

HUGHSON FRUIT & NUT FESTIVAL  
A Family Affair  
Website: [www.hughsonchamber.org](http://www.hughsonchamber.org)  
Email: [officemanager@hughsonchamber.org](mailto:officemanager@hughsonchamber.org)  
Event Dates: April 25<sup>th</sup> – April 26<sup>th</sup>, 2026.  
Event Times: Saturday 10am – 6pm, Sunday 10am - 4pm

## Vendor Rules and Regulations

PLEASE READ THIS FORM CAREFULLY. IT NEEDS TO BE SIGNED AND SENT BACK WITH ALL FORMS IN THIS PACKAGE. ANY APPLICATION SENT IN WITH MISSING DOCUMENTATION WILL BE PLACED IN STANDBY STATUS UNTIL ALL DOCUMENTS ARE PROVIDED AS REQUESTED. THIS IS A FIRST COME, FIRST SERVED EVENT; PLEASE KEEP THIS IN MIND.

1. Send one (1) photo of the booth set-up and (2) or more close-ups of products.
2. It is mandatory to include a #10 self-addressed and stamped envelope for all return correspondence. If there is no self- stamped envelope enclosed, we will email your confirmation and hold deposit for pick up only.
3. Resale number MUST BE included if applicable.
4. PLEASE NOTE: ONLY VENDORS RESPONSIBLE TO PROVIDE PROOF OF LIABILITY INSURANCE ARE THE FOOD VENDORS.
  - Food Vendors MUST include a copy of your liability insurance with application.
  - All other vendors will need to have a copy of liability insurance available during the event.
5. If you are selected to be a vendor at our event, we will send confirmation via email within two weeks of receiving your completed application packet. To be accepted, you must send in your completed application, payment, and Certificate of Liability insurance (if a food vendor).  
NO REFUNDS AFTER ACCEPTANCE. NO EXCEPTIONS.
6. The Hughson Fruit and Nut Committee assigns all booth spaces. If you prefer, premium spaces are available for an additional fee.
7. The Hughson Fruit & Nut Festival Committee will assign regular, booth locations. Space size is 12' x 12', and 12' x 24' end caps (limited availability). The spaces will be set up in quads. There is special pricing available for premier spaces on a first come, first served basis. Please contact the chamber directly if you would like to pay additional fees for a premium space.
8. ALL VENDORS MUST CHECK IN PRIOR TO OCCUPYING THEIR SPACE. Check-in will be Friday evening at Charles Street and Hughson Avenue, Hughson, CA. Enter the check-in area from Whitmore Avenue and Charles Street.

9. Bring your own props – no tents, tables or chairs will be provided. Electricity will only be available to vendors who contract to pay an additional fee in advance. This service will be an extra \$75.00. Any violators found to be using electricity without prior contract will immediately forfeit their deposit and will be subject to fines and penalties. Gas generators will not be allowed, please plan accordingly.
10. There will be no water hook-ups at the festival, and you must supply and dispose of your own water.
11. All Food Trucks/ Trailers must provide their own electricity- No electricity will be provided.
12. SECURITY: Limited security will be provided. Vendor assumes all risk of injury, loss, damage, or theft resulting to vendor's person or property located in, on or about the booth space.
13. SET-UP will be Friday night. You will be assigned a time when payment is confirmed. All vehicles must be unloaded & removed from walkways and road immediately. DO NOT ATTEMPT TO SET UP BOOTH DURING THIS TIME. Please unload & remove vehicles immediately. NO BREAKDOWN BEFORE 4:00 PM on Sunday. Any breakdown prior to 4:00pm will result in the forfeit of your deposit and may result in failure to be approved for future events.
14. The vendor is responsible for reporting and paying his or her own State Sales Tax. One-day seller's permits may be obtained from the State Board of Equalization office nearest you, or on the internet.
15. Spaces must be kept in a clean, orderly, and attractive manner. All tables must be covered. All storage boxes must be kept hidden from view. Vendors must abide by all fire, health and safety laws and regulations applicable to use of such space. Vendors who cancel after April 1, 2026, will forfeit their security deposit. Additionally, anyone leaving any debris or items in their space will forfeit the security deposit and will not be allowed to attend future functions.
16. All booths must be anchored down, vendors will be held responsible for any damage caused by unanchored booths. Do not attach to buildings, drive stakes in parking lots, streets, sidewalks, planter areas, or otherwise deface the selling area which you occupy. Vendor is responsible for any damages incurred.
17. All vendor activity is restricted to INSIDE your booth. Wandering sales will not be permitted. All occupying vendors must stay within their booth space, not extending beyond two feet in front of the assigned booth space. All merchandise must fit within the assigned booth space, not extending beyond assigned perimeter. No unattended children.
18. Arts & Crafts must be handmade and displayed by the maker or family member (or complete a commercial application).
19. No yard sale or flea market items will be allowed.
20. The event will take place RAIN or SHINE.
21. In the event this show is cancelled for any reason, the Hughson Fruit & Nut Festival will only be responsible and liable to refund the prepaid space fee (including deposit) and has no other liabilities regarding this festival.

