

## Prayer of the three Hebrew Men in the Fire

Daniel 1:7 King James Bible: -

Unto whom the prince of the eunuchs gave names: for he gave unto **Daniel** the name of **Belteshazzar**; and to **Hananiah**, of Shadrach; and to **Mishael**, of **Meshach**; and to Azariah, of **Abednego**.

Their names were changed to reflect the slave-master's god

Shadrach, Meshach, and Abednego

Blessed are you, O Yah God of our fathers: your name is worthy to be praised and glorified for evermore:

For you are righteous in all the things that you have done to us: yes, true are all your works, your ways are right, and all your judgments truth.

In all the things that you have brought upon us, and upon the holy city of our fathers, even Jerusalem, you have executed true judgment: for according to truth and judgment did you bring all these things upon us because of our sins.

For we have sinned and committed iniquity, departing from you. In all things have we trespassed, and not obeyed your commandments, nor kept them, neither done as you have commanded us, that it might go well with us.

Wherefore all that you have brought upon us, and every thing that you have done to us, you have done in true judgment.

And you did deliver us into the hands of lawless enemies, most hateful forsakers of God, and to an unjust king, and the most wicked in all the world.

And now we cannot open our mouths, we are become a shame and reproach to your servants; and to them that worship you.

You deliver us not up wholly (Entirely), for your name's sake, neither disannul you your covenant:

And cause not your mercy to depart from us, for your beloved Abraham's sake, for your servant Isaac's sake, and for your holy Israel's sake;

To whom you have spoken and promised, that you would multiply their seed as the stars of heaven, and as the sand that lieth upon the seashore.

*For we*, O Yah, are become less than any nation, and be kept under this day in all the world because of our sins.

Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice before you, and to find mercy

Nevertheless in a contrite heart and an humble spirit let us be accepted.

Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in your sight this

day, and grant that we may wholly go after you: for they shall not be confounded that [*Turn to you and*] put their trust in you.

And now we follow you with all our heart, we fear you, and seek your face.

Put us not to shame: but deal with us after your lovingkindness, and according to the multitude of your mercies.

Deliver us also according to your marvellous works, and give glory to your name, O Yah: and let all them that do your servants hurt be ashamed;

And let them be confounded in all their power and might, and let their strength be broken;

And let them know that you are God, the only God, and glorious over the whole world.

And the king's servants, that put them in, ceased not to make the oven hot with rosin, pitch, tow, and small wood;

So that the flame streamed forth above the furnace forty and nine cubits. [**73.5** feet]

And it passed through, and burned those Chaldeans it found about the furnace.

But the angel of Yah came down into the oven together with Azarias and his fellows, and smote the flame of the fire out of the oven;

And made the midst (Middle) of the furnace as it had been a moist whistling wind, so that the fire touched them not at all, neither hurt nor troubled them.

Then the three, as out of one mouth, praised, glorified, and blessed, Yah in the furnace, saying,

Blessed are you, O Yah God of our fathers: and to be praised and exalted above all for ever.

And blessed is your glorious and holy name: and to be praised and exalted above all for ever.

Blessed are you in the temple of your holy glory: and to be praised and glorified above all for ever.

Blessed are you that behold the depths, and sits upon the cherubims: and to be praised and exalted above all for ever.

Blessed are you on the glorious throne of your kingdom: and to be praised and glorified above all for ever.

Blessed are you in the firmament of heaven: and above all to be praised and glorified for ever.

O all you works of Yah, bless you Yah: praise and exalt him above all for ever,

O you heavens, bless you Yah: praise and exalt him above all for ever.

O you angels of Yah, bless you Yah: praise and exalt him above all for ever.

O all you waters that be above the heaven, bless you Yah: praise and exalt him above all for ever.

O all **you powers** of Yah, bless you Yah: praise and exalt him above all for ever.

O you **sun** and **moon**, bless you Yah: praise and exalt him above all for ever.

O you **stars of heaven**, bless you Yah: praise and exalt him above all for ever.

O every **shower** and **dew**, bless you Yah: praise and exalt him above all for ever.

O all you **winds**, bless you Yah: praise and exalt him above all for ever,

O you **fire** and **heat**, bless you Yah: praise and exalt him above all for ever.

O you **winter** and **summer**, bless you Yah: praise and exalt him above all for ever.

O you **dews** and **storms** of snow, bless you Yah: praise and exalt him above all for ever.

O you **nights** and **days**, bless you Yah: bless and exalt him above all for ever.

O you **light** and **darkness**, bless you Yah: praise and exalt him above all for ever.

O you **ice** and **cold**, bless you Yah: praise and exalt him above all for ever.

O you **frost** and **snow**, bless you Yah: praise and exalt him above all for ever.

O you **lightnings** and **clouds**, bless you Yah: praise and exalt him above all for ever.

O let **the earth** bless Yah: praise and exalt him above all for ever.

O **you mountains** and **little hills**, bless you Yah: praise and exalt him above all for ever.

O all you **things that grow** in the earth, bless you Yah: praise and exalt him above all for ever.

O you **mountains**, bless you Yah: Praise and exalt him above all for ever.

O you **seas** and **rivers**, bless you Yah: praise and exalt him above all for ever.

O you **whales**, **and all** that move in the waters, bless you Yah: praise and exalt him above all for ever.

O all you **fowls of the air**, bless you Yah: praise and exalt him above all for ever.

O all you **beasts** and **cattle**, bless you Yah: praise and exalt him above all for ever.

O **you children of men**, bless you Yah: praise and exalt him above all for ever.

O Israel, bless you Yah: praise and exalt him above all for ever.

O you priests of Yah, bless you Yah: praise and exalt him above all for ever.

O **you servants of Yah**, bless you Yah: praise and exalt him above all for ever.

O you spirits and souls of the righteous, bless you Yah: praise and exalt him above all for ever.

O you holy and humble men of heart, bless you Yah: praise and exalt him above all for ever.

O **Ananias, Azarias, and Misael**, bless you Yah: praise and exalt him above all for ever: for he has delivered us from hell, and saved us from the hand of death, and delivered us out of the midst (Middle) of the furnace and burning flame: even out of the midst (Middle) of the fire has he delivered us.

O give thanks unto Yah, because he is gracious: for his mercy endures for ever.

O all you that worship Yah, bless the God of gods, praise him, and give him thanks: for his mercy endures for ever.