

Kingdom of Yah of Hosts International Embassy
Ambassador Michael Ward-Israel **United Nations Head of Mission**
P.O. Box 5136 Tacoma Washington [98415]



Kingdom of YAH OF HOSTS
Land of Yehudah
NATIONAL FLAG



Ambassador Michael Ward-Israel

Covenant House of Yehudah Tribal Government

Kingdom of Yah of Hosts

Kingdom of Yah of Hosts

Declaration

Of

Expiration of

**“The North Country; commonly known
as the North American Continent”**

(Jeremiah 23:8, Genesis 15:13 KJV)

2023

Diplomatic Officers:

Ambassador Michael Ward-Israel **Ambassadors** Toar Baht Israel

Deputy Ambassador Menachem Ammiel Israel

Deputy Ambassador Leshem Elishib Ben Israel (Wife) Moriellah

Envoy Plenipotentiary (Midwest) NeriYAH Ben YisraEL

Envoy Darrius Matthews

Minister Michael T. Hankins

Minister BenaYah Israel

Yehudah (Judah) **Tribal Council** (**12 Tribal leaders of Israel**)

Kingdom of Yah of Hosts International Embassy
Ambassador Michael Ward-Israel **United Nations Head of Mission**
P.O. Box 5136 Tacoma Washington [98415]

To: All men near or far, and to all Nations of the World via

United Nations Headquarters

Attention: Secretary-General António Guterres
First Avenue at 46th Street
New York, NY 10017

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Definitions:

All Rights Reserved

To mean all rights expressed in the Kingdom of Yah of Hosts Declaration of Sovereignty filed as follows 18 years ago (2005) to:

U.S.P.S Registered Mail: # RB 940 662 109 US for United Nations
RB 940 662 086 US for United States Department of State
RB 940 662 090 US for Washington State Secretary of State

In its entirety, but specifically page 21 Paragraph “B list” (See PDF “**Kingdom of Yah of Hosts Declaration of Sovereignty on ScanDisk 32gb USB**”(included within the mailing of the Kingdom of Yah of Host Declaration of Expiration of the North Country known as the North American Continent.

Further,

All documents filled from, by, or on behalf of the **Kingdom of Yah of Hosts, Covenant House of Yehudah**, and or **Covenant House of Yehudah Sanctuary**, by their duly authorized **agent(s) to**, the Pierce County Auditor’s Office (Public Records) Pierce County Annex, and or any, city, state, municipality, and or to the Principal or Agents thereof, including Washington State Secretary of State, and departments associated with, or operating under authority of the same, including Notary Publics in good standing, and any person, or legal entity, that received Noticed by USPS Registered, Certified Mail Return Receipt Requested, and or by any published document in any Newspaper in the United States of America, to include Newspapers published on a weekly basis; or any competent Court of record to include Tacoma Municipal Court, Pierce County District Court and Pierce County Superior Court

Apostille

apostille

/'apə, stēl/

noun

- 1. a legal certification that makes a document from one country valid in another (provided that both are signatories to the 1961 Hague Convention Abolishing the Requirement for Legalization for Foreign Public Documents): "she'll need the divorce decree or death certificate for her former spouse, translated into Spanish with an **apostille**"

Powered by [Oxford Dictionaries](#)

Also see

See PDF “**Apostille and Treaties on ScanDisk 32gb USB**”(included within the mailing of the Kingdom of Yah of Host Declaration of Expiration of the North Country known as the North American Continent.

Authorized Representative means:

Any Ambassador, Deputy Ambassador, Tribal Minister, or Designee as follows:

The Ambassador of the Kingdom of Yah of Hosts authorized for the duty of signing on behalf of the Kingdom of YAH of HOSTS, without liability and without recourse subject only to YAH of HOSTS himself;

Any **Deputy Ambassador**, or their liaison or designee in their official duties while acting on behalf of the Deputy Ambassador,

Any **Appointed Tribal Minister** acting in the scope of their duties defined in their Appointment document(s), or their liaison or designee acting on behalf of the Appointed Minister,

Any **Tribal Member** acting in their official capacity, as granted by the governing Council of the Kingdom of Yah of Host (***Covenant House of Yehudah Tribal Government***),

All Ambassadors, Ministers, or Tribal Council members performing His or Her duties are required to be in harmony with the mandate, creed and directives of the Sacred Holy Hebrew Scriptures, and the Covenant executed between Yah of Hosts Living Creator and Abraham, succeeding by Covenant to Isaac Abraham's son, and to Jacob Isaac's son, and the 12 sons of Jacob called “The Children of Israel, and their descendants.”

