



Hughson Certified Farmers Market  
P.O. Box 1717  
Hughson CA 95326  
Phone: 209-883-0811 Fax: 209-883-9725  
[www.hughsonchamber.org](http://www.hughsonchamber.org)  
[hughson.chamber@yahoo.com](mailto:hughson.chamber@yahoo.com)  
Office Hours M-W-F 10 am – 2 pm

If you wish to become a part of our family of vendors and to avoid delays in the acceptance process, please **complete all 3 pages** of this application and sign the last page **and return all 3 pages** to the address listed above. **Please read the application below carefully.**

**Applicants Full Name:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Business Owner's Name:** \_\_\_\_\_

**Business Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Daytime Phone:** ( ) \_\_\_\_\_ **Evening Phone:** ( ) \_\_\_\_\_ **Fax:** ( ) \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Web Site:** \_\_\_\_\_

**Please list social media you use:** \_\_\_\_\_

**Lead Person or Employee Being Sent to the Market to Sell on Behalf of the Owner Information:**

**Name:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Zip:** \_\_\_\_\_

**Daytime Phone:** \_\_\_\_\_ **Evening Phone:** \_\_\_\_\_

**What products do you intend to sell at the Hughson Certified Farmers Market?**

Please provide a comprehensive listing and a brief description if necessary.

**Agricultural Crops. Fruits, vegetables, etc. (please do not just attach your certificates)**

**Food Products. Baked or cooked products, preserves, beverages, etc. (please list)**

**Artisan Vendors. Craft Items. Jewelry, cosmetics, needlework, etc. (please list)**

The artisan (vendor) must be the manufacturer and producer of the products intended for sale.

**Please note, if accepted as a vendor, the following documentation is required prior to being allowed to sell at the Market.**

**All Vendors:**

Copy of California State Board of Equalization Resale Permit, if applicable.

Certificate of current Automobile Insurance coverage for the vehicle used at the market.

Certificate of general liability insurance naming the HCFM as an additional insured, \$1,000,000 minimum.

Copy of City of Hughson Business License, if applicable.

**Certified Farmers:**

2018 Certified Producers Certificates

Farmers 2018 2nd Certificate and Authorization Letter, if applicable

State Food Processors Registration, if applicable

Organic Certification/Registration, if applicable

Nursery License, if applicable.

**Food Vendors:**

**Please include your \$35 health certificate fee with your application.**

Current copy of Stanislaus County Environmental Health Permit (TFF) and/or Food Processor's Registration.

Copy of Cottage Food Operation annual registration permit if applicable.  
Copy of current Vehicle Vending Permit from Stanislaus County  
Environmental Health  
Copy of current City of Hughson Fire Department Permit if applicable.

**Artisan Vendors:**

The artisan (vendor) must be the manufacturer and producer of the products intended for sale.

**Market Fees**

Market season is approximately June 1, 2018 to August 31, 2018. Single stall fees are \$50 for one market per month. Single stall fees are \$20 per market for 2 or more markets in one month. **Single stall fees are \$140 for the season if paid fully in advance prior to the start of the market.**

**Please note:**

You will be given a copy of the Market's rules and regulations upon acceptance as a vendor. Acceptance as a vendor **is not a guarantee of a selling space being available for all market days.** Available space is subject to a variety of factors and conditions as determined by the Market Manager on a per market basis. Allowances are made for a full season commitment mentioned above if selling space in the market is not available on a particular market day.

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**By signing this application, you agree that you have read the application, filled it out to the best of your ability, agree to abide by the conditions set forth herein and wish to be considered for membership in the Hughson Certified Farmers Market for the 2018 market year.**

Signature: \_\_\_\_\_

Date:

Print Name and Title:

**Mail the completed application with the required the \$35 health certificate fee (if applicable) to:**

Turlock Certified Farmers Market  
P.O. Box 1717  
Hughson, CA 95326

**No Later than April 30, 2018 to be  
included in the first market**

**Mission Statement**

**To celebrate California's rich array of regionally grown products, promote nutritional awareness, provide a sustainable economic outlet for farm fresh produce and provide a premier gathering place for our Community to connect with local farmers, artisans and each other.**