

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

The Copyright Infringement/Violation

Many thousands of years ago the Supreme Being, Creator of the Heavens and the Earth, formed and created everything that we have come to know as Earth. The space outside of Earth's atmosphere is called outer space; this area would include the stars, other planets, and galaxies.

This undertaking by the Creator came complete in every way the Human mind could imagine and without any errors; it was both good and perfect.

This work of perfection took Him only seven (7) days (*as Yah counts time [Psalms 90:4] the act of Creation and Forming took 7 thousands of mankind's years Psalms 90:4*) to complete, however in the scope of how we mere humans count time, it took seven thousands of our years to complete.

[Psalm 90:4](#)

For a thousand **years** in your sight are but as **yesterday** when it is past, and as a watch in the night.

In the knowledge and wisdom of the Creator, (all things) after viewing His handy work, there was only perfection; there were no mistakes!

Every type of species of insects, animals, creatures that live in the waters and the living things that fly in the air were created perfectly; even creatures **unknown** to mankind were made without defects and impeccable details and artistically endowed with beautiful colors!

Now, with the intelligence that we are given by Yah of Hosts, let us examine the recorded process of the making of the Earth and all the species of creatures either walking, crawling, swimming, or flying, and finally the forming of the Man called Adam.

Six days went passed, yet there was no man as we know it on the Earth at that time; however there was something created that resembled a man and a woman, but it was not human, they were created a little lower than man and woman; after all it was the **sixth day**.

As we look into the handiwork of Creation by Yah of Hosts, and we keep in mind that everything that He either created or formed was perfect. We absolutely must remember that **there is a difference between:**

1. Created
2. Formed

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****Please Note once again**, that there were no defects/mistakes and everything done by His hand was the epitome of perfection; everything on and around Earth was in the most perfect way of being, and **there was no need to improve upon** it by anyone

Let's begin:

Genesis 1st Chapter

¹⁻² First this: Yah created the Heavens and Earth—all you see, all you don't see. Earth was a soup of nothingness, a bottomless emptiness, an inky blackness. Yah's Spirit brooded [to loom or hang/hovered, - **to be suspended in the air** like a helicopter [*weighed a lot*] like a bird above the watery abyss.

³⁻⁵ Yah spoke: "Light!"
And light appeared.
Yah saw that light was good
and separated light from dark.
Yah named the light Day,
he named the dark Night.
It was evening, it was morning—

Day One. ⁶⁻⁸ Yah spoke: "Sky! In the middle of the waters;
separate water from water!"
Yah made sky.
He separated the water under sky
from the water above sky.
And there it was:
he named sky the Heavens;
It was evening, it was morning—

Day Two.

⁹⁻¹⁰ Yah spoke: "Separate!
Water-beneath-Heaven, gather into one place;
Land, appear!"
And there it was.
Yah named the land Earth.
He named the pooled water Ocean.
Yah saw that it was good.

¹¹⁻¹³ Yah spoke: "Earth, green up! Grow all varieties
of seed-bearing plants,

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Every sort of fruit-bearing tree.”
And there it was.
Earth produced green seed-bearing plants,
all varieties,
And fruit-bearing trees of all sorts.
Yah saw that it was good.
It was evening, it was morning—

Day Three.

¹⁴⁻¹⁵ Yah spoke: “Lights! Come out!
Shine in Heaven’s sky!
Separate Day from Night.
Mark seasons and days and years,
Lights in Heaven’s sky to give light to Earth.”
And there it was.

¹⁶⁻¹⁹ Yah made two big lights, the larger
to take charge of Day,
The smaller to be in charge of Night;
and he made the stars.
Yah placed them in the heavenly sky
to light up Earth
And oversee Day and Night,
to separate light and dark.
Yah saw that it was good.
It was evening, it was morning—

Day Four.

²⁰⁻²³ Yah spoke: “Swarm, Ocean, with fish and all sea life!
Birds, fly through the sky over Earth!”
Yah created the huge whales,
all the swarm of life in the waters,
And every kind and species of flying birds.
Yah saw that it was good.
Yah blessed them: “Prosper! Reproduce! Fill Ocean!
Birds, reproduce on Earth!”
It was evening, it was morning—

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Day Five. ²⁴⁻²⁵ Yah spoke: “Earth, generate life! Every sort and kind: cattle and reptiles and wild animals—all kinds.”

And there it was:
wild animals of every kind,
Cattle of all kinds, every sort of reptile and bug.
Yah saw that it was good.

Please note that Verse 26-28 is the Authorized King James Version

²⁶ And Yah said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth. ²⁷ So Yah created man in his *own* image, in the image of Yah created he him; **male and female** created he them. ²⁸ And Yah blessed them, and Yah said unto them, Be fruitful, and multiply, and **replenish** the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth. “Prosper! Reproduce! Fill Earth! Take charge! Be responsible for fish in the sea and birds in the air, for every living thing that moves on the face of Earth.”

²⁹⁻³⁰ Then Yah said, “I’ve given you every sort of seed-bearing plant on Earth And every kind of fruit-bearing tree, given them to you for food. To all animals and all birds, everything that moves and breathes, I give whatever grows out of the ground for food.” And there it was.

³¹ Yah looked over everything he had made; it was so good, so very good! It was evening, it was morning—

Day Six.

So now we have learned from scriptures what was done from day 1 to day 6. Most people might not have noticed that there seems to be two (2) times that man, or something man-like, is mentioned as being made by the Creator; but we need to examine the scriptures closely, and keep in mind that there can be similarities (Something appearing to be the same but with differences)

[Psalms 8: 4-5](#) King James Version

⁴ What is man, that you are mindful of him? and the son of man, that you visits him?

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⁵ For you **have made him a little lower** than the angels, and have crowned him with glory and honour.

Question: what could possibly be similarities or differences between a man and an Angel?

1. **Could they both look close [Look alike] in resemblance?**

([Joshua 5:13-15](#))

¹³ And it came to pass, when Joshua was by **Jericho**, that he lifted up his eyes and looked, and, behold, **there stood a man** over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Are you for us, or for our adversaries?

¹⁴ And he said, Nay; but as captain of the host (Army) of Yah am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, what do you (From the servant of Yah] have to say unto his servant?

¹⁵ And the captain of Yah's host (Hosts means Army) said unto Joshua, Loose your shoe from off your foot; for the place whereon you stands is holy. And Joshua did so.

Here is another example of an Angel referred to being a man:

[Daniel 9:21](#)

Yea, while I was speaking in prayer, even **the man Gabriel**, whom I had seen in the vision at the beginning, **being caused to fly swiftly**, touched me about the time of the evening oblation (*Prayer, Sacrifice, Offering*).

Now, If we go to [Genesis 2nd Chapter](#), we will see what **may appears** to be one of two makings of Man; or possibly the original making of a male and female that would resemble in ways a Man and Woman.

Genesis 2 Authorized (King James) Version

¹ Thus the heavens and the earth were finished, and all the host of them. ² **And on the seventh day Yah ended his work which he had made; and he rested on the seventh day** from all his work which he had made. ³ And **Yah blessed the seventh day**, and **sanctified it**: because that in it he had rested from all his work which Yah created and made.

⁴ These *are* the generations of the heavens and of the earth when they were created, **in the day** that Yah made the earth and the heavens, ⁵ and every plant of the field before it was in the earth, and every herb of the field before it grew: for Yah had **not caused it to rain upon the earth**,

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and there was not a man to till the ground. ⁶ But there went up a mist from the earth, and watered the whole face of the ground. ⁷ And Yah **formed man** of [From] the dust of the ground, **and breathed into his nostrils the breath of life; and man became a living soul.**

⁸ And Yah **planted a garden eastward in Eden; and there he put the man** whom **he had formed.**

⁹ And out of the ground made Yah to grow every tree that is pleasant to the sight, and good for food; the tree of life [*Tree containing the knowledge of everlasting life*] also in the midst of the garden, and the tree of knowledge of good and evil.

¹⁰ **And a river** went out of **Eden** to water the garden; and from there it was parted, and **became into four heads [tributaries – branches/streams]**. ¹¹ The name of **the first is Pison**: that *is* it which compass the whole land of **Havilah**, where *there is* gold; ¹² and the gold of that land *is good*: there *is* bdellium and the onyx stone. ¹³ And the name of the **second river is Gihon**: the same *is* it that compasses [Extends] **the whole land of Ethiopia**. ¹⁴ And the name of **the third river is Hiddekel**: that *is* it which **goes toward the east of Assyria**. And **the fourth river is Euphrates**. **Note**: this is a very wide area of land, the **Euphrates River** runs from the nations of modern **Turkey** and **Iraq**, and the **Hiddekel goes toward the east of Assyria**.

¹⁵ And Yah took the man, and put him into the Garden of Eden to dress it and to keep it. ¹⁶ And Yah commanded the man, saying, Of every tree of the garden you may freely eat: ¹⁷ but of the tree of the knowledge of good and evil, **you shall not eat of it**: for in the day [*Yahweh's day means within a thousand years: Psalms 90:4*] that you eat thereof you shall surely die.

¹⁸ And Yah said, **It is not good that the man should be alone**; I **will make him an help meet** for him. ¹⁹ And out of the ground Yah formed every beast of the field, and every fowl of the air; **and brought them unto Adam to see what he would call them**: and whatsoever Adam called every living creature, that *was* the name thereof.

²⁰ And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; **but for Adam there was not found an help meet [Wife/female] for him.**

²¹ And Yah caused a deep sleep [Anesthesia] to fall upon Adam, and he slept: and he took one of his ribs, [*Surgery*] and closed up the flesh instead thereof;

²² and **the rib**, which Yah had **taken from man, made he a woman**, and brought her unto the man. ²³ And Adam said, This *is* now bone of my bones, and flesh of my flesh: **she shall be called Woman**, because she was taken out of Man.

²⁴ Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. ²⁵ And they were both naked, the man and his wife, and were not ashamed.

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Okay, this is a lot of information to process, but did you notice any differences in the male and female in [Genesis Chapter 1](#) and **what happened** in [Genesis Chapter 2](#)?

[Genesis Chapter 1](#)

1. At verse 27 **both male and female** were created in the **same day**.
2. They were created as an image (Certain similarities, but **NOT** the same) of Yah
3. The male and female were created on the **sixth day**
4. There is no mention of the created male and female being in the Garden of Eden.

[Genesis Chapter 2](#)

1. **Verse 1** the Heavens and Earth were finished
2. It was the **seventh day** and Yah blessed and sanctified it
3. Yah finished, - completed [Put the polishing touches on all that He created] at the beginning of the **seventh day**, and then rested from all the work that He had done.
4. **There was no man yet in the seventh day**
5. **Verse 7** Yah FORMED Man, Yah breathed into the Man's nostrils THEN he became a living Soul
6. **Verse 8** Yah planted the Garden of Eden
7. **Verse 9** there is a tree of life, and a tree containing the knowledge of good and evil, in the middle of the garden [Satan, Lucifer]
8. **Verse 10** the Garden contains 4 rivers
9. **Verse 18 & 20** Adam was alone in the Garden of Eden and there was no help meet [Woman] for him, and it was still the **seventh day**
10. **Verse 21** Adam undergoes surgery for Yah to take one of his ribs **Verse 22** to make a woman
11. The Man and Woman **were sanctified** in/during **the seventh/ Sabbath day**, so one could look at this as an example that the Creator Yah will ONCE again live on Earth [[Zechariah 1:16, 8:3](#)] within the restored Garden of Eden with the descendants of Adam and Eve that are currently called the Children of Israel.

Meaning of words:

Image:

Doppelgänger, look alike, clone [Not the exact]...Semblance or likeness, appearance

"We are made **in the image of God**"

Strong's Concordance (6754) an unused root meaning to shade a phantom, i.e. (Figuratively) illusion, resemblance; hence, a representative figure, especially an idol: - image

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Formed: (*Formed Man from the Dust/dirt of the Earth*)

Bring together parts or combine to create (something).
"The company was formed in 1982"

Strong's Concordance (3335) identical with (3334) (through the squeezing into shape); ([Compare 3331]); to mold into a form; especially, as a potter; figuratively to determine (i.e., form a resolution): - form potter. Fashion, maker, frame, make, former, earthen

Yatsar means "to form, mold, fashion,

1. The first occurrence in the old testament is in Genesis 2:7" ... Yah formed man of the dust of the ground, reflecting the basic meaning of "molding" something to a desired shape
2. Yatsar is a technical potters word, and is often used in the connection of the potter at work ([Isaiah 29:16](#), [Jeremiah 18:4, 6](#))
3. The word sometimes is used as a general term of craftsmanship or handiwork," whether molding, carving, or casting ([Isaiah 44:9-10, 12](#)).
4. Yatsar is frequently used to describe Yah's creative activity, whether literally or figuratively

[Zechariah 12:1](#)

The ^[a]oracle (a burdensome message) of the word of Yah concerning Israel.

Thus declares Yah who stretches out the heavens and lays the foundation of the earth **and forms the spirit of man** within him:

[Psalms 33:15 King James Version](#)

¹⁵ He fashions their [hearts](#) alike; he considers all their works.

[CEV](#)

Yah gave us each a mind, and nothing we do can be hidden from him.

[ERV](#)

He created every person's mind, and he knows what each one is doing.

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Dust:

Dirt, earth, soil

Sanctified:

Holy, hallowed, consecrated, blessed, dedicated, purified

Copyright:

Exclusive Rights, Right, Patent, Government grant

Infringement:

Breach, intrusion, transgression,

Plagiarism:

Copy, stealing, bootlegging, piracy, fraud, theft, thieving

Genetically Modified Organisms (GMO)

A **genetically modified organism (GMO)** is any organism whose **genetic** material **has been altered** using **genetic engineering techniques**. The exact definition of a genetically modified organism and what constitutes **genetic engineering** varies, with the most common being **an organism altered in a way that "does not occur naturally by mating and/or natural recombination"**. A wide variety of organisms have been genetically modified (GM), from animals to plants and microorganisms. Genes have been transferred **within the same species**, across **species** (creating transgenic organisms) and even across **kingdoms**. New genes can be introduced, or **endogenous genes** can be enhanced, altered or **knocked out**.

Creating a genetically modified organism is a multi-step process. Genetic engineers must isolate the gene they wish to insert into the host organism and combine it with other genetic elements, including a **promoter** and **terminator** region and often a **selectable marker**. A number of techniques are available for **inserting the isolated gene into the host genome**. Recent advancements using **genome editing** techniques, notably **CRISPR**, have made the production of GMO's much simpler. **Herbert Boyer** and **Stanley Cohen** made the first genetically modified organism in 1973, a bacteria resistant to the antibiotic **kanamycin**. The first **genetically modified**

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[animal](#), a mouse, was created in 1974 by [Rudolf Jaenisch](#), and the first plant was produced in 1983. In 1994 the [Flavr Savr](#) tomato was released, the first commercialized [genetically modified food](#). The first genetically modified animal to be commercialized was the [GloFish](#) (2003) and the first genetically modified animal to be approved for food use was the [AquAdvantage salmon](#) in 2015.

Bacteria are the [easiest organisms to engineer](#) and have been used for research, food production, industrial protein purification (including drugs), agriculture, and art. There is potential to use them for environmental, purposes or as medicine. Fungi have been engineered with much the same goals. **Viruses play an important role as [vectors for inserting genetic information into other organisms](#)**. This use is especially relevant to human [gene therapy](#). There are proposals to remove the [virulent](#) genes from viruses to create vaccines.

Plants have been engineered for scientific research, to create new colors in plants, deliver vaccines and to create enhanced crops. [Genetically modified crops](#) are publicly the most controversial GMOs. The majority are engineered for herbicide tolerance or insect resistance. [Golden rice](#) has been engineered with three genes that increase its [nutritional value](#). Other prospects for GM crops are as [bioreactors](#) for the production of [biopharmaceuticals](#), biofuels or medicines.

Animals are generally much harder to transform and the vast majority are still at the research stage. Mammals are the best [model organisms](#) for humans, making ones genetically engineered to resemble serious human diseases important to the discovery and development of treatments. Human proteins expressed in mammals are more likely to be similar to their natural counterparts than those expressed in plants or microorganisms.