Further,

No act committed by anyone in their official capacity shall be deemed as an act of state, **should anyone** act contrary to the dictates of Yah of Hosts the Living Creator, known specifically as His Laws, Statutes, and Commandments given to the Hebrew Israelite 12 Tribal Nation, this includes acts while performing any temporary assignment or duty authorized by the Kingdom of Yah of Hosts or by the **Covenant House of Yehudah Tribal Government** as outlined above.

12. **AMBASSADOR**, international law. A public minister sent abroad by some sovereign state or prince, with a legal commission and authority to transact business on behalf of his country with the government to which he is sent. He is a minister of the highest rank, and represents the person of his sovereign.

2. The United States have always been represented by ministers plenipotentiary, never having sent a person of the rank of an ambassador in the diplomatic sense. 1 Kent's Com. 39, n.

3. Ambassadors, when acknowledged as such, are exempted, absolutely from all allegiance, and from all responsibility to the laws. If, however, they should be so regardless of their duty, and of the object of their privilege, as to insult or openly to attack the laws of the government, their functions may be suspended by a refusal to treat with them, or application can be made to their own sovereign for their recall, or they may be dismissed, and required to depart within a reasonable time. By fiction of law, an ambassador is considered as if he were out of the territory of the foreign power; and it is an implied agreement among nations, that the ambassador, while he resides in the foreign state, shall be considered as a member of his own country, and the government he represents has exclusive cognizance of his conduct, and control of his person. The attendants of the ambassador are attached to his person, and the effects in his use are under his protection and privilege, and, generally, equally exempt from foreign jurisdiction.

4. Ambassadors are ordinary or extraordinary. The former designation is exclusively applied to those sent on permanent missions; the latter, to those employed on particular or extraordinary occasions, or residing at a foreign court for an indeterminate period. Vattel, Droit des Gens, 1. 4, c. 6, 70-79.

5. **The act of dtigress of April 30th, 1790, s. 25**, makes void any writ or process sued forth or prosecuted against any ambassador authorized and received by the president of the United States, or any domestic servant of such ambassador; and the 25th section of the same act, punishes any person who shall sue forth or prosecute such writ or process, and **all attorneys** - and solicitors prosecuting or soliciting in such case, and all officers

executing such writ or process, **with an imprisonment not exceeding three years**, and a fine at the discretion of the court. The act provides that citizens or inhabitants of the United States who were indebted when they went into the service of an ambassador, shall not be protected as to such debt; and it requires also that the names of such servants shall be registered in the office of the secretary of state. The 16th section imposes the like punishment on any person offering violence to the person of an ambassador or other minister. **P Vide 1 Kent, Com. 14, 38, 182; Rutherf. Inst. b. 2, c. 9; Vatt. b. 4, c. 8, s. 113; 2 Wash. C. C. R. 435; Ayl. Pand. 245; 1 B1. Com. 253; Bac. Ab. h. t.; 2 Vin. Ab. 286; Grot. lib. 2, c. 8, 1, 3; 1 Whart. Dig. 382; 2 Id. 314; Dig. 1. 50, t. 7; Code L 10, t. 63, 1. 4; Bouv. Inst. Index, h. t.**

Gentile:

Genesis 10th Chapter King James Bible

Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

² The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

³ And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

⁴ And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

⁵ By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

Gomer (Celtic) **Magog** (Russia) **Madai** (Medes) **Javan** (Greece, Syria) **Tubal** (South of the Black Sea) **Meshech** (Russia) **Tiras** (Throciens)

“Source The Adam Tree”

“Usually a non-Israelite people.”

Source Zondervan’s Bible Dictionary page 195

Judges 4:1-3 King James Version

And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.

² And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the **Gentiles**.

³ And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

Isaiah 11:10, 42:1 King James Version

¹⁰ And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the **Gentiles** seek: and his rest shall be glorious.

Isaiah 42:1 King James Version

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the **Gentiles**.

