



# PRAYER TEMPLE CHURCH

*CHURCH WITHOUT THE SPOOKY STUFF*

# MICHIGAN 2026

## ELECTION COUNTDOWN

GENERAL • NOVEMBER 3

20

DAYS

00

HOURS

00

MINUTES

00

SECONDS

## New poll shows Benson with 7-point advantage over James in Michigan governor race

by Trevor Drew | Tue, October 6, 2026 at 5:00 PM

Updated Wed, October 7, 2026 at 7:58 AM



Jocelyn Benson at 46% and Republican John James at 39% in Michigan's race for governor, with 9% of likely voters still undecided.

**QUANTUS**  
INSIGHTS

# 2026 U.S. SENATE MICHIGAN

**ABDUL EL-SAYED (D)**

**47.6%**



**MIKE ROGERS (R)**

**46.5%**

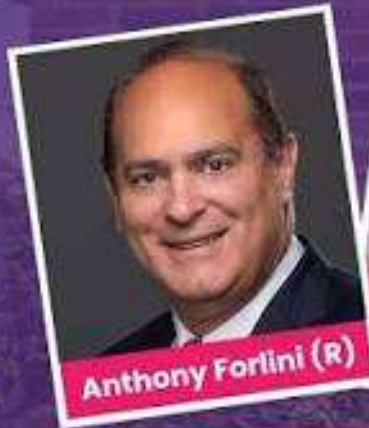


October 5–6, 2026 • n = 762 LV • MoE  $\pm 3.9\%$   
Quantus Insights • [quantusinsights.org](https://quantusinsights.org)

9% of likely voters still undecided.

# MICHIGAN SECRETARY OF STATE 2026 Voter Guide

*Nonpartisan*

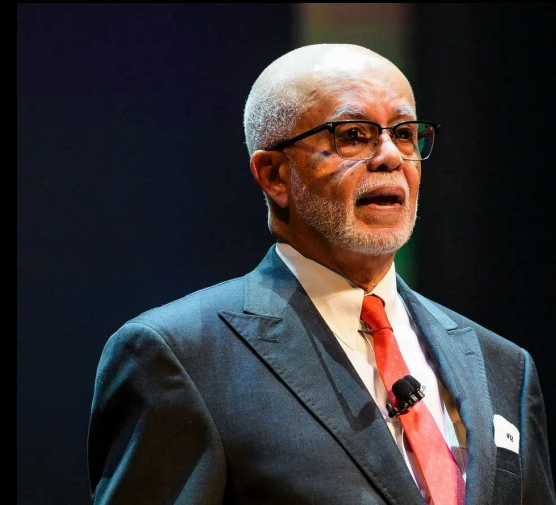


Anthony Forlini (R)



Garlin Gilchrist (D)

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BACK TO BUSINESS

## Michael A. Evans

Candidate for Wayne County  
Executive

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Paid for by the Committee to Elect Michael Evans Wayne County Exec,  
20131 James Couzens, Detroit, MI 48235.



## PROPOSAL SECTION

### State

#### **Proposal 2026-1 A Proposal To Convene A Constitutional Convention For The Purpose Of Drafting A General Revision Of The State Constitution**

Shall a convention of elected delegates be convened in 2027 to draft a general revision of the State Constitution for presentation to the state's voters for their approval or rejection?

#### **Proposal 2026-2 A Proposed Initiated Law To Prohibit Campaign Contributions From Certain Regulated Utilities And Government Contractors And Apply Campaign Finance Laws And Regulations To Additional Types Of Political Communications**

The proposal would:

- Prohibit regulated electric and gas utilities, contractors with over \$250,000 annually in government contracts, and people and organizations with substantial connections to these utilities/contractors from making direct or indirect campaign contributions to those who run for or hold offices that impact them.
- Expand laws regulating spending on political communications, including those requiring disclosing donor information, to apply to communications clearly identifying candidates or ballot questions, even if they do not expressly advocate voting for/against them.
- Expressly apply the law requiring disclosure of who paid for political communications to internet political communications.

