

resort.
strength, force and even violence as a last
through sacrifice and all necessary means--
Jews everywhere and to change the Jewish image
Bareil -- Iron -- the need to both move to help
BAREIL -- Iron: JDL upholds the principle of
in being a Jew.
pride. Hadar is self-respect. Hadar is dignity
attempt to escape one's Jewishness. Hadar is
promoting Jewish self-hatred and shame in an
attempt that, all too often, succeeds in
the Jew a feeling of inferiority. It is an
degrade us. It is an attempt to instill within
hated and contempt of the Jew is an attempt to
Eastern Europe 70 years ago. The anti-Semitic
instill in the oppressed and degraded masses of
great Jewish leader Zev Jabotinsky attempted to
of Jewish honor. This is the concept that the
disgraced and defiled by beating and desecration
to have pride in Judaism and not allow it to be
strength, pain and peoplehood. Hadar is the need
Jewish tradition, faith, culture, land, history,
concept of Hadar -- pride in and knowledge of
HADAR - Dignity and Pride: JDL teaches the
Yardstick: "Is it good for Jews?"
"ism" and ideology and calls for the use of the
an immediate need to place Judaism over any other
to B'reit Yisrael -- the Land of Israel. It sees
days, as prophesied) and the return of all Jews
of the Bible (may it come speedily, and in our
to the Jewish problem is the peaceful liquidation
another Jew for help and that the true solution
few exceptions -- the Jew can look to no one but
tends to Jews. It realizes that in the end--with
that allocates its time, resources, energies and
is dedicated specifically to Jewish problems and
of all Jews. It sees the need for a movement that
which flows the love for and the feeling of pain
one Jewish people, indivisible and united, from
Jewish people to the concept of Ahat Yisrael--
Defense League came into being to educate the
AHAVAT YISRAEL - Love of Jewry: The Jewish

FIVE PRINCIPLES OF THE JDL:

The Galut image of the Jew as a weakling, as one
who is easily stepped upon and who does not
fight back is an image that must be changed.
Not only does that image cause immediate harm to
Jews but it is a self-perpetuating thing.
Because a Jew runs away or because a Jew allows
himself to be stepped upon, he guarantees that
another Jew in the future will be attacked
because of the image that he has perpetuated.
JDL wants to create a physically strong,
fearless and courageous Jew who fights back.
We are changing an image, an image born of
2,000+ years in the Galut, an image that must be
buried because it has buried us. We train
ourselves for the defense of Jewish lives and
Jewish rights. We learn how to fight physically,
for it is better to know how and not have to,
than have to and not know how.
MISHVAAT - Discipline and Unity: Mishvaat--
discipline and dedication--creates within the Jew
the knowledge that he (or she) can and will do
whatever must be done, and the unity and strength
of willpower to bring this into reality. It was
the lack of discipline and Jewish unity that led
continually to the destruction of the Jewish
people. It is Jewish unity and self-discipline
that will lead to the triumph of the Jewish
people.
BITACHON - Faith in the Indestructibility of The
Jewish People: Faith in the greatness and
indestructibility of the Jewish people, our
religion and our Land is Bitachon. It
is a faith that is built by our belief in Hashem
-- the 1 and only Jewish G-d of Moses
and the incredible saga of Jewish history that
has seen us overcome the flood of enemies that
have arisen to wipe us out in every generation.
It is this faith in the permanence and survival
of the Jewish people that, in turn, gives faith
in the ultimate success of the JDL. No matter
how difficult, no matter how impossible the task
may seem -- if it is a good task, if it is a
holy task -- it will succeed, because it must.

Political Advocacy:

JDL accepts members and supporters coming from
various political backgrounds, but normatively
speaking JDL is a politically right-wing
organization. JDL ideology is committed to
conservative and libertarian political
values--the protection of life, liberty,
religious freedom, private property and
self-defense--as being the best politics for the
welfare of not only the Jewish people but all of
G-d's children.

Anti-Terrorism and Anti-Racism:

The JDL unconditionally and unequivocally
condemns all forms of terrorism. Terrorism is
never a legitimate means to the furtherance of
political (or any other) goals. Contrary to the
claims of our detractors, the JDL is an
above-board, law-abiding organization. Terrorism
has no place within this movement. JDL enforces
a strict no-tolerance policy against terrorism
and other felonious acts; any suggestion of such
activity is a violation of this policy. Even
when Jews are faced by regimes that violate
those core Torah tenets that require the highest
levels of Jewish self-sacrifice, terrorism is an
unacceptable recourse.

We intend to guard against corrupt government
officials who may seek any pretext to silence
Jews who refuse to be victims. We also want to
shield JDL's reputation from any further
debasement, including from those who continue to
falsely call JDL a terrorist organization. Those
who do so are usually motivated by Jew-hatred and
a desire to whitewash the evil agendas they
promote. No less an authority than the U.S. Dept.
of Homeland Security confirms through the MIPT
Terrorism Knowledge Base that JDL is NOT a
terrorist organization. We unconditionally &
unequivocally also condemn all forms of racism.
The Jewish nation is made up of many races &
ethnicities, so there is no truth to the
Jew-hating claim that Jews consider ourselves
racially superior. JDL works to combat both racism
& terrorism, JDL also opposes the denigration of
non-Jews based on their religious affiliations.



JOIN US!
FIGHT THE
GOOD FIGHT!

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NEVER
AGAIN!

**JEWISH
DEFENSE
LEAGUE
USA**

Our Mission:

The mission of the JDL is multifaceted--to serve
as the premier diaspora-based activism force in
defense of Jews, Judaism and righteous non-Jews;
to advocate, educate and inspire the Jewish
people in such notable areas as authentic Torah
Judaism, self-defense (including firearms
ownership) and security; to vigorously oppose
all manifestations of Jew-hatred.