



Kingdom of YAH OF HOSTS
Land of Yehudah
NATIONAL FLAG



Ambassador Michael Ward-Israel

30 April 2024

Kingdom of Yah of Hosts Eternal Jurisdiction

12 Tribal Nation of Israel

Covenant House of Yehudah Tribal Government

Covenant House of Yehudah Sanctuary

Pastor Michael Ward-Israel

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Kingdom of Yah of Hosts Notice to the Nations of the World; The 12 tribes of Israel Official Declaration and Disclosure of Neutrality And Non-Involvement 2024

Official Declaration And Disclosure of Neutrality And Non-Involvement

The Ancient 12 Tribal Nation of Israel is currently exiled primarily in North America that is biblically identified throughout the world as:

“The North Country” Translation provided hereunder;

(Jeremiah 23:5-8 King James Bible

⁵ *Behold, the days come, saith Yah of Hosts, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.*

⁶ *In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, YAH OF HOSTS OUR RIGHTEOUSNESS.*

⁷ *Therefore, behold, the days come, saith Yah of Hosts, that they shall **no more** say, Yah of Hosts lives, which brought up the children of Israel out of the land of Egypt;*

⁸ *But, Yah of Hosts lives, which brought up and which led the seed of the house of Israel out of the **north country**, and from all countries whither = (Where)*

I had driven them; and they shall dwell [Live] in their own land.

The Royal Tribe of Yehudah, more commonly known in the English language as Judah, is clearly are sojourn(s) in servitude (*Slavery*) primarily in and on the North American Continent.

The Meaning of Sojourn:

Noun-

1. A temporary stay somewhere [**Meaning not permanent**] that is not their home [Land]
2. A temporary stay
3. To reside temporarily

Additional Definitions Used in This Official Declaration and Disclosure of Neutrality and Non-Involvement

NOTE: Concerning all biblical scriptures referenced or commented on by any Bible translator(s), biblical authors, scholars, or anyone else that reference the Hebrew Israelite God by using the words “**The Lord,**”

It is a **substitution/a replacement** of the sacred Holy name, as the sacred name was deemed by the above-mentioned, to be too sacred for them to mention, the Hebrew Israelites however were not under these rules, the Hebrew Israelites, the 12 Tribal Nations descendant from Jacob were told in the Ten Commandments, Commandment number three (3)

Exodus 20:7 King James Bible

Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

EXB

“You must not use the name of the Lord your God thoughtlessly [take/lift up the name of the Lord your God in vain]; the Lord will punish [not hold/treat as innocent; not acquit] anyone who misuses [takes in vain] his name.

NOG

“Never use the name of *Yahweh* your *Elohim* carelessly. *Yahweh* will make sure that anyone who carelessly uses his name will be punished.

VOICE

You are not to use My name for *your own* idle purposes, for the Eternal will punish anyone who treats His name as anything less than sacred.

But the Hebrew Israelites called on the name of Yahweh/I AM that I AM when praising Him during worship, sacrifices, festivals, and sacred observances until it was erased from their memory witnessed in **Psalm 83:4 King James Bible** seen below;

⁴They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

The Israelites also were allowed to call on the sacred name when they were in trouble;

Psalm 81:7 King James Bible

Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

CEV

When you were in trouble, I rescued you, and from the thunderclouds, I answered your prayers. Later I tested you at Meribah Spring.

TLB Translation

He said, “You cried to me in trouble, and I saved you; I answered from Mount Sinai where the thunder hides. I tested your faith at Meribah, when you complained there was no water.

MSG Translation

“I took the world off your shoulders, freed you from a life of hard labor. You called to me in your pain; I got you out of a bad place. I answered you from where the thunder hides, I proved you at Meribah Fountain.

VOICE

You cried out to Me, *I heard* your distress, and I delivered you; I answered you from the secret place, *where clouds* of thunder *roll*. I tested you at the waters of Meribah. [pause]

Exodus 15:3 King James Bible

The Lord is a man of war: **the Lord** is his name.

NOG (Name of God Translation)

Yahweh is a warrior! **Yahweh** is his name.

VOICE Translation

The Eternal is a warrior; the Eternal is His name.

All Nations, Tribes, Peoples, Islands of the world, whether or not above the ground or living under the Earth;

Be advised and you are hereby noticed that the term “**The Lord**” as expressed by you individually, and or collectively means the following to the Hebrew Israelite 12 Tribal Nation;

Hebrew Israelites identifying the Supreme Living Yah’s name as Yahweh, Yah, Yahh, Yah of Hosts [Heavenly Armies] the God of Abraham, Isaac, and Jacob, the Ancient of Days (**Daniel 7:9, 13, 22**) AhaYah [And spelling variants] to mean “I AM that I AM” -

King James Bible

And God (Yah) said unto Moses, I Am That I Am: and he said, Thus shalt thou say unto the children of Israel, I Am hath sent me unto you.

