

B.Y.O.B.

(Bring Your Own Bible)

with

Fr. Peter

Passion Narrative of Jesus

JESUS

SIMON PETER

JUDAS ISCARIOT

2 cases needed to Convict Anyone

King or Messiah

Repented/ Emptied
Himself

Died on the Tree of the
Cross

NOT GUILTY

Denied Jesus 3x

Repented

Believed on the wood of
the cross

GUILTY

Betrayed Jesus 2x

Repented

Hanged himself on a
tree

GUILTY

Who are we going to follow?

MISSION AND DISCIPLESHIP (9:35-38)

35 Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the Freedom of the Kingdom, and healing every disease and infirmity. 36 When he saw the crowds he felt deeply for them because they were troubled and helpless, like sheep without a shepherd, 37 Then he said to his disciples, “There is an abundant harvest, but there are few workers. 38 Therefore ask the chief harvester to send workers into his harvest.”

THE MISSION OF THE TWELVE (10:1-15)

1 Calling to him his twelve disciples, he gave them authority to cast out evil spirits, and to heal every disease and every infirmity. 2 The names of the twelve apostles are: first, Simon, called Peter, and his brother Andrew, James and his brother John, sons of Zebedee, 3 Philip, Bartholomew, Thomas, Matthew the tax collector, James (son of Alphaeus), Thaddaeus (called Lebbaeus), 4 Simon the Zealot, and Judas Iscariot, who was to betray him. 5 These twelve Jesus sent on a mission, charging them as follows: “Do not go along the route of the Gentiles, and do not enter a Samaritan town (again). 6 Go rather to the lost sheep of the house of Israel, and 2 as you go, proclaim that the Kingdom of heaven is fast approaching, 8 Heal the sick, cure lepers, cast out demons. You received without paying anything—give without payment. 9 Do not carry gold, silver, or copper coin in your belts, no bag for your journey, nor two tunics, nor sandals, nor a staff. The worker deserves his keep. 11 Find out who is suitable in any town or village you enter, and stay there until you leave. 12 As you enter the house, greet it, and 13 if the house is deserving, then let your blessing rest upon it. If it is undeserving, let your blessing return to you. 14 If anyone will not receive you, or listen to your words, then on your departure from that house or town, shake off the dust from your feet. 15 I solemnly declare to you that Sodom and Gomorrah will be in happier case on the day of judgment than that town.

THE COST OF DISCIPLESHIP: MISSION (10:16-25)

X 16 “See, I send you out like sheep among wolves. Therefore be as prudent as serpents, and as candid as doves. 17 Beware of men. They will hand you over to courts, flog you in synagogues, 18 and you will be hauled before rulers and kings on account of me, to witness to them and to Gentiles. 19 When they hand you over, do not worry about how or what to speak, for at that time what you are to say will be shown to you; and 20 it will not be you speaking, but the Spirit of your Father speaking through you. 21 Brother will hand over brother to death, and the father his child; children will denounce parents and have them killed. 22 On account of my name you will be hated by all, but he who endures to the end will be saved. 23 When they persecute you in one town, flee to the next one, for I tell you truly that you will not have gone through the towns of Israel before The Man’s coming. 24 The disciple is not superior to his teacher, nor a slave to his owner; 25 it is sufficient for the disciple to become like his teacher, and the slave to become like his master. If they have called the head of the house Beelzebul, how much more will they miscall those of his household!

THE COST OF DISCEPLESHIP: FEAR (10:26-31)

26“But do not fear them, for there is nothing veiled which will not be revealed, no secret which will not become known. 27 Whatever I tell you in the dark, speak out in the light, and whatever you hear in a whisper, proclaim from the housetops. 28 Do not fear those who kill the body, but who cannot kill the soul; rather fear him who can destroy both soul and body in Gehenna. 29 Are not two sparrows sold for a penny? And one of them does not fall to the ground without your Father’s will. 30 Even the hairs of your head are all numbered; 31 therefore do not be afraid—you are worth more than many sparrows.

THE COST OF DISCIPLESHIP: ACKNOWLEDGMENT OF THE MESSIAH (10:32- 11:1)

32 “Whoever acknowledges me before men, I will acknowledge before my Father in heaven; 33 but whoever denies me before men I will deny before my Father in heaven. 34 “Do not think that I have come to impose peace on earth by force; I have come neither to impose peace, nor yet to make war. 35 I have come to divide . . .

a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law.

36 A man's enemies will be members of his own household. 37 The man who prefers father or mother to me is unfitted for me, and the man who prefers son or daughter to me is unfitted for me, 38 and he who does not take up his cross and follow me is unfitted for me. 39 One who grasps at self will lose it, but one who rejects self on my account will gain it.