[Strong's Exhaustive Concordance of the Bible Red-letter Edition](#) (1990) ISBN 10: 0-7852-4539-1 (1471) ISBN 13: 978-0-7852-4539-1 Page 53

1471 – from the same root as 1465 (In the sense as massing) Gentile/heathen

PREAMBLE

From the beginning of Creation (ancient times) Yah of Hosts (The Supreme Being) Created everything in Heaven and Earth to include all life other than man; this is not to be confused with the created male and female **on the sixth (6) day**, - other words, the 6000 year period counting by 1000 year increments.

Adam **was formed from the ground** [[Genesis 2:7](#) KJV] meaning after the commencement of the (7) seven thousandth year of time.

The difference between the created male and female of the 6th day, and Adam who was formed after the start of the 7th day are the following:

- The sixth day male and female was CREATED within the same (6th day)
- Adam was formed from the ground AFTER the beginning of the 7th day [[Genesis 2:2 KJV](#)] the day of rest, AND also called the Sabbath Day [[Exodus 16:26](#); [20:10-11](#), [Leviticus 23:3 KJV](#)]
- The sixth day male and female **did not become a living soul** as distinguished from Adam who did become a living soul [[Genesis 2:7 KJV](#)].
- Adam and Eve **was not brought into existence at the same time**, but Adam came first, and then Eve was presented as Adam's help meet [Spouse].

Yah of Hosts created everything in the Heavens above; and all waters above the ground, on the ground, and underneath the earth, [[Genesis 7:11 KJV](#)] as well as the different species of the life that He had created referenced in [[Genesis 1:1-31 KJV](#)].

Yah of Hosts accomplished this in six (6) days as He counts time; for 1 day for the Creator is as a thousand years of time the way mankind counts years [[Psalm 90:4 KJV](#)]

There was no man or woman on Earth until the Heavenly Supreme Being made Man first, forming him from the dust/dirt of the ground [[Genesis 2:7KJV](#)] and later made a woman from the substance taken from the man [[Genesis 2:21-22KJV](#)] who was formed from the ground [[Genesis 2:21-22KJV](#)].

The Supreme Being brought the Woman to Adam, and Adam named his wife Eve [[Genesis 3:20 KJV](#)] who became, not only Adam's spouse, but also his help meet [[Genesis 2:18 KJV](#)].

The Characteristics of Yah of Hosts; "The Supreme Being"

- Has an everlasting Covenant beginning with Abraham [[Genesis 15:18 KJV](#)] and perpetually hereditary transfers to Isaac, and to Isaac's son Jacob whose name was later changed to Israel [[Genesis 32:28](#), [35:10 KJV](#)], that lineally continued to Jacob's 12 sons call the Hebrew Israelites [[Exodus 2:24](#); [Leviticus 26:42](#); [2 Kings 13:23 KJV](#)] to their descendants as it is this day.
- Does **not alter anything** once he has said spoken it out of his lips [[Psalm 89:34 KJV](#)]
- **Does not lie** [[1 Samuel 15:29](#); KJV] or change [[Malachi 3:6 KJV](#)]
- For further scriptural evidence See PDF "The Characteristics of Yah of Hosts on ScanDisk 32gb USB(included within the mailing of the Kingdom of Yah of Host Declaration of Expiration of the North Country known as the North American Continent.

The People of Yah of Hosts (Supreme Being-God of Heaven and Earth)

The people who are identified as the Hebrew Israelites are pronounced from the mouth of GOD as identified in the definition section of this document, and are written about in the Holy Bible.

All scriptures in the Holy Bible, the historical records of Nations, and noted scholars on earth all testify as to the validity and accuracy of the identity of the Hebrew Israelite 12 Tribal Nation;

Noting that:

Any and all individual(s), Nations, or any corporate entity, (entities) used for the purpose of subterfuge, and all instrumentality (Meaning interventionist action) employed and or used for the purpose to illegally conceal, destroy, wipe clean the memory from the true people Of Yah of Host, or to make further attempts to permanently conceal information as to their true identity, is a punishable offence by Yah of Hosts Supreme Being.

Further,

Any past, current, or future attempts to erase, or conceal the Hebrew Israelites true identity are **hereby declared null and void**, by Authority of Yah of Host's Holy words.

These actions from their inception are based upon fraud and kidnapping; evidenced and referenced in [[Psalm 83rd Chapter KJV](#)] these efforts were carried out by clandestine measures used by the Nations [anciently identified](#) in [Psalm 83 KJV](#).

