



**3 Jour Gras**  
**Saturday March 21th - 23rd, 2025**  
**11am to pm**  
**Vendor Application**

**PLEASE SUBMIT APPLICATION AND INSURANCE NO LATER THAN Feb. 28, 2025.**

Business Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

**PRODUCT DESCRIPTION**

Please provide a brief description of your company and products. You might want to list some locations where your products can be purchased, if appropriate.

---

---

---

---

**EVENT PARTICIPATION RULES**

- Tents will be provided, but must bring chairs, tables and 5x7 tarp placed on the ground. Vendors are responsible for insurance, cleaning, and maintaining their space. All displays at the park must be free standing. Nothing shall be attached to walls or trees by any means.
- No alcoholic or home-made beverages allowed to be sold by any vendors. Only barcoded and manufactured drinks can be sold.
- Each Vendor must submit their application no later than 2/28/ 2025. If you do not submit an application, then you will not have park entry on the day of the event. Set up must be done: Thursday March 20, 2025 at 3:00 PM.
- If any of the rules above is broken, vendors will be removed by security.
- NO REFUND BY ANY MEANS.

Certificate Holder of Insurance for each Vendor must read as:

Palm Beach County Board of County Commissioners

C/O Special Events Department

John Prince Park – 4759 South Congress Ave Lake Worth, FL 33461

• If you have any questions or concerns, please feel free to contact us at 1-814- LABELLE.