

**2025 CMBC MEMBERSHIP DUES**

Please complete this ENTIRE form. Include the following information and mail to:

**CRYSTAL MANOR BOAT CLUB**

**Dawn Fluman  
494 Blackbird Landing Road  
Townsend, DE 19734**

- The completed form with **ALL INFORMATION** provided.
- Envelope with payment must be postmarked by **1/31/2025**. **You will be assessed late fees if not sent by due date.**
- The **DECLARATION PAGE** from your insurance showing **EXPIRATION DATES AND LIABILITY** insurance of at least **\$300,000**. **PROOF OF OWNERSHIP** of all boats using the marina. If we do not receive your insurance and proof of ownership information this may result in your gate card be turned off until we receive such information.

**CHECK ALL APPLICABLE FEE ITEMS BELOW:**

- \_\_\_ \$650 Dues for slip usage for the 2025 season **(increase starting 2025)**
- \_\_\_ \$325 Dues for turning in boat slip for Associate Use for the 2025 season **(increase starting 2025)**
- \_\_\_ \$100 Dues for Jet Ski lift
- \_\_\_ \$75 Line removal fee
- \_\_\_ \$25 Piling fee – must pay if you own a boat lift
- \_\_\_ \$15 Piling fee – must pay if you own a jet ski lift
- \_\_\_ \$75 Volunteer fee if you did not do your one-hour volunteer service in 2024
- \_\_\_ \$5 2024 Sticker FREE for first vessel using the slip or ramp. \$5 for each additional vessel.
- \_\_\_ \$180 **One-time electrical upgrade fee for boat lift owners (per lift)**

**MEMBERSHIP INFORMATION. PLEASE PRINT LEGIBLY**

SLIP # \_\_\_\_\_

Member Name: \_\_\_\_\_ Member Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ Beach Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Beach Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

May future billings/communications be sent via email? \_\_\_\_\_ Yes \_\_\_\_\_ No

Each boat and wave runner **MUST** be documented below. **ALL INFORMATION MUST BE PROVIDED ON THIS FORM INCLUDING REGISTRATION #.** Please use the back for additional boats.

<u>BOAT #1</u>	<u>BOAT #2</u>
BOAT NAME: _____	BOAT NAME: _____
Owners Name: _____	Owners Name: _____
Registration #: _____	Registration #: _____
Boat Make: _____	Boat Make: _____
Boat Length: _____	Boat Length: _____
Boat Beam: _____	Boat Beam: _____

**ENVELOPES MUST BE POST MARKED BY 01/31/2025**