There has been, and remain a (Determined) effort;

- To cause the true 12 Tribal Hebrew Israelite Nation to cease as a Nation, by utilizing the treaty between nations so identified in [Psalm 83:1-8](#) for the sole purpose:
- To illegally seize the "Land of Milk and Honey" as their own and to divide up the Israelites perpetual geographical land [[Joel 1-3 KJV](#)] promised and given to them by Yah of Host through His servant Moses and Joshua.
- To seize the land for access to the Mediterranean Sea for commerce via a waterway to other nations.
- To continue the Infringement on the Sovereignty of the Hebrew Israelite 12 Tribal Nation by causing and maintaining a constant vigil concerning Hebrew Israelites from being, or reuniting as a united kingdom as it was in the days of King David the son of Jesse
- Scattering the chosen people of Yah of Host throughout the four corners of the Earth for the purpose of them being in a perpetual state of servitude and utilizing constant

devices that adjust and modify [Transform] the servitude of slavery; be it physical, mental, or financial. (See the PDF “Penal Sum and its Relationship to the Hebrew Israelites.”

- Examples of these devices [Racial discriminatory laws] are referenced in; (**400 Years of African American History Commission Act (HR 1242 Public Law 115-102 115th Congress)**) PDF on ScanDisk 32gb USB(included within the mailing of the Kingdom of Yah of Host Declaration of Expiration of the North Country known as the North American Continent; further examples can be seen by the links below ↓.
- Jim Crow Laws: https://en.wikipedia.org/wiki/Jim_Crow_laws
- Sharecropper Laws: <https://www.history.com/topics/black-history/sharecropping>
- See PDF ScanDisk 32gb USB(included within the mailing of the Kingdom of Yah of Host Declaration of Expiration of the North Country known as the North American Continent.

It is of great importance to state the factual truth concerning the Nations of the earth who mistreated Yah of Host’s people. The Nations of the earth knew the true identity of the Hebrew Israelite nations!

All rights are reserved and are hereby re-acquired for those of the Hebrew Israelites choosing to return under the “bond of the Covenant (Ezekiel 20:37 KJV)

Note:

It is each Israelite Man and Woman over the age of twenty (20) (Accountability age) [**Numbers 14:29** KJV] choice of whether or not they will obey the word of Yah of Hosts (GOD) for the purpose of the blessings [By returning to the Covenant] or by refusing to return [Continuing to reject the Covenant and thereby suffering punishment from Yah of Hosts]

Any and all Hebrew Israelite descendants solemnly returning back to the Covenant anciently established between the God of Israel; and (Abraham) continues their lineally/ hereditary status, and is passed down to future generations in full affect; **this however does not negate** the fraud, kidnapping, and captivity practiced upon Yah of Hosts people by any Nation, Corporation, Entity, and or Individual; **because of fraud and kidnapping**, the 12 Tribal Israelite Nation and their descendants are hereby declared released from any Bonds, Commercial, Corporate, Financial Negotiable Instruments, or all other means of bondage, and maltreatment used by any Nation on Earth against the Hebrew Israelite 12 **Tribal Nation** and are hereby declared null and void on the grounds of kidnapping, fraud, brutality as well as any other mental or physical -

captivity no matter the methodology used, or covenanted against Yah of Host's people.

The Hebrew Israelites were never divorced from Yah of Hosts (Aha'AH, Yahweh, and YHWH) as witnessed by the word of Yah/God below: "If it exists produce the evidence."

Isaiah 50:1-3 New International Version

This is what the LORD says:

"Where is your mother's certificate of divorce
with which I sent her away?
Or to which of my creditors
did I sell you?
Because of your sins you were sold;
because of your transgressions your mother was sent away.
² When I came, why was there no one?
When I called, why was there no one to answer?
Was my arm too short to deliver you?
Do I lack the strength to rescue you?
By a mere rebuke I dry up the sea,
I turn rivers into a desert;
their fish rot for lack of water
and die of thirst.
³ I clothe the heavens with darkness
and make sackcloth its covering."

Witness below what was told by Yah of Host's and executed
against His people **for NOT KEEPING** the Covenant;

Leviticus 26 Amplified Bible

Blessings of Obedience

[a] You shall not make idols for yourselves, nor shall you erect an image, a sacred pillar *or* an obelisk, nor shall you place any figured stone in your land so that you may bow down to it; for I am the LORD your God. ² You shall keep My Sabbaths and have reverence for My sanctuary. I am the LORD.