Exodus 3:14 New international Version

God said to Moses, “**I am** who **I am**. This **is** what you are to say to the Israelites: ‘**I am** has sent me to you.’”

Psalm 68:4 King James Bible

Sing unto God, sing praises to his name: extol him that rides upon the heavens by his name **Jah**, and rejoice before him.

ERV

Sing to God! Sing praises to his name! Prepare the way for the one who rides on the clouds. His name is Yah. Worship before him with joy.

HCSB

Sing to God! Sing praises to His name. Exalt Him who rides on the clouds — His name is Yahweh—and rejoice before Him.

NOG (Name of God Translation)

Sing to *Elohim*; make music to praise his name. Make a highway for him to ride through the deserts. *Yah* is his name. Celebrate in his presence.

Some additional scriptures:

Psalm 68:34

Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the **clouds**.

CEB

Recognize how strong God is! His majesty extends over Israel; his strength is in the clouds.

CJB

to him who rides on the most ancient heavens. Listen, as he utters his voice, a mighty voice!

The above expressions by the 12 Tribal Hebrew Israelite Nation, are not inclusive [Inclusive to mean→ Not all the names Yah is called by the Hebrew Israelite community worldwide]

In the near future, the Children of Israel will become united in respect of the Living Creator’s name;

Zephaniah 3:9 King James Bible [**A pure Hebrew language**]

For then will I turn to the people a pure language, that they may all call upon the **name** of the Lord, to serve him with **one consent**.

TLB

“At that time I will change the speech of my returning people to pure Hebrew so that all can worship the Lord together.

NOG

“Then I will give all people pure lips [A purified language Zephania 3:9] to worship *Yahweh* and to serve him with one purpose.

Non-involvement

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1. non·in·volve·ment

1. Lack of emotional involvement
2. Failure or refusal to become involved, especially in the affairs of another
3. nation; -nonintervention.
4. The Hebrew Israelites are commanded to NOT take matters into their own hands in any manner to effectuate (To change) to the oppression that they currently live under by use of arms
5. All rights are reserved for self defense of life and those residing in their dwellings.

Zechariah 8:13

And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your **hands** be **strong**.

[**Stong's Concordance of the Bible** Heathen found at 1471 Non-Hebrew Israelite]

Lamentations 1:3 King James Bible

Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth **among** the heathen, she finds no rest: all her persecutors overtook her between the straits.

AMP

Judah has gone into exile under affliction And under harsh servitude; She dwells among the [pagan] nations, But she has found no rest; All her pursuers have overtaken her In the midst of [her] distress.

CJB

Y'hudah has fled into exile from oppression and endless slavery. She lives among the nations, but there she finds no rest. Her pursuers have all overtaken her in the midst of her distress.

ERV

Judah suffered very much, and then she was taken into captivity. She lives among other nations but has found no rest. The people who chased her caught her where there was no way out.

EASY Translation

The enemies have taken Judah's people away as slaves. The slaves have only trouble and difficult work. They now live among strangers. They have no rest, and they live far away from home. They cannot go away from those who do cruel things to them.

Zechariah 4:6 New International Version

So he said to me, “This is the word of the Lord to Zerubbabel: ‘Not by **might** nor by **power**, but by my Spirit,’ says the Lord Almighty (*Yah of Hosts Almighty*).

CEV

So the angel explained that it was the following message of Yah of Hosts to Zerubbabel: I am Yah of Hosts All-Powerful. **So don't depend on your own power or strength, but on my Spirit.**

EXB

Then he told me, “This is the word of the Lord to Zerubbabel: ‘**You will not succeed by your own strength** or by your own power [^TNot by might, nor by power], but by my Spirit,’ says the Lord ·All-Powerful [Almighty; of Heaven’s Armies; ^Tof hosts].

Neutrality

In this Declaration of **Disclosure and Declaration of Neutrality**;

Neutrality **means the following**:

The ancient Nation of Israel exiled in servitude across the globe has initiated the rebirth of the Hebrew Nation by Sovereign Covenant on April 3rd 2004 in Tacoma Washington United States of America.

(Accessible for Israelites who desire to return under the bond of the Covenant) can be found on our website: Kingdom of Yah of Hosts.com

Ezekiel 20:37

And I will cause you to pass under the rod, and I will bring you into the **bond of the covenant**:

EXB

I will count you like sheep [^Lmake you pass under the rod/shepherd's staff; Lev. 27:32] and will bring you into line with [^Lthe bond of] my agreement [covenant; treaty].

CEV

I will force each of you to obey the regulations of our solemn agreement.

Ezekiel 20:38-40

³⁸ And I **will purge out from among you the rebels**, and them that transgress against me: I will **bring them forth out of the country where they sojourn**, and they shall not enter into the land of Israel: and you shall know that I am Yah of Hosts.