22. The Hughson Fruit & Nut Festival retains the right to reject any seller for any reason.
23. Food vendors are required to submit a Stanislaus County Temporary Food Permit and are required to abide by all requirements set by Stanislaus County Department of Environmental Resources. It is your responsibility to understand and comply with these rules. You can download an application for permits on our website: <https://Hughsonchamber.org>.
24. Vendors may only sell items listed on their application. Any deviation from this rule may result in removal of product, and failure to be able to participate in future events.
25. Security Deposits are held until after the event to ensure spaces are left in the same condition in which they were received. Deposits may be withheld at management's discretion for (but are not limited to): failure to show, late arrival, violations of event rules, unauthorized sales, early load out, and/or unattended booths.
26. Vendors must bring their own change. Please do not request change from local stores, as we have assured them that this will not occur.
27. This is a family festival. Please advertise and dress appropriately.
28. Vendor agrees to abide by the terms and conditions of this contract and will comply with all federal, state, and local statutes, regulations, and ordinances. Vendor further agrees to assume all liability for any and all loss, injury or damage resulting from participation in the event and further agrees to hold the Hughson Fruit & Nut Festival, the Hughson Fruit & Nut Festival Committee members, the Hughson Chamber of Commerce, the Hughson Chamber of Commerce board members, the Hughson Unified School District, the City of Hughson, the Hughson Firefighters Association, and their respective agents, employees, representatives, contractors and property owners harmless and free from all liability relating to or resulting from vendor's participation in the event. Vendors will be responsible for their own merchandise and helpers.
29. Failure to comply with any of the above rules and instructions during the event will be considered adequate grounds to immediately terminate your participation and automatically ban you from future functions. NO REFUNDS WILL BE GIVEN IN THE EVENT OF TERMINATION OF PARTICIPATION.

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## Scholarship Raffle for Hughson High School Seniors

We have a wonderful opportunity for our upcoming 2026 Vendors! We kindly ask for your support in donating a filled gift basket for our Scholarship Fund Raffle, which will take place on Sunday, April 26th. Your generous contribution will not only enhance the raffle and also promote your product and support our festival.

Please deliver your filled baskets, or an item you sell (fantastic way to promote your product!) to the Chamber of Commerce office at 7012 Pine St., Hughson, or bring to check-in on Friday, April 24th. If preparing a filled basket is not feasible, any donation of your product or brand would be appreciated.

**Your participation is crucial in helping us keep festival pricing lower, while fostering valuable networking opportunities for all involved.** Receipt of Donation for tax purposes available by request.

Thank you for your support!

**By signing this form, you agree to all terms and conditions of the application listed above, and all terms and conditions listed in the vendor contract.**

\_\_\_\_\_  
Print Organization Name

\_\_\_\_\_  
Print Seller Name

\_\_\_\_\_  
Seller Signature

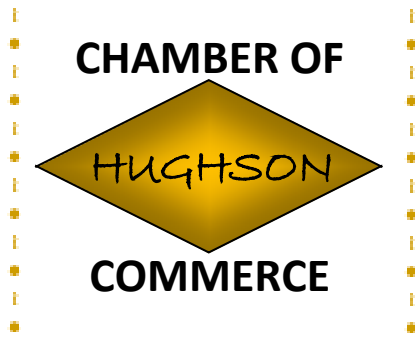
\_\_\_\_\_  
Date

**FOR QUESTIONS, PLEASE CONTACT  
Hughson Chamber Office 209-883-0811**

**HUGHSON CHAMBER OF COMMERCE #94-1664761 501 (C)6  
OR VISIT US AT OUR WEB SITE:  
[www.hughsonchamber.org](http://www.hughsonchamber.org)**