³ If you walk in My statutes and keep My commandments and [obediently] do them, ⁴ then I will give you rain in its season, and the land will yield her produce and the trees of the field bear their fruit.

⁵ And your threshing season will last until grape gathering and the grape gathering [time] will last until planting, and you will eat your bread and be filled and live securely in your land. ⁶ I will also grant peace in the land, so that you may lie down and there will be no one to make you afraid. I will also eliminate harmful animals from the land, and no sword will pass through your land.

⁷ And you will chase your enemies, and they will fall before you by the sword. ⁸ Five of you will chase a hundred, and a hundred of you will put ten thousand to flight; your enemies will fall before you by the sword. ⁹ For I will turn toward you [with favor and regard] and make you fruitful and multiply you, and I will establish *and* confirm My covenant with you.

¹⁰ You will eat the old supply of [abundant] produce, and clear out the old [to make room] for the new. ¹¹ I will make My dwelling among you, and My soul will not reject *nor* separate itself from you. ¹² I will walk among you and be your God, and you shall be My people.

¹³ I am the LORD your God, who brought you out of the land of Egypt so that you would not be their slaves; and I broke the bars of your yoke and made you walk upright [with heads held high as free men].

Penalties of Disobedience

¹⁴ ‘But if you do not obey Me and do not [obediently] do all these commandments, ¹⁵ if, instead, you reject My statutes, and if your soul rejects My ordinances, so that you will not [obediently] do all My commandments, **and in this way break My covenant,**

¹⁶ I, in turn, will do this to you: I will appoint over you sudden terror, consumption, and fever that will waste away the eyes and cause the soul to languish also. And you will sow your seed uselessly, for your enemies will eat what you plant. ¹⁷ I will set My face against you so that [b]you will be struck down before your enemies; those who hate you will rule over you, and you will flee when no one is pursuing you.

¹⁸ If in spite of all this you still will not listen to Me *and* be obedient, then I will punish you seven times more for your sins. ¹⁹ I will break your pride in your power, and I will make your sky like iron [giving no rain and blocking all prayers] and your ground like bronze [hard to plow and yielding no produce].

²⁰ Your strength will be spent uselessly, for your land will not yield its produce and the trees of the land will not yield their fruit.

²¹ ‘If then, you act with hostility toward Me and are unwilling to obey Me, **I will increase the plague on you seven times in accordance with your sins.** ²² I will let loose the [wild] animals of the field among you, which will bereave you of your children and destroy your livestock and make you so few in number that your roads will lie deserted *and* desolate.

²³ ‘And if by these things you are not turned to Me, but act ^[e]with hostility against Me, ²⁴ then I also will act with hostility against you, and I will strike you **seven times for your sins**. ²⁵ I will bring a sword on you that will execute vengeance for [breaking] the covenant; and when you gather together in your cities, I will send pestilence (virulent disease) among you, and you shall be handed over to the enemy.

²⁶ When I break your staff of bread [that is, cut off your supply of food], ten women will bake your bread in one oven, and they will ration your bread; and you will eat and not be satisfied.

²⁷ ‘Yet if in spite of this you will not [attentively] listen to Me but act with hostility against me, ²⁸ then I will act with hostility against you in wrath, and I also will **punish you seven times** for your sins. [[Daniel 9th Chapter 70 sets of 7](#)]

²⁹ You will eat the flesh of your sons and the flesh of your daughters. ³⁰ I will destroy your high places [devoted to idolatrous worship], and cut down your incense altars, and heap your dead bodies upon the [crushed] bodies of your idols, and My soul will detest you [with deep and unutterable loathing].

³¹ I will lay waste your cities as well and will make your sanctuaries desolate, and I will not smell your sweet *and* soothing aromas [of offerings by fire]. ³² I will make the land desolate, and your enemies who settle in it will be appalled at it. ³³ I will scatter you among the nations and draw out the sword [of your enemies] after you; your land will become desolate and your cities will become ruins.

³⁴ ‘Then the land [of Israel] will enjoy its Sabbaths as long as it lies desolate, while you are in your enemies’ land; then the land will rest and enjoy its Sabbaths. ³⁵ As long as it lies desolate, it will have rest, the rest it did not have on your Sabbaths, while you were living on it.

³⁶ As for those who are left of you, I will bring despair (lack of courage, weakness) into their hearts in the lands of their enemies; the sound of a scattered leaf will put them to flight, and they will flee as if [running] from the sword, and will fall even when no one is chasing them.

