



Kingdom of YAH OF HOSTS
Land of Yehudah
NATIONAL FLAG



Ambassador Michael Ward-Israel

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Kingdom of Yah of Hosts Eternal Jurisdiction

12 Tribal Nation of Israel

Covenant House of Yehudah Tribal Government

Covenant House of Yehudah Sanctuary

Pastor Michael Ward-Israel

Kingdom of Yah of Hosts **Declaration of Neutrality**
And **Non-Involvement Plain English**

Introduction

It is your Choice-Plain and Simple!

Greetings to all descendants of the Hebrew Israelites that come from the bloodline of Abraham, Isaac, and Jacob.

The Supreme God of the Universe was not known all over the world.

Only a few select people like Adam, Cain and Able, Melchizedek, and Abram whose name was changed by Yahweh God to Abraham due to the Covenant they entered together to directly follow through Abraham's son Issac, and continue through Jacob and his sons; the 12 Tribes of Israel.

[Continued after the Covenant Agreement on page number 4 below]

The Covenant Agreement

Genesis 15 New International Version

Yahweh's Covenant with Abram

After this, the word of Yahweh came to Abram in a vision:

“Do not be afraid, Abram.
I am your shield,^[a]
your very great reward.^[b]”

² But Abram said, “**Sovereign Yah**, what can you give me since I remain childless and the one who will inherit^[c] my estate is Eliezer of Damascus?” ³ And Abram said, “You have given me no children; so a servant in my household will be my heir.”

⁴ Then the word of Yahweh came to him: “This man will not be your heir, but a son who is your own flesh and blood will be your heir.” ⁵ He took him outside and said, “Look up at the sky and count the stars—if indeed you can count them.” Then he said to him, “So shall your offspring^[d] be.”

⁶ Abram believed Yahweh, and he credited it to him as righteousness.

⁷ He also said to him, “I am Yahweh, who brought you out of Ur of the Chaldeans to give you this land to take possession of it.”

⁸ But Abram said, “Sovereign Yah, how can I know that I will gain possession of it?”

⁹ So Yahweh said to him, “Bring me a heifer, a goat and a ram, each three years old, along with a dove and a young pigeon.”

¹⁰ Abram brought all these to him, cut them in two and arranged the halves opposite each other; the birds, however, he did not cut in half. ¹¹ Then birds of prey came down on the carcasses, but Abram drove them away.

¹² As the sun was setting, Abram fell into a deep sleep, and a thick and dreadful darkness came over him.

¹³ Then Yahweh said to him, “Know for certain that for four hundred years your descendants will be strangers in a country not their own and that they will be enslaved and mistreated there.

¹⁴ **But I will punish the nation they serve as slaves**, and afterward they will come out with great possessions. ¹⁵ You, however, will go to your ancestors in peace and be buried at a good old age. ¹⁶ In the fourth generation your descendants will come back here, for the sin of the Amorites has not yet reached its full measure.”

¹⁷ When the sun had set and darkness had fallen, a smoking firepot with a blazing torch appeared and passed between the pieces.

¹⁸ On that day Yahweh made a covenant with Abram and said, “**To your descendants** I give this land, from the Wadi^[e] of Egypt to the great river, the Euphrates— ¹⁹ the land of the **Kenites, Kenizzites, Kadmonites,** ²⁰ Hittites, **Perizzites, Rephaites,** ²¹ Amorites, Canaanites, Girgashites and Jebusites.”

Footnotes

1. [Genesis 15:1](#) Or *sovereign*
2. [Genesis 15:1](#) Or *shield*; / *your reward will be very great*
3. [Genesis 15:2](#) The meaning of the Hebrew for this phrase is uncertain.
4. [Genesis 15:5](#) Or *seed*
5. [Genesis 15:18](#) Or *river*

[*Continued from page 2 above*]

I AM (Yah) revealed Himself by showing His absolute power by sending the 10 plagues on Ancient Egypt making the Pharaoh of Egypt free His people (The Hebrew Israelites) from harsh slavery.

If we remember in verse 13 above, Abram was shown the future and was told that his descendants,... well after his death would be in a foreign country 400 years

[*Counting by 100-year generations*]

History records tell us that it was around four hundred thirty years when Moses led the Hebrew Israelites from the slavery of Egypt.

