Rome had preeminence among all
bishops elsewhere, because they had followed Peter (though the evidence that Peter was ever
in Rome has been historically lacking). Also in this year Emperor Valerian ordered the
execution of all Christian bishops, priests and deacons. Many indeed were rounded up and
killed. (1) This was 1260 years after the Throne of David was established in 1003 BC.

1. The Jesus Papers 83

259 AD (4153 AM): 1847 Before Armageddon/2497 After Flood
Roman Emperor Valerian and his troops are captured by the Celts from the north, a complete
embarrassment to the Romans.

260 AD (4154 AM): 1846 Before Armageddon/2498 After Flood
Sapor I, the second Sassanid Shah of Persia, captured the city of Antioch. But the Shah
did not survive the year for he was killed on his way back to Persia by Odenathus
of Palmyra.

264 AD (4158 AM): 1842 Before Armageddon/2502 After Flood/1008 Post-Exilic Chronology/
576 Seleucid Calendar
Emperor Constantine divides the Roman Empire into eastern and western political divisions,
this being the fulfillment of biblical prophecies recorded in the Book of Daniel. The legs
of iron prophecy began with the Head of Gold (Babylon) in 603 BC, a fulfillment that would
count down 1080 years to the Fall of Rome in 476 AD which would be in two divisions (two legs).
This was the 1018th Year of Rome, 1018 being 509-509, and in 509 BC the Republic of Rome began.
Also in this year began the Christian Coptic Calendar of Alexandria, Egypt which commemorated
Emperor Diocletian's persecution and martyrdom of Christians. (1) As this is the start of
a new calendar we find it connected by the Golden Proportion number to another Christian
calendar, the Seleucid Calendar, by 576 years. In the prophecies of Daniel the Seleucid
and Egyptian Ptolemaic dynasties are described as having their origin with Alexander of
Macedon, the Brass Empire. This calendar counts 1776 years (major Golden Proportion number)
from the destruction of the western world and a quarter of humanity in 2040 AD by Phoenix
transit, which fulfill's the prophecies of the Sixth Seal of the Apocalypse. As calendars go,
this was the year 1480 of the ancient Chinese Calendar that started in 1197 BC.

1. Alexandria 54-55

270 AD (4164 AM): 1836 Before Armageddon/2508 After Flood/1200 Divided Kingdom
The Goths invades the city of the Balkans which were settled by earlier migrating descendants
of Israel in 603 BC. Roman Emperor Aurelius refeated the Goths, killing their king, Canna-
bauades. This initiated the split of the Gothic kingdom, creating the Tervingi (Visigoths) of the
west and the Greutungi (Ostragoths) of the east. (1) This year was the 1200th (600+600)
of the Divided Kingdom since Israel and Judah split in 931 BC. Further, this was 1480 years
since Israel conquered Argob and Bashan in Lower Syria in 1411 BC. This was also 600 years
after 331 BC when the Macedonian king Alexander had become the king of Babylon, Persia, Egypt
and the "King of the West" in biblical prophecy. This is 1776 years to 2046 AD when, as
recorded by Nostradamus, the "entire western world will die."

1. The God-Kings of Europe 13

274 AD (4168 AM): 1832 Before Armageddon/2512 After Flood/1680 Year of Israel/
Mani the Persian, founder of the Manichaens, persecuted by Zoroastrians throughout his ministry,