³⁷ They shall stumble over one another as if *to escape* from a sword when no one is chasing them; and you will have no power to stand before your enemies. ³⁸ You will perish among the nations; the land of your enemies will consume you. ³⁹ Those of you who are left will rot away **because of their wickedness in the lands of your enemies**; also **because of the wickedness of their forefathers** they will rot away like them.

⁴⁰ ‘**If they confess their wickedness and the wickedness of their forefathers**, in their unfaithfulness which they have committed against Me—**and also in their acting with hostility toward Me**—⁴¹ I also was

acting with hostility toward them **and brought them into the land of their enemies**—**then if their uncircumcised (sin-filled) hearts [are humbled](#) and they accept the punishment** for their wickedness,

⁴² **then I will remember My covenant** with Jacob, and also My covenant with Isaac, and also My covenant with Abraham, **and remember the land.**

⁴³ But the land will be abandoned by them and will enjoy its Sabbaths while it lies desolate without them; and they will accept the punishment for their wickedness *and* make amends because they rejected My ordinances and their soul rejected My statutes.

⁴⁴ Yet in spite of this, when they are in the land of their enemies, I will not reject them, nor will I so despise them as to destroy them, breaking My covenant with them; for I am the LORD their God.

⁴⁵ But I will, for their sake, [earnestly] remember the covenant with their forefathers, whom I have brought out of the land of Egypt in the sight of the nations, that I might be their God. I am [Yah of Hosts] the LORD.””

⁴⁶ These are the statutes, ordinances, and laws which the LORD established between Himself and the Israelites through Moses at Mount Sinai.

Footnotes

1. [Leviticus 26:1](#) Through Moses God explains clearly how He will bless the Israelites for their faithful obedience and repeatedly emphasizes that His blessings are contingent on Israel’s responsiveness. If the Israelites want God’s blessings, they must not take Him for granted.
2. [Leviticus 26:17](#) These verses specify the penalties for disobedience. The Scripture references indicate where the fulfillments of these prophecies are recorded. God keeps His word, whether a blessing or a judgment.
3. [Leviticus 26:23](#) Lit *contrary to* and so throughout the chapter.

Biblical Evidence of the Nations on Earth knowing The identity of the Hebrew Israelites!

Jeremiah 50:7

All that found them have devoured them: and their adversaries said, We **offend not**, because they have sinned against [*Yah of Hosts*] the Lord, the habitation of justice, even [*Yah of Hosts*] the Lord, the hope of their fathers.

MSG

“My people were lost sheep. Their shepherds led them astray. They abandoned them in the mountains where they wandered aimless through the hills. **They lost track of home**, couldn’t remember where they came from. **Everyone who met them took advantage of them**. Their enemies had no qualms: ‘Fair game,’ they said. ‘They walked out on God. They abandoned the True Pasture, the hope of their parents.’

Malachi 1:10-14 The Voice Translation

Eternal One: ¹⁰ Who among you would shut the doors that would keep *Me from smelling your sacrifice* and you from wasting time kindling the fire on My altar? I, the Eternal, Commander of *heavenly* armies, don’t delight in you. I will not accept any *grain* offering you present,

¹¹ for from the rising of the sun to its descent [Going down], **My name is great among the nations** and in every place smoke **of a pure offering** rises up to Me.

Even those nations *whom I haven’t chosen as My own* **recognize My name is great**—*those who don’t recognize Me as the Eternal, Commander of heavenly armies.*

¹² But you, *My chosen ones*, are soiling My name when you say, “The table of Yah of Hosts is dirty, and the food on it is despised,” ¹³ and when you sigh contemptuously and say, “Don’t you see how boring *all these required rituals are?*” You bring stolen or *dirty gifts*—your own lame and sick *animals* or *animals you found torn apart by beasts in the wilderness*—to the offering.

Should I accept what you present?

¹⁴ *I say*, cursed is the deceiver who promises *to sacrifice* the *finest* male in his flock *if I grant his request* but who sacrifices the imperfect one to Yah of Hosts instead. **I tell you, I am a great King.**

My name is **feared among the nations** *who aren’t even My own.*

So says the Eternal, Commander of *heavenly* armies.

Deuteronomy 28:9 -10 The Voice Translation

⁹ **The Eternal will make you a nation that belongs to Him in a special way**, just as He promised He would, **if you'll obey the commands** of the Eternal your God and live as He wants you to.