³⁹ As for you, O house of Israel, this says *Yah of Host* GOD; Go you, serve you every one his idols, and hereafter also, if you will not hearken/*listen* unto me: but pollute you my holy name no more with your gifts, and with your idols.

⁴⁰ For in mine holy mountain, in the mountain of the height of Israel, saith Yah of Hosts GOD, *there* shall all the house of Israel, all of them **in the land**, serve me: there **will I accept them**, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

The Tribal Directors under authority of the Holy Hebrew writings have reinstated the long awaited joining with the Supreme Creator of the Universe, Yah of Hosts, Living Creator.

Covenant House of Yehudah is a congregation operating under the jurisdiction of the Kingdom of Yah of Hosts in an unincorporated and non-domestic capacity.

Covenant House of Yehudah HEREWITH FURTHER PROCLAIMS: The intent of **Covenant House of Yehudah** is for living in peace with all men as Citizens of the Kingdom of YAH OF HOSTS;

May all men know that Covenant **House of Yehudah** is not involved in any manner with any disputes, conflicts, controversies, wars, war powers, or declarations of war involving any governments, living beings, religions, associations, corporations, or entities of any nature whatsoever. The peaceful standing of **Covenant House of Yehudah** as a neutral, non-belligerent, non-combatant in the Kingdom of YAH OF HOSTS is openly proclaimed by use of Kingdom of Yah of Host's, **Covenant House of Yehudah, (Tribe of Judah)** flag as a peculiar Member of the Kingdom of YAH OF HOSTS.

WARNING:

Do not sign this document if you haven't entered and signed the Sovereign Covenant of Yah of Hosts. This document has a dual purpose; **1. To declare** your Neutral Status, and **2. To come under "the bond of the Sovereign Covenant Agreement" found at (Ezekiel 20:36)** The Covenant document is available on our website for downloading at: kingdom of Yah of Hosts.com Please be sure to send a photocopy or PDF scan of the signature page of both documents to the Kingdom at PO Box 5136 Tacoma WA 98415.

Additional Notice for any and all Hebrew Israelites:

Anyone reading this document for themselves, or anyone who has been informed of this document, **and agreeing to all of its contents**, or anyone having someone read the contents of this document because of being in a situation of blindness and or other disability, or who can't sign for themselves, but verbally acknowledge to anyone who is assisting them, binds his or her soul to the Eternal God of the Hebrew Israelites by Covenant.

Children under the Hebrew Israelite accountability age of 20 years old and are under the direct supervision of their parents, or dwelling with a guardian, are protected and included as previously stated in the Kingdom of Yah of Hosts Declaration of Sovereignty, declared to the world via the United Nations, the United States Government, and Washington State March 28th – April 2005

Further,

Each and every one of you who agree to this document in its entirety, are acknowledging that you have a full and complete understanding of this document.

Whereas,

This document is presented to all Hebrew Israelite descendants Worldwide, who are (More commonly known as “The Children of Israel”) are **declaring that they understand that this document is presented as a choice** between each and every one of you and Yah of Hosts, the I AM that I AM;

Otherwards, to mean the Living Creator of Heaven and Earth, A.K.A. the Eternal God of Heaven and Earth;

Further;

This document is offered here and now to each and every one of you in the **same** manner/**way** that Yahweh had Moses present the Covenant Law to our forefathers, as outlined hereunder, to include the new Covenant cited in Jeremiah 31st Chapter.

Exodus 20 The Voice

Then Yah began to speak directly to all the people.

Until now Yah has dealt only with Moses on behalf of His people; at Mount Sinai, He turns to address them directly in order to express the core of His covenant obligations. He begins by reminding them of all He has done for them. His miraculous deeds in liberating the Hebrew slaves and providing for them in the desert become the basis of this new relationship. He then proceeds to lay out the Ten Directives that will define and shape their lives together. The first four Directives concern their duties to know and worship the one True God. The last six pertain to how Israel is to live with one another in a covenant-based society. Properly understood, all the other teachings, prescriptions, and directives that come in later chapters derive from these Ten Directives.

Eternal One: ² I am the Eternal your God. I led you out of Egypt and liberated you from lives of slavery *and oppression.*

³ You are not to serve any other gods before Me.

⁴ You are not to make any idol *or image of other gods*. *In fact*, you are not to make an image of anything in the heavens above, on the earth below, or in the waters beneath.

⁵ You are not to bow down and serve any image, for I, the Eternal your God, am a jealous God. As for those who are not loyal to Me, their children will endure the consequences of their sins for three or four generations. [300-400 years]

⁶ But for those who love Me and keep My directives, their children will experience My loyal love for a thousand generations.

⁷ You are not to use My name for *your own* idle purposes, for the Eternal will punish anyone who treats His name as anything less than sacred.

