

Who Is Jesus According to God?

People have spoken about Jesus with confusion, exaggeration, and contradiction — but the truth is not taken from people. The truth begins with how God Himself describes Jesus.

When the Creator speaks, confusion ends. Jesus is honored and miraculous — yet not divine. He is a servant of Allah (God) and a Messenger sent to the Children of Israel, calling them to worship God alone. So the real question is not what people claim about Jesus — but who he worshipped, what he taught, and what he called to.

Allah said: “The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers. And do not say, ‘Three’; desist - it is better for you. Indeed, Allah is but one God. Exalted is He above having a son. To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs. Never would the Messiah disdain to be a servant of Allah, nor would the angels near [to Him]. And whoever disdains His worship and is arrogant - He will gather them to Himself all together.” (4:171–172)

Jesus himself openly declared the truth about who he is — from the beginning. “[Jesus] said, ‘Indeed, I am the servant of Allah. He has given me the Scripture and made me a prophet. And He has made me blessed wherever I am and has enjoined upon me prayer and zakāh as long as I remain alive... And indeed, Allah is my Lord and your Lord, so worship Him. That is a straight path.’” (19:30–31, 36)

Allah honored Jesus and raised his rank — without divinity. “[The angels said], ‘O Mary, indeed Allah gives you good tidings of a word from Him, whose name will be the Messiah, Jesus, the son of Mary - distinguished in this world and the Hereafter and among those brought near [to Allah].’” (3:45)

Final Call to Truth: Worship God Alone, Follow the Final Messenger

The message of Jesus was not different from the message of Abraham, Moses, and all the Prophets: worship Allah (God) alone without partners. Abraham and Moses came before Jesus and never called people to Jesus, and those before him were only accountable to follow their own Messengers and worship God alone. Islam is not a new religion, but the completion of this original truth, and God sent the final Prophet Muhammad ﷺ as the final Messenger to all mankind calling to worship God alone until the Day of Resurrection.

Allah said: “And We certainly sent into every nation a messenger, [saying], ‘Worship Allah and avoid false gods.’” (16:36)

“And your God is one God. There is no deity except Him, the Entirely Merciful, the Especially Merciful.” (2:163)

“Say, [O Muhammad], ‘If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.’ Say, ‘Obey Allah and the Messenger.’ But if they turn away - then indeed, Allah does not like the disbelievers.” (3:31–32)

“And whoever desires other than Islam as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers.” (3:85)