Livestock are modified with the **[intention of improving economically important traits](#)** such as growth-rate, quality of meat, milk composition, disease resistance and survival. [Genetically modified fish](#) are used for scientific research, as pets and as a food source. **[Genetic engineering has been proposed as a way to control mosquitos](#)**, a [vector](#) for many deadly diseases. Although human gene therapy is still relatively new, it has been used to treat [genetic disorders](#) such as [severe combined immunodeficiency](#), and [Leber's congenital amaurosis](#).

Many objections have been raised over the development of GMO's, particularly their commercialization. Many of these involve GM crops and whether food produced from them is safe and what impact growing them will have on the environment. Other concerns are the objectivity and rigor of regulatory authorities, contamination of non-genetically modified food, control of the [food supply](#), [patenting of life](#) and the use of [intellectual property](#) rights. Although there is a [scientific consensus](#) that currently available food derived from GM crops poses no greater risk to human health than conventional food, GM food safety is a leading issue with critics. [Gene flow](#), impact on non-target organisms and escape are the major environmental concerns. Countries have adopted regulatory measures to deal with these concerns.

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There are differences in the regulation for the release of GMOs between countries, with some of the most marked differences occurring between the US and Europe. Key issues concerning regulators include whether GM food should be labeled and the status of gene edited organisms.

(Please note, bold, Color, Italics, Underline added for emphasis)

From Wikipedia, the free encyclopedia

As you read further, you may think that the author is repetitive/saying the same thing over and over again, but I do this in hopes of helping the reader to see many different Bible translations for the purpose of clarity [Making the scriptures very understandable]

Looking closely, at the subject matter above has everything to do with what is spoken thru scriptures below.

Notice, that there are mainly **four 4 things** mentioned **in these particular scriptures** that the Israelites are not supposed to mix;

What are they, **what do they all have in common**, and **what if anything does the subject matter have to do with a Copyright Infringement /violation?**

1. Could it be that anything Yahweh made is to remain as Yah made it?
2. And **IF it is ALTERED** what is the important lesson to be **gained or learned** about altering it?
3. Is it a sin to make changes to what Yah has made as you see fit?

Exodus 20:25

And if you will make me an **altar** of stone, you shall not build it of hewn (Cut Human altered) stone: for if you lift up your **tool** upon it, you have polluted it.

Exodus 20:22-26 New Living Translation

Proper Use of Altars

²² And Yah said to Moses, “Say this to the people of Israel: You saw for yourselves **that I spoke to you from heaven**.²³ Remember, you must not make any idols of silver or gold to rival me.

²⁴ “Build for me an altar made of earth, and offer your sacrifices to me—your burnt offerings and peace offerings, your sheep and goats, and your cattle. Build my altar **wherever I cause my name to be remembered**, and I will come to you and bless you.²⁵ If you use stones to build my altar, use only natural, uncut stones. Do not shape the stones with a tool, for that would make the

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altar unfit for holy use.²⁶ And do not approach my altar by going up steps. If you do, someone might look up under your clothing and see your nakedness.

[Deuteronomy 27:5](#)

And there shall you build an **altar** unto Yah your God, an **altar** of stones: you shall not lift up any iron **tool** upon them.

[CEB](#)

But if you do make for me an altar from stones, don't build it with chiseled stone since using your chisel on the stone will make it impure.

[DARBY](#)

And if you make me an altar of stone, you shalt not build it of hewn/cut stone; for if you lift up your sharp tool upon it, you have profaned it.

[ERV](#)

But if you use stones to make an altar, then don't use stones that were cut with an iron tool. If you do that, it will make the altar unacceptable.

[EXB](#)

If you use stones to make an altar for me, don't use stones that you have shaped with tools [hewn/cut stones]. When you use any tools [chisel] on them, you make them unsuitable for use in worship [profane them].

[GW](#)

If you build an altar for me made out of stones, never make it with cut stone blocks. If you use a chisel on it, you will make it unacceptable to me.

[ICB](#)

You may use stones to make an altar for me. But don't use stones that you have made smooth with tools. You must not use any tools on the stones. If you do, you make them unsuitable for use in worship.

[TLB](#)

You may also build altars from stone, but if you do, then use only uncut stones and boulders. Don't chip or shape the stones with a tool, for that would make them unfit for my altar.

[NOG](#)

If you build an altar for me made out of stones, never make it with cut stone blocks. If you use a chisel on it, you will make it unacceptable to me.

[NABRE](#)

But if you make an altar of stone for me, do not build it of cut stone, for by putting a chisel to it you profane it.

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NIRV

If you make an altar out of stones to honor me, do not build it with blocks of stone. You will make it “unclean” if you use a tool on it.

VOICE

But if you *decide to* build an altar out of stones for Me, use *only natural stones*, not hand-cut stones, because any attempt to shape them with your tools will desecrate the altar.

WYC

That if you shall make an altar of stone to me, you shall not build it of stones hewn (And if you make an altar out of stones for me, you shall not build it out of cut stones); for if you shall raise your knife thereupon, *or (any) other instrument wherewith blood [A sacrifice] may be shed out*, [sacrificed on it] it shall be polluted.

The Voice Bible translation

Eternal One (to Moses): ²² This is what I want you to tell the people of Israel: “You yourselves witnessed that I have spoken to you from heaven. ²³ *It is essential that you* not make any idols to rival Me. Do not make any idols out of silver or gold for yourselves!

²⁴ Take earth and build an altar to Me and sacrifice all of your burnt offerings and peace offerings there. Offer Me *the best of* your sheep and oxen. Wherever I choose for My name to be remembered, I will come to you and shower blessings upon you.

²⁵ But if you *decide to* build an altar out of stones for Me, use *only natural stones*, not hand-cut stones, because any attempt to shape them with your tools will desecrate the altar. ²⁶ *Also*, do not approach My altar by walking up steps, for *you might profane the altar by* exposing your nakedness.” [What is *viewable under your clothing/robes*]

MSG

Yahweh said to Moses, “Give this Message to the People of Israel: ‘You’ve experienced firsthand how I spoke with you from Heaven. Don’t make gods of silver and gods of gold and then set them alongside me. **Make me an earthen Altar.** [Earthen, - means - *Made out of the dust of the ground like Man was*] Sacrifice your Whole-Burnt-Offerings, [*Burnt Offering is A Sin Offering*] your Peace-Offerings, your sheep, and your cattle on it. Every place where I cause my name to be honored in your worship, **I’ll be there myself and bless you.**”

If you use stones to make my Altar, don’t use dressed stones. If you use a chisel on the stones you’ll profane the Altar. Don’t use steps to climb to my Altar because that will expose your nakedness.”
[Nakedness means your genitals, - sexual body parts]

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[Leviticus 19:19](#) King James Version

Ye shall keep my statutes. You shall not let your cattle **gender** with a diverse kind: you shall not sow your field with mingled seed: neither shall a garment mingled of linen and wool come upon you.

Other translations

[AMP](#)

'You are to keep My statutes. You shall not breed together two kinds of your cattle; you shall not sow your field with two kinds of seed, nor wear clothing of two kinds of material mixed together.

[AMPC](#)

You shall keep My statutes. You shall not let your domestic animals breed with a different kind [of animal]; you shall not sow your field with mixed seed, neither wear a garment of linen mixed with wool.

[CSB](#)

“You are to keep my statutes. Do not crossbreed two different kinds of your livestock, sow your fields with two kinds of seed, or put on a garment made of two kinds of material.

[CEB](#)

You must keep my rules. Do not crossbreed your livestock, do not plant your field with two kinds of seed, and do not wear clothes made from two kinds of material.

[CJB](#)

“Observe my regulations. “Don't let your livestock mate with those of another kind, don't sow your field with two different kinds of grain, and don't wear a garment of cloth made with two different kinds of thread.

[CEV](#)

Breed your livestock animals only with animals of the same kind, and don't plant two kinds of seed in the same field or wear clothes made of different kinds of material.

[EXB](#)

“Obey [Keep; Guard] my laws [statutes; ordinances; requirements]. You must not mate [breed] two different kinds of cattle [animals] or sow your field with two different kinds of seed. You must not wear clothing made from two different kinds of material mixed together.

[Genesis 14:22](#)

And Abram said to the king of Sodom, I have lift up **mine** hand unto Yah of Hosts, the most high God, **the possessor of heaven and earth**,

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

[Exodus 19:5](#)

Now therefore, if you will obey my voice indeed, and keep my covenant, then you shall be a peculiar treasure unto me above all people: **for all the earth is mine**:

[Isaiah 48:13](#)

Mine hand also have laid the foundation of the **earth**, and my right hand has spanned the heavens: when I call unto them, they stand up together.

[Isaiah 51:16](#)

And I have put my words in your mouth, and I have covered you in the shadow of **mine** hand, that I may plant the heavens, and lay the foundations of the **earth**, and say unto Zion, You are my people.

Isaiah 66 Living Bible

¹ **Heaven is my throne and the earth is my footstool**: What Temple can you build for me as good as that?

[Can man ever build a building so big that you could fly inside the building, because the building has volume/ distance from Earth into space, and perhaps even farther into the Galaxies?]

² My hand has made both earth and skies, and they are mine. Yet I will look with pity on the man who has a humble and a contrite heart, who trembles at my word.

³ **But those who choose their own ways, delighting in their sins, are cursed. Yah will not accept their offerings**. When such men sacrifice an ox on the altar of Yah, **it is no more acceptable to him than human sacrifice**. If they sacrifice a lamb or bring an offering of grain, it is as loathsome to Yah as putting a dog or the **blood of a swine on his altar!**

When they burn incense to him, he counts it the same as though they blessed an idol.

⁴ **I will send great troubles upon them**—all the things they feared, **for when I called them, they refused to answer**, and when I spoke to them, **they would not hear**. Instead, they did wrong before my eyes and chose what they knew I despised.

⁵ Hear the words of Yah, all you who fear him, and tremble at his words: Your brethren hate you and cast you out for being loyal to my name. **“Glory Yah,” they scoff.** [*Make fun of*] “Be happy in Yah of Hosts!” But they shall be put to shame.

⁶ What is all the commotion in the city? What is that terrible noise from the Temple? It is the voice of Yah of Hosts taking vengeance upon his enemies.

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

⁷⁻⁸ Who has heard or seen anything as strange as this? For in one day/year, suddenly, a nation, Israel, shall be born, even before the birth pains come. In a moment, **just as Israel's anguish starts, the baby is born; the nation begins.**

⁹ **Shall I bring to the point of birth and then not deliver?** asks Yah of Hosts your God. **No!** Never!

¹⁰ Rejoice with Jerusalem; be glad with her, all you who love her, you who mourned for her.

¹¹ Delight in Jerusalem; drink deep of her glory even as/like an infant at a mother's generous breasts.

¹² Prosperity shall overflow Jerusalem like a river, says Yah of Hosts, for I will send it; the riches of the Gentiles will flow to her. Her children shall be nursed at her breasts, carried on her hips and dandled/**bounced** on her knees.

¹³ I will comfort **you there** [*In Jerusalem*] as a little one is comforted by its mother.

¹⁴ When you see Jerusalem, your heart will rejoice; vigorous health will be yours. All the world will see the good hand of Yah upon his people and his wrath upon his enemies.

¹⁵ For see, **Yah of Hosts will come with fire and with swift chariots of doom to pour out the fury of his anger and his hot rebuke with flames of fire.**

¹⁶ For Yah of Hosts will punish the world by fire and by his sword, and the slain of Yah of Hosts shall be many!

¹⁷ Those who worship idols that are hidden behind a tree in the garden, feasting there on pork and mouse and all forbidden meat—they will come to an evil end, says Yah. ¹⁸ I see full well what they are doing; I know what they are thinking, so I will gather together all nations and people against Jerusalem, where they shall see my glory.

¹⁹ I **will perform a mighty miracle against them**, and I will send those who escape,^[a] as missionaries to the nations—to Tarshish, Put, Lud, Meshech, Rosh, Tubal, Javan, and to the lands beyond the sea that have not heard my fame nor seen my glory. There they shall declare my glory to the Gentiles.

²⁰ And **they shall bring back all your brethren from every nation** [*From where they were scattered as Slaves*] as a gift to Yah of Hosts, transporting them gently^[b] on horses and in chariots, and in litters, and on mules and camels, **to my holy mountain, to Jerusalem**, says Yah of Hosts.

[Isaiah 44:24](#)

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

It will be like offerings flowing into the Temple of Yah of Hosts at harvest time, carried in vessels consecrated to Yah of Hosts.²¹ And I will appoint some of those returning to be my priests and Levites, says Yah of Hosts.

²² **As surely as my new heavens and earth shall remain, so surely shall you always be my people, with a name that shall never disappear.**²³ All mankind shall come to worship me from week to week and month to month.²⁴ And they shall go out and look at the dead bodies of those who have rebelled against me, for their **worm shall never die**; their fire shall not be quenched; and they shall be a disgusting sight to all mankind.

Footnotes

1. [Isaiah 66:19](#) *I will send those who escape*. It is not clear from the Hebrew whether “those who escape” means survivors of the armies of the nations, or survivors of the Hebrews in Israel. The context seems to favor the former. Put and Lud were in North Africa; Meshech, Rosh, and Tubal were in Asia Minor and Armenia.
2. [Isaiah 66:20](#) *transporting them gently*, implied.

[Exodus 19:6](#)

And you shall be unto me a kingdom of priests, and an **holy nation**. These are the words which you shall speak unto the children of Israel.

[Deuteronomy 14:2](#)

For you are an **holy people** unto Yah of Hosts your God, and **Yah of Hosts has chosen you to be a peculiar people unto himself**, above all the **nations** that are upon the earth.

[Deuteronomy 26:19](#)

And to make you high above all **nations** which he has made, in praise, and in name, and in honour; and that you may be an **holy people** unto Yah of Hosts your God, as he has spoken.

[Exodus 20:3](#)

You shall have no other gods before *or* **besides Me**.

[Isaiah 43:11](#)

I, even I, am Yah of Hosts, and **besides Me** there is no Savior.

[Isaiah 44:6](#)

Thus says Yah of Hosts, the King of Israel and his Redeemer, Yah of Hosts of hosts: I am the First and I am the Last; **besides Me** there is no God.

[Isaiah 44:8](#)

Fear not, nor be afraid [in the coming violent upheavals]; **have I not told it to you from of old and declared it?** And you are My witnesses! Is there a God **besides Me**? There is no [other] Rock; I know not any.

[Isaiah 44:24](#)

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

[Isaiah 45:5](#)

I am Yah of Hosts, and there is no one else; there is no God **besides Me**. I will gird *and* arm you, though you have not known **Me**,

[Isaiah 45:6](#)

That **men** may know from the east *and* the rising of the sun and from the west *and* the setting of the sun that there is no God **besides Me**. I am Yah of Hosts, and no one else [is He].

[Isaiah 45:14](#)

Thus says Yah of Hosts: The labor *and* wealth of Egypt and the **merchandise** of Ethiopia and the Sabeans, **men** of stature, shall come over to you and they shall be yours; they shall follow you; in chains [of subjection to you] they shall come over, and they shall fall down before you; they shall make supplication to you, saying, Surely Yah is with you, and there is no other, no God **besides Him**.

[Isaiah 45:21](#)

Declare and bring forward your strong arguments [for **praying to gods that cannot save**]; yes, take counsel together. Who announced this [the rise of Cyrus and his conquests] beforehand (long ago)? [What god] declared it of old? Was it not I, Yah of Hosts? And there is no other God **besides Me**, a rigidly *and* uncompromisingly just *and* righteous God and Savior; there is none **besides Me**.

[Hosea 13:4](#)

Yet I am Yah of Hosts your God from [the time you became a nation in] the land of Egypt, and you shall know *or* recognize no God but **Me**, for there is no Savior **besides Me**.

Isaiah 44 Amplified Bible

The Blessings of Israel

¹ “But now listen, O Jacob, My servant,
And Israel, whom I have chosen:

²

This is what Yah of Hosts who made you
And formed you from the womb, who will help you says,
‘Fear not, O Jacob My servant;
And Jeshurun (Israel, the upright one) whom I have chosen.

³

‘For I will pour out water on him who is thirsty,
And streams on the dry ground;
I will pour out My Spirit on your offspring
And My blessing on your descendants;

⁴

And they will spring up among the grass
Like willows by the streams of water.’

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

⁵ “One will say, ‘I am Yah of Hosts’;
And another will name himself after Jacob;
And another will write on his hand, ‘I am Yah of Host’s’,
And be called by the [honorable] name of Israel.