⁸ *You and your family are to* remember the Sabbath Day; *set it apart*, and keep it holy. ⁹ You have six days to do all your work, ¹⁰ **but the seventh day is to be different**; *it is* the Sabbath of the Eternal your God.

Keep it holy by not doing any work—not you, your sons, your daughters, your male and female servants, your livestock, or any outsiders living among you. ¹¹ For the Eternal made the heavens *above*, the earth *below*, the seas, and all the creatures in them in six days.

Then, on the seventh day, He rested. That is why He blessed the Sabbath Day and made it sacred.

¹² *You are to* honor your father and mother. If you do, you *and your children* will live long *and well* in the land the Eternal your God *has promised to* give you.

¹³ You are not to murder.

¹⁴ You are not to commit adultery.

¹⁵ You are not to take what is not yours.

¹⁶ You are not to give false testimony against your neighbor.

¹⁷ You are not to covet what your neighbor has or set your heart on getting his house, his wife, his male or female servants, his ox or donkey, or anything else that belongs to your neighbor.

¹⁸ As all the people witnessed *the signs of Yah's presence*—the blast of the ram's horn, the *roaring* thunder, the flashing lightning, and the smoke-covered mountain—they shook *with fear and astonishment* and *wisely* kept their distance.

Israelites (to Moses): ¹⁹ We are afraid to have God speak directly to us; we are certain that we will die. You speak to us instead; we promise to listen.

Moses: ²⁰ Don't be afraid. These *powerful manifestations* are Yah's way of instilling *awe and fear* in you so that you will not sin; He is testing you *for your own good*.

²¹ But everyone remained far away *from the mountain* as Moses began moving toward the thick, dark cloud where God was.

Eternal One (to Moses): ²² This is what I want you to tell the people of Israel: "You yourselves witnessed that I have spoken to you from heaven. ²³ *It is essential that you* not make any idols to rival Me. Do not make any idols out of silver or gold for yourselves!

²⁴ Take earth and build an altar to Me and sacrifice all of your burnt offerings and peace offerings there. Offer Me *the best of* your sheep and oxen. Wherever I choose for My name to be remembered, I will come to you and shower blessings upon you.

²⁵ But if you *decide to* build an altar out of stones for Me, use *only natural stones*, not hand-cut stones, because any attempt to shape them with your tools will desecrate the altar. ²⁶ *Also*, do not approach My altar by walking up steps, for *you might profane the altar by* exposing your nakedness."

The New Covenant

Jeremiah 31 The Voice

¹⁻³ This is what the Eternal has to say:

Eternal One: There will come a time when I will be the God of all the clans *and families* of Israel, and they will be My people. This is what I, the Eternal One, declare to you:

- My* people who survived the sword
found grace *as they wandered* in the wilderness;
When Israel went in search of rest,
I appeared to them from far away and said:
“I have loved you with an everlasting love—
out of faithfulness I have drawn you *close*.
⁴ And so it shall be again, My virgin Israel;
I will build you up, and you will be rebuilt.
You will again take up the tambourine
and join with those who are dancing for joy.
- ⁵ **You will again** plant vineyards
on the hillsides of Samaria;
Your farmers will plant them,
and you will enjoy the fruit *yourselves*.
- ⁶ The day will come when those who guard *the land*
will cry out from the hills of Ephraim,
“Get up! Let us go to Zion, *dear Jerusalem*,
and *worship* the Eternal our God.””
- ⁷ Sing a song of joy for Jacob; shout for this greatest of nations.
Shout it out with praise *in your hearts*:
“O Eternal, save Your people—
rescue the remnant of Israel.”
- ⁸ Watch now, as I bring them from the land to the north,
as I gather *My people* from the ends of the earth.
Look who is among those *returning home*: the blind and the lame,

expectant mothers and even those giving birth—

All of these together in the multitude on its way home.

- ⁹ *Listen*, as they come home weeping *and repenting*,
praying *for direction, pleading for mercy* as I bring them back.
In that day I will lead them beside *quiet* streams of water
and *take them* upon a straight path where they will not stumble.
Why? Because I am Israel's father, and Ephraim is My firstborn *son*.

- ¹⁰ Listen to the word of the Eternal, you nations *of the earth*;
take *this story* to distant shores and make it known:
The One who scattered Israel will now gather *His people*
and watch over His flock as a shepherd.

- ¹¹ For the Eternal has rescued Jacob
and redeemed him from people who are too strong for him.

- ¹² The redeemed will return home and shout for joy from the top
of *Mount Zion*;

they will shine with the sheer goodness of the Eternal—
The *harvests of* grain, wine, and oil; the healthy flocks and herds.
Their lives will be like a lush, well-watered garden.
From that day on, they will never know sorrow.

- ¹³ **Eternal One:** Young women will dance for joy;
young men will join them, old ones too.
For I will turn their mourning into joy.
I will comfort *My people* and replace their sorrow with gladness.