¹⁰ Every other nation on earth will see the Eternal has called you by His own name, **so they'll be in awe of you.**

Verses 24-26

²⁴ Instead of rainstorms, the Eternal will send dust storms down on your land, and you'll be destroyed. ²⁵ ***He will hand you over to your enemies already defeated***. You'll attack them *in an organized unit* from one direction, but you'll *scatter and flee* from them *as scared individuals* in seven *different* directions.

Every kingdom on earth will tremble with fear when they hear what happens to you. ²⁶ Your dead bodies *will lie unburied in the open field*. The wild birds and animals will eat them, and no one will chase the scavengers away.

Verses 47-49

Moses: ⁴⁷ **Because you didn't serve the Eternal your God in joy and gladness when you had an abundance of everything**, ⁴⁸ you'll serve the enemies the Eternal sends against you, in hunger and thirst and nakedness and destitution. **He'll put an iron yoke on your neck until He's destroyed you.**

⁴⁹ The Eternal will bring a nation from far away, from the ends of the earth, and it will swoop down on you like an eagle. [The Eagle is the national emblem (Of the U.S.A. where the Royal Tribe of Judah currently temporarily resides)]

Leviticus 18:25 KJV

And the land is defiled: therefore **I do visit the iniquity thereof upon it**, and the land itself **vomit** out her inhabitants.

[Exodus 20:5](#) KJV

Thou (You) shalt not bow down thyself to them, nor serve them: for I Yah of Hosts thy (Your) God am a jealous God, **visiting** the iniquity of the fathers upon the children unto the **third** and **fourth** generation of them that hate me;

See PDF “The H R 1242 Public Law 115-102 115th Congress PDF on ScanDisk 32gb USB(Included within the mailing of the Kingdom of Yah of Host Declaration of Expiration of the North Country known as the North American Continent (June 2023)

[Numbers 14:18](#)

Yah of Hosts is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, **visiting** the iniquity of the fathers upon the children unto the **third** and **fourth** generation. [300-400 YEARS] evidenced by **HR 1242 Public Law 115-102 115th Congress**

[Jeremiah 2:31-33 Good News Translation](#)

[People of Israel](#), listen to what I am saying. Have I been like a desert to you, like a dark and dangerous land? Why, then, do you say that you will do as you please, that you will never come back to me?

³² Does a young woman forget her jewelry, or a bride her wedding dress?

[But my people have forgotten me for more days than can be counted.](#)

³³ You certainly know how to chase after lovers [Lovers = false religion(s) and their gods]. Even the worst of women→ [\[Nations who practice idolatry\]](#) can learn from you.

Israel [trades](#) Yah (Of Hosts) her God for other gods, and Yah questions her about this.

[Psalm 106:20](#) Expanded Bible

They **exchanged** their ·glorious **God** [^L glory; ^C *Yah*'s manifest presence] for ·a statue [the image] of a bull that eats grass.

[Jeremiah 2:11](#) Expanded Bible

Has a nation ever **exchanged** its **gods**? (·Of course, its **gods** are not really **gods** at all [^L And they are not **gods**].) But my people have **exchanged** their glory [^C **God**] for ·idols worth nothing [^L unprofitable things].

[Hosea 4:7](#)

The more priests ·there are [increase], the more they sin against me. ·I will take away their honor and give them shame [*or* They have **exchanged** the glory of **God** for the shamefulness (of idols)

[Isaiah 61:9 King James Bible](#)

⁹ And their seed **shall be known among the Gentiles**, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD [**YAH OF HOSTS**] has blessed.

The Consequences facing the Nations of the World for their Treatment of Israel and Judah, and for the destruction of Yah of Hosts Temple (**Solomon's Temple**)

As was mentioned before, the nations of the earth never had authority to kidnap Yah of Host's people; doing so was an act of both fraud and kidnapping.....

And because of this heinous behavior committed against Yah of Host and His Land and people; Yah of Hosts will punish those that He sees and rules as guilty in any way appropriate in His rulings.

Man's Court Rulings:

The United States District Court Decisions in the US v. Amistad Schooner

The Supreme Court Of The United States (SCOTUS) in *United States v. Schooner Amistad*, **40 U.S. (15 Pet.) 518 (1841)**

See PDF "**United States vs. Amistad Schooner PDF on ScanDisk 32gb**

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Decision (Excerpt of **United States vs. Amistad Schooner PDF**)

On March 9, Associate Justice [Joseph Story](#) delivered the Court's decision. Article IX of Pinckney's Treaty was ruled inapplicable since the Africans in question had never been legal property.