Now IF we remember **Ecclesiastes 1:9** where it basically said “there is nothing new under the sun, and what was done before will be done again” it goes a long way in helping us to understand **in our day and time why** the Hebrew Israelites, specifically the [Tribe of Judah] served 400 of the 490 years punishment in the “North Country - also known as the North American Continent;”

Note ALL 12 Tribes of Israel were sentenced by Yah the God of Abraham, Isaac, and Jacob!

There also was some Africans who served as slaves in the North American Continent, but the majority of North American slaves were Hebrew Israelites;

A notable difference between the Hebrew Israelites and the Africans as they are called today, is that the Africans never were totally exiled or put out of their land like the Hebrew Israelites were!

Remember,

That Yah revealed to Abram in a vision the prophesy of his descendants being in slavery 400 years in a land not their own for 400 years.

[Genesis 15th chapter]

Please also keep in mind that there was a 70-year prophesy from Yahweh through the Prophet Jeremiah of a sentence of 70 years in Babylon/Assyria;

Jeremiah 25:11

This whole country will become a desolate wasteland, and these nations will serve the king of Babylon **seventy years**.

Jeremiah 25:12

“But when the **seventy years** are fulfilled, I will punish the king of Babylon and his nation, the land of the Babylonians, for their guilt,” declares Yah of Hosts, “and will make it desolate forever.

But when the time of expiration drew near (Or was almost over) Daniel knew that the Hebrew Israelites had not learned their lesson concerning rebellion against their God.

Daniel fasted and prayed asking Yahweh to reveal to him **how much longer** (After the 70 years) would it be before the Hebrew Israelites (Daniel’s people) would see a complete end of punishment and slavery.

Yah sent the Angel Gabriel to show Daniel the future, and Daniel was informed that it would be seventy sets of seven, (70 times 7) or 490 more years of worldwide slavery [Daniel 9th Chapter]

Daniel 9:15-27 New International Version

¹⁵ “Now, Yah our God, who brought your people out of Egypt with a mighty hand and who made for yourself a name that endures to this day, we have sinned, we have done wrong. ¹⁶ Yah, in keeping with all your righteous acts, turn away your anger and your wrath from Jerusalem, your city, your holy hill. Our sins and the iniquities of our ancestors have made Jerusalem and your people an object of scorn to all those around us.

¹⁷ “Now, our God, hear the prayers and petitions of your servant. For your sake, Yah, look with favor on your desolate sanctuary.

¹⁸ Give ear, our God, and hear; open your eyes and see the desolation of the city that bears your Name. We do not make requests of you because we are righteous, but because of your great mercy. ¹⁹ Yah, listen! Yah, forgive! Yah, hear and act! For your sake, my God, do not delay, because your city and your people bear your Name.”

The Seventy “Sevens”

²⁰ While I was speaking and praying, confessing my sin and the sin of my people Israel and making my request to Yah of Hosts my God for his holy hill— ²¹ while I was still in prayer, Gabriel, the man I had seen in the earlier vision, came to me in swift flight about the time of the evening sacrifice.

²² **He instructed me and said to me, “Daniel, I have now come to give you insight and understanding.”**

²³ **As soon as you began to pray,** a word went out, which I have come to tell you, for you are highly esteemed. Therefore, consider the word and understand the vision:

²⁴ “**Seventy ‘sevens’**^[c] are **decreed** for **your people** and **your holy city** to **finish**^[d] **transgression**, to **put an end to sin**, to **atone for wickedness**, to **bring in everlasting righteousness**, to **seal up vision and prophecy** and **to anoint the Most Holy Place**.^[e]

²⁵ “**Know and understand this:**

From the time the word goes out to restore and rebuild Jerusalem until the Anointed One,^[f] the ruler, comes, there will be seven ‘sevens,’ and sixty-two ‘sevens.’ It will be rebuilt with streets and a trench, but in times of trouble.

²⁶ After the sixty-two ‘sevens,’ the Anointed One will be put to death and will have nothing.^[g] The people of the ruler who will come will destroy the city and the sanctuary.

The end will come like a flood: War will continue until the end, and desolations have been decreed. ²⁷ He will confirm a covenant with many for one ‘seven.’^[h] In the middle of the ‘seven’^[i] he will put an end to sacrifice and offering. And at the temple^[j] he will set up an abomination that causes desolation, until the end that is decreed is poured out on him.

VOICE Translation

After those 62 weeks *of time* the Anointed One will be cut down and have nothing; then the warriors of the prince who is to come will destroy the city and *defile* the sanctuary. Its end will come *swiftly as* in a flood and to the end there will be war. The decree has been issued: Desolation.