- ¹⁴ From the overflow *of sacrifices*,
I will satisfy My priests;
All My people will feast on My goodness.

The people now cling to this promise as they struggle with exile. Jeremiah returns the focus to the heartbreak of a people being deported to a foreign land.

This is what the Eternal declares!

¹⁵ **Eternal One:** A voice rises from Ramah—
mourning and bitter weeping are heard *day and night*.
The voice is Rachel's; she's weeping for her children.
She will not be comforted,
for her children are no more. ^[a]

The setting is Ramah, a village a few miles north of Jerusalem, where exiles are assembled before the long march to Babylon. Later the prophet himself will spend time in this refugee camp awaiting his own exile (40:1). For now, he paints the picture of Rachel, one of the matriarchs of this nation, weeping for her children as they head off into captivity.

¹⁶ But listen to what the Eternal says:

Eternal One: Do not weep, *Rachel*—wipe the tears from your eyes—
for *I promise* I will reward you for what you have done.
Your children *will return from this exile*;
they will come back home from this enemy land.
¹⁷ There is hope for your future, I promise.
Your children will come home to their own land.
¹⁸ I have heard *the cries of Ephraim*, groaning, “You have disciplined me.
I was like an unruly calf, but You disciplined me.
Bring me back, so I can return *home*,
for You are my God, the Eternal.
¹⁹ After I had turned away *from You*, I repented.
I turned back toward You when I understood what I had done;
I slapped my thigh in shame and regret
for the disgraceful things I did when I was young.”
²⁰ So I, the Eternal One, asked:
“Is this not Ephraim, My beloved son, My darling child?
As often as I speak against him, I have never forgotten him.
Even now, My heart longs for him;
I will surely show him mercy!”
²¹ Set up markers along the road;
put up guideposts *so you can find your way home*.

Pay attention to the highway, the road you take into exile.
Return *by the same way*, My virgin Israel;
return to your cities *and villages*.

²² How long will you drift this way and that,
My renegade daughter?
Take heart—for now the Eternal will do a new thing on the earth:
a woman will surround a man.^[b]

²³ This is what the Eternal, Commander of *heavenly* armies and God of Israel, has to say:

Eternal One: When I bring them back from exile, people throughout the land and villages of Judah will speak these *familiar* words:

May the Eternal bless you, home of righteousness,
O sacred mountain!

²⁴ *In those days of restoration*, farmers and herders all across Judah will live together *in peace* alongside those who live in the cities. ²⁵ I will satisfy those who are weary, and I will refresh every soul in the grips of sorrow.

²⁶ At this moment, I woke up from a wonderful sleep and looked around.

Jeremiah receives Yah's messages in a variety of ways. In this dream-vision, he sees the future for his people. This is a sweet comfort and a welcomed contrast to other messages of doom and judgment. But as Jeremiah will see, Yah's message of consolation is not only a hope of restoration for one rebellious nation, but a promise for all people. Jeremiah is perhaps best known as the prophet of the "new covenant." According to the prophet, God is about to establish a new relationship with a new people. It will be unlike any earlier agreement. It will not be written on stone tablets that can be broken or on scrolls that can be lost or forgotten or even burned (36:23). No, this covenant between God and humanity is so intimate that it is to be written on the heart.

Eternal One: ²⁷ Look! the days are coming when I will plant anew the house of Israel and the house of Judah. I will repopulate the land with people and animals.

²⁸ Just as I watched over them in order to uproot and stamp out, to upend and destroy, and to bring disaster *from the north*, so now I will watch over them as I rebuild and replant them. This is what I, the Eternal One, declare. ²⁹ In those coming days, people will no longer speak *the proverb*,

Fathers have eaten sour grapes,
and their children's teeth are set on edge.

³⁰ No, now it will be that each one will die for his own sins. If you eat sour grapes, then it is your own teeth that will be set on edge.

³¹ Look, the days are coming when I will bring about a new covenant with the people of Israel and Judah.

³² **It will not be like the covenant I made with their ancestors long ago when I took them by the hand and led them out of slavery in Egypt.**

They did not remain faithful to that covenant—even though I *loved and cared* for them as a husband.

³³ This is the *kind of new* covenant I will make with the people of Israel when those days are over.

I will put My law within them. I will write it on their hearts. I will be their God, and they will be My people. ³⁴ No longer will people have to teach each other or *encourage* their family members and say, “*You must know the Eternal.*” For all of them will know Me *intimately* themselves—from the least to the greatest of *society*.

I will be merciful when they fail and forgive their wrongs. I will never call to mind or mention their sins again.

³⁵ These **are the words** of the Eternal,

The One who orders the sun to give light to the day,
the One who directs the moon and the stars to light the night,
The One who stirs up the sea so its waves *churn and roar*.
The Eternal, Commander of *heavenly* armies, is His name.

³⁶ **Eternal One:** Only if the natural order disintegrates before Me will the people of Israel cease to be a nation in covenant with Me.