They were not criminals, as the U.S. Attorney's Office argued, **but rather "unlawfully kidnapped**, and forcibly and wrongfully carried on board a certain vessel."^[23]

The documents submitted by Attorney General Gilpin were evidence not of property **but rather of fraud on the part of the Spanish government.**

Lt. Gedney and the USS *Washington* were to be awarded salvage from the vessel for having performed "a highly meritorious and useful service to the proprietors of the ship and cargo."^[24]

When *La Amistad* anchored near Long Island, however, the Court believed it to be in the possession of the Africans on board, who had never intended to become slaves.

Therefore, the [Adams-Onís Treaty](#) did not apply and so the President was not required to return the Africans to Africa.^[21]



[Joseph Story](#) (Pictured above) gave the Supreme Court's majority judgment.

It is also a most important consideration, in the present case, which ought not to be lost sight of, that, supposing these African negroes not to be slaves, **but kidnapped**, and free negroes, the treaty with Spain cannot be obligatory upon them; and the United States are bound to respect their rights as much as those of Spanish subjects.

The conflict of rights between the parties, under such circumstances, becomes positive and inevitable, **and must be decided upon the eternal principles of justice and international law.** If the contest were about any goods on board of this ship, to which American citizens asserted a title, which was denied by the Spanish claimants, there could be no doubt of the right to such American citizens to litigate their claims before any competent American tribunal, notwithstanding the treaty with Spain. *A fortiori*, the doctrine must apply, where human life and human liberty are in issue, and constitute the very essence of the controversy.

The treaty with Spain never could have intended to take away the equal rights of all foreigners, who should contest their claims before any of our courts, to equal justice; or to deprive such foreigners of the protection given them by other treaties, or by the general law of nations.

Upon the merits of the case, then, there **does not seem to us to be any ground for doubt, that these negroes ought to be deemed free;** and that the Spanish treaty interposes no obstacle to the just assertion of their rights....

When the Amistad arrived, she was in possession of the negroes, asserting their freedom; **and in no sense could they possibly intend to import themselves here, as slaves, or for sale as slaves.** In this view of the matter, that part of the decree of the district court is unmaintainable, and must be reversed.

The view which has been thus taken of this case, upon the merits, under the first point, renders it wholly unnecessary for us to give any opinion upon the other point, as to the right of the United States to intervene in this case in the manner already stated. We dismiss this, therefore, as well as several minor points made at the argument....

Upon the whole, our opinion is, **that the decree of the circuit court, affirming that of the district court, ought to be affirmed,** except so far as it directs the negroes to be delivered to the president, **to be transported to Africa,** in pursuance of the act of the 3rd of March 1819; and as to this, it ought to be reversed: **and that the said negroes be declared to be free,** and be dismissed from the custody of the court, and go without delay.

The Creole Case.

(See the **Creole Case** located in the **PDF United States v. Schooner Amistad** “**PDF on a ScanDisk 32gb USB** (included within the mailing of the Kingdom of Yah of Host Declaration of Expiration of the North Country known as the North American Continent.

Further information concerning Yah of Hosts punishment on the Nations of the Earth that illegally, unlawfully kidnapped, and committed fraud upon His people, as well as proof of crimes not only against the Hebrew Israelites, but also committed against **THEIR OWN** people can be found for; [**Destroying their own cities,** and **killing their own people**]
In (**Isaiah 14:17, 20** KJV)

Other information can also be found in the Bible in:

Joel 3rd Chapter (3:8); **Jeremiah Chapters** (50, 51); **Isaiah** (24th chapter); and **Zechariah** (14th Chapter) just to name a few.

Kingdom of Yah of Hosts International Embassy
Ambassador Michael Ward-Israel **United Nations Head of Mission**
P.O. Box 5136 Tacoma Washington [98415]

Bold, underline, *italic*, color added for emphasis

Ambassador Michael Ward-Israel, Kingdom of Yah of Hosts

Official Seal

Cc: File

United Nations Secretary General- António Guterres
United States Department of State- Antony J. Blinken
Washington Secretary of State - State Steve Hobbs
The United States Of America Supreme Court (Court Clerk) (Washington D.C.)