**THE FOLLOWING ITEMS ARE MANDATORY TO PROCESS YOUR APPLICATION:**

- ☐ 2 -separate checks made payable to: Hughson Chamber of Commerce  
1 for Booth Space, 1 for Refundable Deposit  
(Cash or charge available- please contact the chamber for details)
- ☐ Fully Completed and Signed Application  
(Food vendors must include a copy of liability insurance)
- ☐ Photos of all merchandise to be sold and/or displayed.
- ☐ Enclosed self-addressed & stamped envelope for return of deposit refund.
- ☐ An email address included for the confirmation of completed application, and for the request of any additional information.
- ☐ 2-Day Business License from City of Hughson.



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APPLICATION

PLEASE PRINT your information.

Business Name: \_\_\_\_\_

Owner's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Facebook \_\_\_\_\_

Mobile Phone: \_\_\_\_\_ \*Email: \_\_\_\_\_  
(\*Must provide email)

Number of Spaces 12X12: \_\_\_\_\_ Resale No: \_\_\_\_\_

List descriptions of merchandise to be sold, including photograph(s). If additional paper is needed to list all items, please make a note here, and attach additional information.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Business Name: \_\_\_\_\_

PLEASE CHECK THE APPLICABLE BOX(ES):

- ☐ 600.00 Food Truck (12X12 Spaces) \_\_\_\_\_
- ☐ 900.00 Food Truck (24X12 Spaces) \_\_\_\_\_
- \*Please list length of Food Truck \_\_\_\_\_
- ☐ 600.00 Food Tent (12X12 Spaces) \_\_\_\_\_
- ☐ 900.00 Food Tent (24X12 Spaces) \_\_\_\_\_
- ☐ 200.00 Cottage License/Pre-Packaged Foods \_\_\_\_\_
- ☐ 200.00 Farmers Market \_\_\_\_\_
- ☐ 325.00 Commercial Sales \_\_\_\_\_
- ☐ 225.00 Direct Sales \_\_\_\_\_
- ☐ 200.00 Arts & Crafts (handmade) \_\_\_\_\_
- ☐ 175.00 Other Non-Profit \_\_\_\_\_
- ☐ 150.00 Hughson Non-Profit \_\_\_\_\_
- ☐ 150.00 Information Only \_\_\_\_\_

Additional Fees/Discounts:

- ☐ 50.00 Preferred Space Fee (Call the office for more details) \_\_\_\_\_
- ☐ 75.00 Electricity Fee (if applicable) \_\_\_\_\_
- ☐ 50.00 Rush Processing Fee (after 4/1/2026) \_\_\_\_\_
- ☐ **-50.00 Discount for Hughson Chamber of Commerce Members** \_\_\_\_\_
- ☐ I plan to participate in the Scholarship Fund Raffle by dropping off a donation.
- \*Ask about Multiple Event Discount! \_\_\_\_\_

TOTAL Enclosed ..... \_\_\_\_\_

\*Must include **refundable security deposit** with **SEPARATE** cash or check only

- ☐ 100.00 Food Vendors Only \_\_\_\_\_
- ☐ 50.00 All other Vendors \_\_\_\_\_

\*Credit Card # \_\_\_\_\_ Exp Date: \_\_\_\_\_

3- Digit Security Code \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

(\*Please note: There is a 3% charge for all Credit Card Charges. Credit Card will be charged when application is complete, and vendor is approved.)

ONLY CASH, MONEY ORDER, OR CREDIT CARDS WILL BE ACCEPTED AFTER APRIL 01, 2026.  
***NO CHECKS ACCEPTED AFTER THIS DATE!***

**MAIL CORRESPONDENCE TO: Hughson Chamber of Commerce, P. O. Box 1717 Hughson, CA 95326**