40 “Whoever receives you receives me, and in receiving me receives him who sent me. 41 Whoever receives the Prophet because he is the Prophet will be rewarded by the Prophet, and so he who receives the Righteous One because he is the Righteous One will be rewarded by the Righteous One, 42 So, whoever gives to one of the most insignificant of these a mere cup of water because he is my disciple will not, I tell you truly, lose his reward.”

Chapter 11:1 When Jesus had finished instructing his twelve disciples, he went on from there to teach and proclaim in their towns.

PARABLES OF THE KINGDOM (13:1-52)

1 On that day, Jesus left the house and sat by the sea. 2 Great crowds gathered round him, so much so that he got into a boat and sat there, with the crowds on the beach. 3 He taught them a good deal in parables, as follows; 4 “A sower went out sowing, and in the process some seeds fell along the path and the birds came and devoured them. 5 Some, however, fell on stony ground where they had not much soil, and they immediately grew upwards because there was no depth to the soil. 6 But when the sun rose they were scorched and for lack of roots withered away. 2 Other seeds fell among thorns, and the thorns grew up and choked them. 8 Yet others fell on good soil and produced grain, some a hundredfold, some sixty, and some thirty. 9 Let him who has understanding listen.” 10 The disciples came to him with the inquiry, “Why do* you speak to them in parables?” n He replied, “It has been granted to you to know the mysteries of the Kingdom of heaven, while to them it has not been so granted. 12 For to the man who has, more will be given and he will have abundance, while from the man who has not, even what he has will be taken away. 13 Therefore I address them in parables, since for all their looking they do not see, and for all their hearing they neither listen nor understand. 14 For them is fulfilled the saying of Isaiah the prophet; 'You will certainly hear, but never understand, and you will certainly see, but never perceive.

For this people's heart has grown dull, their ears sated with hearing, and they have closed their eyes, lest they should perceive with their eyes, listen with their ears, and understand with their mind, and turn for me to heal them 16 But your eyes are fortunate because they see, and your ears, too, for they listen. 17 I solemnly tell you that many prophets and righteous ones have ardently wished to see the things you see, and have not seen them; to hear the things you hear and have not heard them, 18 "Listen then to the parable of the Sower. When anyone hears the word of the Kingdom and does not understand it, the Evil One comes and snatches away what was sown in his heart. This is what was sown along the path. 20 As for what was sown on stony ground, this is the man who hears the word and immediately embraces it with enthusiasm. 21 But he has no root in himself, and lasts only for a time, and when trial or persecution arises because of the word, he immediately falls. 22 As for what fell among thorns, this is the man who hears the word, but worldly worries and care for wealth choke the word and it becomes unproductive. 23 But in the case of what was sown in good soil, this is the man who hears the word and understands it; he certainly produces fruit, making in one case a hundredfold, in another sixty, and in another thirty." 24 He put to them another parable, in this way: "The Kingdom of heaven may be compared with a man who sowed good seed on his land. 25 While men were sleeping, however, his enemy came and sowed weeds in the wheat, and went away. 26 Thus, when the plants came up and bore grain, the weeds also appeared. 27 The householder's servants came and said to him, 'Sir, did you not sow good seed on your land? How then does it happen that it has weeds?' 28 He answered them, 'An enemy has done this.'

Is it your wish, then, that we go and gather them up?’ 29 But he replied, ‘No—lest in gathering the weeds you root up the wheat at the same time. Let both grow together until harvest, and at harvesttime I will give orders to the reapers to gather the weeds first, and bind them in bundles for burning, but to gather the wheat into my granary.’ ” 31 He put before them another parable: “The Kingdom of heaven is like a grain of mustard seed, which a man (took and) sowed on his land. 32 it is the smallest of all seeds, but when it is grown it is the largest of the shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” 33 He put before them another parable: “The Kingdom of heaven is like yeast which a woman took and put into three measures of flour until it was all leavened.” 34 Jesus said all this to the crowds in parables, and he said nothing to them without a parable. 35 in this ^{^^^}as fulfilled the saying of the prophet:

