

2005044851 Bk 02793 Ps 1370; (1ps) DATE: 03/30/2005 09:30:09 AM JAMES C. WATKINS, CLERK OF COURT LAKE COUNTY RECORDING FEES 10.00

AFFIDAVIT

BE IT ACKNOWLEDGED, that Cranes Landing East Homeowners' Association of Groveland, Florida, the undersigned deponent, being of legal age, does hereby depose and say under oath as follows: The Board members of the Cranes Landing East Homeowners' Association has deemed it necessary

to increase the annual dues from \$100.00 per year to \$125.00 per year, to cover the expenses of running the Association. This supercedes any previous amounts stated in the Covenants and Restrictions. This change will be effective as of June 1st, 2005. For all Homeowners' of the Association.

And I affirm that the foregoing is true except as to statements made upon information and belief, and as to those I believe them to be true.

Witness my hand under the penalties of perjury this 24th day of March 2005.

Cynthia D Bosset

P.O. Box 3

Groveland, Florida 34736

STATE OF Florida COUNTY OF Lake

On March 29th, 2005 before me, CAROL L. WALKER personally appeared Cynthia D.Bozzuto, Secretary of Cranes Landing East Homeowners' Association personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their auth rized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature_	Brolf Walker	_
	Affiant	Known Produced ID
	Type of	ID
		(Seal)

Board Members

me Simons (President)

(Vice-President) Thompson

(Board Member) Walker