

**HANDGUN HUNTERS CHARITABLE FOUNDATION**  
**AGENDA - REGULAR MEETING OF THE BOARD OF DIRECTORS**  
**MAY 29TH, 2025**  
**6:00 PM MST**  
**LOCATION: GOOGLE MEET**

1. Approval of minutes from March 2025 meeting
  - a. Doc made a motion
  - b. Joe seconded
  - c. Approved unanimously
2. Financial Report – Joe
  - a. \$7167.05
  - b. \$250 operating expense and advertising
  - c. \$1000 awards
  - d. \$1000 motel room
  - e. \$100 for memorial table
  - f. Port-o-John - ordered \$250
  - g. \$1500 banquet
  - h. \$500 set-up help
  - i. ~4k remaining
  - j. Chris made a motion
  - k. Doc seconded
  - l. Approved unanimously
  - m. Brad Williams and Karen Hampton hotel
    - i. Karen at Pines - pay ahead of time
    - ii. Brad at the Lodge - give Brad a check
3. Match Director Report
  - a. Day 1 - Dave on south with Doc and Greg. At safety brief, Chris will dismiss Dave and Greg to park cars. Joe will go to the north ranch to park cars. Chris will then announce squads. On the south ranch, 25-30 cars can park. Will need ground clearance and all wheel drive. North ranch 15-20 cars can park. Other cars can park in the driveway. Landowner on the south ranch has an areas other cars can park. South ranch will need no additional mowing. North ranch will need mowed the week of the shoot and weed eat rimfire targets
  - b. Weather indicates wet weather. North ranch may have a station with standing water
  - c. Tents for all stations except speed stations.
  - d. Shortest and largest target stages we have ever had
  - e. Stage summary provided for ones that have been set-up
  - f. One longer/harder stage each day
  - g. Tie-breaker will be animals for centerfire, rimfire will be 1.5" targets
  - h. Check-in Thursday at the range. Marc Sheehan will assist at range. 6:15.
  - i. Walk-through on Wednesday as well, 4pm.

4. HHC 2025

- a. Banquet - menu request went out to multiple sources. Only Woody's responded.
  - i. Salad bar, baked chicken, mashed potatoes, gravy, unsweetened iced tea, lemonade. \$996.37. Henry is going to donate beer. Hall will be ~\$350.
  - ii. Joe has set-up help
  - iii. reconfirm side room at Grazers for Friday night
- b. Awards
  - i. Browning as door prize
  - ii. 4 Armscor
  - iii. Second Browning \$499. Raffle at the banquet.
    - 1. Chris made a motion to purchase a gun from Henry and sell tickets at the banquet for \$10. Unlimited tickets. Also sell tickets at check-in.
    - 2. Greg seconded
    - 3. Approved. Henry abstained
    - 4. Greg - made out of oak. He has them all cut. laser engraving this weekend. Contender award. Also made a second one to give to Karen. Will have in-hand by next Wednesday or Tuesday. 1-5 for all four categories. \$600 plus \$30 for Mark Hampton award.
- c. Memorial Table - Flowers have been ordered.
- d. Tents will be set up at each station when the shoot starts.
- e. Prize table is smaller
  - i. Doc has some prizes to donate
  - ii. Dave has Cole-Tac prizes

5. Schedule next meeting - Meet between shoot and July 1st. June 26th at 6pm.