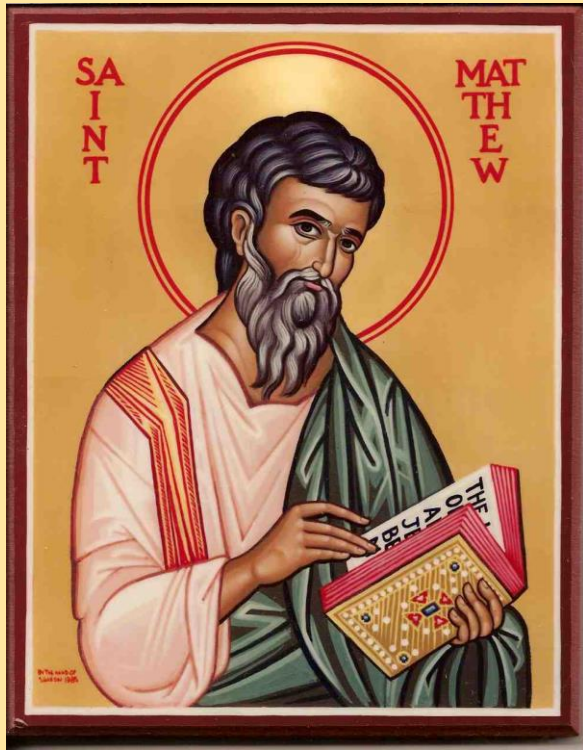
“I will speak in parables, I will declare what has been hidden since the foundation of the world.”

36 Then he left the crowds and went into the house. His disciples followed him, and asked him, “Explain to us the parable of the weeds on the land.” 37 His reply was, “He who sowed the good seed is The Man. 38 The land is the world, and the good seeds are the children of the Kingdom. The weeds are the children of the Evil One, while the enemy who sowed them is the devil; 39 the harvest is the end of the age, and the reapers are angels. 40 As, then, the weeds are gathered and burned in the fire, so will it be at the consummation of the natural order. 41 The Man will send his messengers to gather out of his Kingdom all causes of sin and all evil-doers, and 42 they will throw them into the fire; there will be shrieking and grinding of teeth. 43 Then the righteous will shine as the sun in the Kingdom of their Father. Let him who has understanding listen.

“The Kingdom of heaven is like treasure hidden in a field, which a man discovered and buried, and then in his joy proceeds to sell all that he has to buy that field. 45 Again, the Kingdom of heaven is like a merchant searching for fine pearls; 46 on finding one very valuable pearl, he proceeded to sell all that he had and bought it. 47 Once more, the Kingdom of heaven is like a net cast into the sea, which gathered every kind of fish. 48 When it was full, men hauled it ashore, sat down and sorted the usable fish into storage, but threw the unusable away. 49 It will be so at the consummation of the natural order. The angels will come out, separate the wicked from among the righteous, 50 and throw them into the furnace of fire. There will be shrieking and grinding of teeth. 51 Have you understood all this?” And they replied “Yes.” 52 He then said to them, “Therefore every scribe who has been trained for the Kingdom of heaven may be compared with a householder who produces from his storeroom both old and new things.”

JESUS' FINAL COMMISSION (28:6-20)

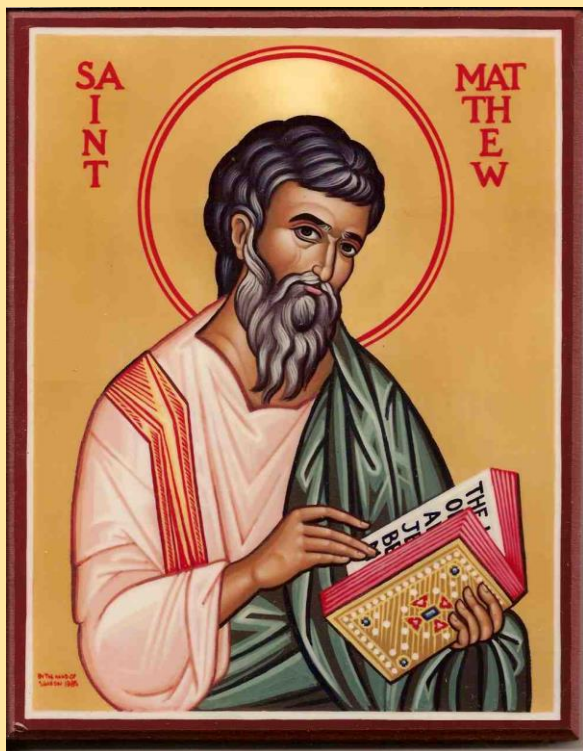
The eleven disciples went to Galilee, to the mountain to which Jesus had directed them, 17 and seeing him they worshiped him, though some were doubtful, 18 Coming to them, Jesus said, “All authority in heaven and on earth has been given to me. 19 Therefore go and make disciples of all peoples, baptizing them into the name of the Father, and of the Son, and of the Holy Spirit, 20 teaching them to observe everything I have commanded you; and I am with you always, to the end of the age.”



“The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.”

“Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.”