Should this proposal be adopted?

### Authority

#### **Renewal Of Wayne County Zoological Authority Millage In Support Of The Detroit Zoo**

In 2008 and 2016, pursuant to Public Act 49 of 2008, Wayne County voters renewed a 10-year property tax millage to fund zoological services through the Wayne County Zoological

Authority, supporting animal care for more than 2,000 animals and 200 species, educational and senior programs, and facility maintenance at the Detroit Zoo.

To continue providing these services, the Authority seeks to renew and restore the millage to the original voter-approved rate of 0.10 mill (10 cents per \$1,000 of taxable value). This

proposal would renew the millage at 0.0982 mill and restore the remaining 0.0018 mill that was reduced due to required rollback, for a total authorized rate of 0.10 mill on taxable real and personal property for ten (10) years.

If approved, the millage rate would be unchanged from those approved by voters in 2008 and 2016. Funds will be disbursed to the Authority and transferred to the Detroit Zoo as permitted by law. All funds are subject to annual independent audits. It is estimated that \$6,145,462 will be collected in the first year.

### **Southeast Michigan Public Historical Museum Authority Millage Proposal**

The Southeast Michigan Public Historical Museum Authority ("Authority") is a joint authority established by Wayne and Oakland Counties ("Counties") pursuant to Michigan Public Act 321 of the Public Acts of 2000, as amended, and was formed to support the Charles H. Wright Museum of African American History, Detroit Historical Museum, Dossin Great Lakes Museum, and other public historical museums located in Wayne and Oakland Counties ("Historical Museums") that provide historical museum services for students, residents and visitors of the Counties. The law allows the Authority to seek authorization from the electors in each of the Counties to levy a tax of 0.2 mill (20 cents per \$1,000 of taxable value) on taxable property to provide revenue for Historical Museums.

It is estimated that if approved and levied on taxable property located within Wayne County, this new millage would generate approximately \$12,219,200 in 2026.

In addition to supporting the Charles H. Wright Museum of African American History, Detroit Historical Museum, and Dossin Great Lakes Museum, 15% of revenues received by the Authority from taxable property in Wayne County, after Authority administrative expenses, will be disbursed to the County of Wayne for the purposes of supporting Historical Museums in Wayne County.

Shall a 0.2 mill tax on all taxable property located within Wayne County be imposed by the Authority for a period of ten (10) years, being years 2026 through 2035, inclusive, to provide historical museum services for the benefit of the residents of the Counties?



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#### About elections

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[Election security](#)  
[How to vote in Michigan](#)

#### Resources

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[Voter registration statistics](#)  
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[Frequently asked questions](#)  
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## What's on the ballot?

This page will show you a sample ballot for *any precinct* in the State for the upcoming election. You can view *your own* sample ballot by checking the [voter information](#) section of this website.

## View ballot by county, jurisdiction and precinct

Required fields are marked with an asterisk\*.