⁶ “For Yah of Hosts, the King of Israel and his Redeemer, Yah of Hosts says this,

‘I am the First and I am the Last;

And there is no God besides Me.

⁷

‘Who is like Me? Let him proclaim it and declare it;

Yes, let him confront Me,

Since I established the people of antiquity.

And let them [those supposed gods] tell those people [who foolishly follow them] the things to come

And the events that are going to take place.

⁸

‘Do not tremble nor be afraid [of the violent upheavals to come];

Have I not long ago proclaimed it to you and declared it?

And you are My witnesses.

Is there a God besides Me?

There is no *other* Rock;

I know of none.”

[The Folly of Idolatry](#)

⁹ All who make carved idols are nothing. Their precious objects are worthless [to them], and their own witnesses (worshippers) fail to see or know, so that they will be put to shame. ¹⁰ Who has made a god or cast an idol which is profitable for nothing?

¹¹ In fact, all his companions will be put to shame, for the craftsmen themselves are mere men. Let them all assemble, let them stand up, let them be terrified, let them together be put to shame.

¹² The ironsmith shapes iron *and* uses a chisel and works it over the coals. He forms the [idol’s] core with hammers and works it with his strong arm. He also becomes hungry and his strength fails; he drinks no water and grows tired.

¹³ The carpenter stretches out a measuring line, he marks out the shape [of the idol] with red chalk; he works it with planes and outlines it with the compass; and he makes it like the form of a man, like the beauty of man, that it may sit in a house.

¹⁴ He cuts cedars for himself, and takes a cypress or an oak and lets it grow strong for himself among the trees of the forest. He plants a fir, and the rain nourishes it.

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

¹⁵ Then it becomes *fuel* for a man to burn, so he takes one of them and warms himself; he also kindles a fire to bake bread. He also makes a god [from the same wood] and worships it. He makes it into a carved idol [with his own hands] and falls down and worships it!

¹⁶ He burns half of the wood in the fire; over this half he [cooks and] eats meat, he roasts meat and is satisfied. Also he warms himself and says, “Aha! I am warm, I have seen the fire.” ¹⁷ But from what is left of the wood he makes a god, his carved idol. He falls down before it, he worships it and prays to it and says, “Save me, for you are my god.”

¹⁸ They do not know, nor do they understand, for Yah has muddied their eyes so that they cannot see, and their hearts (minds) *as well* so that they cannot understand. ¹⁹ No one remembers, nor has knowledge and understanding [enough] to say [to himself], “I have burned half of this log in the fire, and also baked bread on its coals and have roasted meat and eaten it. Then I make the rest of it into an repulsive thing [to Yah]; I bow down [to worship] before a block of wood!”

²⁰ That kind of man (the idolater) feeds on ashes [and is satisfied with ashes]! A deceived mind has led him astray, so that he cannot save himself, or ask, “Is this thing [that I am holding] in my right hand not a lie?”

Yah Forgives and Redeems

21

“Remember [the foolishness of] these things, O Jacob
And Israel, for you are My servant!
I formed you, you are My servant;
O Israel, you will not be forgotten by Me.

22

“I have wiped out your transgressions like a thick cloud
And your sins like a heavy mist.
Return to Me, for I have redeemed you.”

23

Shout for joy, O heavens, for Yah of Hosts has done it!
Shout in triumph, you depths of the earth;
Break forth into jubilant rejoicing, you mountains,
O forest, and every tree in it!
For Yah of Hosts has redeemed Jacob,
And He shows His glory in Israel.

²⁴ For Yah of Hosts, your Redeemer, and He who formed you from the womb says this,

“I am Yah of Hosts, Maker of all things,
Who alone stretches out the heavens,
Who spreads out the earth ^[a]by Myself,

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

25

Frustrating the signs *and* confounding the omens of boasters (false prophets),
Making fools out of ^[b]fortune-tellers,
Counteracting the wise
And making their knowledge ridiculous,
26

Confirming the word of His servant
And carrying out the plan of His messengers.
It is I who says of Jerusalem, ‘She shall [again] be inhabited!’
And of the cities of Judah, ‘They shall [again] be built.’
And I will raise up *and* restore her ruins.
27

“*It is I* who says to the deep, ‘Be dried up!’
And I will make your rivers dry.
28

“*It is I* who says of Cyrus, ‘He is My shepherd (ruler),
And he will carry out all that I desire—’
Saying of Jerusalem, ‘She shall [again] be built,’
And of the temple, ‘Your foundation shall [again] be laid.’”

Footnotes

1. [Isaiah 44:24](#) Lit *who was with Me?*
2. [Isaiah 44:25](#) The Hebrew is a synonym of *diviner*, referring to people who claimed to tell the future by such methods as casting lots and examining the livers of certain animals.

Changing the true words spoken out of the mouth of Yah of Hosts, who is the God of the 12 Tribe Hebrew Israelite Nation, is practically a death sentence!

Because when you have changed Yah’s word you have taken it from its original form.

You have altered, infringed, encroached upon, and **declared that you have attained the rights of the original author**; the Creator of Heaven and Earth...you have plagiarized [Yahweh’s] creation!

When anyone has done this, and passed your behavior to your sons and daughters, meaning... your race of people, you have strongly said and claimed that you are Yah of Hosts, and that you are God Most High. By doing this, you have literally challenged the authority of Yahweh to His face!

As a half Angel/half human race of people,... who are the offspring of the Fallen Angels, your unique hybrid race of people living on Earth have inherited the hidden knowledge known by the Angels.

This knowledge was passed on to their children to this very day. As this particular hybrid race continues to practice these hidden secrets, they have plunged the world into chaos, and continue to rebel against Yahweh in Heaven.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

So the children **have done the very thing that Lucifer did**.

Lucifer went against Yahweh because his pride had overrun his reasoning; saying to yourself and others; “We can do it better than Yahweh.”

Now we will take a deep look at what has happened since the fall of Lucifer/Satan from Heaven, and how it has changed the entire world!

Why, the Copyright Violation at the Highest Level?

This Scripture is worth taking note of

[Isaiah 14:16-17](#) King James Version

They that see you shall narrowly [*Didn't realize, and would never have thought that this was the one causing hell on Earth*] **look upon you**, and consider you, saying, Is **this the man** that made the earth to tremble, that did shake kingdoms;

¹⁷ That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

Ezekiel 28 New Living Translation (NLT)

A Message for Tyre's King

¹ Then this message came to me from Yah: ²“Son of man, give the prince of Tyre this message from the Sovereign Yah:

“In your great pride you claim, ‘I am a god!

I sit on a divine throne in the heart of the sea.’

But you are only a man and not a god,
though you boast that you are a god.

³ You regard yourself as wiser than Daniel
and think no secret is hidden from you.

⁴ With your wisdom and understanding you have amassed great wealth—
gold and silver for your treasuries.

⁵ Yes, your wisdom has made you very rich,
and your riches have made you very proud.

⁶“Therefore, this is what the Sovereign Yah says:
Because you think you are as wise as a god,

Isaiah 44:24

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

⁷ I will now bring against you a foreign army,
the terror of the nations.

They will draw their swords against your marvelous wisdom
and defile your splendor!

⁸ They will bring you down to the pit,
and you will die in the heart of the sea,
pierced with many wounds.

⁹ Will you then boast, ‘I am a god!’
to those who kill you?
To them you will be no god
but **merely a man!**

¹⁰ You will die like an outcast^[a]
at the hands of foreigners.
I, the Sovereign Yah, have spoken!”

¹¹ Then this further message came to me from Yah: ¹² “Son of man, sing this funeral song for the king of Tyre. Give him this message from the Sovereign YAH:

“You were the model of perfection,
full of wisdom and exquisite in beauty.

¹³ **You were in Eden,**
the garden of Yah.

Your clothing was adorned with every precious stone^[b]—
red carnelian, pale-green peridot, white moonstone,
blue-green beryl, onyx, green jasper,
blue lapis lazuli, turquoise, and emerald—
all beautifully crafted for you
and set in the finest gold.
They were given to you
on the day you were created.

¹⁴ **I ordained and anointed you**
as the mighty angelic guardian.^[c]

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

You had access to **the holy mountain of Yah** [[Micah 4:2](#)]
and walked among the stones of fire.

[Isaiah 14:19](#) King James Bible

But you are cast out of your grave like an **abominable branch**,

** [**Abominable branch, means** - Someone that came from the bloodline of Lucifer/Satan, who has children see verse 21 below] **

[Isaiah 14:21](#) King James Version

²¹ Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

And as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet

** Remember, just like Jesse had **a man** (David) who was a **branch** coming out of the **bloodline** of Jesse, so also shall a male descendant come out of the **bloodline** of Satan

[Isaiah 11:13](#) And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

² And the spirit of Yah shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Yah;

*** **Please note and understand***** The Abomination of desolation will be set up on the North side of the Temple in Jerusalem, a thrown will be erected there and someone will be claiming that he is Yah!

[Isaiah 14:13](#)

For you have said in your heart, I will ascend into heaven, I will exalt my throne above the stars of Yah: I will sit also upon the mount of the congregation, in the **sides** of the **north**:

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

Isaiah 14 The Message (MSG) Bible

Now You Are Nothing

But not so with Jacob. YAH will have compassion on Jacob. Once again he'll choose Israel. He'll establish them in their own country. Outsiders will be attracted and throw their lot in with Jacob. The nations among whom they lived will actually escort them back home, and then Israel will pay them back by making slaves of them, men and women alike, possessing them as slaves in YAH's country, capturing those who had captured them, ruling over those who had abused them.

³⁻⁴ When YAH has given you time to recover from the abuse and trouble and harsh servitude that you had to endure, you can amuse yourselves by taking up this satire, a taunt against the king of Babylon:

⁴⁻⁶ Can you believe it? The tyrant is gone!

The tyranny is over!

YAH has broken the rule of the wicked,
the power of the bully-rulers

That crushed many people.

A relentless rain of cruel outrage
Established a violent rule of anger
rife with torture and persecution.

⁷⁻¹⁰ And now it's over, the whole earth quietly at rest.

Burst into song! Make the rafters ring!

Ponderosa pine trees are happy,
giant Lebanon cedars are relieved, saying,
"Since you've been cut down,
there's no one around to cut us down."

And the underworld dead are all excited,
preparing to welcome you when you come.
Getting ready to greet you are the ghostly dead,
all the famous names of earth.

All the buried kings of the nations
will stand up on their thrones
With well-prepared speeches,
royal invitations to death:

"Now you are as nothing as we are!
Make yourselves at home with us dead folks!"

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

¹¹ This is where your pomp and fine music led you, Babylon,
to your underworld private chambers,
A king-size mattress of maggots for repose
and a quilt of crawling worms for warmth.

¹² What a comedown this, O Babylon!
Daystar! Son of Dawn!
Flat on your face in the underworld mud,
you, famous for flattening nations!

¹³⁻¹⁴ You said to yourself,
“I’ll climb to heaven.
I’ll set my throne
over the stars of Yah.
I’ll run the assembly of angels
that meets on sacred Mount Zaphon.
I’ll climb to the top of the clouds.
I’ll take over as King of the Universe!”

¹⁵⁻¹⁷ But you didn’t make it, did you?
Instead of climbing up, you came down—
Down with the underground dead,
down to the abyss of the Pit.
People will stare and muse:
“Can this be the one
Who terrorized earth and its kingdoms,
turned earth to a moonscape,
Wasted its cities,
shut up his prisoners to a living death?”

¹⁸⁻²⁰ Other kings get a decent burial,
honored with eulogies and placed in a tomb.
But you’re dumped in a ditch unburied,
like a stray dog or cat,
Covered with rotting bodies,
murdered and indigent corpses.
Your dead body desecrated, mutilated—
no state funeral for you!
You’ve left your land in ruins,
left a legacy of massacre.
The progeny of your evil life
will never be named. Oblivion!

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

²¹ Get a place ready to slaughter the sons of the wicked
and wipe out their father's line.
Unthinkable that they should own a square foot of land
or desecrate the face of the world with their cities!

²²⁻²³ “I will confront them”—Decree of YAH-OF-THE-ANGEL-ARMIES—“and strip Babylon of name and survivors, children and grandchildren.” YAH’s Decree. “I’ll make it a worthless swamp and give it as a prize to the hedgehog. And then I’ll bulldoze it out of existence.” Decree of YAH-OF-THE-ANGEL-ARMIES.

Who Could Ever Cancel Such Plans?

²⁴⁻²⁷ YAH-of-the-Angel-Armies speaks:

“Exactly as I planned,
it will happen.
Following my blueprints,
it will take shape.
I will shatter the Assyrian who trespasses my land
and stomp him into the dirt on my mountains.
I will ban his taking and making of slaves
and lift the weight of oppression from all shoulders.”

This is the plan,
planned for the whole earth,
And this is the hand that will do it,
reaching into every nation.

YAH-of-the-Angel-Armies has planned it.
Who could ever cancel such plans?
His is the hand that's reached out.
Who could brush it aside?

²⁸⁻³¹ In the year King Ahaz died, this Message came:

Hold it, Philistines! **It's too soon to celebrate**
the defeat of your cruel oppressor.

From the death throes [*Throes, - Meaning the effects of severe physical*] pain of that snake a worse snake will come, and from that, one even worse. The poor won't have to worry.
The needy will escape the terror.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

But you Philistines will be plunged into famine,
and those who don't starve, Yah will kill.
Wail and howl, proud city!
Fall prostrate in fear, Philistia!
On the northern horizon, smoke from burned cities,
the wake of a brutal, disciplined destroyer.

³² What does one say to
outsiders who ask questions?
Tell them, "YAH has established Zion.
Those in need and in trouble find refuge in her."

[Resuming Ezekiel 28:15](#)

¹⁵ "You were blameless in all you did
from the day you were created
until the day evil was found in you.
¹⁶ Your rich commerce led you to violence,
and you sinned.

**So I banished you in disgrace
from the mountain of Yah.**

I expelled/**barred** you, O mighty guardian,
from your place among the stones of fire.

[Revelation 12:12](#)

So rejoice, you heavens and all who live there! But ·it will be terrible for [^Lwoe to] the earth and the sea, because the devil has **come down** to you! He is filled with ·anger [wrath], **because he knows he ·does not have much time** [^Lhas little time]."

[Resuming Ezekiel 28:17](#)

¹⁷ Your heart was filled with pride
because of all your beauty.
Your wisdom was corrupted
by your love of splendor.
So I threw you to the ground
and exposed you to the curious gaze of kings.

¹⁸ You defiled your sanctuaries
with your many sins and your **dishonest trade.**

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

So I brought **fire** out from within you,
and it consumed you.
I reduced you to ashes on the ground
in the sight of all who were watching.
¹⁹ All who knew you are appalled at your fate.
You have come to a terrible end,
and you will exist no more.”

A Message for Sidon

²⁰ Then another message came to me from Yah: ²¹ “Son of man, turn and face the city of Sidon and prophesy against it. ²² Give the people of Sidon this message from the Sovereign Yah:

“I am your enemy, O Sidon,
and I will reveal my glory by what I do to you.
When I bring judgment against you
and reveal my holiness among you,
everyone watching will know
that I am Yah.

²³ I will send a plague against you,
and **blood** will be spilled in your streets.
The attack will come from every direction,
and your people will lie slaughtered within your walls.
Then everyone will know
that I am Yah.

²⁴ No longer will Israel’s scornful neighbors
prick and tear at her like briars and thorns.
For then they will know
that I am the Sovereign Yah.

Restoration for Israel

²⁵ “This is what the Sovereign Yah says: The people of Israel will again live in their own land, the land I gave my servant Jacob. For I will gather them from the distant lands where I have scattered them. **I will reveal to the nations of the world my holiness among my people.**

²⁶ They will live safely in Israel and build homes and plant vineyards. And when I punish the neighboring nations that treated them with contempt, they will know that I am Yah their God.”

Footnotes:

1. [28:10](#) Hebrew *will die the death of the uncircumcised*.
2. [28:13](#) The identification of some of these gemstones is uncertain.
3. [28:14](#) Hebrew *guardian cherub*; similarly in [28:16](#).

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

4. [Revelation 13:13](#)

And the second beast ·does great miracles [performs great signs] so that it even makes fire **come down** from heaven to earth [1 Kin.

18:38; 2 Kin. 1:10, 12] ·while people are watching [^Lbefore people].