³⁷ This is what the Eternal says:

Eternal One: If the heavens above could *ever* be measured,
or the depths below be fully explored,
Only then would I disown the children of Israel
because of everything they have done.

So says the Eternal.

Even as words of hope and consolation are offered, the stark reality of the present looms large. The Babylonian army is near. The siege of Jerusalem is now under way. It is a dark time in the land; there is much fear, and many have questions as the capture of the capital city is now a certainty. Again, Jeremiah must live out his faith in front of a people who have abandoned God. He is under arrest and being questioned by King Zedekiah. Though the details surrounding his imprisonment come in [chapter 37](#), once again it is an unpopular message that makes Jeremiah a most unpopular prophet. But he willingly lives out his faith in an attempt to offer an unreceptive audience hope.

*As strange as the other assignments given to Jeremiah may seem, this one may be the most difficult to understand. A rotting linen belt ([chapter 13](#)) and a shattered clay jar ([chapter 19](#))—these were at least vivid pictures of the people's **rebellion** and Yah's judgment.*

But now, in the face of certain captivity and ruin, Jeremiah is instructed to do a most absurd thing: he is to purchase a piece of property with his money. Given its location, this plot of ground may even be under Babylon's control.

Why this apparent waste of money? To show the people that one day this land of promise will again be theirs.

Eternal One: ³⁸ Look! The days are coming when I will rebuild Jerusalem for My own *purpose and glory*—from the tower of Hananel to the corner gate. ³⁹ A measuring line will stretch out to the hill of Gareb and then sweep across to Goah.

⁴⁰ The valley of *Ben-hinnom* where the dead bodies and ashes *from the sacrifices* were thrown, and all the *terraced* fields leading out to the Kidron Valley, and as far east as the corner of the horse gate—all of these *most defiled and polluted areas* will again be made holy to the Eternal. The city will never again be uprooted or destroyed.

This document which encompasses/includes any and all Hebrew Israelite soul(s) who affix [Sign] their autograph/signature to this document as of the date of this Declaration and Disclosure of Neutrality,

Now or anytime afterwards,

Or by any Hebrew Israelite Husband or Wife, any individual Hebrew Israelite Man or Woman, or Head of Household that has autographed the Sovereign Covenant of Yah of Hosts that was re-instituted on April 3rd 2004 to the present,

To include the Sovereign Covenant of Yah of Hosts (Single/individual document), and or including the **Sovereign Covenant of Yah of Hosts** (*For families*) **Family Covenant**, with jurisdiction vested in the parents of their offspring/children **under** the Hebrew Israelite accountability age of 20 years old (Numbers 14:29 King James Bible)

And any Israelite(s) who are currently exiled in the Global Symbolic **Egypt, Babylon, Sodom and Gomorrah.**

Whereas the Hebrew Israelites,

Who are also identified and known as the Children of Israel that are currently scattered throughout the Earth's Nations, Provinces, Territories, and or plots of land; recognizing that all of these lands are

locations of confinement in innumerable phases and conditions of suffering and oppression.

Whereas currently,

Hebrew Israelites, ...to mean the sons of Jacob continue to be affected by conditions outlined in **Psalm 83** to wit;

Psalm 83 Easy-to-Read Version One of Asaph's songs of praise.

¹ Yah, don't keep quiet!

Don't close your ears!

Please say something, Yah.

² Your enemies are getting ready to do something.

Those who hate you will soon attack.

³ They are making secret plans against your people.

Your enemies are discussing plans against the people you love.

⁴ **They say, "Come, let us destroy them completely.**

Then no one will ever again remember the name Israel."

⁵ Yah, they have all joined together.

They have united against you.

⁶⁻⁷ Their army includes the Edomites, Ishmaelites, Moabites, and Hagar's descendants,

the people of Byblos, Ammon, and Amalek,

the Philistines, and the people of Tyre.

⁸ Even the Assyrians have joined them.

They have made Lot's descendants very powerful. Selah

⁹ Yah, defeat them just as you defeated Midian.
Do what you did to Sisera and Jabin at the Kishon River.

¹⁰ You destroyed the enemy at Endor,
and their bodies rotted on the ground.

¹¹ Punish their leaders as you did Oreb and Zeeb.
Do what you did to Zebah and Zalmunna.

¹² They said, “Let’s make this land our own—
these fields of grass that belong to YAH/God!”

¹³ Make them like weeds blown by the wind.
Scatter them the way wind scatters straw.

¹⁴ Be like a fire that destroys a forest
or like a flame that sets the hills on fire.

¹⁵ Chase them away with your blasts of wind;
frighten them with your storms.

¹⁶ YAH OF HOSTS, cover them with shame
until they come to you for help.

¹⁷ May they be forever ashamed and afraid.
Disgrace and defeat them.