\* Election

Select

\* County

\* Jurisdiction

\* Precinct

Clear

View the ballot

<https://mVIC.sos.state.mi.us/PublicBallot/Index>

# PAUL AT ROME

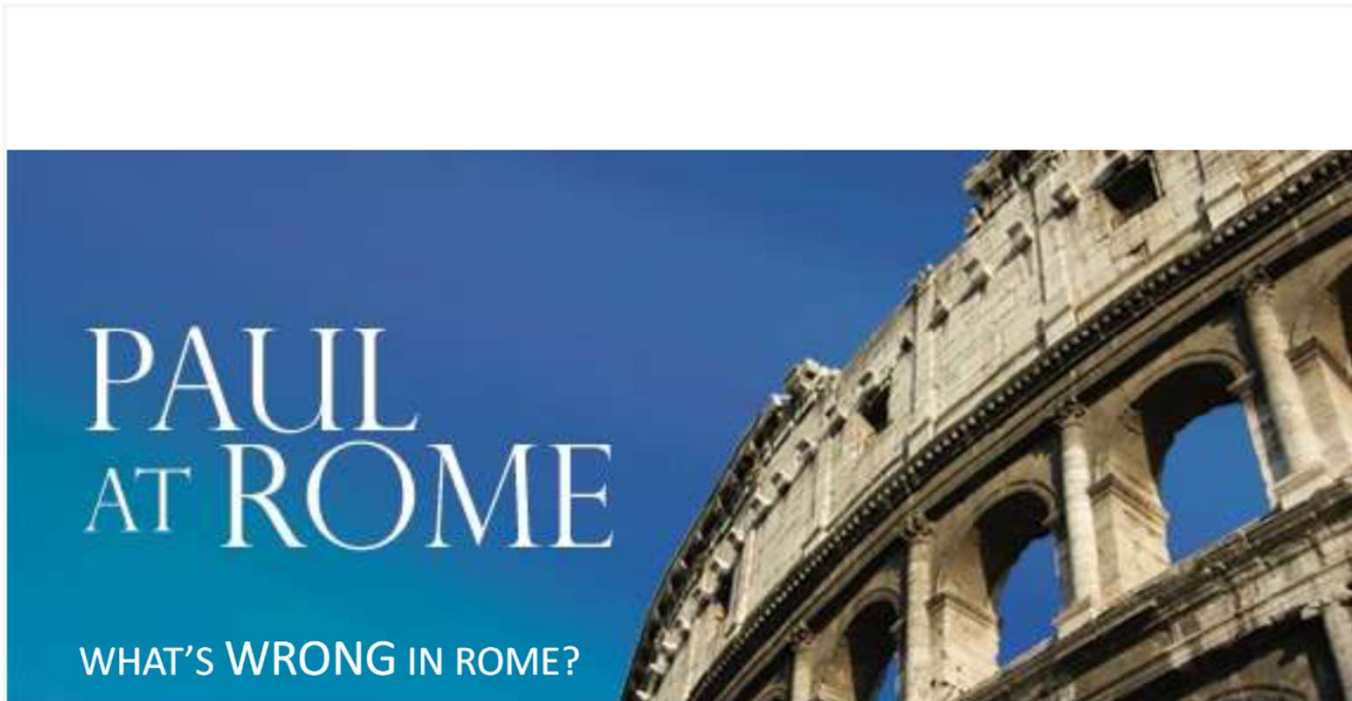
WHAT'S WRONG IN ROME?





WHAT'S WRONG IN ROME (PT1)

Download PDF ▶



## HOMework

You oversee the 5/3 and Comerica Bank merger. You are hosting your first meeting. In this meeting you have hostile consumers from both banks.

Comerica consumers think 5/3 consumers are not worthy to be in the same room with them.

5/3 consumers thinks Comerica consumers are arrogant and should be grateful 5/3 bought them out.

Your job is to settle the room and bring everybody together. Develop a 3-point plan on how you would do that?

# 7 CONTEXT CLUES ABOUT THE BOOK OF ROMANS

1

Paul is writing to a church  
though  
he had never visited Rome!

*Romans 1:13 (ETR)*

**13 Brothers and sisters, I want you to know that I have planned many times to come to you, but something always happens to change my plans. I would like to see the same good result among you that I have had from my work among the other non-Jewish people.**



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2

The church **was not founded by**  
**Paul!**

*Romans 15:20-21 (ETR)*

**20 I always want to tell the Good News in places where people have never heard of Christ. I do this because I don't want to build on the work that someone else has already started. 21 But as the Scriptures say, "Those who were not told about him will see, and those who have not heard about him will understand."**



3

Paul had to established himself  
before he could establish them!