[Revelation 19:15](#)

Out of the rider's mouth **comes** a sharp sword [1:16] that he will use to ·defeat [strike **down**] the nations [Is. 11:4], and he will ·rule [*or* shepherd] them with a ·rod [staff; scepter] of iron [Ps. 2:9]. He will ·crush out [tread; stomp] the wine in the winepress of the ·terrible anger [furious wrath] of Yah the ·Almighty [All-powerful; 19:13; Is. 63:1–6].

[Deuteronomy 13](#)

Shun Idolatry

“If a prophet arises among you, or a dreamer of dreams, and gives you a sign or a wonder, ² and the sign or the wonder which he spoke (foretold) **to you comes to pass, and if he says, ‘Let us follow after other gods (whom you have not known) and let us serve *and* worship them,**’

³ you shall not listen to the words of that prophet or that dreamer of dreams; for Yah of Hosts **your God is testing you** to know whether you love Yah of Hosts your God with all your heart *and* mind and all your soul [your entire being].

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

⁴ You shall walk after Yah of Hosts your God and you shall fear [and worship] Him [with awe-filled reverence and profound respect], and you shall keep His commandments and you shall listen to His voice, and you shall serve Him, and cling to Him.

⁵ But that prophet or that dreamer of dreams **shall be put to death**, because he has counseled rebellion against Yah of Hosts your God who brought you from the land of Egypt and redeemed you from the house of slavery, to draw you away from the way in which Yah of Hosts your God has commanded you to walk. **So you shall remove the evil** from among you.

⁶ “If your brother, the son of your mother, or your son or daughter, or ^[a]the wife you cherish, or your friend who is as [precious to you as] your own life (soul), entices/*tempts*, - *lures* you secretly, saying, ‘Let us go and serve other gods’ (*gods* whom neither you nor your fathers have known, ⁷ of the gods of the peoples who are around you, near you or far from you, from one end of the earth to the other),

⁸ **you shall not consent to him or listen to him; and your eye shall not pity him, nor shall you spare him or conceal him.**

⁹ **Instead, you shall most certainly execute him; your hand shall be first [to be raised] against him to put him to death,** and afterwards the hand of all the people.

¹⁰ So you shall stone him to death with stones, because he has tried to draw you away from Yah of Hosts your God who brought you from the land of Egypt, from the house of slavery.

¹¹ Then all Israel will hear and be afraid, and will never again do such a wicked thing among you.

¹² “**If you hear** [it said] **in one of your cities**, which Yah of Hosts your God gives you to live in, ¹³ that some **worthless and evil men have gone out from among you** and have tempted the inhabitants of their city [to sin], saying,

‘Let us go and serve other gods’ (whom you have not known),

¹⁴ **then you shall investigate and search out [witnesses] and ask thorough questions.**

If it is true and the matter is established that this loathsome thing has been done among you, ¹⁵ **you shall most certainly strike the inhabitants of that city with the edge of the sword,** utterly destroying it and all that is in it, even its livestock with the edge of the sword.

¹⁶ Then you shall collect all its spoil (plunder) into the middle of its open square and burn the city and set fire to the spoil as a whole burnt offering to Yah of Hosts your God. It shall be a ruin forever. It shall not be built again.

[Isaiah 44:24](#)

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

¹⁷ **Nothing from that which is put under the ban** (designated for destruction) shall cling to your hand, [[Don't let something that Yah has banned be in your hand](#)] so that Yah of Hosts may turn away from His burning anger and show mercy to you, and have compassion on you and make you increase, just as He swore to your fathers,

¹⁸ because you have listened to *and* obeyed the voice of Yah of Hosts your God, keeping all His commandments which I am commanding you today, and doing what is right in the eyes of Yah of Hosts your God.

Footnotes

1. [Deuteronomy 13:6](#) literally *the wife of your bosom*.

Now we can expose the fraud and violation of Yahweh's Copyright and violation in,

Part Two:

Recapping what we have learned so far:

We have written proof that Yahweh; the Ancient of Days created and formed what we know as Heaven and Earth!

We also know that the records of everything Yah made is:

1. That it took 7 days or 7000 of man's years to make everything
2. Our evidence that the Creator Yah looks at time differently than the way that we see time is found in [Psalms 90:4](#)
3. Everything from the water, land, night, day, and the Creation of the stars and the sun, nebulas, galaxies, and other planets
4. Every species of animals that scurry/run fast on the ground
5. To every species of flying birds, and to
6. The Creation of a species of male and female, made a little lower than mankind, that were Created on the 6th day [The 6000th year]
7. And when Yah of Hosts, Yahweh, The Ancient of Days surveyed and looked over all the work that He did, Yah said that it was perfect and good

[Psalms 90:4 New Living Bible](#)

⁴ For you, a thousand years are as a passing day,
as brief as a few night hours.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

The Introduction of the **Proud Liar**:

The reader must sit back and reflect, and ask certain questions;

1. Was there ever a war in Heaven?
2. Who were the warring parties?
3. Who won the war?
4. What Happened to those who lost the war?
5. As for the ones who lost, were they angry about losing, and what did they do (if anything) to the place where they were cast down to, because they couldn't live in Heaven any longer?
6. Will there be a second war in heaven [[In the skies above our heads](#)] possibly in the "End Days"?
7. There is the Holy word of Yah of Hosts, so is it possible that those cast out of Heaven made their own version of a book; but also called it Holy, after their likeness and rebellion?

(1) Was there ever a war in Heaven?

[Isaiah 14: 12](#)

How are you **fallen from heaven**, O Lucifer, **son of the morning**! How are you cut down to the ground, which did weaken the nations! [What ground is the Scriptures talking about]

¹³ For you have said in your heart, I will ascend [[Go back up](#)] into heaven, I will exalt my throne above the stars of Yah: I will sit also upon the [Temple] mount of the congregation, in the sides of the north:

¹⁴ I will ascend above the heights of the clouds; [I will be like](#) the most High.

¹⁵ Yet you shall be brought down to hell, to the sides of the pit.

¹⁶ They that see you shall narrowly look upon you, and consider you, saying, [Is this the man](#) that made [the earth](#) to tremble, that did shake/interfere with kingdoms;

¹⁷ That made the world as a wilderness, and destroyed the cities thereof; that opened not the house (Prisons) of his prisoners?

¹⁸ All the kings of the nations, even all of them, lie in glory, every one in his own house.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

We must look at another version of these same scriptures, because we want to make it crystal clear; but before we look at a different version, **we need to establish some hard cold facts**. To do this, we need to go back to the beginning in the Book of *Genesis 3rd chapter*;

Genesis 3 Living Bible

The serpent was the craftiest of all the creatures Yahweh had made. So the serpent came to the woman. [Eve] “Really?” he asked. “None of the fruit in the garden? *Yahweh* says you mustn’t eat *any* of it?”

²⁻³ “Of course we may eat it,” the woman told him. “It’s only the fruit from the tree at the *center* of the garden that we are not to eat. Yah says we mustn’t eat it or even touch it, or we will die.”

⁴ “**That’s a lie!**” the serpent hissed. “You’ll not die! ⁵ Yah knows very well that the instant you eat it you will become like him, for your eyes will be opened—you will be able to distinguish good from evil!”

⁶ The woman was convinced. How lovely and fresh looking it was! And it would make her so wise! So she ate some of the fruit and gave [Introduced] some to her husband, and he ate it too.

⁷ And as they ate it,

[Adam and Eve consumed or ate the knowledge from the Serpent who is called Lucifer and or Satan]

Suddenly they became aware of their nakedness, and were embarrassed. So they strung fig leaves together to cover themselves around the hips.

⁸ That evening they heard the sound of Yahweh walking in the garden; and they hid themselves among the trees. ⁹ Yahweh called to Adam, “Why are you hiding?”^[a]

¹⁰ And Adam replied, “I heard you coming and didn’t want you to see me naked. So I hid.”

¹¹ “Who told you - you were naked?” Yahweh asked. “Have you eaten fruit from the tree I warned you about?”

¹² “Yes,” Adam admitted, “but it was the woman you gave me who brought me some, and I ate it.”

¹³ Then Yahweh asked the woman, “How could you do such a thing?”

“The serpent tricked me,” she replied.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

¹⁴ So Yahweh said to the serpent, “**This is your punishment**: You are singled out from among all the domestic and wild animals of the whole earth—to be cursed. You shall grovel in the dust as long as you live, crawling along on your belly.

¹⁵ **From now on you and the woman will be enemies, as will your offspring** (Your children) and hers. You will **strike his heel**, but **he will crush your head**.”

Please note that not only would the Serpent and the woman Eve be enemies, but also their seed/children/race of people, would also be against and hate one another; they would be enemies!

A PRIME EXAMPLE:

[Genesis 4:1 Extended Bible](#)

Adam [^LThe man; 1:27] ·had sexual relations with [^Lknew] his wife Eve, and she ·became pregnant [conceived] and gave birth to Cain. Eve said, “With Yahweh’s help, I have ·given birth to [^Lproduced; or acquired; ^Cthe verb resembles Cain’s name] a man.”

[ERV](#)

Adam had sexual relations with his wife Eve. She became pregnant and gave birth to a son. She named him Cain. Eve said, “With Yahweh’s help, I have made a man!”

[EHV](#)

The man was intimate with Eve, his wife. She conceived and gave birth to Cain. She said, “I have gotten a man with Yahweh.”

[Genesis 4:2](#)

And she again bare his brother Abel. And Abel was a keeper of sheep, but **Cain** was a tiller of the ground.

[Both children could not come out of the womb of their mother at the same time, why? because they were twins]

[EHV](#)

She **also gave birth** to Cain’s brother Abel. Abel tended sheep, but Cain worked the ground.

[Genesis 4th Chapter Message Translation](#)

¹ Adam **slept with** Eve his wife. She conceived and had Cain. She said, “I’ve gotten a man, with YAH’s help!”

Isaiah 44:24

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

² Then **she had another baby**, Abel. Abel was a herdsman and Cain a farmer.

³⁻⁵ Time passed. Cain brought an offering to YAH from the produce of his farm. Abel also brought an offering, but from the **firstborn animals of his herd**, choice cuts of meat. YAH liked Abel and his offering, **but Cain and his offering didn't get his approval**. **Cain lost his temper** and went into a sulk/mood.

⁶⁻⁷ YAH spoke to Cain: “Why this tantrum? Why the sulking? **If you do well, won't you be accepted?** And if you don't do well, sin is lying in wait for you, ready to pounce; it's out to get you, **you've got to master it.**”

⁸ Cain had words with his brother. They were out in the field; **Cain came at Abel his brother and killed him**. [Here is the hatred between the two seeds/races of people]

Image/picture of a Black Woman having twins; one Black and one White!

One is black and has big brown eyes. The other is a blue-eyed blonde with the palest of skin.

They might share the same cheeky smile, but side by side, they could hardly look less alike. Yet remarkably, Kian and Remeë are twins, born a minute apart.



[Isaiah 44:24](#)

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

[https://www.pinterest.com/sallyjg/black-and-white-twins-and-siblings-one-black-and-one white](https://www.pinterest.com/sallyjg/black-and-white-twins-and-siblings-one-black-and-one-white)

Resuming Genesis 4:9 Message Translation

⁹ YAH said to Cain, “Where is Abel your brother?”

He said, “How should I know? Am I his babysitter?”

¹⁰⁻¹² YAH said, “What have you done! **The voice of your brother’s blood** is calling to me from the ground. From now on you’ll get nothing but curses from this ground; you’ll be driven from this ground that has opened its arms to receive **the blood of your murdered brother**. You’ll farm this ground, **but it will no longer give you its best**. You’ll be a **homeless wanderer** on Earth.”

¹³⁻¹⁴ Cain said to YAH, “**My punishment is too much. I can’t take it! You’ve thrown me off the land and I can never again face you**. I’m a homeless wanderer on Earth and whoever finds me will kill me.”

¹⁵ YAH told him, “No. Anyone who kills Cain will pay for it **seven times over**.” **YAH put a mark on Cain to protect him** so that no one who met him would kill him.

¹⁶ Cain **left the presence** of YAH and lived in No-Man’s-Land, **east of Eden**.

[What was the areas East of Eden? *Genesis 10th Chapter the Isles of the Gentiles*]

***** Examine *****

[Genesis 25:26](#) King James

And after that came his brother out, and his hand took hold on **Esau's** heel; and his name was called **Jacob**: and Isaac was threescore (3 x 20) years old when she bare them.

[ERV](#)

When the **second baby** was born, [Esau and Jacob were twins in Rebecca’s womb] he was holding tightly to Esau’s heel. So that baby was named Jacob. Isaac was 60 years old when Jacob and Esau were born.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

Genesis 25:25-27 Evangelical Heritage Version

²⁵ The first came out **red** all over, like a hairy garment. They named him Esau.^[a] ²⁶ After that, his brother came out, [**TWINS**] **with his hand grabbing Esau's heel**. So he was named Jacob.^[b] Isaac was sixty years old when she gave birth to them.

²⁷ The boys grew up. Esau was a skillful hunter, an outdoorsman. Jacob was a quiet man, who stayed home among the tents.

*****Do you remember that the Covenant would pass to Jacob? *****

[Genesis 17:15-19](#)

¹⁵ And Yah said unto Abraham, As for Sarai your wife, you shall not call her name Sarai, but Sarah shall her name be.

¹⁶ And I will bless her, and give you a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

¹⁷ Then **Abraham fell upon his face, and laughed**, and said in his heart, (*His mind*) Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

¹⁸ And Abraham said unto Yah, O that Ishmael might live before you!

¹⁹ And Yah said, Sarah your wife shall bear you a son indeed; and you shall call his name Isaac: **and I will establish my covenant with him** for an everlasting covenant, **and with his seed** after him. [The seed after Isaac, meaning Isaac's son who was Jacob]

[Resuming Genesis 3rd Chapter 16th verse](#)

¹⁶ **Then Yah said to the woman**, “You shall bear children in **intense pain** and **suffering**; [During labor, pregnancy, and childbirth] yet even so, you shall welcome your husband's affections, and he shall be your master.”

¹⁷ And to Adam, Yah said, “**Because you listened to your wife and ate the fruit when I told you not to**, I have placed a curse upon the soil. All your life you will struggle to extract/make a living from it. ¹⁸ It will grow thorns and thistles for you, and you shall eat its grasses. ¹⁹ All your life you will sweat to master it, until your dying day. Then you will return to the ground from which you came. **For you were made from the ground**, and to the ground you will return.”

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

²⁰ The man named his wife Eve (meaning “The life-giving one”),^[b] for he said, “She shall become the mother of all mankind”;²¹ and Yahweh clothed Adam and his wife with garments made from skins of animals.

²² Then Yahweh said, “Now that the man has become as we are, **knowing good from bad**, what if he eats the fruit of the Tree of Life and lives forever?”²³ So Yahweh banished him forever [*Forever in this context means for a very long time*] from the Garden of Eden, and sent him out to farm the ground from which he had been taken.²⁴ Thus Yah expelled him, and placed mighty angels at the east of the Garden of Eden, with a flaming sword to guard the entrance to the Tree of Life.

Now let us resume Isaiah 14

[Resuming Isaiah 14:19](#)

¹⁹ But you are cast out of your grave like an **abominable branch**, and as the raiment/clothing of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet.

²⁰ You shall not be joined with them in burial, **because** you have **destroyed your land**, and slain/killed your people: the seed of evildoers shall never be renowned.

²¹ **Prepare slaughter for his children** [*Lucifer has children*] for/or because of the iniquity of their fathers; that they do not **rise**, nor **possess** the land, nor fill the face of the world with cities.

But you are cast out!

[Ezekiel 28 The Message](#)

The Money Has Gone to Your Head

¹⁻⁵ YAH’S Message came to me, “Son of man, tell the **prince of Tyre**, ‘This is what YAH, the Master, says:

“Your **heart is proud**,
going around saying, “I’m a god.
I sit on YAH’s divine throne,
ruling the sea”—
You, a mere mortal,
not even close to being a god,
A mere mortal
trying to be a god.
Look, you think you’re smarter than Daniel.

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

No enigmas/mysteries can stump you.
Your sharp intelligence
made you world-wealthy.
You piled up gold and silver
in your banks.
You used your head well,
worked good deals, **made a lot of money**.
But the money has gone to your head,
swelled your head—what a big [*Proud*] head!