¹⁸ Then they will know that your name is YAHWEH—
that you alone are Yah of Hosts/God.

They will know that you are God Most High,
ruler over all the earth!

Irregardless of whether or not Hebrew Israelite souls are aware or totally without knowledge of their true Heritage, and that they are of Hebrew Israelite descent [*Coming from*] from their forefathers, known as Abraham, Isaac, and Jacob.

**Tribal
Ethnic, family, ancestral group**

Israel

Referring to the ancient Hebrew Israelites from the progeny- Offspring, foretold to Abraham in Genesis 14th chapter in the king James Bible; not to be confused with Israelis as contrasting/conflicting with Israelites; Esau as contrasting with Yaacob (Jacob)

Temporary – To mean momentary, also referencing being, and sojourning in North America for 400 years spoken in the Bible at Genesis 15:13, and evidenced by the United States Congress.

United States 115th Congress Public Law H.R.1242 - 115th Congress (2017-2018): 400 Years of African -American History Commission Act

Deuteronomy 30 New International Version

Prosperity After Turning to Yah of Hosts

When all these blessings and curses I have set before you come on you and you take them to heart wherever Yah of Hosts your God **disperses you among the nations,** ² **and when you and your children return to Yah of Hosts your God and obey him with all your heart and with all your soul according to everything I command you today,** ³ **then Yah of Hosts your God will restore your fortunes**^[a] **and have compassion on you** and gather you again from all the nations where he scattered you.

⁴ Even if you have been banished to the most distant land under the heavens, from there Yah of Hosts your God will gather you and bring you back.

⁵ He will bring you to the land that belonged to your ancestors, and you will take possession of it. He will make you more prosperous and numerous than your ancestors.

⁶ Yah of Hosts your God will circumcise your hearts and the hearts of your descendants, so that you may love him with all your heart and with all your soul, and live.

⁷ Yah of Hosts your God will put all these curses on your enemies who hate and persecute you. ⁸ You will again obey Yah of Hosts and follow all his commands I am giving you today.

⁹ Then Yah of Hosts your God will make you most prosperous in all the work of your hands and in the fruit of your womb, the young of your livestock and the crops of your land.

Yah of Hosts will again delight in you and make you prosperous, just as he delighted in your ancestors,

¹⁰ ***if you obey Yah of Hosts your God and keep his commands and decrees that are written in this Book of the Law and turn to Yah of Hosts your God with all your heart and with all your soul.***

The Offer of Life or Death

¹¹ **Now what I am commanding you today is not too difficult for you or beyond your reach.**

¹² It is **not up in heaven**, so that you have to ask, “Who will ascend [Go up] into heaven to get it and proclaim it to us so we may obey it?”

¹³ **Nor [It is not] is it beyond the sea**, so that you have to ask, “Who will cross the sea to get it and proclaim it to us so we may obey it?” ¹⁴ No, the word is very near you; it is in your mouth and in your heart so you may obey it.

¹⁵ See, I set before you today life and prosperity, death and destruction. ¹⁶ For I command you today to love Yah of Hosts your God, to walk in obedience to him, and to keep his commands, decrees and laws; then you will live and increase, and Yah of Hosts your God will bless you in the land you are entering to possess.

¹⁷ **But if your heart turns away** and you are not obedient, and if you are drawn away to bow down to other gods and worship them, ¹⁸ I declare to you this day that you will certainly be destroyed. You will not live long in the land you are crossing the Jordan to enter and possess.

¹⁹ **This day I call the heavens and the earth as witnesses against you** that I have set before you life and death, blessings and curses.

Now choose life, so that you and your children may live ²⁰ and that you may love Yah of Hosts your God, listen to his voice, and hold fast to him.

For Yah of Hosts is your life, and he will give you many years in the land he swore to give to your fathers, Abraham, Isaac and Jacob.

Footnotes

1. [Deuteronomy 30:3](#) Or *will bring you back from captivity*

The Holy word of Yahweh/I AM/Yah of Hosts/the God of Abraham, Isaac, and Jacob tells the 12 Tribal Hebrew Israelite Nation, that in the future (From the time and date) that the Holy Scriptures (Torah/Old Testament) was written,

That sometime in the future, several centuries later, that Yah would cause the Children of Israel to **reinstate/come back** to the original agreement (Covenant) and **bind their souls** to this agreement.

The evidence of the returning of the Hebrew Israelites who are willing to re-enter or bind their souls back to the I AM/Yahweh/Yah of Hosts can be found in the following scriptures:

[Ezekiel 20:36](#)

[KJV](#)

And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

[NIRV](#)

“I will take note of you as you pass under my shepherd’s stick. I will separate those who obey me from those who do not. And I will give the blessings of the covenant to those of you who obey m.

[EASY](#)

I will count you [***The 12 Tribes of Israel***] one by one, as a shepherd counts his sheep. I will cause you to obey the rules of my covenant with you.