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TO THE
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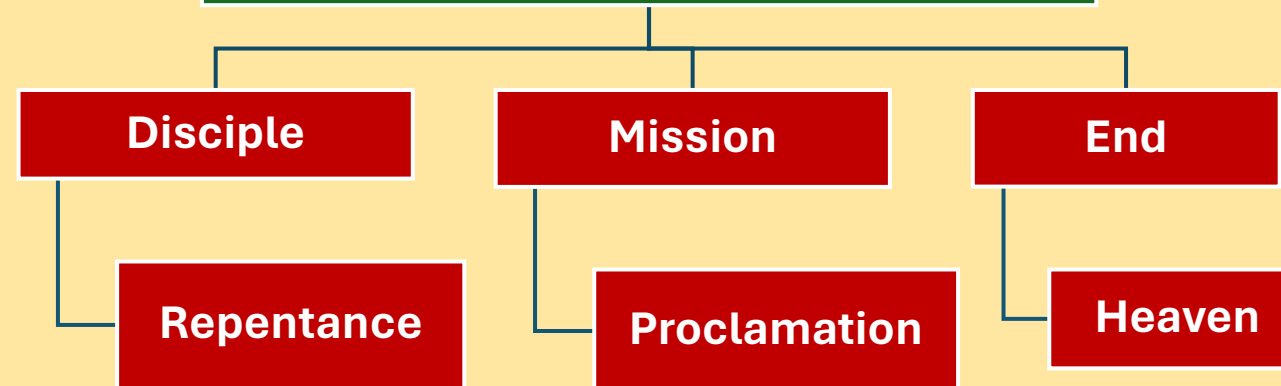
KINGDOM OF GOD

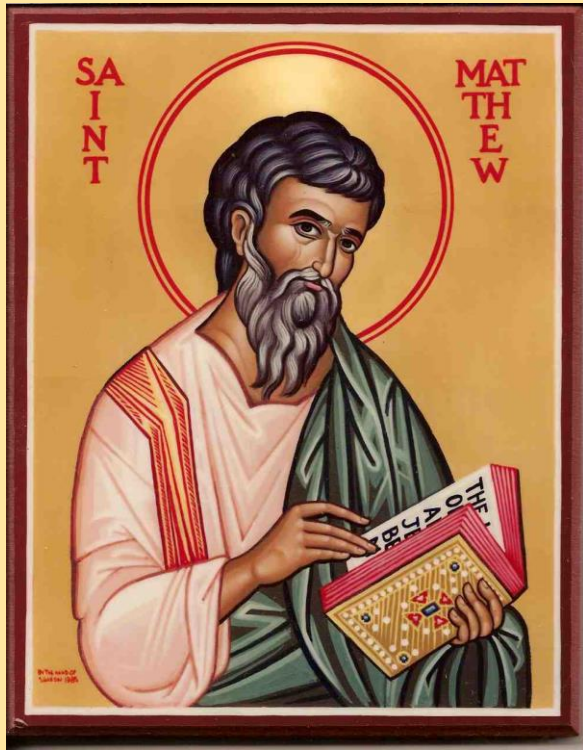


MESSIANIC COMMUNITY



CHURCH

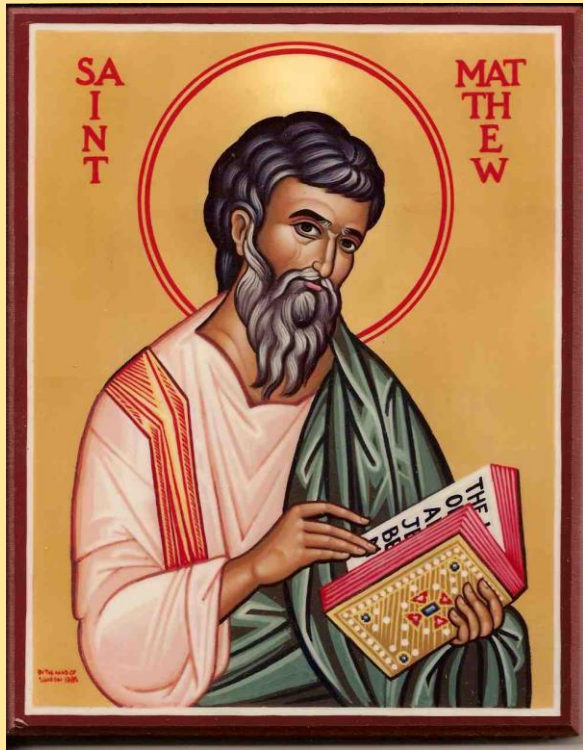




DISCIPLE



- Repentance**
- 1. Leaving the Old Self**
 - 2. Baptism**
 - 3. Faith in Jesus as Messiah and Lord**