⁶⁻¹¹ “Therefore, YAH, the Master, says:

“Because you’re acting like a god,
pretending to *be* a god,
I’m giving fair warning: I’m bringing **strangers** down on you,
the **most vicious of all nations**.
They’ll pull their swords and make hash
of your reputation for knowing it all.
They’ll puncture the balloon
of your god-pretensions.

They’ll bring you down from your self-made pedestal
and bury you in the deep blue sea.
Will you protest to your assassins,
“You can’t do that! I’m a god”?
To them you’re a mere mortal.
They’re killing a man, not a god.
You’ll die like a stray dog,
killed by strangers—
Because I said so.
Decree of YAH, the Master.”

¹¹⁻¹⁹ YAH’s Message came to me: “Son of man, **raise a funeral song over the king of Tyre**. Tell him, A Message from YAH, the Master:

“You had everything going for you.
You were in Eden, YAH’s garden.
You were dressed in splendor,
your robe studded with jewels:
Carnelian, peridot, and moonstone,
beryl, onyx, and jasper,
Sapphire, turquoise, and emerald,
all in settings of engraved gold.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

A robe was prepared for you
the **same day you were created**.

You were the anointed cherub. [Cherub Angel] In the 24th Book of Joshua Angel called a man
I placed you on the mountain of YAH.

You strolled in magnificence
among the stones of fire.

Note: [There is an altar of hot coals in Yah's Glory/flying thrown]

[Ezekiel 10:6-8 Ezekiel 1st Chapter wheel within wheel](#)

When Yah commanded the man **dressed in linen**, "Take **fire** from among **the wheels**, from between the cherubim (Angels)," he went in and stood beside a wheel. One of the cherubim (Angels) reached into **the fire**, took some **coals**, and put them **in the hands of the man dressed in linen** [Ezekiel 9th Chapter a man **dressed in linen** with the inkwell by his side]. He took them and went out. Something that looked like a human hand could be seen under the **wings** ([Isaiah 6th Chapter](#)) of the cherubim.

[Resuming Ezekiel 28:](#)

From the day of your creation

you were sheer perfection. . .
and then imperfection—evil!—was detected in you.

In much buying and selling
you turned violent, you sinned!

I threw you, disgraced, off the mountain of YAH.

I threw you out—you, the anointed angel-cherub.

No more strolling among the gems/hot coals of fire for you!

Your beauty went to your head.

You corrupted wisdom
by using it to get worldly fame.

I threw you to the ground, Earth
sent you sprawling before an audience of kings
and let them gloat over your demise.

By sin after sin after sin,

by your corrupt ways of doing business,

you defiled your holy places of worship.

So I set a **fire** around and within you.

It burned you up. I reduced you to ashes.

All anyone sees now

when they look for you is ashes,
a pitiful mound of ashes.

All who once knew you

now throw up their hands:

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

‘This can’t have happened!
This *has* happened!’”

²⁰⁻²³ YAH’s Message came to me: “**Son of man**, confront Sidon. **Preach against it**. Say, [This is a message]‘Message from YAH, the Master:

“‘Look! I’m against you, Sidon.
I intend to be known for who I truly am among you.’
They’ll know that **I am** YAH
when I set things right
and **reveal my holy presence**.
I’ll order an **epidemic (widespread) of disease there**,
along with **murder** and **mayhem** in the streets.
People will drop dead right and left,
as war presses in from every side.
Then they’ll realize that I mean business,
that **I am** YAH.

²⁴ “No longer will Israel have to put up with
their thistle-and-thorn neighbors Ezekiel 3rd chapter briers, thorns, and scorpions
Who have treated them so contemptuously.
And they also will realize that **I am** YAH.”

²⁵⁻²⁶ YAH, the Master, says, “**When I gather Israel from the peoples/nations among whom they’ve been scattered** and put my holiness on **display** among them with all the nations looking on, **then they’ll live in their own land** that I gave to my servant Jacob. **They’ll live there in safety**. They’ll **build houses**. They’ll **plant vineyards**, living in safety. Meanwhile, I’ll bring judgment/punishment on all the neighbors who have treated them with such contempt. And they’ll realize that **I am** YAH.”

(2) **Who were the warring parties?**

It was Yahweh, and the Angels who sided against, Yahweh and joined Lucifer, the Covering Cherubim Angel and those of the Angels he convinced to go against Yah.

These would be the fallen Angels and the offspring/children born of the sexual union of the fallen Angels and women on earth. The descendants of these would, (In the **End-time**) try to fight and overcome the Ancient of Days!

In the Greek Book it is also recognized:

[Revelation 12:4](#)

His tail swept a third of the stars **out of the sky [or heaven]** and **threw [cast; hurled; Dan. 8:10] them down to the earth** [^crepresenting an early victory against Yah’s people; 12:1].

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

He stood in front of the woman who was ready to give birth so he could eat [devour] her baby [child; [the Messiah, - meaning the Anointed of Yah; Psalms 2nd and 110th Chapters, 2 Samuel 7th Chapter] as soon as it was born/ID.

- [Revelation 12:9](#)

The giant [great] dragon was thrown down [cast; hurled] **out of heaven**. (He is that old snake [ancient serpent] called the devil or Satan [Gen. 3:1, 15], who tricks [deceives; leads astray] the whole world.)

The dragon [with his angels](#) was thrown down [cast; hurled] to the earth.

There was a war in heaven!

[Numbers 24:14 Balaam the Prophet and Balack the King Moabites](#)

And now, behold, I go unto my people: come therefore, and I will advertise you what this people shall do to your people in the **latter days**.

Numbers 24 Amplified Bible, Classic Edition

When Balaam saw that it pleased Yahweh to bless Israel, he did not go as he had done each time before [superstitiously] to meet with omens *and* signs in the natural world, but he set his face toward the wilderness *or* desert.

² And Balaam lifted up his eyes and he saw Israel abiding/living in their tents according to their tribes. And the Spirit of Yah came upon him

³ And he took up his [figurative] discourse and said: Balaam son of Beor, the man whose eye is opened [at last, to see clearly the purposes and will of Yah],

⁴ He [Balaam] who hears the words of Yah, who **sees the vision** of the Almighty, falling down, but having his eyes [*WIDE*] open *and* uncovered, he says:

⁵ How attractive *and* considerable are your tents, O Jacob, *and* your tabernacles, O Israel!

⁶ As valleys are they spread forth, as gardens by the riverside, as [rare spice] of lignaloes which Yahweh has planted, and as cedar trees beside the waters.

⁷ [Israel] shall pour water out of his own buckets [have his own sources of rich blessing and plenty], and his offspring/children shall dwell/live by many waters, and his king shall be higher than ^[a]Agag, and his kingdom shall be exalted.

⁸ Yah brought [Israel] forth out of Egypt; [Israel] has strength like the wild ox; he shall eat up the nations, his enemies, crushing their bones and piercing them through with his arrows.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

⁹ He couched, he lay down as a lion; and as a lioness, who shall rouse him? Blessed [of Yah] is he who blesses you [who prays for and contributes to your welfare] and cursed [of Yah] is he who curses you [who in word, thought, or deed would bring harm upon you].

¹⁰ Then Balak's anger was kindled/*heated* against Balaam, and he smote/*clapped* his hands together; and Balak said to Balaam, I called you to curse my enemies, and, behold, you have done nothing but bless them these three times.

¹¹ Therefore now go back where you belong *and* do it in a hurry! I had intended to promote you to great honor, but behold, Yahweh has held you back from honor.

¹² Balaam said to Balak, Did I not say to your messengers whom you sent to me,

¹³ If Balak would give me his house full of silver and gold, I cannot go beyond the command of Yahweh, to do either good or bad of my own will, but what Yahweh says, that will I speak?

¹⁴ And now, behold, I am going to my people; come, **I will tell you what this people [Israel] will do to your people [Moab] in the latter days.**

¹⁵ And he took up his [figurative] discourse, and said: Balaam son of Beor speaks, the man whose eye is opened speaks,

¹⁶ He speaks, who heard the words of Yah and knew the knowledge of the Most High, who saw the vision of the Almighty, falling down, but having his eyes wide/open *and* uncovered:

¹⁷ **I see Him, but not now**; I behold Him, **but He is not near**. A ^[b]star (Star) shall come forth out of Jacob, and a scepter (Scepter) shall rise out of Israel and shall crush all the corners of Moab and break down all the sons of Sheth [Moab's sons of tumult]. (*Look at Genesis 49th Chapter*)

¹⁸ And Edom shall be [taken as] a possession, [Mount] Seir also shall be dispossessed, who were Israel's enemies, while Israel does valiantly.

¹⁹ Out of Jacob shall one (One) come having dominion and shall destroy the remnant from the city.

²⁰ [Balaam] looked at Amalek and took up his [prophetic] utterance, and said: Amalek is the foremost of the [neighboring] nations, **but in his latter end he shall ^[c]come to destruction.**

²¹ And he looked at the Kenites and took up his [prophetic] utterance, and said: Strong is your dwelling place, and you set your nest/habitation in the rock.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

²² Nevertheless the Kenites shall be wasted. How long shall Asshur (Assyria) take you away captive?

²³ And he took up his [prophetic] speech, and said: Alas, who shall live when Yah does this *and* establishes [Assyria]?

²⁴ But ships shall come from Kittim [Cyprus and the greater part of the Mediterranean's east coast] and shall afflict Assyria and Eber [the Hebrews, certain Arabs, and descendants of Nahor], and he [the victor] also shall come to destruction.

²⁵ And Balaam rose up, returned to his place, and Balak also went his way.

Now let's look at [Daniel 8th Chapter](#):

[Daniel 8:10](#)

That ·little horn [^l it] grew ·until it reached to the sky [^l to the hosts of heaven; ^c the angels and the **stars**]. It even threw some of the ·army of heaven [^l hosts and the **stars**] to the ground and ·walked on [trampled] them!

Other versions

[KJ21](#)

And it waxed great, even to the host of heaven; and it cast down some of the host and some of the stars to the ground, and stamped upon them.

[ASV](#)

And it waxed great, even to the host of heaven; and some of the host and of the stars it cast down to the ground, and trampled upon them.

[AMPC](#)

And [in my vision this horn] grew great, even against the host of heaven [Yah's true people, the saints], and some of the host and of the stars [priests] it cast down to the ground and trampled on them,

[CSB](#)

It grew as high as the heavenly army, made some of the army and some of the stars fall to the earth, and trampled them.

[CEB](#)

It grew as high as the heavenly forces, until it finally threw some of them and some of the stars down to the earth. Then it trampled on them.

[CEV](#)

It became so strong that **it attacked the stars in the sky**, which were heaven's army. Then it threw some of them down to the earth and stomped on them.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

[DRA](#)

And it was magnified/compared even unto the strength of heaven: and it threw down of the strength, and of the stars, and trod upon them.

[ERV](#)

The little horn became very big. It grew until it reached the sky. It even threw some of heaven's army to the ground and trampled them.

[EHV](#)

It exalted itself against the army of heaven. It made some of that army and some of the stars fall to earth, and it trampled them.

[EXB](#)

That little horn [^Lit] grew until it reached to the sky [^Lto the hosts of heaven; ^Cthe angels and the stars]. It even threw some of the army of heaven [^Lhosts and the stars] to the ground and walked on [trampled] them!

[ICB](#)

That little horn grew until it reached to the sky. It even threw some of the army of heaven to the ground. And it walked on them.

Daniel 8 Expanded Bible

Daniel's Vision

During [In] the third year of King Belshazzar's rule [^Cperhaps 547 BC], I, Daniel, saw another vision, which was like the first one [^Lafter the one that appeared to me in the beginning/previously; [7:1](#)]. ²In this vision I saw myself in the capital city [or fortress city] of Susa, in the area [province] of Elam. (*Babylon*) I was standing by the Ulai Canal [or Gate]

³ when I looked up and [^Llifted my eyes I] saw a male sheep [ram] standing beside the canal [or gate]. It had two long horns, but one horn was longer and newer than the other [^Lcame up second].

⁴ I watched the sheep [ram] charge to the west, the north, and the south. No animal could stand before him, and none could save [protect] another animal from his power [^Lhand]. He did whatever he wanted [pleased] and became very powerful [great; strong].

⁵ While I was watching this [or reflecting; pondering], I saw a male goat come from the west. This goat had one large horn between his eyes that was easy to see [^La horn of vision; or a conspicuous horn between its eyes]. He crossed over the whole earth without touching the ground [^Cbecause of its speed].

⁶ In his anger [or With angry power] the goat charged [^Lcame up to] the sheep [ram] with the two horns that I had seen standing by the canal [or gate]. ⁷ I watched the angry goat attack [approach] the sheep [ram] and break the sheep's [ram's] two horns. The sheep [ram] was not strong enough to stop him [^Ldid not have the power/strength to stand before him]. The goat knocked [threw] the sheep [ram] to the ground and then walked all over him [trampled him].

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

No one was able to ·save [protect] the ·sheep [ram] from ·the goat [its power/^L hand], ⁸ so the male goat became very ·great [powerful; strong]. But when he was strong, his ·big [*or* conspicuous] horn broke off and four horns grew in place of the one big horn. Those four horns ·pointed in four different directions [^L were toward the four winds of heaven] and were ·easy to see [conspicuous].

⁹ Then ·a little horn grew from one of those four horns [^L from one of them came out another horn, a little one; [7:8](#)], and it became very ·big [great]. It grew to the south, the east, and toward the beautiful land [^C Judah; [Ezek. 20:6, 15](#)]. ¹⁰ That ·little horn [^L it] grew ·until it reached to the sky [^L to the hosts of heaven; ^C the angels and the stars]. It even threw some of the ·army of heaven [^L hosts and the stars] to the ground and ·walked on [trampled] them!

¹¹ ·That little horn [^L It] set itself up as equal to the prince of ·heaven's armies [^L the hosts; ^C Yah]. It ·stopped [abolished] the ·daily [regular] sacrifices [[Ex. 29:38–41](#); [Num. 28:3–8](#)] that were offered to him, and the ·Temple, the place where people worshiped him, [^L place of the sanctuary] was ·pulled down [overthrown]. ¹² Because there was a ·turning away from Yah [rebellion; transgression], the people stopped the ·daily [regular] sacrifices. Truth was thrown down to the ground, and ·the horn [^L it] was successful in everything it did.

¹³ Then I heard ·a holy angel [^L one of the holy ones] speaking. Another ·holy angel [^L holy one] asked the first one, “How long will the things in this vision last—the ·daily [regular] sacrifices [[8:12](#)], the ·turning away from Yah [rebellion; transgression] that brings ·destruction [desolation], the ·Temple [sanctuary] being pulled down, and the ·army of heaven [host] being ·walked on [trampled]?”

¹⁴ The angel said to me, “**This will happen for twenty-three hundred evenings and mornings** [^C either 2,300 or 1,150 days]. Then the ·holy place [sanctuary] will be ·repaired [restored; made right again].”

¹⁵ I, Daniel, saw this vision and ·tried to understand what it meant [^L sought understanding]. I saw someone who looked like a man standing near me. ¹⁶ And I heard a man's voice calling from the Ulai ·Canal [*or* Gate]: “Gabriel [^C an angel], explain the vision to this man.”

¹⁷ ·Gabriel [^L He] came to where I was standing. When he came close to me, I was ·very afraid [terrified; *or* overwhelmed] and ·bowed facedown on the ground [^L fell on my face]. But ·Gabriel [^L he] said to me, “·Human being [^L Son of man], **understand that this vision is about the time of the end.**”

¹⁸ While ·Gabriel [^L he] was speaking, I fell into a ·deep sleep [trance] with my face on the ground. Then he touched me [^C strengthening him] and ·lifted me to my feet [^L made me stand in my place]. ¹⁹ He said, “Now, I will ·explain [make known; reveal] to you what **will happen in the time of anger.** Your vision was about the ·set [appointed] **time of the end.**”

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

²⁰ “You saw a ·male sheep [ram] with two horns, which are the kings of Media and Persia. ²¹ The male goat is the king of ·Greece [^LJavan] and the big horn between its eyes is the first king [^CAlexander the Great, who defeated Persia around 330 BC]. ²² The four horns that grew in the place of the broken horn are four kingdoms [^CAlexander died in 323 BC and his four most powerful generals carved up his empire between them]. Those four kingdoms will come from ·the nation of the first king [^Lhis nation], but ·they will not be as strong as the first king [^Lnot with his power/strength].