EXB

I will count you like sheep [^L make you pass under the rod/shepherd's staff; Lev. 27:32] and will bring you into line with [^L the bond of] my agreement [covenant; treaty].

VOICE

I will have you pass under My rod, and I will make you live up to the terms of the covenant.

Any Hebrew Israelite Man or Woman, to include their offspring(s), and or minor children **under their parent's authority and direction, meaning, - parents jurisdiction**, according to the Torah (Law of Yahweh) as given through Moses to the 12 Tribal Hebrew Israel Nation, **binds his or her soul to** Yah of Hosts, commonly known as Yahweh, the Ancient of Days, and also the "I AM that I AM," from past generations to this day forward,

Who **re-enter this binding agreement**, are accountable to Yah Of Hosts (Who is the one and only true Judge) for breaking the re-entered Covenant-agreement according to the following Holy Scriptures;

Jeremiah 31:31 King James Bible

Behold, the days come, says Yah of Hosts, that I will make a **new covenant** with the house of Israel, and with the house of Judah:

Ezekiel 20:37 King James Bible

And I will cause you to pass under the rod, and I will **bring** you into the **bond** of the **covenant**:

ERV

"I will judge you guilty and punish you according to the agreement.

EASY

I will count you one by one, as a shepherd counts his sheep. I will cause you to obey the rules of my covenant with you.

VOICE

I will have you pass under My rod, and I will make you live up to the terms of the covenant.

Anyone autographing/signing the original or an authorized copy of this document, acknowledges by their

autograph/signature that they are doing so of their own free will, and that no one has threatened them or any family/Tribal member,

And I/we do this as an offering for the forgiveness of all my/our sins to Yahweh, Yah of Hosts, the Ancient of Days.

I/we call Heaven and Earth to witness my/our seriousness regarding the contents of this most important document, as I/we call upon the I AM that I AM that sent Moses,

The Eternal God to forgive and pardon all my sins as stated in The Sovereign Covenant of Yah of Hosts reinstated for our generation April 2004 to present: and also in;

Jeremiah 31:37 The Voice Translation

³⁷ This is what the Eternal says:

Eternal One: If the heavens above could *ever* be measured, or the depths below be fully explored,

Only then would I disown the children of Israel because of everything they have done.

So says the Eternal.

Micah 7:19 Message Translation

Where is the god who can compare with you— wiping the slate clean of guilt, Turning a blind eye, a deaf ear, to the past sins of your purged and precious people?

You don't nurse your anger and don't stay angry long, for mercy is your specialty. That's what you love most. And compassion is on its way to us.

You'll stamp out our wrongdoing. You'll sink our sins to the bottom of the ocean.

You'll stay true to your word to Father Jacob and continue the compassion you showed Grandfather Abraham— Everything you promised our ancestors from a long time ago.

Deuteronomy 11:26

²⁶ Behold, I set before you this day a blessing and a curse;

²⁷ A blessing, if you obey the commandments of the “I AM that I AM,” Yah of Hosts your God, which I command you this day:

²⁸ And a curse, if you will not obey the commandments of Yah of Hosts your God, but turn aside [***Turn your back in disobedience***] out of the way which I command you this day, to go after other gods, which you have not known.

I having knowledge of the words and terms explained in this document, accept the consequences, meaning life or

Article 87. Ambassadors, and all other diplomatic agents of neutral powers, accredited to the enemy, may receive safe-conducts through the territories occupied by the belligerents, unless there are military reasons to the contrary, and unless they may reach the place of their destination conveniently by another route. It implies no international affront if the safe-conduct is declined. Such passes are usually given by the supreme authority of the State, and not by subordinate officers.

The Holy word of Yah of Hosts, the Supreme and only God of the Universe is Sovereign and inviolable in regards to the deliverance and protection of the Children of Israel, commonly known as the 12 Tribes/Sons of Jacob.

PLEASE REMEMBER, this document is presented to you as a choice, you must decide and live with whatever you have decided; it is totally your choice to either accept or refuse, as it is a matter between you and Almighty God Yah of Heavenly Armies!

Note: Bold, underline, italics, and **color** added for emphasis.

Concluded on this 4th day of July 2024

Ambassador and Pastor Michael Ward-Israel

Ambassador and Pastor Michael Ward-Israel of the
Kingdom of Yah of Hosts International Embassy
Covenant House of Yehudah Tribal Government
Covenant House of Yehudah Sanctuary

Official Seals



Acknowledgment

SUBSCRIBED TO AND SWORN before me this, 5 day of JULY, 2024 A Notary, that Ambassador and Pastor Michael Ward-Israel personally appeared, and known to me to be whose name subscribed to the within instrument and acknowledged to be the same.

Andrea Smith
Signature of Notary Public



Andrea Smith, Notary Public in and for said State of Washington/Printed name of Notary

My Commission expires; 08/12/2027