*Romans 1:1 (ETR)*

**Greetings from Paul, a servant of Christ Jesus. God chose me to be an apostle and gave me the work of telling his Good News.**



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# Establish himself

Servant (v1)

Christ chose me (v1)

An apostle (v1)

God gave me the special work (v5)

Lead people of all nations (v5)

He is the one I serve (v9)

I pray I am allowed to come to you (v10)

4

Paul wrote to a mix congregation!

*Romans 1:5 (ETR)*

**5 Through Christ, God gave me the special work of an apostle—to lead people of all nations to believe and obey him. I do all this to honor Christ.**



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*Romans 1:14-15*

**14 I must serve all people—those who share in Greek culture and those who are less civilized, the educated as well as the ignorant. 15 That is why I want so much to tell the Good News to you there in Rome.**



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*Romans 1:16-17*

**16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. 17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.**

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Who was Paul?

*Acts 22:3 (ETR)*

**3 “I am a Jew, born in Tarsus in the country of Cilicia. I grew up in this city. I was a student of Gamaliel, who carefully taught me everything about the law of our fathers. I was very serious about serving God, the same as all of you here today.**



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*Philippians 3:4-6 (ETR)*

**5 I was circumcised on the eighth day after my birth. I am from the people of Israel and the tribe of Benjamin. I am a true Jew, and so were my parents. The law was very important to me. That is why I became a Pharisee. 6 I was so eager to defend my religion that I persecuted the church. And no one could find fault with the way I obeyed the Law of Moses.**



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## Paul

- I am Jew (a true Jew)
- Gamaliel (teacher of the law)
- Knowledgeable of the law
- Circumcised on the 8<sup>th</sup> day
- From the people of Israel
- Pharisee

Paul had to write with **NO BIAS**

*1 Corinthians 9:19-20 (ETR)*

**19 I am free. I belong to no other person, but I make myself a slave to everyone. I do this to help save as many people as I can. 20 To the Jews I became like a Jew so that I could help save Jews. I myself am not ruled by the law, but to those who are ruled by the law I became like someone who is ruled by the law. I did this to help save those who are ruled by the law.**

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*1 Corinthians 9:21-22 (ETR)*

**21 To those who are without the law I became like someone who is without the law. I did this to help save those who are without the law. (But really, I am not without God's law—I am ruled by the law of Christ.) 22 To those who are weak, I became weak so that I could help save them. I have become all things to all people. I did this so that I could save people in any way possible.**

.net 

*1 Corinthians 9:23 (ETR)*

**23 I do all this to make the Good News known. I do it so that I can share in the blessings of the Good News.**



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5

The Jews were returning to a  
different church!

## *Acts 18:1-2*

**Later, Paul left Athens and went to the city of Corinth. 2 There he met a Jewish man named Aquila, who was born in the country of Pontus. But he and his wife, Priscilla, had recently moved to Corinth from Italy. They left Italy because Claudius had given an order for all Jews to leave Rome. Paul went to visit Aquila and Priscilla.**



Why were the Jews driven out?

## ***Acts 13:42-43***

**42 As Paul and Barnabas were leaving the synagogue, the people asked them to come again on the next Sabbath day and tell them more about these things. 43 After the meeting, many of the people followed Paul and Barnabas, including many Jews and people who had changed their religion to be like Jews and worship the true God. Paul and Barnabas encouraged them to continue trusting in God's grace.**

*Acts 13:44-45 (AMP)*

**44 On the next Sabbath almost the entire city gathered together to hear the word of the Lord [about salvation through faith in Christ]. 45 But when the Jews saw the crowds, they were filled with jealousy and began contradicting the things said by Paul, and were slandering him.**



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*Acts 13:46 (AMP)*

**46 And [at the same time] Paul and Barnabas spoke out boldly and confidently, saying, “It was necessary that God’s message [of salvation through faith in Christ] be spoken to you [Jews] first. Since you repudiate it and judge yourselves unworthy of eternal life, now we turn to the Gentiles.**