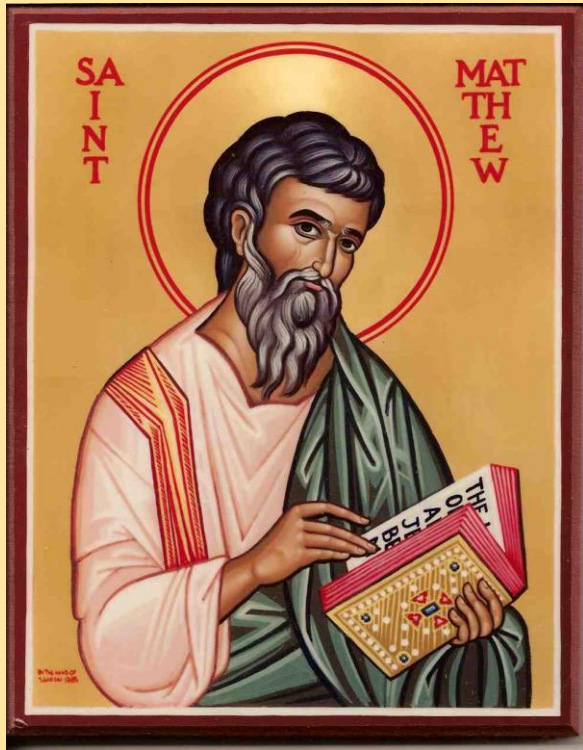


MISSION



Proclamation

- 1. Salvation**
- 2. Restoration of Community**

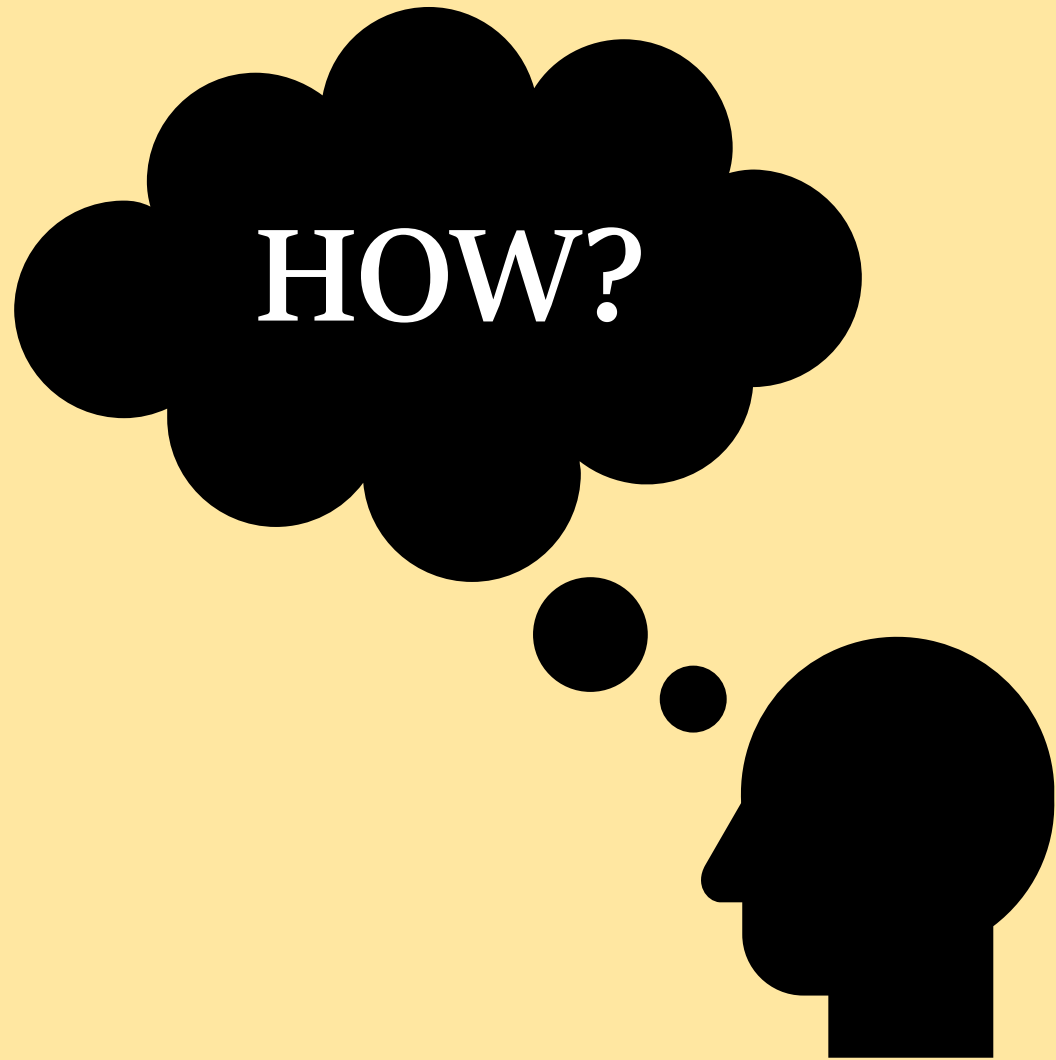
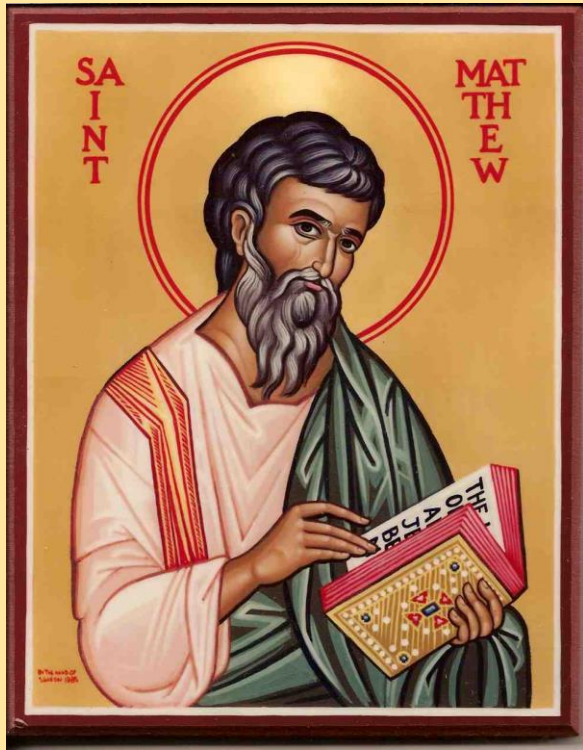


