ARIZONA JUNIOR CONVENTION OCTOBER 25 & 26, 2019

RECEIVED BY TUESDAY, OCT. 15, 2019

FRIDAY, OCT. 25, 2019

SATURDAY, OCT. 26, 2019

MUSIC

501 MALE SOLO

502 FEMALE SOLO

511 MIXED QUARTET

508 MIXED TRIO / QUARTET

** 512 ENSEMBLE (DOESN'T COUNT AGAINST TOTAL)

505 MIXED DUET

INSTRUMENTAL

530 DUET - PIANO

520 SOLO - PIANO MALE

521 SOLS - PIANO FEMALE

527 SOLO - MISCELLANEOUS

531 INSTRUMENTAL DUET

532 INSTRUMENTAL TRIO

541 INSTRUMENTAL QUARTET

PLATFORM - SPEECH / DRAMA

603 DRAMATIC MONOLOGUE - FEMALE

604 EXPRESSIVE READING - MALE

606 FAMOUS SPEECH - MALE

607 POETRY RECITATION - MALE

609 PREACHING 9&10 YR, OLDS

610 PREACHING 11&12 YR. OLDS

619 CLOWN ACT - (MALE-FEMALE)

623 PUPPETS - (MALE-FEMALE)

622 ILLUSTRATED STORYTELLING - FEMALE

5 POSSIBLE MUSIC / PLATFORM ENTRIES

* 627 RADIO PROGRAM (NONPERFORMANCE)

* 628 SCRIPTURE VIDEO (NONPERFORMANCE)

620 ONE-ACT PLAY

618 DRAMATIC DIALOGUE - (MALE-FEMALE)

608 POETRY RECITATION - FEMALE

605 EXPRESSIVE READING - FEMALE

542 MUSIC COMPOSISON ***

VOCAL

EARLY ENTRIES

CREATIVE COMPOSITION

- * 220 ESSAY WRITING
- * 221 POETRY WRITING
- * 222 SHORT STORY WRITING

COMPUTER PROGRAMS

* 224 LINEAR POWERPOINT

CHRISTIAN SERVICE

- * 233 GOLDEN HARP AWARD
- * 234 CHRISTIAN SOLDIER AWARD
- * 299 EVENTS OF THE HEART AWARD

ARTS - BRUSH/PEN/KNIFE

- * 302 WATERCOLOR
- * 304 SKETCHING
- * 305 PEN & INK
- * 308 WOODWORKING (WOOD CONST)
- * 312 CLAY SCLUPTURE
- * 314 SCRAPBOOKING
- * 315 PENNANT DESIGN (FOR Jr. CONV)

PHOTOGRAPHY (NO MORE THAN 2 PICS)

- * MONOCHROMATIC
- * 322 STILL LIFE
- * COLOR
- * 336 ANIMALS
- * 337 PLANTS
- * 335 CHARACTER TRAIT PICTURE
- * 340 COMPUTER PHOTO ENHANCEMENT
- * 341 STILL LIFE

NEEDLE / THREAD

- * 350 COORDINATES
- * 351 DRESSES
- * 355 COUNTED CROSS STITCH
- * 362 AFGHANS
- * 363 QUILTS
- **5 POSSIBLE EARLY ENTRIES**

ACADEMIC

201 BIBLE MEMORY

202 CHECKERS (2 BOYS / 2 GIRLS)

203 CHESS (2 BOYS / 2 GIRLS)

211 SCIENCE EXHIBIT - RESEARCH

212 SCIENCE EXHIBIT - ENGINEERING

215 SOCIAL STUDIES - RESEARCH

217 SPELLING

219 MATH

221 CONSECUTIVE WORD COUNT ***

TEAM

217 BIBLE BOWL - 1 (9-&10) & 1 (11-12)

BB Questions 2019 - MATTHEW 1-8 (Chapters)

ATHLETICS

418 BOYS/GIRLS 40 METER DASH-(7-8) BOYS

401 BOYS 40 METER DASH - (9-10)

402 BOYS 60 METER DASH - (11-12) 403 3-POINT SHOT - (IF NOT ON A TEAM)

404 HOT SHOT (IF NOT ON A TEAM)

405 100 METER DASH - (9-10)

406 100 METER DASH - (11-12)

407 400 METER RELAY (9-10)

408 400 METER RELAY (11-12)

421 RUNNING LONG JUMP

424 SOCCER KICK

426 PHYSICAL FITNESS

427 3 ON 3 BASKETBALL

428 TEAM BASKETBALL (10 MINUTES)

429 TABLE TENNIS (ONLY 2 BOYS)

436 ARCHERY 9 & 10 YR. OLDS

437 ARCHERY 11 & 12 YR. OLDS

GIRLS

411 GIRLS 40 METER DASH - (9-10)

412 GIRLS 60 METER DASH - (11-12)

413 3-POINT SHOT

452 SOCCER KICK

414 HOT SHOT

415 400 METER RELAY (GIRLS)

416 100 METER DASH - (9-10)

417 100 METER DASH - (11-12)

445 ARCHERY 9 & 10 YR. OLDS

446 ARCHERY 11 & 12 YR. OLDS

450 TABLE TENNIS (ONLY 2 GIRLS)

451 VOLLEYBALL (TO 25 RALLY SCORE)

5 POSSIBLE ACADEMIC / ATHLETIC ENTRIES

REGISTRATION FORM

STUDENTS UP TO 12 YEARS OLD PLEASE REGISTER BY OCT. 1, 2019

Student's Name	
Student's Birthday	
School Name	
Parents Signature	
Parents Emergency Phor	
Total number of events:	(MAX OF 5 FROM EACH COLUMN)
REGISTRATION: \$20 PER	STUDENT - IF BOTH DAYS
REGISTRATION MUST BE	PAID IN ADVANCE BY OCT. 1, 2019
REGISTRATION: \$15 PER	STUDENT - IF ONLY ONE DAY

Carrala malla Niamaa

EARLY ENTRIES - <u>MUST BE RECEIVED BY</u> 3 P.M., OCT. 15, 2019
PLEASE SEND REGISTRATION AND EARLY ENTRIES TO:

P.O. BOX 298
FLORENCE, AZ 85132

QUESTIONS: PHONE #: 520-560-2014, 520-868-1728 OR 520-510-6044

NON-A.C.E. & HOME SCHOOLS WILL BE INVITED TO PARTICIPATE
ALL SCHOOLS MUST FOLLOW A.C.E. REGIONAL STUDENT GUIDELINES
IN DRESS STANDARDS, AND ALL ENTRY REQUIREMENTS - EVERYONE
MAY DOWNLOAD MANUAL AT: www.acestudentprograms.com/guidelines

EACH ENTRY MUST BE ACCOMPANIED WITH THE PROPER JUDGES FORMS - (3 COPIES - <u>YOU SUPPLY</u>) - SEE MANUAL

STUDENTS UNDER 9 YEARS OF AGE MUST BE ACCOMPANIED BY A PARENT! SOME STUDENTS MAY BE ELIGIBLE FOR BOTH CONVENTIONS

THOSE WILLING TO HELP WITH JUDGING
PLEASE CALL 520-510-6044 or email azgeorgiarose@yahoo.com

LUNCH & SUPPER WILL BE PROVIDED - BOTH DAYS