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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|----------|-------------------------------------|-------------------------------------------------------------------------------------|
|                                                                                                                    |                                                                                                                                                                                                                                                                                                    | <b>MILITARY LEAGUE (SOUTH)</b>          |                            |          |                                     |  |
|                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                    | <b>SUMMER SERIES</b>                    |                            |          |                                     |                                                                                     |
|                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                    | <b>Royal Military Academy Sandhurst</b> |                            |          |                                     |                                                                                     |
|                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                    | <b>HOSTED BY MLS</b>                    |                            |          |                                     |                                                                                     |
|                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                    | <b>WEDNESDAY 02 SEPTEMBER 2026</b>      |                            |          |                                     |                                                                                     |
| <b>Travel Directions:</b>                                                                                                                                                                           | Event will be signed from the Staff College gate entrance off the A30 in Camberley at GU15 3EY. <b>What3words – odds.moped.resaping</b> you will be checked off the entry list at the gate and will need photo ID for access and then follow signs.                                                |                                         |                            |          |                                     |                                                                                     |
| <b>Terrain:</b>                                                                                                                                                                                     | You will mostly be running around buildings, a few lakes with a fair bit of wood. The Academy grounds have a variety of tracks and incl some open grassy areas, but courses also venture amongst the very ornate buildings.                                                                        |                                         |                            |          |                                     |                                                                                     |
| <b>Mapping:</b>                                                                                                                                                                                     | Full remap and new lidar plot Summer 2026. 1:4,000 overprinted on waterproof paper. Control description on map and at the start.                                                                                                                                                                   |                                         |                            |          |                                     |                                                                                     |
| <b>Pre-entry:</b>                                                                                                                                                                                   | Open at 20:00hrs 26 Aug 2026 at <a href="https://racesignup.co.uk">racesignup.co.uk</a> .                                                                                                                                                                                                          |                                         |                            |          |                                     |                                                                                     |
| <b>Results</b>                                                                                                                                                                                      | EMIT Results <a href="https://race-results.info/">https://race-results.info/</a> & <a href="http://www.baoc.info/">http://www.baoc.info/</a> .                                                                                                                                                     |                                         |                            |          |                                     |                                                                                     |
| <b>Registration</b>                                                                                                                                                                                 | 1030 – 1355 hours. No EOD as access requires you to be on the pre-entered listing.                                                                                                                                                                                                                 |                                         |                            |          |                                     |                                                                                     |
| <b>Start:</b>                                                                                                                                                                                       | 1100 – 1400 hours. Courses close at 1500hrs                                                                                                                                                                                                                                                        |                                         |                            |          |                                     |                                                                                     |
|                                                                                                                                                                                                     | All runners must download by course closure time; even if you do not finish the course                                                                                                                                                                                                             |                                         |                            |          |                                     |                                                                                     |
| <b>Courses:</b>                                                                                                                                                                                     | Colour                                                                                                                                                                                                                                                                                             | Distance                                | Climb                      | Controls | Remarks                             |                                                                                     |
| TBC                                                                                                                                                                                                 | Brown                                                                                                                                                                                                                                                                                              | 8.6km                                   | 15m                        | 45       | 4 x Loops A, B, C & D in that order |                                                                                     |
|                                                                                                                                                                                                     | Blue                                                                                                                                                                                                                                                                                               | 6.4km                                   | 10m                        | 34       | 3 x Loops B, C & D in that order    |                                                                                     |
|                                                                                                                                                                                                     | Green                                                                                                                                                                                                                                                                                              | 4.3km                                   | 10m                        | 24       | 2 x Loops C & D in that order       |                                                                                     |
|                                                                                                                                                                                                     | Sh Green                                                                                                                                                                                                                                                                                           | 3.6km                                   | 15m                        | 18       | Stand-alone course                  |                                                                                     |
|                                                                                                                                                                                                     | V S Green                                                                                                                                                                                                                                                                                          | 2.2km                                   | 10m                        | 14       | Loop D                              |                                                                                     |
|                                                                                                                                                                                                     | Score                                                                                                                                                                                                                                                                                              | 1 Hour                                  |                            | 25       | Good for all levels                 |                                                                                     |
| Hydrate well before your run and bring hydration with you to the event                                                                                                                              |                                                                                                                                                                                                                                                                                                    |                                         |                            |          |                                     |                                                                                     |
| <b>Dress:</b>                                                                                                                                                                                       | Mainly Rural event so long trousers/sleeved tops are recommended.                                                                                                                                                                                                                                  |                                         |                            |          |                                     |                                                                                     |
| <b>Other Instructions:</b>                                                                                                                                                                          | Tobacco and Vaping is banned on all Military establishments and training areas. Whistles are compulsory. Place £1 in the charity box at registration and you will be given a whistle. <b>Bring photo ID with you in order to gain access to the Camp. No dogs No metal</b>                         |                                         |                            |          |                                     |                                                                                     |
| <b>Costs:</b>                                                                                                                                                                                       | Military - £4.25p                                                                                                                                                                                                                                                                                  |                                         | Military Veterans - £5.50p |          |                                     |                                                                                     |
| EOD £1.50 extra                                                                                                                                                                                     | Senior Civilians (M/W 21 and above) - £8.00p                                                                                                                                                                                                                                                       |                                         |                            |          |                                     |                                                                                     |
|                                                                                                                                                                                                     | Junior Civilians (M/W 20 and below) - £5.50p                                                                                                                                                                                                                                                       |                                         |                            |          |                                     |                                                                                     |
|                                                                                                                                                                                                     | EMIT Hire (if required) - £2.00p                                                                                                                                                                                                                                                                   |                                         |                            |          |                                     |                                                                                     |
| <b>SRO:</b>                                                                                                                                                                                         | WO1 Des Dickinson. Artillery Centre                                                                                                                                                                                                                                                                |                                         |                            |          |                                     |                                                                                     |
| <b>Organiser:</b>                                                                                                                                                                                   | Maj (Retd) Colin Dickson BAOC 07905050129    dicksonc44@hotmail.com                                                                                                                                                                                                                                |                                         |                            |          |                                     |                                                                                     |
| <b>Planner</b>                                                                                                                                                                                      | Pete Jones SN                                                                                                                                                                                                                                                                                      |                                         |                            |          |                                     |                                                                                     |
| <b>Controller:</b>                                                                                                                                                                                  | Mark Foxwell BKO                                                                                                                                                                                                                                                                                   |                                         |                            |          |                                     |                                                                                     |
| <b>Facilities:</b>                                                                                                                                                                                  | Toilets. Tracy's Food Wagon is attending.                                                                                                                                                                                                                                                          |                                         |                            |          |                                     |                                                                                     |
| <b>Insurance</b>                                                                                                                                                                                    | <b>For civilians participating in Army orienteering, Public Liability Insurance is provided by Towergate; individuals are advised to have their own private accident insurance. This event is conducted iaw British Orienteering Rules 2025 and land booked iaw the AOA DIO License and JSP907</b> |                                         |                            |          |                                     |                                                                                     |
| <b>Orienteering in the Army is classed as individual military training. Competitors are responsible for their own personal safety and for assessing their own abilities to complete the course.</b> |                                                                                                                                                                                                                                                                                                    |                                         |                            |          |                                     |                                                                                     |