

Tawhīd (Oneness) in Worship

‘Īsā (Jesus - peace be upon him) the honored Messenger of God, declared clearly the essence of true worship: the absolute Oneness of Allah. He said, “Indeed, Allah is my Lord and your Lord, so worship Him. This is the Straight Path.” [19:36] This statement affirms that Jesus worshipped Allah without partners, calling all to follow the pure path of Tawhīd — exclusive worship of the One true God.

Allah also says: “The Messiah, Jesus, son of Mary, was but a Messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers. And do not say, ‘Three’; desist—it is better for you. Indeed, Allah is but one God. Exalted is He above having a son.” [4:171]

‘Īsā (Jesus) is described in The Qur’an as a humble servant of Allah, fully devoted in obedience and worship. His entire life was dedicated to fulfilling the commands of his Lord alone. Allah says: “Indeed, I am the servant of Allah. He has given me the Scripture and made me a prophet.” [19:30]

This shows that Jesus never claimed any status beyond that of a devoted ‘abd (servant). His servitude is perfect and unquestionable, exemplifying pure Tawhīd and submission to Allah’s will. He relied fully on Allah’s guidance and obeyed His commands, serving as a model for worshipping Allah alone without partners.

Will You Actually Follow Jesus?

‘Īsā (Jesus - peace be upon him) was sent as a Messenger of Allah to guide the Children of Israel back to the worship of the One true God. His mission was to call people to Tawhīd, confirm the teachings of the Torah, and bring the Injeel (Gospel) as guidance and light. Allah says: “And [make him - Jesus] a messenger to the Children of Israel, [who will say], ‘Indeed I have come to you with a sign from your Lord...’” [61:6]

The mission of ‘Īsā remains a timeless call to worship Allah alone, with sincerity and devotion. For Muslims, it is a reminder to uphold the pure Tawhīd that all the Prophets taught and to follow the example of ‘Īsā as a true servant and Messenger of Allah. For those outside Islam, this is an invitation to recognize the clear message of monotheism and the worship of the One true God, free from exaggeration or misunderstanding. The door to guidance, forgiveness, and eternal success is open to all who sincerely turn to Allah and embrace His perfect oneness.

This call reaches every soul to return to the sincere and pure worship of Allah alone—the One true God. Embrace the purpose for which you were created, and choose the path that leads to true peace, guidance, and eternal success.



Jesus: The Worshipper of Allah Alone



Compiled by: Abu Muhammad Yahya

Rejection of Any Divinity or Sonship to Allah

Jesus clearly denied any claim of divinity or sonship. He said: “Indeed, Allah is my Lord and your Lord, so worship Him. This is the Straight Path.” [19:36]

And Allah said: “It is not [befitting] for Allah to take a son; exalted is He! When He decrees an affair, He only says to it, ‘Be,’ and it is.” (19:35)

And: “Never did Allah take to Himself a son, and never was there with Him any [other] god—in that case would each god have certainly taken what he created, and some of them would have sought to overcome others...” (23:91)

And: “The Originator of the heavens and the earth. How could He have a son when He does not have a companion and He created all things? And He is, of all things, Knowing.” (6:101)

And: “They have certainly disbelieved who say, ‘Allah is the Messiah, the son of Mary.’ And the Messiah said, ‘O Children of Israel, worship Allah, my Lord and your Lord.’ Indeed, whoever associates others with Allah—Allah has forbidden Paradise for him... They have certainly disbelieved who say, ‘Allah is the third of three.’ And there is no god except one God...” (5:72-73)

The Mission and Call of Jesus

Jesus was sent as a noble Messenger, part of the unbroken chain of Prophets, also descending from the lineage of Prophet Abraham through his son Isaac just as Prophet Muhammad ﷺ came from the lineage of Abraham through his son Ismāʿīl. This lineage affirms the continuity of the message of Tawhīd. He came from a family and lineage, born as a human being from his mother Maryam. How then could he be related to Allah as a son or divine? His true status is that of a servant and Messenger of Allah.

His mission was clear: to invite people to the worship of Allah alone, affirming His oneness without any partners or associates. He confirmed the teachings of those before him and brought the Injeel as guidance and light. His message emphasized unity—uniting belief in Allah as the sole Creator and Lord.

Jesus said: “Indeed, I am the messenger of Allah to you, confirming what came before me of the Torah and bringing good tidings of a Messenger to come after me.” [61:6]

Allah promises Jesus will return before the Day of Judgment as a just servant, restoring truth and exclusive worship of Allah. His message is a timeless call to pure Tawhīd—let us follow his example and prepare by sincerely submitting to Allah alone.

The Miraculous Birth Does Not Make Jesus Divine

Jesus (peace be upon him) was born miraculously without a father by the command of Allah, demonstrating The Creators power alone. The Qur’an says: “She said (Mariam), ‘My Lord, how will I have a child when no man has touched me?’ [The Angel] said, ‘Such is Allah; He creates what He wills. When He decrees a matter, He only says to it, “Be,” and it is.” [3:47]

This miraculous birth is a clear demonstration of Allah’s power, not evidence of Jesus’s divinity. Throughout his life, Jesus remained a humble servant and Messenger of Allah, wholly dedicated to worshipping Him alone—this was the core of his entire message.

Just as Adam was created without parents and Eve from Adam, Jesus was born miraculously from one woman. Claiming divinity for him would contradict, distort, and deny his true message of worshipping Allah alone.

The Prohibition of Excess in Belief About Jesus: Allah commands not to go to extremes in religion “O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Jesus, son of Mary, was but a Messenger of Allah... So do not say ‘Three’; desist—it is better for you. Indeed, Allah is but one God, Exalted is He above having a son.” [4:171]