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## *Acts 13:48;50 (AMP)*

**48 When the Gentiles heard this, they began rejoicing and glorifying [praising and giving thanks for] the word of the Lord; and all those who had been appointed (designated, ordained) to eternal life [by God] believed [in Jesus as the Christ and their Savior]. 50 But the Jews incited the devout, prominent women and the leading men of the city, and instigated persecution against Paul and Barnabas, and drove them forcibly out of their district.**



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5 years later

Five years later, all those Jews,  
including many who followed  
Jesus, were allowed to return.  
When they did, they found a church  
that had become non-Jewish in its  
customs and practice.

| Aspect               | Before Expulsion (Before A.D. 49)            | During Exile (A.D. 49–54)            | After Return (A.D. 54 onward)                   |
|----------------------|----------------------------------------------|--------------------------------------|-------------------------------------------------|
| Primary Demographics | Predominantly Jewish / Jewish-led            | 100% Gentile / non-Jewish leadership | Gentile majority with returning Jewish minority |
| Customs & Practices  | Jewish traditions, Sabbath, and dietary laws | Gentile house church customs         | Clashing practices leading to division          |
| Key Historical Event | Early growth from Pentecost converts         | Edict of Claudius expels Jews        | Nero permits return; Paul writes Romans         |

6

Paul had **a unique writing style**  
for the church in Rome!

**KJV**

**3:1 Then what advantage has the Jew? Or what is the benefit of circumcision?**

**3:9 What then? Are we better than they? Not at all; for we have already charged that both Jews and Greeks are all under sin;**

**3:29 Or is God the God of Jews only? Is He not the God of Gentiles also?**

**3:31 Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law.**



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## *KJV*

**4:1 What then shall we say that Abraham, our forefather according to the flesh, has found?**

**4:9 Is this blessing then on the circumcised, or on the uncircumcised also?**

**7:1 Or do you not know, brethren (for I am speaking to those who know the law), that the law has jurisdiction over a person as long as he lives?**

**9:30 What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is by faith...**

*KJV*

10:18 But I say, surely they have never heard, **have they?**

10:19 But I say, surely Israel did not know, **did they?**

11:1 I say then, God has not rejected His people, **has He?**

**11:2 Or do you not know what the Scripture** says in the passage about Elijah, how he pleads with God against Israel?



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The Apostle Paul asks over  
60 rhetorical and direct  
questions.

The primary purpose of asking open-ended questions is to encourage detailed, free-form responses that reveal a person's underlying thoughts, feelings, motivations.

Asking open-ended questions during tension or conflict shifts the conversation from blame and defensiveness toward curiosity, empathy, and collaborative problem-solving.

7

Paul was trying to unite a  
church while Rome was  
divided.

## *Acts 28:16-18 (ETR)*

**16 When we came to Rome, Paul was allowed to live alone. But a soldier stayed with him to guard him. 17 Three days later Paul sent for some of the most important Jews. When they came together, he said, “My brothers, I have done nothing against our people or against the customs of our fathers. But I was arrested in Jerusalem and handed over to the Romans. 18 They asked me many questions, but they could not find any reason why I should be put to death. So they wanted to let me go free.**

*Acts 28:19 (ETR)*

**19 But the Jews there did not want that. So I had to ask to come to Rome to have my trial before Caesar. That doesn't mean I am accusing my people of doing anything wrong. 20 That is why I wanted to see you and talk with you. I am bound with this chain because I believe in the hope of Israel."**



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Paul did not focus on himself,  
he focused on Jesus Christ!

## *Romans 15:18-19 (ETR)*

**18 I will not talk about anything I did myself. I will talk only about what Christ has done with me in leading the non-Jewish people to obey God. They have obeyed him because of what I have said and done. 19 And they obeyed him because of the power of the miraculous signs and wonders that happened—all because of the power of God's Spirit. I have told people the Good News about Christ in every place from Jerusalem to Illyricum. And so I have finished that part of my work.**

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# 3

# WAYS TO SALVATION



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IN PERSON  
AT THE CHURCH

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