

# HUGHSON CONCERT SERIES IN THE PARK

www.hughsonchamber.org

October 6, 2018 2:30pm – 7pm

Location: Lebright Park 6801 Fox Rd Hughson

## APPLICATION

PLEASE PRINT your information.

Business Name: \_\_\_\_\_

Owner's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_

Moblie Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Number of Spaces: \_\_\_\_\_ Amount Enclosed: Facebook: \_\_\_\_\_

Type and description of merchandise to be sold including photo(s): Arts & Crafts must be handmade and displayed by the maker or family member, otherwise complete a commercial application. ***No yard sale or flea market items will be allowed. All tables must be covered.***

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### THESE ITEMS ARE MANDATORY TO PROCESS YOUR APPLICATION:

- Check payable to: Hughson Chamber of Commerce
- Signed Application – Completed
- Photo of all merchandise to be sold and or displayed
- Enclose a self-addressed & stamped envelope, so we may return your **confirmation letter, if no envelop included we will email confirmation**

MAIL THE ABOVE LISTED ITEMS TO: Attn: Hughson Oktoberfest Location TBD . P. O. Box 1717 Hughson, Ca, 95326 FAX: (209) 883-9725

PLEASE CHECK THE CORRECT BOX: IF PAYMENT IS NOT MADE BY 9/20/2018 PRICE INCREASES \$25

- |  |         |
|--|---------|
| <input type="checkbox"/> Arts and Crafts | \$50.00 |
| <input type="checkbox"/> Direst Sales    | \$50.00 |

ANY QUESTIONS PLEASE CONTACT

Hughson Chamber of Commerce

209-883-0811

Non-profit # 941664761 501 © 6

OR VISIT US AT OUR WEB SITE:

[www.hughsonchamber.org](http://www.hughsonchamber.org)

By signing this form you agree to all the terms and conditions of the application, and the terms and conditions of the vendor contract.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

# HUGHSON CONCERT SERIES IN THE PARK

## October 6, 2018

### VENDOR CONTRACT TERMS & CONDITIONS:

- 1) Space locations will be assigned by the Hughson Chamber of Commerce. This is an outdoor event rain or shine. Space size is 10 x 10 location TBD
- 2) NO REFUNDS AFTER 30 DAYS PRIOR TO EVENT FOR ANY REASON.
- 3) SET-UP will be Saturday at 1:00 PM, NO EARLY BREAKDOWN Breakdown will start at 7pm
- 4) ALL VENDORS MUST CHECK IN PRIOR TO OCCUPYING THEIR BOOTH. Check in will be Le Bright Park, Fox Rd and Charles St Hughson Ca
- 5) No checks will be accepted less than 15 days prior to the event, CASH OR MONEY ORDERS ONLY.
- 6) NO TABLES, CHAIRS, ETC., will be provided. Pop Ups welcome
- 7) SECURITY: Limited security will be provided. Notwithstanding the foregoing, vendor assumes all risk of injury, loss, damage or theft resulting to vendor's person or property located in, on or about the booth space.
- 8) The vendor is responsible to report & pay his or her own State Sales Tax. One-day seller's permits may be obtained from the State Board of Equalization office nearest you or on the web.
- 9) All vehicles must be unloaded & removed from walkways & road immediately. DO NOT ATTEMPT TO SET UP BOOTH, but unload & remove vehicles immediately.
- 10) Spaces must be kept clean. Maintain booth in clean, orderly and attractive manner. All storage boxes must be kept hidden from view. Abide by all fire, health and safety laws and regulations applicable to use of such space. Anyone leaving a messy space will not be allowed to attend future functions.
- 11) Event will take place RAIN or SHINE. event is outside
- 12) Do not attach to buildings, drive stakes in parking lots, streets, sidewalks, planter areas, or otherwise deface the selling area which you occupy. Vendor is responsible for any damages incurred.

13) Failure to comply with any of the above rules and instructions during the event will be considered adequate grounds to immediately remove you from selling and automatically bar you from future functions. (NO REFUNDS)

14) This agreement shall not constitute a rental of a space but shall constitute only a revocable license to use booth space on terms & conditions set forth in this agreement.

16) Vendor agrees to abide by the terms and conditions of this contract and to comply with all federal, state and local statutes, regulations and ordinances. Vendor further agrees to assume all liability for any and all loss, injury or damage resulting from participation in the event and further agrees to hold the Hughson Chamber of Commerce, the Hughson Chamber of Commerce board members, the City of Hughson, the Hughson Firefighters Association and their respective agents, employees, representatives, contractors and property owners harmless and free from all liability relating to or resulting from vendor's participation in the event. Vendors will be responsible for their own merchandise and helpers.

17) In the event this show is cancelled, the Hughson Chamber of Commerce will only be responsible & liable to refund prepaid space fee and has no other liabilities with regards to this show.

18) The Hughson Chamber of Commerce retains the right to reject any seller.

19) There will be no electricity available. You may also have a quite generator this request must be made at the time of application.

20) Anyone who will have samples of food are required to submit a Stanislaus County Temporary Food Permit and required to abide by all requirements set by Stanislaus County Department of Environmental Resources. It is your responsibility to understand and comply with these rules.

21) Vendor may only sell those items listed on his or her application.

22) By signing the application the vendor agrees to the terms and conditions of this document.