²³ “**When the end comes near [When the time is running out]for those kingdoms**, a ·bold and cruel [fierce/stern-faced] **king who ·tells lies will come** [^L**understands riddles/enigmas**; ^CAntiochus Epiphanes, who terrorized the Jews in the mid-second century BC]. This will happen when ·many people have turned against Yah [rebellions/transgressions will reach their height].

²⁴ ·This king will be very powerful [^LHis power will be strong], but ·his power will not come from himself [^Lnot his own power]. He will cause ·terrible [fearful] destruction and will be successful in everything he does. He will destroy powerful people and even ·Yah’s holy people [^Lthe people of the holy ones].

²⁵ This king will succeed by using ·**lies and force** [^Lthe deceit in his hand/power]. He will ·think that he is very important [^Lbe great/proud in his heart]. He will destroy many people ·without warning [*or* with ease]; he will ·try to fight [^Lstand against] even the Prince of princes! But ·that cruel king [^Lhe] will be ·destroyed [^Lbroken], and not by human ·power [^Lhand]. [**Daniel talks hewn/cut the stone, but not by human hands**]

²⁶ “The vision that has been shown to you about these evenings and mornings is true. **But seal up the vision, because ·those things won’t happen for a long time** [^L**it concerns many days from now**].”

²⁷ I, Daniel, became very weak and was sick for ·several days after that vision [^Lsome days]. Then I got up and went back to work for the king, but I was very ·upset [dismayed; perplexed] about the vision. I didn’t understand what it meant.

(3) **Who won the war?**

The answer to this question is, the Ancient of Days is the one who won the war.

Now we know that Lucifer and those Angels who were in on the plot to try and get rid of the Ancient of Days are banished from Heaven; they have fallen to Earth. Some of them possible were imprisoned **UNDER THE EARTH!** The Book of Enoch and these verses **might** shed some light on the subject, because men and perhaps Angels are under the Earth;

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

[Numbers 16:30](#)

But if **Yahweh** make a new thing, and **the earth open her mouth**, and swallow **them** up, with all that appertain unto **them**, and **they** go down quick into **the** pit; **then** you shall **understand** that **these** men have provoked **Yah**.

[CEV](#)

But suppose Yah of Hosts does something that has never been done before. For example, what if a huge crack appears in the ground, and these men and their families fall into it and are buried alive, together with everything they own? Then you will know they have turned their backs on Yah of Hosts!”

[ERV](#)

But if Yah of Hosts causes them to die in a different way, then you will know that these men have sinned against Yah of Hosts. This is the proof: The earth will open and swallow them. They will go down to their grave still alive. And everything that belongs to these men will go down with them.”

[EHV](#)

But if Yah of Hosts creates something unheard of and the ground opens its mouth and swallows them up with everything that belongs to them, and they go down alive into the grave, you will know that these men have treated Yah of Hosts with contempt.”

Now turning to the Book of Enoch we will see something here;

(4) **What Happened to those who lost?**

THE BOOK OF ENOCH

Chapter 2

1 It happened after the sons of men had multiplied in those days, that daughters were born to them, elegant and beautiful.

2 And when the Watchers, [Angels] the sons of heaven, beheld them, they became enamoured of them, saying to each other, Come, let us select for ourselves wives from the progeny of men, and let us beget children.

3 Then their leader Samyaza said to them; I fear that you may perhaps be indisposed to the performance of this enterprise;

4 And that I alone shall suffer for so grievous a crime.

5 But they answered him and said; **We all swear**; And bind ourselves by mutual execrations, that we will not change our intention, but execute our projected undertaking.

6 Then they **swore all together**, and all bound themselves by mutual execrations. Their whole number was two hundred, who descended [*Went down*] upon Ardis, which is the top of mount Armon.

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

7 That mountain therefore was called Armon (a curse), because they had **sworn upon it**, and bound themselves by mutual execrations. [*Oaths, insults, swearwords*]

8 These are the names of **their chiefs**: Samyaza, **who was their leader**, Urakabameel, Akibeel, Tamiel, Ramuel, Danel, Azkeel, Saraknyal, Asael, Armers, Batraal, Anane, Zavebe, Samsaveel, Ertael, Turel, Yomyael, **Arazyal**. These were the prefects of the two hundred Watchers, and the remainder were all with them.

9 Then **they took wives**, each choosing for himself; whom they began to approach, and with whom they cohabited; teaching them **sorcery, incantations**, and the dividing of roots and trees. Against Deuteronomy 29:29

10 And the women bore to the Watchers three races—**first**, the **great giants**.

11 The giants brought forth **the Naphelim**, and the Naphelim brought forth **the Elioud**. And they existed, increasing in power according to their greatness.

12 The **Giants stature** was each three hundred cubits [*300 cubits equal 450 ft.*]. These devoured all which the labor of men produced; until it became impossible to feed them;

13 When they turned themselves against men, in order to devour them; And began to injure birds, beasts, reptiles, and fishes, to eat their flesh one after another, and to eat one another's flesh and to **drink their blood**.

14 Then the earth reproved the unrighteous.

15 Moreover **Azazyel** taught men to make **swords**, knives, shields, breastplates, the fabrication of mirrors, and the workmanship of bracelets and ornaments, the use of paint, the beautifying of the eyebrows, the use of stones of every valuable and select kind, and all sorts of dyes/colors, so that the world became altered.

16 Impiety increased; fornication multiplied; and they transgressed and corrupted all their ways.

17 Amazarak taught all the **sorcerers**, and **dividers of roots**:

18 Armers taught the solution of **sorcery**;

19 Barkayal taught the **observers of the stars**, (9)

20 Akibeel **taught signs**;

21 Tamiel taught **astronomy**;

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

22 And Asaradel taught the **motion/phases of the moon**,

23 And men, being destroyed, cried out; and their voice reached to heaven.

Chapter 4

1 Then the Most High, the Great and Holy One spoke,

2 And **sent Arsayalalyur** (Uriel) to the son of Lamech, Saying, Say to him in my name, Conceal yourself.

3 Then explain to him the **consummation** which is about to take place; for all the earth shall perish; the waters of a deluge shall come over the whole earth, and all things which are in it shall be destroyed.

4 And now teach him how he may escape, and how his seed may remain in all the earth.

5 Again Yahweh said to **Raphael**, **Bind Azazyel hand and foot**; cast him into darkness; and opening the desert [**Opening the ground** located in a desert] which is in Dudael, Ancient Dudael is possibly where he was cast.



Cliffs of Mount Azazel (Jabel Munttar) Judean Desert

6 Throw upon him hurled and pointed stones, covering him with darkness;

7 There shall he remain for ever; cover his face, that he may not see the light.

8 And in the great day/year of judgment/punishment let him be cast into the fire.

9 Restore the earth, which the angels have corrupted; and announce life to it, that I may revive it.

Isaiah 44:24

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

10 All the sons of men shall not perish in consequence of every secret, by which the Watchers/Angels have destroyed, and which they have taught, their offspring.

11 All the earth has been corrupted by the effects of the teaching of Azazyel. To him therefore ascribe the whole crime.

12 To Gabriel also Yahweh said, Go to the bastards, to the reprobates, to the children of fornication; and destroy the children of fornication, the offspring of the Angels/Watchers, from among men; bring them forth, and excite [make them fight] them one against another.

13 Let them perish by mutual slaughter; for length of days shall not be theirs.

14 They shall all entreat you, but their fathers shall not obtain their wishes respecting them; for they shall hope for eternal life, and that they may live, each of them, five hundred years.

15 To Michael likewise Yahweh said, Go and announce his crime to Samyaza, and to the others who are with him, who have been associated with women, that they might be polluted with all their impurity.

16 And when all their sons shall be slain, when they shall see the perdition of their beloved, **bind (Lock) them for seventy generations underneath the earth**, even to the day of judgment, and of consummation, until the judgment, the effect of which will last for ever, be completed.

17 Then shall they be taken away into the **lowest depths of the fire** in torments; and in confinement shall they be shut up for ever.

18 Immediately after this shall he, Samyaza together with them, burn and perish; they shall be bound until the **consummation [accumulation] time goes** by of many generations.

19 Destroy all the souls addicted to lust, **and the offspring of the Watchers**, [*The Watchers are the Fallen Angels*] for they have tyrannized over mankind.

20 Let every oppressor perish from the face of the earth;

21 Let every evil work be destroyed;

22 The plant of righteousness and of rectitude appear, and its produce become a blessing.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

23 Righteousness and rectitude shall be for ever planted with delight.

24 And then shall all the saints give thanks, and live until they have begotten a thousand children, while the whole period of their youth, and their sabbaths shall be completed in peace.

25 In those days all the earth shall be cultivated in righteousness; it shall be wholly planted with trees, and filled with benediction; every tree of delight shall be planted in it.

26 In it shall vines be planted; and the vine which shall be planted in it shall yield fruit to satiety; every seed, which shall be sown/planted in it, shall produce for one measure a thousand; and one measure of olives shall produce ten presses of oil.

27 Purify the earth from all oppression, from all injustice, from all crime, from all impiety, and from all the pollution which is committed upon it.

28 Exterminate them from the earth.

29 Then shall all the children of men be righteous, and all nations shall pay me divine honours, and bless me; and all shall adore me.

30 The earth shall be cleansed from all corruption, from every crime, from all punishment, and from all suffering; neither will I again send a deluge upon it from generation to generation for ever.

31 In those days I will open the treasures of blessing which are in heaven, that I may cause them to descend upon earth, and upon all the works and labour of man.

32 Peace and equity shall associate with the sons of men all the days of the world, in every generation of it.

The Greek Book says this:

- [Revelation 5:3](#)

And no man in heaven, nor in **earth**, neither under the earth, was able to open **the** book, neither to look **thereon**.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

- [Revelation 5:13](#)

And every creature which is in heaven, and on **the earth**, and **under the earth**, and such as are in **the sea**, and all that are in **them**, heard I saying, Blessing, and honour, and glory, and power, be unto him that sits upon **the throne**, and unto **the Lamb** for ever and ever.

(5) As for the ones who lost, *were they angry about losing*, and what did they do (if anything) to the Earth, this place where they were cast down, because they were angry about being cast/thrown out of Heaven by Yahweh, and they couldn't live or go back to heaven.

We read much of the answer in the [Book of Enoch Chapter Four](#), but read as much as you delight in the entire book of Enoch; as the book reveals a staggering viewpoint to consider.

This brings up some interesting Questions:

1. Since the Fallen Angels can't return to either the presence of Yahweh, or live inside of Yah's Thrown ever again, then
 2. What did they *intentionally* do to make their new home on Earth change in order to be in their image; what would they do to alter the entire world and it's people living there?
 3. Is it possible that the Fallen Angels sought to COMPLETELY REVERSE ENGINEER everything that Yahweh made that was perfect, THEREBY rendering it polluted?
 4. Could this possibly lend credibility ([or a good reason in their eyes to swear and honor their oaths that they made to each other](#)); what motivated the Fallen Angels to corrupt the Earth and then file and acquire Copyrights from their associates which are other genetically altered men/angel hybrids? [[Genesis 6:2](#)]
- (6) Will there be a second war in heaven [[In the skies over our heads](#)] when it happens, will it be possibly in the "End Days/times"

[Revelation 12:7](#)

And there was **war** in **heaven**: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Isaiah 8 Expanded Bible Assyria Will Come Soon

¹ Yah of Hosts told me, "Take a large scroll [*or tablet*] and write on it with an ordinary pen [*or ordinary letters/script*]; ^Lthe stylus of a man]: 'Maher-Shalal-Hash-Baz [^C"quick to the plunder;

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

swift to the spoil”].² I will call [*or* So I called; *or* Call...!] some men to be reliable witnesses: Uriah the priest and Zechariah son of Jeberekiah.”

³ Then I went to [^C euphemism for sexual relations] the prophetess, and she became pregnant [conceived] and had a son. Yah of Hosts told me, “Name the boy Maher-Shalal-Hash-Baz [[v. 1](#)],⁴ because the king of Assyria will take away [carry off] the wealth of Damascus and the possessions [spoil; plunder] of Samaria before the boy learns to say ‘my father’ or ‘my mother’ [^C about age two; the first stage of the destruction, which culminated in 722 BC; see [7:15–16](#)].”

⁵ Again Yah of Hosts spoke to me, saying,

⁶ “[^L Because] **These people refuse to accept** the slow-moving [gently flowing] waters of the pool of Shiloah [^C probably the stream flowing from the Gihon Spring to the Pool of Siloam; Yah’s gentle influence is contrasted with the “flood” of the Assyrian invasion; [v. 7](#)] and are terrified of [*or* rejoice over] Rezin and the son of Remaliah [^C Pekah; [7:1, 4–5](#)].

⁷ So I, Yah of Hosts, [^L look/behold, Yah of Hosts] will bring against them a powerful flood of water from the Euphrates River [^L River]— the king of Assyria and all his power [glory]. The Assyrians will be like water rising [^L It will rise] over the banks of the river [its channels], flowing over the land [its banks].

⁸ That water will flow [sweep] into Judah and pass through it, rising to Judah’s throat [^L the neck]. This army [^L It] will spread its wings like a bird until it covers your whole country [the breadth/extent of our land], Immanuel [*or* God is with us].”

⁹ Be broken [*or* You will be broken], all you nations, and [^L you will] be smashed to pieces [shattered]. Listen, all you faraway countries [lands].

Prepare for battle [^T Gird yourselves] and [you will] be smashed to pieces [shattered]!

Prepare for battle [^T Gird yourselves] and [you will] be smashed to pieces [shattered]!

¹⁰ Make your plans for the fight [Devise your strategy], but they will be defeated [it will be thwarted].

Give orders to your armies [^L Speak a command/word], but they will be useless [^L it will not stand], because Yah is with us [^L Immanuel].

Warnings to Isaiah

¹¹ [^L For] Yah of Hosts spoke to me with his great power [^L strong hand] and warned me not to follow the lead [^L walk in the way] of the rest of the [^L this] people. He said,

¹² “People are saying that others make plans against them,

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

but you should not believe them [^LDon't call 'conspiracy' everything this people calls 'conspiracy']. **Don't be afraid of what they fear;**
do not dread those things.

¹³ But remember that Yah of Hosts ·All-Powerful [Almighty; of Heaven's Armies; ^Tof hosts] is holy.

He is ·the one you should [^Lyour] **fear;**
he is ·the one you should [^Lyour] dread.

¹⁴ Then he will be a ·place of safety for you [sanctuary; holy place; *or* snare].
·But [*or* And] for the two ·families [houses] of Israel [^C Israel and Judah],
he will be like a stone that causes people to stumble,
like a rock that makes them fall.

He will be like a trap for the ·people [inhabitants] of Jerusalem,
and he will catch them in his ·trap [snare].

¹⁵ Many people will ·fall over this rock [^Lstumble over them].
They will fall and be broken;
they will be ·trapped [snared] and caught.”

¹⁶ ·*Make an agreement* [*or* **Preserve this prophecy**; ^LBind up this testimony].
Seal up the teaching ·while my followers are watching [*or* and entrust it to my
followers/disciples; ^Lamong my followers/disciples].

¹⁷ I will ·wait for [patiently trust] Yah of Hosts [^Cfor his help],
Yah of Hosts who is ·ashamed of [^Lhiding his face from] the ·family of Israel [^Lhouse of
Jacob].
I will ·wait for [hope in; trust in] him.

¹⁸ ·**I am here, and with me are** [^LLook/^TBehold, I **and**] **the children Yah of Hosts has given me.**

We are [signs](#) and ·proofs [symbols; [warnings](#); omens] for the people of Israel from Yah of Hosts
·All-Powerful [Almighty; of Heaven's Armies; ^Tof hosts], who ·lives [dwells] on Mount Zion.

¹⁹ **Some people say**, “Ask the mediums and ·fortune-tellers [necromancers; spiritists], who
·whisper [*or* chirp] and mutter [^Cusing incantations to call up spirits; [1 Sam. 28:8–11](#)], what to
do.”

[But I tell you that people should ask their God for help.](#) Why should people who are still
alive ask something from the dead? [*or* “Should not a nation consult their gods, asking the
dead on behalf of the living?”]; [[Going to the grave yard/Cemetery talking to a corpse](#)]^C in this
interpretation the quotation continues to the end of the verse].

