

Presented BY:

DESCRIBE YOUR ENTRY FOR THE PARADE & JUDGING. Please fill out the attached announcer information form with the description of your entry you would like announced. If the form is not returned only entry name will be announced.

PLEASE CHECK ONE:

🞎 Jr. high school band 🞎 Themed Entry 🞎 Club or Association

🞎 High school band 🞎 Commercial Entry 🞎 Antique Vehicle

🞎 Color Guard 🞎 Church or Youth Group Entry 🞎 Unique entry

🞎 Majorette Solo/Group 🞎 Private Business

**Please check one mode of transportation:**

🞎Walker (Walking entries with children require supervision)

🞎Vehicle (Please describe ex: semi truck, car, pickup truck)

🞎 Other (Please describe)

Description here: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**SATURDAY, DECEMBER 2, 2023**

PARADE ENTRY

APPLICATION

Thank you for your interest in entering the Annual Hughson Christmas Festival Parade. To complete your entry for the parade, please fill out this Parade Entry Application and the Announcer Information form attached. Mail them with the entry fee by this date to the address below.

ALL APPLICATIONS DUE TUESDAY

NOVEMBER 28, 2023

1st PRIZE: $300 ~ 2nd PRIZE: $200 ~ 3rd PRIZE: $100 ~ Children's Best of Show $100

**Name of entry** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact person** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**City**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**zip**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email (required)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**cell**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**QUESTIONS?**

Contact the

Hughson

Chamber

Of Commerce

209-883-0811

Submit completed form & make checks payable to:

Hughson

Chamber of Commerce

P O Box 1717

Hughson, Ca 95326

Downtown Hughson ~ Hughson Avenue

Saturday, December 2, 2023

Line up at 4:30pm ~ Parade Starts 5:30pm

Entry Fee: $30.00 per unit

Hughson ***Christmas*** FESTIVAL