



HUGHSON FRUIT & NUT FESTIVAL  
A Family Affair  
[www.hughsonfruitandnutfestival.com](http://www.hughsonfruitandnutfestival.com)  
April 27 – April 28, 2019  
Saturday 10am – 6pm Sunday 10am to 5pm

## Vendor Rules and Regulations

**PLEASE READ THIS FORM CAREFULLY. IT HAS TO BE SIGNED AND SENT BACK WITH ALL YOUR FORMS IN THIS PACKAGE.**

1. Send one (1) photo of the booth set-up and (1) to (2) close-ups of products.
2. It is mandatory to include a #10 self-addressed **\$0.49** stamped envelope for all return correspondence. If stamped envelope, **if no envelope enclosed we will email you confirmation.**
3. Resale number **MUST BE** included if applicable.
4. **PLEASE NOTE: ONLY VENDORS RESPONSIBLE TO PROVIDE PROOF OF LIABILITY INSURANCE ARE THE FOOD VENDORS.**
  - Food Vendors please include a copy of your liability insurance.
5. Spaces are first come first served. If you are selected to be a vendor at our event we will confirm with you within two weeks of receiving your completed application packet and you will be assigned a space. To be accepted, you must send in your completed application, payment and Certificate of Liability insurance. Upon acceptance you will be notified and will be sent a map of the vendor area. **NO REFUNDS AFTER ACCEPTANCE. NO EXCEPTIONS.**
6. Space locations will be assigned by the Hughson Fruit & Nut Festival Committee. Space size is 10' x 10'. The booths will be set up in quads.
7. **ALL VENDORS MUST CHECK IN PRIOR TO OCCUPYING THEIR BOOTH.** Check-in will be on Friday evening at Charles Street and Hughson Avenue, Hughson, CA. Enter the check in area from Whitmore Avenue and Charles Street.

8. Bring your own props – No tents, tables or chairs will be provided. Electricity will only be available to vendors who contract to pay an additional fee in advance for the service. This service will be an extra \$35.00.
9. There will be no water hook-ups at the Festival and you must supply and dispose of your own water.
10. SECURITY: Limited security will be provided. Notwithstanding the foregoing, vendor assumes all risk of injury, loss, damage or theft resulting to vendor's person or property located in, on or about the booth space.
11. SET-UP will be Friday night you will be given a time when payment is confirmed. All vehicles must be unloaded & removed from walkways & road immediately. DO NOT ATTEMPT TO SET UP BOOTH, but unload & remove vehicles immediately. NO BREAKDOWN BEFORE 5:00 PM on Sunday.
12. The vendor is responsible to report & pay his or her own State Sales Tax. One-day seller's permits may be obtained from the State Board of Equalization office nearest you or on the web.
13. Spaces must be kept clean. Maintain booth in clean, orderly and attractive manner. All storage boxes must be kept hidden from view. Abide by all fire, health and safety laws and regulations applicable to use of such space. Vendors who cancel after April 15, 2019 will forfeit their security deposit; also anyone leaving a messy space will forfeit the security deposit and will not be allowed to attend future functions.
14. All booths must be anchored down, vendor will be held responsible for any damaged caused by unanchored booths. Do not attach to buildings, drive stakes in parking lots, streets, sidewalks, planter areas, or otherwise deface the selling area which you occupy. Vendor is responsible for any damages incurred
15. All activity is restricted to your booth. Wandering sales will not be permitted. No unattended children.
16. Event will take place RAIN or SHINE.
17. In the event this show is cancelled, the Hughson Fruit & Nut Festival will only be responsible & liable to refund prepaid space fee and has no other liabilities with regards to this show.
18. The Hughson Fruit & Nut Festival retains the right to reject any seller.
19. There will be electricity available for extra charge of \$35.00, please indicate on the following application.
20. Food vendors are required to submit a Stanislaus County Temporary Food Permit and required to abide by all requirements set by Stanislaus County Department of Environmental Resources. It is your responsibility to understand and comply with these rules. You can download an application for permit on our website at [www.hughsonfruitandnutfestival.com](http://www.hughsonfruitandnutfestival.com)
21. Vendor may only sell those items listed on his or her application.
22. Failure to comply with any of the above rules and instructions during the event will be considered adequate grounds to immediately remove you from selling and automatically bar you from future functions. (NO REFUNDS)