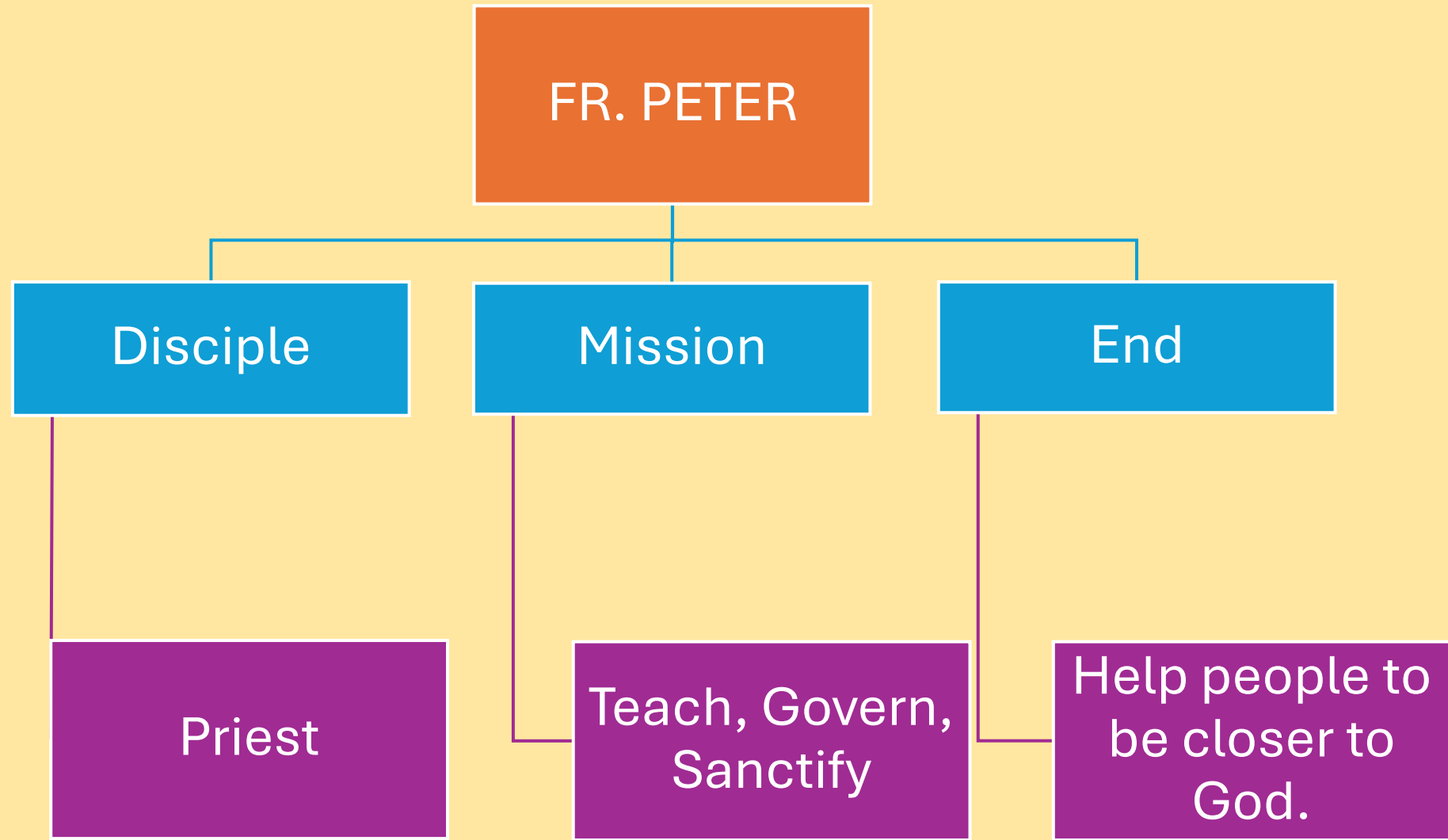
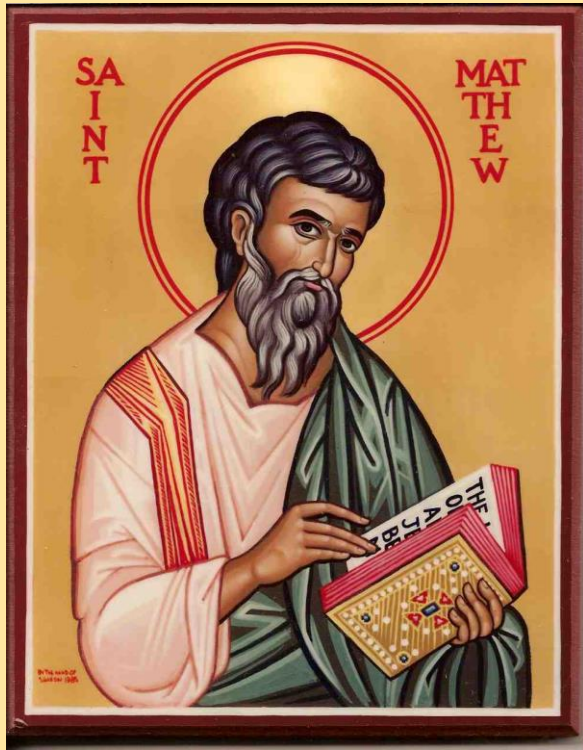
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