It is very important to know, that in the Holy Scriptures, in the time of the Prophet Nehemiah, the Hebrew Israelites were in a desperate time of horrible slavery, and in their day and time **they wrote out a Covenant on paper** and their officials who were living at that time sealed the Covenant documents.

Here are the scriptures:

Nehemiah 9 The Voice

Later, on the 24th day of that same month, the Israelites came back together. Everyone fasted and wore sackcloth *to show their repentance*. They covered their heads with dust *to show their mourning*.² They also separated themselves from the

foreigners *who were living among them*. Then the Israelites stood up and confessed their sins and the sins of their *dead* ancestors.

³ For three hours^[a] they stood in their *designated* places and read from the book of the Eternal's law. Following that they confessed and worshiped the Eternal One, their True God, for another three hours. ⁴ On the stairs *above them* stood the Levites: Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani. With loud cries they called out to the Eternal, their True God.

⁵ The *same* Levites (Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah) instructed *the people*.

Levites: Stand up! Worship the Eternal who is your God who exists from everlasting to everlasting.

May Your glorious name be praised—
even lifted up beyond all blessing and praise.

⁶ You are the Eternal, the only One.
The skies are Your work *alone*—
You made the heavens above those skies
and the stars that fill them.

You made the earth and everything upon it,
the seas and all that lives within their depths.
Your creation lives and is sustained by You,
and those who dwell in the heavens
Fall down before You and worship.

⁷ You are the Eternal God.
You chose Abram and drew him out from Ur of the Chaldees.
You changed his name to Abraham.

⁸
In him You found *a true heart*,
a heart devoted to You.
With him You made a covenant that
the land of the Canaanites, the Hittites, the Amorites,
The Perizzites, the Jebusites, and the Girgashites
would belong *to him and* to his descendants.
And what You have promised, You have done
because You are righteous.

**9 When our ancestors suffered in Egypt,
You saw their misery.**

*When they were trapped at the edge of the Red Sea,
You heard their cries for help.*

¹⁰⁻¹¹ Pharaoh and all who served him
and all his subjects were completely overwhelmed
by the signs and wonders You performed.

In their arrogance, they opposed Your people, *our ancestors*.

So You opened the sea, and Your people walked through the water on dry
ground,

and no one has forgotten the name of the One who did it to this day.

But the Egyptians pursued our ancestors into the sea,

You threw those running after our ancestors into the depths of the sea,
like a heavy rock hurled into water.

¹² During the day, You led them by a cloud shaped like a pillar.

During the night, a pillar of fire lit the way, showing them where to go.

¹³

You led them to Mount Sinai;

and when they arrived, You came down from heaven and spoke to them.

You gave them right decrees and good laws,
beneficial statutes and commands *revealing Your will for them*.

¹⁴ You revealed to Your people Your sacred Sabbath
and how to keep it holy.

Through Your servant Moses You taught them how to live,
giving commands and decrees.

¹⁵ When Your people were hungry,
You gave them food from heaven.

When they were thirsty, You made water flow out of a rock.

You told them to enter the land You promised them.

You told them to enter and take possession of it.

¹⁶⁻¹⁷

But our ancestors *resisted following You*.

They were arrogant. They were proud.

They refused to obey Your commands, plugging their ears.

Knowing what You had done for them in the past,

They *willfully forgot it in the present*. Stubborn. *Rebellious*.

Instead of following You,

They appointed their own leader
to take them back to *the land of* their oppression—to Egypt!
But You are *not like us*, Yah.
You are filled with love, compassion, and forgiveness.

You endure much with your anger and display Your loyal love;
You did not abandon them,
¹⁸ Even when they molded a cow *out of gold* for themselves, saying,
“This is the god who rescued us from Egypt.”
They committed horrible atrocities.

¹⁹
In Your incomprehensible compassion,
You did not abandon them in the wilderness.
The pillar of cloud didn’t evaporate;
day by day it guided them.

The pillar of fire was not extinguished;
night by night it led them along the right paths.
²⁰ *In Your generosity*, You gave them Your good Spirit to teach them.
Not once did You hold back manna for their mouths
or drink for their thirst.
²¹ In 40 years *of living* in the wilderness,
You provided for every need they had:

Their clothing did not wear out,
nor did their feet swell *from endless walking*.

²² You gave them kingdoms and peoples
that they could divide up to the corners of their territory:
The country of Sihon (king of Hesbon)
and the territory of Og (king of Bashan).