**Jesus worshipped Allah (God) alone.
Will you worship God, the One who created you?**

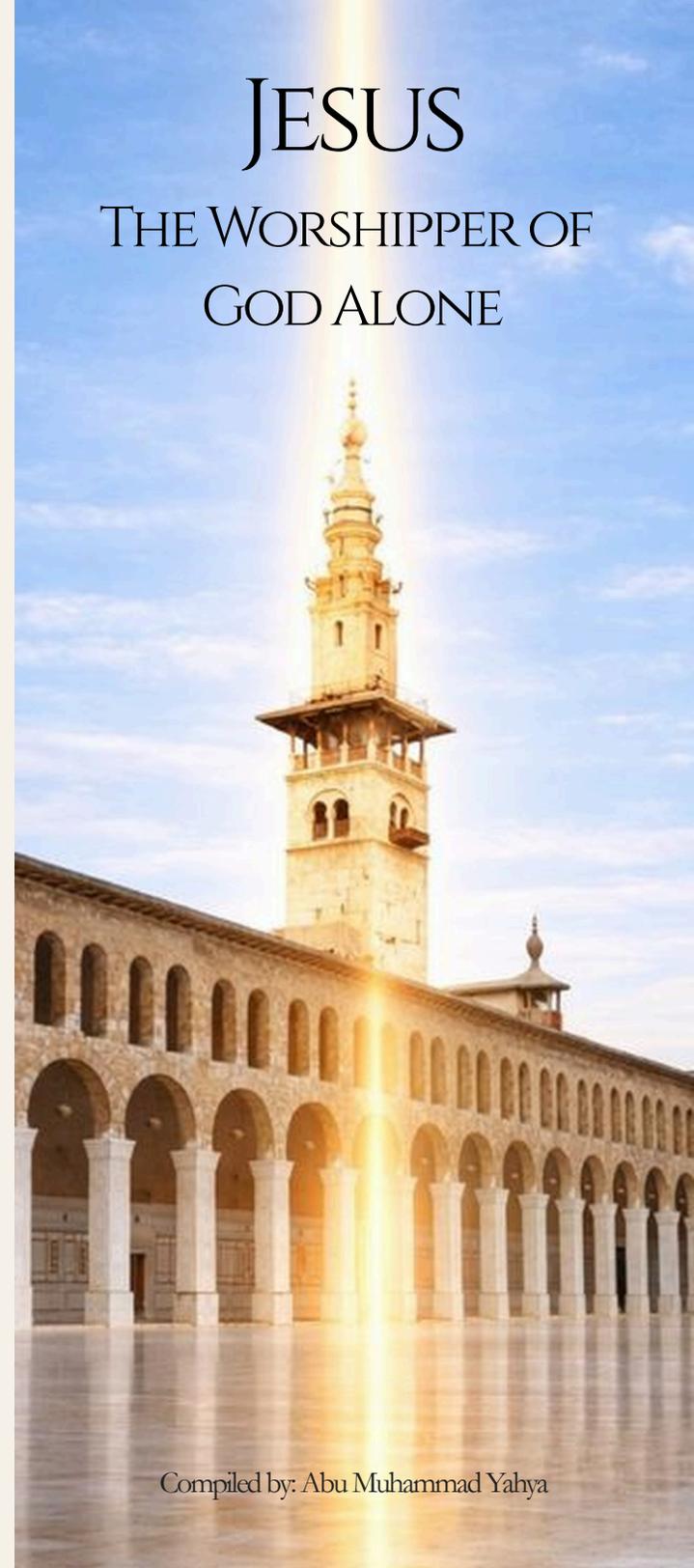


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JESUS

THE WORSHIPPER OF GOD ALONE



Compiled by: Abu Muhammad Yahya

The Pure Message of Jesus: Worship God Alone

The greatest question is not simply “Who was Jesus?” — it is: What did Jesus call people to worship? This is the heart of guidance and salvation. The Qur’ān clarifies that Jesus was never worshipped by his own command. Instead, he called people to the pure worship of Allah alone — the same message of every Prophet.

“Indeed, they have disbelieved who say, ‘Allah is the Messiah, the son of Mary.’ But the Messiah said, ‘O Children of Israel, worship Allah, my Lord and your Lord.’ Indeed, he who associates others with Allah - Allah has forbidden him Paradise, and his refuge is the Fire. And there are not for the wrongdoers any helpers.” (5:72)

“They have certainly disbelieved who say, ‘Allah is third of three.’ And there is no god except one Allah. And if they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment.” (5:73)

Jesus called to the one Lord — not to himself. He said: “And indeed, Allah is my Lord and your Lord, so worship Him. This is a straight path.” (3:51)

And Allah will question Jesus regarding the worship directed to him, to show the world that Jesus never called to it. “And [mention] when Allah will say, ‘O Jesus, Son of Mary, did you say to the people, “Take me and my mother as deities besides Allah”?’ He will say, ‘Exalted are You! It was not for me to say that to which I have no right. If I had said it, You would have known it... I said not to them except what You commanded me - to worship Allah, my Lord and your Lord. And I was a witness over them as long as I was among them; but when You took me up, You were the Observer over them, and You are, over all things, Witness.’” (5:116–117)

The Family of Jesus: Servitude and Worship

Many people not only exaggerated Jesus — they also exaggerated his family. The Qur’ān honors Mary (Maryam), describes her purity, and shows her devotion. But it never calls people to worship her. Instead, it establishes a clear truth: the family of Jesus is a family of worship, prayer, obedience, and humility before Allah.

“[Mention] when the wife of ‘Imrān said, ‘My Lord, indeed I have pledged to You what is in my womb, consecrated [for Your service], so accept this from me. Indeed, You are the Hearing, the Knowing.’ ... So her Lord accepted her with good acceptance and caused her to grow in a good manner and put her in the care of Zakariyyā. Every time Zakariyyā entered in the prayer chamber, he found with her provision...” (3:35–37)

Maryam is honored for chastity, faith, obedience — not worship. “And [the example of] Mary, the daughter of ‘Imrān, who guarded her chastity, so We breathed into [her garment] through Our angel, and she believed in the words of her Lord and His scriptures and was of the devoutly obedient.” (66:12)

Jesus, too, like his mother was defined by worship and prayer — not claims of divinity. “[Jesus] said, ‘Indeed, I am the servant of Allah. He has given me the Scripture and made me a prophet. And He has made me blessed wherever I am and has enjoined upon me prayer and zakāh as long as I remain alive.’” (19:30–31)

And Jesus will openly deny ever asking anyone to worship him or his mother. “And [mention] when Allah will say, ‘O Jesus, Son of Mary, did you say to the people, “Take me and my mother as deities besides Allah”?’ He will say, ‘Exalted are You! It was not for me to say that to which I have no right...’” (5:116)

The Trinity: A Claim That Shakes the Creation

The Qur’ān does not treat the claim of divinity for Jesus as a small issue. It exposes it as one of the greatest falsehoods ever spoken against Allah. It is not “honoring Jesus” — rather it is oppression, transgression and wrong doing. This claim is so severe that Allah describes the creation as nearly collapsing from it.

“And they say, ‘The Most Merciful has taken [for Himself] a son.’ You have done an atrocious thing. The heavens almost rupture therefrom and the earth splits open and the mountains collapse in destruction that they attribute to the Most Merciful a son. And it is not appropriate for the Most Merciful that He should take a son. There is no one in the heavens and earth but that he comes to the Most Merciful as a servant.” (19:88–93)

Allah is one, perfect, unique — with no child, no equal, no partner. “Say, ‘He is Allah, [Who is] One, God, the Eternal Refuge. He neither begets nor is born, Nor is there to Him any equivalent.’” (112:1–4)

Allah commands the People of the Scripture to stop excess and return to truth. “O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah... So believe in Allah and His messengers. And do not say, ‘Three’; desist - it is better for you. Indeed, Allah is but one God. Exalted is He above having a son.” (4:171)

Jesus was born without a father by Allah’s command, as a clear sign of the Creator’s absolute power: Mary said: “My Lord, how will I have a child when no man has touched me?” [The Angel] said, ‘Such is Allah; He creates what He wills. When He decrees a matter, He only says to it, “Be,” and it is.’” (3:47)