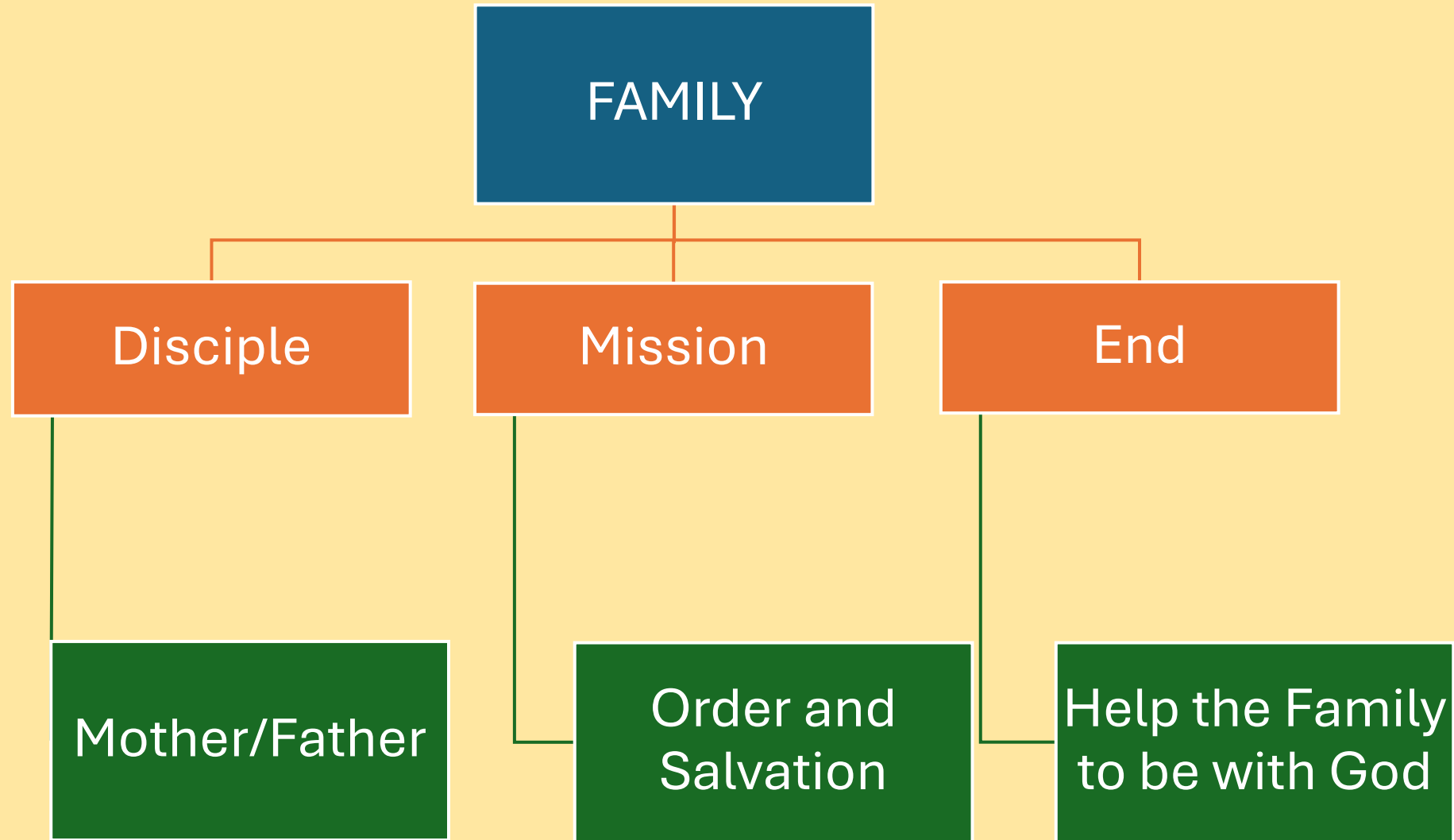
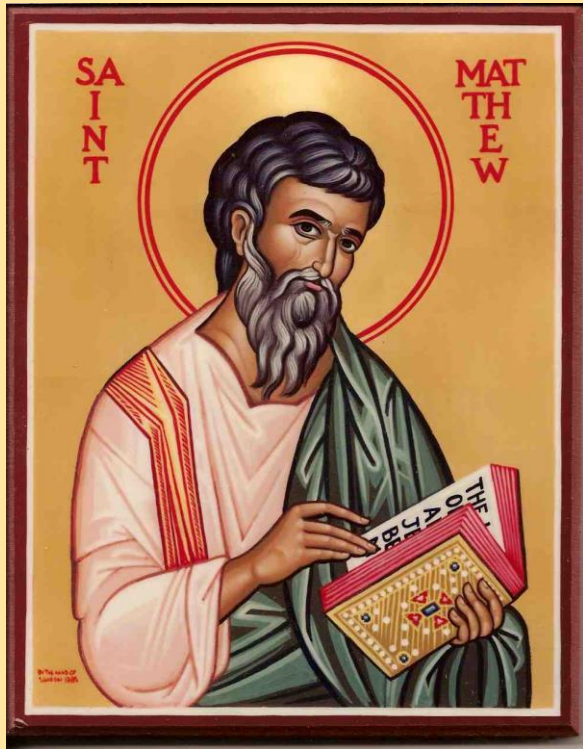