²⁰ ·You should follow the teachings and the agreement/**Covenant** that you made with with Yah
of Hosts

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

[^L (Look) to the law/instruction and to the testimony]. ·The mediums and fortune-tellers do not [^L Those who do not; *or* If they do not] speak ·the word of Yah of Hosts [^L according to this word], **so their words are worth nothing** [*or they are spiritually blinded; ^L they have no dawn*].

²¹ ·People will wander through the land [^L They will pass through] ·troubled [*or* destitute] and hungry. **When they become hungry**, they will become angry and will look up and curse their king and their God. ²² They will look around them at their land and see only ·trouble [distress], darkness, and awful gloom. And they will be forced into the darkness.

Zechariah 14 The Voice (VOICE)

¹ Pay attention. The day for the Eternal is coming, *a day of judgment* when *your enemies* will plunder your goods and divide them right in front of you. ² For I am going to incite all the nations to battle against Jerusalem. The city will be *surrounded and* taken. The houses will be ransacked; *all of your treasured possessions will be looted*.

Your wives and daughters will be raped. Half of the city will be forced into exile. The other half will remain in the city *to pick up the pieces*. ³ The Eternal One will join in *the battle* and fight against those enemy nations *as your champion* as He would on any day of any battle. ⁴ When that day comes, **His feet will stand securely on the Mount of Olives**, which sits east of Jerusalem.

The mountain will *quake under His weight and* split in two, divided by a wide valley that runs east to west. Half of the mountain will retreat to the north, the other half to the south. ⁵ That valley will become your escape route because the valley of My mountains will lead as far as Azel, and you shall run as you ran from the earthquake that hit during the reign of King Uzziah of Judah. *Once you are safe*, the Eternal my God will come to you with all His holy ones.

⁶ **On that day**, there will be no light, no cold or *biting* frost. ⁷ *There will be a single, continuous day—a unique kind of day known only to the Eternal One*—when night does not eclipse the day and when light shines through the evening.

⁸ On that day, living waters will stream out of Jerusalem. Half of them will flow to the eastern Dead Sea; the other half will *descend the hills and cross the plains* to join the western Mediterranean Sea. These waters will flow throughout the *dry* summer as they do in the *wet* winter. ⁹ And the Eternal will be *crowned as King* over all the earth. On that day, the Eternal will be one and His name will be one.

¹⁰ The *mountainous* land around Jerusalem will be turned into plains from Geba to Rimmon, south of the city. Jerusalem itself will *then* sit prominently in her place between Benjamin's gate, the location of the first gate, and the corner gate; she'll sit between Hananel's Tower and the royal winepresses. ¹¹ And Jerusalem will remain secure, bustling with residents, **because she will never again be destined for destruction**.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

¹² Every nation that attempts to wage war against Jerusalem will be struck with a plague. The Eternal will infect them *with a disease* making their flesh decay even as they stand, their eyes decay in their sockets, and their tongues decay in their mouths. ¹³ When that *horrible* day arrives, the Eternal will provoke them to panic, so that *in their confusion* they will grab each other for *safety and then turn* and attack each other.

¹⁴ Even Judah will *be forced to* fight in Jerusalem. And the riches of all the surrounding *enemy* nations will be gathered together—**gold, silver, and costly clothing** piled deep.

¹⁵ Then the same disease *that plagues the enemy forces* will infect the horses, mules, camels, donkeys—whatever domesticated animals **are in** their *battle* camps.

The day of the Eternal One is coming. It is a day of judgment when a great final battle is fought. Jerusalem and her people are under attack; and the city, it seems, falls to her enemies. But ultimately, Yah's people do not fight alone. Yah of Hosts comes—commanding the army of heaven—to rescue and defend His people.

Ultimately, He is crowned King over all the earth. In that day, **Jerusalem is transformed and reinstated as Yah's holy city; it becomes the center of the world**, the source of life-giving waters. [*Ezekiel 47:1*] Even her enemies make pilgrimages to Jerusalem to worship and adore the one True God.

¹⁶ In days to come, all people who took up arms against Jerusalem *and survived will make a choice*: they will *either* journey to Jerusalem every year to keep the Feast of Booths and to worship the King—the Eternal, Commander of *heavenly* armies—¹⁷ or the families of nations will refuse the journey to Jerusalem to adore the King, the Eternal, Commander of *heavenly* armies. The rains will never come to those *who refuse the journey*.

¹⁸ Even the family of *people known as* Egypt, if they do not come up to and travel through *the gates of Jerusalem* to present themselves to *Yah*, the Eternal will afflict them with the same plague of drought He'll use to crush those nations who won't keep the Feast of Booths.

¹⁹ This is the punishment Egypt and the *enemy* nations can expect if they refuse the journey to keep the Feast of Booths.

²⁰ On that day, *every aspect of the land will be ritually pure*. Engraved on the bells worn by horses will be *the same phrase on the high priest's turban*: “Sacred to the Eternal One.” The cooking pots used in the house of the Eternal will be *as sacred* as those *collection* bowls used at the altar.

²¹ *In fact* every pot in Jerusalem and Judah will be *treated as* sacred to the Eternal, Commander of *heavenly* armies, so that anyone who offers a sacrifice may borrow them and use them to boil

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

the meat of the sacrifice. In that day, no merchant^[a] will be found in the temple of the Eternal, Commander of *heavenly* armies.

Footnotes:

1. [14:21](#) Literally, Canaanite

[Psalms 11:4](#)

But Yah is still in his holy temple; he still rules **from heaven**. [Hosea 5:15] He closely watches everything that happens here on earth.

[Psalms 14:2](#)

Ahayah/Yah looks down **from heaven** on all mankind to see if there are any who are wise, who want to please Yah.

[Psalms 18:6](#)

In my distress I screamed to Ahayah/Yah for his help. And he heard me **from heaven**; my cry reached his ears.

[Psalms 18:16](#)

He reached down **from heaven** and took me and drew me out of my great trials. He rescued me **from** deep waters.

Note: Spiritual/Symbolic Babylon/Egypt, - falls before the 490 years are over; do you remember that the Tents of Judah are saved first? [[Zechariah 12:7](#)]

Also, **remember**, the 70 year sentence of the Israelites in Ancient Babylon, this is mentioned in the time of Jeremiah, it had to be served before Yah's VISIT/rescue. THEN Babylon was punished!

[Jeremiah 25:11](#)

And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon **seventy years**.

[Jeremiah 25:12](#)

And it shall come to pass, when **seventy years** are accomplished, that I will punish the king of Babylon, and that nation, saith Yah, for their iniquity/sin, and the land of the Chaldeans, and will make it perpetual desolations.

Just think **the second exodus** is out of the North Country **after** 400 years of the 490 year sentence is served in The North Country ([Genesis 15:16](#))

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

[Jeremiah 23:7-8 King James Version](#)

⁷ Therefore, behold, the days come, says Yah, that they [Israelites] shall no more say, Yah lives, which brought up the children of Israel out of the land of Egypt;

⁸ But, Yah lives, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

In this same way, the Spiritual Babylon of our time and day will be punished after our people have served 400 of the 490 years in Spiritual Babylon told to us in [Genesis 15th chapter](#).

But since the return/relief of Yah is after the time of punishment/sentencing of His people this will happen in the two times of punishment mentioned here ([Jeremiah 25:12](#) and [Genesis 15:13-14](#))

[Genesis 15:13-14 king James Version](#)

¹³ And he said unto Abram, Know of a **surety** that your seed shall be a stranger in a land that is not theirs, and **shall serve them**; and **they shall afflict/distress** them **four hundred years**;

¹⁴ And also that nation, whom they shall serve, will I judge/punish: **and afterward shall they come out** with great substance.

IMPORTANT NOTE: After the 400 years of slavery in the North American Continent, there still is 7 years left of the 490 year sentence of punishment.

Looking at scriptures, I believe that half way thru the last seven years, which would be in the middle of Daniel's 70th week ([Daniel 9:27](#)), the remnant of the Children of Israel who **escape with their lives** will then leave the North Country to serve the remainder [**Or second half**] of the last 7 years on the slopes of the mountains of Israel outside of Jerusalem for a time, times, and a ½ time ([Daniel 7:25](#)) [3 ½ years]



[Isaiah 44:24](#)

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

[Micah 7:14](#)

Yah, with Your shepherd's staff lead Your people *to pasture*;
lead the flock that belongs to You
And grazes alone in the forest surrounded by garden lands.

Let them graze in Bashan and Gilead as *they used to do*, long ago.

¹⁵ I will show you^[a] wonders

as you saw in the days when you came out of Egypt;

¹⁶ The nations will see and be ashamed, despite all their might.

With their hands over their mouths and ears they will hear nothing.

¹⁷ They will lick dust like the snakes *of the earth* crawling across the dirt.

They will creep out of their holes, shivering *in terror because of You*.

They turn to the Eternal, our True God, filled with dread,
and they stand in awe of You.

This time is a time for total cleansing. Those who don't pass the cleaning will never make it to Jerusalem see the scripture below ↓

[Ezekiel 20:38](#)

I will get rid of [purge out] those who refuse to obey me [revolt] and who turn [*Go back to worshipping false gods*] [rebel] against me. **I will bring them out of the land where they are now living, but they will never enter the land of Israel.** Then you will know that I am Yah,- Ahayah.

But There is something else to remember, the 70th week or last 7 years must be completed before Yah can return to Jerusalem, so Yah punishes the end-day spiritual Egypt/Babylon from Heaven; Look once more at the below scriptures ↓

[Isaiah 6:1](#)

Isaiah Becomes a Prophet

In the year that King **Uzziah** died [^c 740 bc], I saw Yah sitting on a very high [^l high and exalted] throne. His long [^l The train/trailing part, - *like the tail of a comet* of his] robe filled the Temple.

Other translations

[CEV](#)

In the year that King Uzziah died, **I had a vision** of Yah. He was on his throne high above, and his robe filled the temple.

[MSG](#)

In the year that King Uzziah died, I saw the Master sitting on a throne—high, exalted!—and the train of his robes filled the Temple. Angel-seraphs hovered above him, each with six wings.

With two wings they covered their faces, with two their feet, and with two they flew. And they called back and forth one to the other, Holy, Holy, Holy is Yah-of-the-Angel-Armies.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

His bright glory fills the whole earth. [Shines upon the Earth and people can see it from the Earth]

The foundations trembled at the sound of the angel voices, and then the whole house filled with smoke. I said, "Doom! It's Doomsday! I'm as good as dead! Every word I've ever spoken is tainted—blasphemous even!

And the people I live with talk the same way, using words that corrupt and desecrate. And here I've looked God in the face!

The King! Yah-of-the-Angel-Armies!"

Psalm 68

For the choir director; a psalm by David; a song.

¹ **Yahweh** will arise.

His enemies will be scattered.

Those who hate him will flee from him.

² Blow them away like smoke.

Let wicked people melt in **Yahweh's** presence like wax next to a fire.

³ But let righteous people rejoice.

Let them celebrate in **Yahweh's** presence.

Let them overflow with joy.

⁴ Sing to **Yahweh**; make music to praise his name.

Make a highway for him to ride through the deserts.^[a]

Yah is his name.

Celebrate in his presence.

[Psalms 68:4 Expanded bible](#)

Sing to **Yah**; ·sing praises [make a psalm] [Song]to his name.

Prepare the way for him

who rides ·through the desert [on the clouds];

^c as on a chariot; *[18:10–19](#); [104:3](#); [Is. 19:1](#); [Dan. 7:13–14](#);

whose name is Yah.



*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

[AKJV](#)

The chariots of Yah are **twenty thousand**, even thousands of angels: Yah is among them, as in Sinai, in the holy place.

Psalm 18:10-19 Expanded Bible

¹⁰ **He rode a creature with wings** [^L cherub; ^C a mighty spiritual being/angel; [Ezek. 1](#)] and flew.
·He raced [...soaring] on the wings of the wind.

¹¹ He made darkness his covering, his ·shelter [canopy; shroud] around him,
surrounded by ·fog [thick rain] and clouds.

¹² Out of the brightness ·of his presence [before him] came clouds
with hail and ·lightning [^L fiery coals].

¹³ Yah thundered from heaven;
the ·Most High raised his voice [voice of the Most High resounded],
and there was hail and ·lightning [^L fiery coals].

¹⁴ He shot his arrows and scattered his enemies.
His many bolts of lightning ·confused them with fear [routed them].

¹⁵ Yah, you spoke strongly [^L At your rebuke, O YAH...].

The wind blew from your nose [^L ...at the blast of breath from your nostrils...].
Then the ·valleys [floor; channels] of the sea ·appeared [were exposed],
and the foundations of the earth were ·seen [laid bare].

¹⁶ **Yah reached down from above** [**heaven**; on high] and ·took [rescued] me;
he ·pulled me from the deep water [drew me out of mighty waters].

¹⁷ He ·saved [rescued; ^T delivered] me from my powerful enemies,
from those who hated me, because they were too strong for me.

¹⁸ They ·attacked [confronted] me ·at my time of trouble [^L in the day of my
distress/calamity/disaster],
but Yah ·supported me [was my stay].

¹⁹ He took me to a ·safe [spacious; open; ^L broad] place.
Because he delights in me, he ·saved [rescued; ^T delivered] me.

Psalm 104:3 Expanded Bible

³ You ·build your room above the clouds [^L set the beams of your upper room on the waters].
You make the clouds your chariot [[18:10–19](#); [68:4](#); [Is. 19:1](#); [Dan. 7:13–14](#)];
and you ride on the wings of the wind.

Isaiah 19:1 Expanded Bible

Yah's Message to Egypt

This is a ·message [prophecy; oracle; burden] about Egypt:

Look, Yah is coming on a ·fast [swift] cloud
to enter Egypt.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

The idols of Egypt will tremble before him,
and Egypt's courage [heart] will melt away.

Daniel 7:13-14 Expanded Bible

¹³ “**In my vision at night** I saw in front of me someone who looked like a human being [^Llike a son of man] coming on the clouds in the sky [heavens; ^CYah's heavenly chariot; [Ps. 18:10–19](#); [68:4](#); [104:3](#); Is. 19:1] He came near Yah, who has been alive forever [^Lthe Ancient of Days], and he was led to Yah [presented to him]. ¹⁴ He was given authority [dominion; sovereignty], glory, and the strength of a king [kingship]. People of every tribe, nation, and language [^Ltongue] will serve [fear; [Prov. 1:7](#)] him. His rule will last forever [dominion/sovereignty is an everlasting dominion/sovereignty], and his kingdom [kingship] will never be destroyed.

[Isaiah 31 Living Bible](#)

Woe to those who run to Egypt for help, trusting their mighty cavalry and chariots instead of looking to the Holy One of Israel and consulting him. ² In his wisdom, he will send great evil on his people and will not change his mind. He will rise against them for the evil they have done and crush their allies too. ³ For these Egyptians are mere men, not God!

Their horses are puny flesh, not mighty spirits! When Yah of Hosts clenches his fist against them, they will stumble and fall among those they are trying to help. All will fail together.

⁴⁻⁵ But Yah of Hosts has told me this: When a lion, even a young one, kills a sheep, he pays no attention to the shepherd's shouts and noise. He goes right on and eats.

In such manner **Yah of Hosts will come and fight upon Mount Zion**. He will not be frightened away! He, Yah of Hosts Almighty, **will hover over Jerusalem as birds hover** round their nests, and he will defend the city and deliver it.

⁶ Therefore, O my people, though you are such wicked rebels, come, return to Yah.

⁷ **I know the glorious day will come** when every one of you will throw away his gold idols and silver images—which in your sinfulness you have made.

⁸ The Assyrians will be destroyed, but not by swords of men. The “sword of Yah” will smite them. They will panic and flee, and the strong young Assyrians will be taken away as slaves.

⁹ Even their generals will quake with terror and flee when they see the battle flags of Israel, says Yah of Hosts. For the **flame of God burns** brightly in Jerusalem.

We are trying to show you WHY you have nothing to fear IF you choose Yah and honor your word; the Covenant between Yah and your forefathers! Please consider the following information seen below↓ It is an explanation of Moses and the burning bush!