²³ The children of Israel multiplied
and rivaled the stars in the sky.
You brought them to the very land
You promised *Abraham’s*

His descendants would come into and possess.

²⁴ Into the land they went, and it became theirs.
For our forefathers You made sure even the Canaanites there were powerless.
You subdued everything and everyone to their power—
land, kings, and people—to do with as they pleased.

²⁵ They overwhelmed strong *and secure* cities.
They overtook fertile, *productive* land.
**They claimed well-furnished houses, wells that were already dug,
vineyards, olive groves, and orchards filled with fruit.**
They ate their fill. They grew fat.
They basked in Your generosity and goodness.

²⁶ Even so, again they chose to defy You.
They rebelled.
They abandoned Your law.
They killed the prophets who spoke Your word,
who pleaded with them to return to You, *Yah-God*.
And *again*, atrocities multiplied *on top of atrocities*.

²⁷ So You surrendered them to their enemies,
and Your people suffered at their hands.
And in pain, they cried out to You.
From heaven You listened,

And in keeping with Your *changeless and* compassionate character,
You sent them liberators,
***Saviors* who rescued them from their cruel adversaries.**

²⁸ As soon as they were at peace, they *began to wander and* abandoned
You
and did evil things, so You abandoned them to their enemies.
Thus, *once more*, You allowed them to be conquered.
Somehow Your mercy is inexhaustible.
Once more You listened to them when they cried to You in heaven *for help*.

Over and over and over You intervened and saved Your people.

29 You also warned them to return to *Your ways*
and follow the laws You have given.
They arrogantly violated the very commands,

Which if they would obey them
then they would live *by them*.
Stubborn, they turned away from You,
tensed their necks, and stopped listening.

30 Year after year, Your patience endured.
Your Spirit animated prophets, and they spoke *many* warnings to them.
In not listening *and turning away from the prophets*,
they turned directly into their advancing enemies.

31 **It was because of Your great mercy**
that they were not completely annihilated or forsaken.
You are a grace-filled and mercy-laden God;

32 Our True God—You who are great, majestic, and awesome,
You who always keep Your covenant of loyal love—
do not overlook the trouble we are facing here today.
This trouble confronts us all:
our kings and our princes,
our priests and our prophets, our ancestors **and all of Your people—**
From the time of the Assyrian kings until today.

33 You are righteous in all that You have done to us.
You have faithfully upheld Your part *of the covenant*,
but we have acted with evil.

34 **None of our kings, princes, priests, or ancestors followed Your law.**

They actively rejected Your commands and ignored the many warnings You sent.

35 *Even when they had everything—*
when they ruled in their own land without worry according to Your great
generosity,

*When they relaxed into the spacious and fertile land
You set before them—*

*Even then **they refused to serve You**
or turn away from their wicked ways.*

³⁶ *And we are once again slaves in the bountiful land
You gave to our ancestors for our pleasure and
enjoyment—
we are slaves in our own land!*

³⁷ *We have sown sin, and the labor we provide on this land
feeds the kings You have placed over us.
Our bodies and our beasts do not belong to us,
But to them, and they do with us what they want.
Our distress is great.*

³⁸ *In light of it, we are **writing** a covenantal
agreement.*

*It is **sealed** with the names of our leaders, our
Levites, and our priests.*

This is what inspired me to do the same thing Neemiah and our officials did many years ago; I was allowed by Yah of Hosts to write; the “Sovereign Covenant of Yah of Hosts (April 2004) **for that moment in time** to this day and beyond;

If they (our people) could re-enter the Covenant, writing this historic agreement on paper while under terrible slavery and conditions in their day and time,

Then we could... and did write or re-enter the Sovereign Covenant agreement of our fathers.

ONCE AGAIN

Please **remember** that...

No one is making you autograph/sign this document
This is a choice presented to you; and it is not forced upon anyone!

If you have made the decision to return unto the God of Abraham, Isaac, and Jacob and re-enter the Covenant that was never broken by Yahweh, Yah of Hosts, the I AM that I AM, the Ancient of Days, the Eternal Living Supreme God Yah...

Then read **ALL the words** of the below document and make sure you over/understand the meaning and seriousness of every word;

1. **The Sovereign Covenant of Yah of Hosts**, and the following document;
2. **Official Declaration and Disclosure of Neutrality and Non-Involvement**



Ambassador and Pastor Michael Ward-Israel

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