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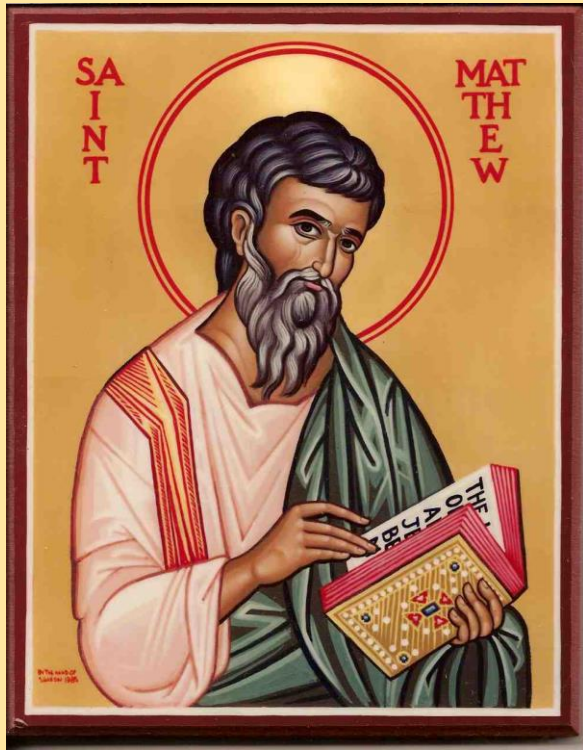


ETERNAL LIFE









THANK YOU!
-Fr. Peter