

2026 CMBC MEMBERSHIP DUES

Please complete this **ENTIRE** form. Include the following information and mail to:

CRYSTAL MANOR BOAT CLUB
Dawn Fluman
494 Blackbird Landing Road
Townsend, DE 19734

- The completed form with **ALL INFORMATION** provided.
- Envelope with payment must be postmarked by **1/31/2026**. You will be assessed late fees if not sent by due date.
Voted by the membership—failure to pay by March 31 will result in suspension of the membership for the season.
- The **DECLARATION PAGE** from your insurance showing **EXPIRATION DATES AND LIABILITY** insurance of at least **\$300,000**. **PROOF OF OWNERSHIP** of all boats using the marina. If we do not receive your insurance and proof of ownership information this may result in your gate card be turned off until we receive such information.

CHECK ALL APPLICABLE FEE ITEMS BELOW:

- \$650** Dues for slip usage for the 2026 season
- \$325** Dues for turning in boat slip for Associate Use for the 2026 season
- \$100** Dues for Jet Ski lift
- \$75** Line removal fee
- \$25** Boat lift surcharge – must pay if you own a boat lift
- \$15** Personal watercraft surcharge – must pay if you own a jet ski lift
- \$75** Volunteer fee if you did not do your one-hour volunteer service in 2025
- \$5** 2026 Sticker FREE for first vessel using the slip or ramp. \$5 for each additional vessel.

SLIP # _____

Member Name: _____ **Member Name:** _____

Home Address: _____ **Beach Address:** _____

Cell Phone: _____ **Home Phone:** _____ **Beach Phone:** _____

E-mail Address: _____

May future billings/communications be sent via email? _____ **Yes** _____ **No** _____

Each boat and wave runner MUST be documented below. ALL INFORMATION MUST BE PROVIDED ON THIS FORM INCLUDING REGISTRATION #. Please use the back for additional boats.

BOAT #1

BOAT #2

BOAT NAME: _____ **BOAT NAME:** _____

Owners Name: _____ **Owners Name:** _____

Registration #: _____ **Registration #:** _____

Boat Make: _____ **Boat Make:** _____

Boat Length: _____ **Boat Length:** _____

Boat Beam: _____ **Boat Beam:** _____

ENVELOPES MUST BE POST MARKED BY 01/31/2026