23. Security Deposits are held until after the event to ensure spaces are left in the same condition they were in when the vendor arrived. Deposits maybe withheld at management discretion for, but not limited to: failure to show, late arrival, violations of rules of the event, unauthorized sales, early load out and unattended booths.
24. Vendors please bring your own change, our local stores cannot help you
25. No roving sales
26. This is a family festival please advertise appropriately
27. Vendor agrees to abide by the terms and conditions of this contract and to comply with all federal, state and local statutes, regulations and ordinances. Vendor further agrees to assume all liability for any and all loss, injury or damage resulting from participation in the event and further agrees to hold the Hughson Fruit & Nut Festival, the Hughson Fruit & Nut Festival Committee members, the Hughson Chamber of Commerce, the Hughson Chamber of Commerce board members, the Hughson Unified School District, the City of Hughson, the Hughson Firefighters Association, and their respective agents, employees, representatives, contractors and property owners harmless and free from all liability relating to or resulting from vendor's participation in the event. Vendors will be responsible for their own merchandise and helpers.
28. By signing the application the vendor agrees to the terms and conditions of this document.

**ANY QUESTIONS PLEASE CONTACT  
Hughson Chamber Office 209-883-0811**

**HUGHSON CHAMBER OF COMMERCE #941664761 501 (C)6**

**OR VISIT US AT OUR WEB SITE:**

[www.hughsonchamber.org](http://www.hughsonchamber.org)

[Like Our Facebook: Hughson Fruit and Nut Festival](#)

By signing this form you agree to all the terms and conditions of the application, and the terms and conditions of the vendor contract.

\_\_\_\_\_  
Print Organization Name

\_\_\_\_\_  
Print Seller Name

\_\_\_\_\_  
Sign

\_\_\_\_\_  
Date

CHAMBER OF



COMMERCE

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**APPLICATION**

PLEASE PRINT your information.

Business Name: \_\_\_\_\_

Owner's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Facebook \_\_\_\_\_

(Must have email)

Mobile Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Number of Spaces 10X10: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_ Resale No: \_\_\_\_\_

Type and description of merchandise to be sold including photo(s): Arts & Crafts must be handmade and displayed by the maker or family member, otherwise complete a commercial application. Food Vendors please see rule #22 of the vendor contract. No yard sale or flea market items will be allowed. All tables must be covered.

\_\_\_\_\_  
\_\_\_\_\_

**THE FOLLOWING ITEMS ARE MANDATORY TO PROCESS YOUR APPLICATION:**

- Check payable to: Hughson Fruit & Nut Festival, Cash or Credit Card
- Signed Application – Completed
- Photo of all merchandise to be sold and/or displayed
- Enclose a self-addressed & stamped envelope, so we may return your acceptance letter

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Business Name: \_\_\_\_\_

ONLY CASH, MONEY ORDER OR CREDIT CARD WILL BE RECEIVED AFTER APRIL 15, 2019. ***NO CHECKS AFTER THIS DATE!***

MAIL THE ABOVE LISTED ITEMS TO:

Attn: Hughson Fruit & Nut Festival: Downtown Hughson Ave  
P. O. Box 1717 Hughson, Ca, 95326  
FAX: (209) 883-9725

PLEASE CHECK THE CORRECT BOX: IF PAYMENT IS NOT MADE BY 4/15/2019 PRICE INCREASES \$25

- Arts & Crafts 170.00 \_\_\_\_\_
- Farmers Market 80.00 \_\_\_\_\_
- Commercial 285.00 \_\_\_\_\_
- Direct Sales 170.00 \_\_\_\_\_
- Pre-Packaged Food 170.00 \_\_\_\_\_
- Hughson Non-Profit 95.00 \_\_\_\_\_
- Other Non-Profit 110.00 \_\_\_\_\_
- Food Vendor 310.00 \_\_\_\_\_
- Electricity Extra add \$35.00 \_\_\_\_\_
- Environmental Service Fee \$30.00 (All Food Vendors) \_\_\_\_\_
- \*\* Refundable Security deposit SEPARATE CHECK PLEASE**
- Food vendor's \$100** \_\_\_\_\_
- All other vendors' \$50** \_\_\_\_\_
- TOTAL Enclosed \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp: \_\_\_\_\_ Security Code \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

**\*\* Security Deposits are held until after the event to ensure spaces are left in the same condition they were in when the vendor arrived. Deposits maybe withheld at management**

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