

Hughson Christmas FESTIVAL

DECEMBER 7, 2019

PARADE ENTRY APPLICATION

Thank you for your interest in entering the Hughson Christmas Festival Parade. To complete your entry for the parade, please fill out this Parade Entry Application and the Announcer Information form attached. Mail them with entry fee by this date to the address below.

**ALL APPLICATIONS DUE FRIDAY
NOVEMBER 22, 2019**

Presented
BY:



**DOWNTOWN HUGHSON ~ HUGHSON AVENUE
SATURDAY, DECEMBER 7, 2019
LINE UP AT 4:30PM ~ PARADE STARTS 5:30PM
ENTRY FEE: \$25.00**

NAME OF ENTRY _____

CONTACT PERSON _____

MAILING ADDRESS _____ CITY _____ ZIP _____

EMAIL (REQUIRED) _____ PHONE _____ CELL _____

1st PRIZE: \$300 ~ 2nd PRIZE: \$200 ~ 3rd PRIZE: \$100 ~ Children's Best of Show \$100

DESCRIBE YOUR ENTRY FOR THE PARADE & JUDGING. FILL OUT THE ATTACHED ANNOUNCER INFORMATION FORM WITH THE DESCRIPTION OF YOUR ENTRY YOU WOULD LIKE ANNOUNCED. IF THE FORM IS NOT RETURNED ONLY ENTRY NAME WILL BE ANNOUNCED.

QUESTIONS?

PLEASE CHECK ONE:

- | | | |
|---|---|--|
| <input type="checkbox"/> JR. HIGH SCHOOL BAND | <input type="checkbox"/> THEMED ENTRY | <input type="checkbox"/> CLUB OR ASSOCIATION |
| <input type="checkbox"/> HIGH SCHOOL BAND | <input type="checkbox"/> YOUTH GROUP | <input type="checkbox"/> ANTIQUE VEHICLE |
| <input type="checkbox"/> COLOR GUARD | <input type="checkbox"/> COMMERCIAL ENTRY | <input type="checkbox"/> UNIQUE ENTRY |
| <input type="checkbox"/> MAJORETTE SOLO/GROUP | | |

Please check one mode of transportation:

- Walker (Walking entries with children require supervision)
 Vehicle (Please describe ex: semi truck, car, pickup truck)
 Other (Please describe)

Please describe your entry in detail:

Contact the
Hughson
Chamber
Of Commerce
209-883-0811

Submit completed
form & make
checks payable to:

Hughson
Chamber of
Commerce
P O Box 1717
Hughson, Ca
95326

ANNOUNCER INFORMATION

COMPLETE & RETURN APPLICATION BY FRIDAY, NOVEMBER 22, 2019

NAME OF ENTRY _____

CONTACT NAME _____

Please PRINT exactly what you want the announcer to read about your group:

To complete your entry for the parade, please fill out this Announcer Information Form along with the Parade Entry Application and return them together with the entry fee by the due date to the address below.

ALL APPLICATIONS DUE FRIDAY NOVEMBER 22, 2019

Return all forms to HUGHSON CHAMBER OF COMMERCE, P.O. Box 1717, Hughson, CA 95326
or call 209-883-0811 with any questions.

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