

**HARNEY COUNTY SCHOOL DISTRICT #16  
FRENCHGLEN SCHOOL BOARD MEETING  
AGENDA**

**Wednesday, April 2, 2025**

**6:00 P.M.**

**\*PLEASE NOTE DATE AND TIME CHANGE\***

**6:00 P.M.** 1. CALL MEETING TO ORDER

**6:05 P.M.** 2. ADDITIONS/CORRECTIONS TO AGENDA ~ APPROVAL OF AGENDA

**6:10 P.M.** 3. APPROVAL OF MINUTES

**6:15 P.M.** 4. VISITORS- Crystal/Shannon- Harney ESD- Grant Update/Small Schools Membership/Or Education Collaborative Membership?

\*\*\*EXECUTIVE SESSION ORS.192.660(2)(b)-Negotiations for 25-26\*\*\*

**6:30 P.M.** 5.PENDING BILLS/PAID BILLS PRESENTATION

**6:35 P.M.** 6. CUSTODIAN REPORT/YARD MAINTENANCE

**6:45 P.M.** 7. INTERNAL CONTROL- Unopened Bank Statement Check-Off /Two Board Members Sign Checks/YTD Financials Handout

**6:50 P.M.** 8. POLICY UPDATES- Tabled

**6:55 P.M.** 9. TECHNOLOGY UPDATE

**7:00 P.M.** 10. TEACHER REPORT: CIP UPDATE/DIVISION 22/New Laptop Price?/Tech Conference in April- Sheri Sub?

**7:15 P.M.** 11. SAFETY COMMITTEE UPDATE/PEST MNGMNT

**7:20 P.M.** 12. NEW BUSINESS May13th Budget Meeting/Board Mtg to Follow/Fingerfood potluck/OSBA public meeting law training in August with Shannon?/SEI Filing Deadline 4/15

**7:25 P.M.** 13. OLD BUSINESS- State Land Update; ACORN Investment Acct./Metal Sign?/Board Trainings; State Forester Letter-State Fire Marshall ?/Trees discussion tabled from Sept.

**7:30 P.M.** 14. CORRESPONDENCE-Letter of Acceptance for Carolyn for 2026-27/Valuations NW Proposal/Child Abuse Training Info from Shannon

**7:35 P.M.** 15. MISC. UPDATES AS NEEDED

16. ADJOURN MEETING

**\*An EXECUTIVE SESSION pursuant to - ORS 192.660 may be called as needed**