[Isaiah 44:24](#)

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

Strong's Exhaustive Concordance of the Bible Vines Edition

Fire (784) esh, aysh meaning Fire (Literally or figuratively) **in its first appearance of the word**, - esh **Represents Yah's presence as a torch of fire**": you can find this scripture in Genesis 15: "And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a [flaming torch]

(5) Fire often attended (Yah of Hosts) *God's* presence in theophanies [*theophanies* means the appearance of a god in a visible form to a human being] (Exodus 3:2)

(6) Thus He is sometime; called a consuming fire (Exodus 24:17)

Bush (5572) from an unused root meaning, to prick; a bramble-bush.

[Exodus 3:2](#)

² And the angel of Yah appeared unto him **in a flame of fire** out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

³ And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Appeared (*In Strong's Concordance*) (7200) a prime root; to see, literally or figuratively Basically ra'ah connotes seeing with one's eyes:

Thicket (5442)

[Genesis 22:13 KJV](#)

¹³ And Abraham lifted up his eyes, and looked, and behold **behind him a ram caught in a thicket** by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

[Jeremiah 4:7 KJV](#)

⁷ The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant.

Synonyms or other words that mean the same; **for thicket**, - Copse, means wood, thicket, grove, covert

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

Encarta Dictionary: English North America
A Picture of what a Grove looks like



“A small group of trees”



Did you notice that the trees are not very tall?

Now think of this. The Children of Israel saw Yah of Hosts, the great I AM that I AM come down from Heave or outer space, read below ↓:

Exodus 19

The Israelites arrived in the Sinai Peninsula three months after the night of their departure from Egypt. ²⁻³ After breaking camp at Rephidim, they came to the base of Mount Sinai and set up

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

camp there. Moses climbed the rugged mountain to meet with Yah, and from somewhere in the mountain Yah called to him and said, “Give these instructions to the people of Israel. Tell them, ⁴‘You have seen what I did to the Egyptians, and how I brought you to myself as though on eagles’ wings. ⁵ Now if you will obey me and keep your part of my contract with you, you shall be my own little flock from among all the nations of the earth; for all the earth is mine. ⁶ And you shall be a kingdom of priests to Yah, a holy nation.’”

⁷ Moses returned from the mountain and called together the leaders of the people and told them what Yah of Hosts had said.

⁸ They all responded in unison, “We will certainly do everything he asks of us.” Moses reported the words of the people to Yah of Hosts.

⁹ Then he said to Moses, “I am going to come to you in the form of a dark cloud, so that the people themselves can hear me when I talk with you, and then they will always believe you.

¹⁰ Go down now and see that the people are ready for my visit. Sanctify them today and tomorrow, and have them wash their clothes.

¹¹ Then, the day after tomorrow, I will come down upon Mount Sinai as all the people watch.

¹² Set boundary lines the people may not pass, and tell them, ‘Beware! Do not go up into the mountain or even touch its boundaries; whoever does shall die— ¹³ no hand shall touch him, but he shall be stoned or shot to death with arrows, whether man or animal.’ Stay away from the mountain entirely until you hear a ram’s horn sounding one long blast; then gather at the foot of the mountain!”

¹⁴ So Moses went down to the people and sanctified them and they washed their clothing.

¹⁵ He told them, “Get ready for Yah’s appearance two days from now, and **do not have sexual intercourse with your wives.**”

¹⁶ **On the morning of the third day** there was a terrific thunder and lightning storm, and a huge cloud came down upon the mountain, and there was a long, loud blast as from a ram’s horn; and all the people trembled.

¹⁷ Moses led them out from the camp to meet Yah, and they stood at the foot of the mountain.

¹⁸ All Mount Sinai was covered with smoke because Yahweh descended upon it in the form of fire; the smoke billowed into the sky as from a furnace, and the whole mountain shook with a violent earthquake.

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

¹⁹ As the trumpet blast grew louder and louder, Moses spoke and Yah thundered his reply. ²⁰ So Yah of Hosts came down upon the top of Mount Sinai and called Moses up to the top of the mountain, and Moses ascended (Went up) to Yah.

²¹ But Yah of Hosts told Moses, “Go back down and warn the people not to cross the boundaries. They must not come up here to try to see Yah, for if they do, many of them will die.

²² Even the priests on duty^[a] must sanctify themselves, or else I will destroy them.”

²³ “But the people won’t come up into the mountain!” Moses protested. “You told them not to! You told me to set boundaries around the mountain and to declare it off limits because it is reserved for Yah.”

²⁴ But Yahweh said, “Go down and bring Aaron back with you, and don’t let the priests and the people break across the boundaries to try to come up here, or I will punish them.”

²⁵ So Moses went down to the people and told them what Yah had said.

Footnotes

1. [Exodus 19:22](#) *the priests on duty*, literally, “the priests who come near to Yah of Hosts.”

False prophets/ministers teach that no one can see God, that he is a spirit alluding to us that we can’t see Yahweh, but what do the scriptures say about this?

Exodus 24 Expanded Bible **Yah Makes a Covenant with Israel**

Yah of Hosts told Moses, “You, Aaron, Nadab, Abihu, and **seventy of the elders of Israel** must come up to me and ·worship [bow down to] me **from a distance**.² Then Moses alone must come near me; the others must not come near. The rest of the people must not come up the mountain with Moses.”

³ Moses ·told [^Lwent and recounted to] the people all Yah of Hosts’s words and ·laws for living [regulations; judgments]. Then all of the people answered out loud together, “We will do all the things Yah of Hosts has said.”⁴ So Moses wrote down all the words of Yah of Hosts. And he got up early the next morning and built an altar near the bottom of the mountain. He set up twelve ·stones [^Lpillars], one ·stone [pillar] for each of the twelve tribes of Israel.

⁵ Then Moses sent ·young Israelite men [^Lyouth of the sons/^Tchildren of Israel] to offer whole burnt offerings and to sacrifice young bulls as ·fellowship [*or* peace; [Lev. 3](#)] offerings to Yah of Hosts.⁶ Moses put half of the blood of these animals in ·bowls [basins], and he ·sprinkled [*or* dashed] the other half of the blood on the altar.

Isaiah 44:24

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

⁷ Then he took the Book of the Agreement [Covenant; Treaty] ^Creferring to the laws found in [20:2–23:19](#) and read it so the people could hear him. And they said, “We will do everything that Yah of Hosts has said; we will obey.”

⁸ Then Moses took the blood from the bowls [^Lthe blood] and sprinkled [dashed] it on the people, saying, “This is the blood that begins [^Lof] the Agreement [Covenant; Treaty], the Agreement [Covenant; Treaty] which Yah of Hosts has made [^Lcut] with you about [*or* in accord with] all these words.”

⁹ Moses, Aaron, Nadab, Abihu, **and seventy of the elders of Israel went up the mountain**
¹⁰ and saw the God of Israel. Under his feet was a surface [pavement] that looked as if it were paved with **blue sapphire stones**, and **it was as clear as the sky [heavens]!**

¹¹ These leaders of the Israelites [^Leminent men of the sons/^Tchildren of Israel] saw Yah, but Yah of Hosts did not destroy them [^Lhe did not send out his hand]. **Then they ate and drank together** [^Cmeals often sealed covenant/treaty agreements].

Can you imagine what Moses might have seen; **something like this**↓ glowing with light, - the color of **fire**, yet not **burning** as it hovered close to the ground above MT. Sinai



Isaiah 44:24

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*



This is what a Grove is: An area where many trees are commercially grown, e.g. for their fruit



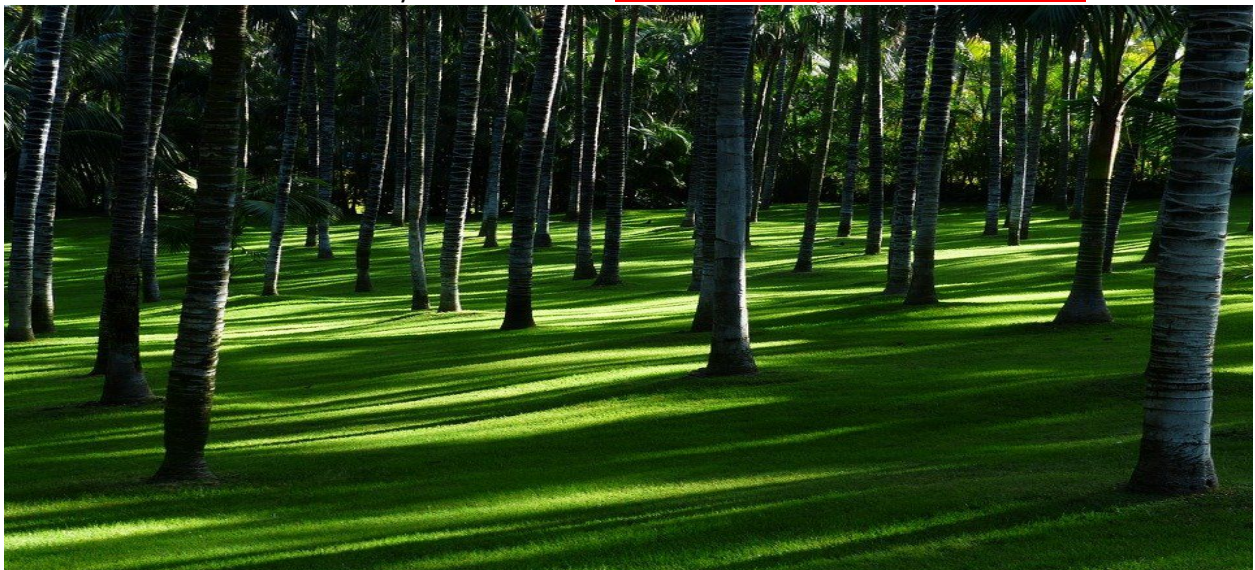
[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*



English North America Encarta Dictionary:

Wood: An area of land covered by trees or bushes. **A wood is usually smaller than a forest.**



[Isaiah 44:24](#)

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—



To sum it all up, some type of flying craft that is called the Glory of Yah hovers over a mountain top that has a form of energy unknown to man it illuminates/can lighten up the whole forest area with a **reddish orange light, like a sunset** that resembles the **color of fire**; making it seem as if there was a forest fire, but it is not.

[Zechariah 4:6](#)

Then he told me, “This is the word of Yah of Hosts to Zerubbabel: ‘ **You will not succeed by your own strength** or by **your own power** [^TNot by might, nor by power], **but by my Spirit,**’ says **Yah of Hosts All-Powerful** [Almighty; of Heaven’s Armies; ^T of hosts].

[Haggai 2:23](#)

In that day/**Year**, saith Yah of hosts, will I take you, O Zerubbabel, **my servant**, the son of Shealtiel, saith Yah, **and will make you as a signet: for I have chosen you**, says **Yah of hosts**.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

In Strong's Exhaustive Concordance, The name **Zerubbabel** means; "A leader of a group of exiles,' also, at 2216, - from 2215 and 894 (**Babel-confusion, Babylon Empire**) descended of (i.e. from Babylon) **born there**, an Israelite born in and of Babylon [Born in Babylon, Born in Slavery] [Haggai 2:21](#)

Speak to **Zerubbabel**, **governor of Judah**, saying, I will shake the heavens and the earth;

A down to Earth way of saying all this is: ... A man that is born in slavery in the End-Time Symbolic Babylon World Empire who is a Governor; born out of the exiled slaves to be the servant of Almighty Yah- The Eternal Father in Heaven.

The meaning of **signet** **In Strong's Exhaustive Concordance (2368)** A signature ring from 2856 to close up; to seal

[Zechariah 4:9](#)

The hands of **Zerubbabel** have **laid the foundation** of this house; **his hands shall also finish it**; and you shall know that Yah of hosts has sent me unto you.

What is a signet ring?

Is the signet ring one of the last true hallmarks of authenticity?

<http://hespokestyle.com/signet-ring-definition/>

It was as **reliable as a signature**, a seal of authenticity that branded a document. In a world where the majority of men were illiterate, the signet ring became their writing instrument. An instrument responsible for signing some of the most historical documents long ago.

This is where the story begins.

On the hands of rulers and world leaders, potentates and their officers. What began with a fundamental purpose, soon became a mark of nobility, of status that sealed a man's place in the history books.

In Ancient Rome, Greece and throughout history, the signet ring was one of the most valuable items a gentleman could have. The men who relied on them kept them under lock and key, only to bring them out as needed when signing a deed, will or other important documents.

As the decades passed and monarchs adopted more ornate attire, the signet ring went from practical and simplistic to fashionably eccentric. When the owner eventually died, the ring would often be destroyed with him, not handed down to his son the way it was so prominently done in the 1800s and onward.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

[Ezekiel 3:22](#)

Then the hand of Yah was upon me there, and He said to me, “Arise, go out into the **plain**, [**Flat ground/land**] and there I shall **talk** with you.”



A UFO picture (Said to be taken in the Arizona Desert)

[Resuming Isaiah 6:6-8](#)

⁶ One of the heavenly creatures [^L Seraphim; [v. 2](#)] flew to me with a **hot coal** [^L in his hand] he had taken from the altar with a pair of tongs.

⁷ The creature [^L He/It] touched my mouth with the hot coal and said, “Look [^T Behold], your guilt [iniquity] is taken away, because this hot coal has touched your lips. Your sin is taken away [forgiven; covered; atoned for].”

⁸ Then I heard Yah’s voice, saying, “Whom can [will] I send [^C to speak for Yah to Israel]? Who will go for us?”

So I said, “Here I am. Send me!”

So Ahayah – Yah is seen flying thru the heavens, but will not return until the time He has indicated, but assists His people from the evil grip of Babylon from Heaven;

[Psalm 57:3](#)

He will send down help from heaven to save me because of his love and his faithfulness. **He will rescue me from these liars who are so intent upon destroying me.**

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

[Psalm 76:8](#)

You pronounce sentence/**punishment** on them **from heaven**; the earth trembles and stands silently before you.



[Psalm 78:48](#)

Their cattle died in the fields, mortally wounded by huge **hailstones from heaven**. Their sheep were killed by lightning.



[Isaiah 44:24](#)

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

[Psalm 80:14](#)

Come back, we beg of you, O Yah of the armies of heaven, and **bless us**. **Look down from heaven** and see our plight and care for this your vine! [The vine is found in Isaiah 5:7]

Isaiah 34 The Voice (VOICE)

¹ Gather around, everyone. All peoples take note!

The earth and everything in it,

The world and all that comes from it should hear this, too,

² **For the Eternal One is furious with all the nations. He has had it with their armies.**

He has marked them for destruction, and has given them over to slaughter.

³ Their **blood** will run *like rivers* down the mountains,

[*Valley of Megiddo, 90 miles north of Jerusalem*]

their corpses tossed out, *heaped up, and randomly piled in a great stinking mound.*

⁴ All the stars in the *once-vibrant* heavens will vanish: [*Is it possible this will happen after 490 years spoken in Daniel?*]

and the sky will be rolled up like a scroll.

All the starry hosts will wither and fall,

like *grape leaves crisped by fall* or *fig leaves shriveled by winter*.^[a]

⁵ **Eternal One:** For **once my sword has had its fill in the heavens;**

I'll set it against **Edom**, *those people who despise My own.*

I have marked Edom for judgment and destruction.

⁶ The Eternal One indeed has a **blood**-gulping sword.

It drinks up fat and blood from the innards

And flesh of lambs, goats, and rams—*the sacrifice.*

And now the Eternal is coming to sacrifice the Edomites—

A great slaughter in their capital Bozrah,

⁷ And great wild cattle will be slaughtered

along with them—bulls, oxen, and steers—

Until their land is soggy with blood and oozes with their fat.

⁸ **For the Eternal has determined a time for retaliation,**

a time to vindicate Zion, ravaged by Babylon and Edom.

The Edomites take advantage of Judah during the Babylonian conquest. **Like parasites they eat away at the land, the strength, and the resources of Judah. Edom is a place of incorrigible**

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

violence, filled with devastating evils. In a word, **Edom has become like Sodom and Gomorrah**. Yah cannot let that stand, so He comes to vindicate His covenant people. The image Isaiah paints here of Edom and its grim future is hellish. The great, bustling civilization of Edom is reduced to nothing and eventually annihilated; its land becomes a wasteland, the haunt of fearsome desert creatures.

⁹ Edom's **waters will be made *thick and black as oily pitch***.

Its dust will turn to brimstone, and the land will ignite with burning pitch.

¹⁰ **Edom's** fiery judgment will burn day and night for all time;
the smoke from it will ascend forever. [Possibly for a long time]
For generations to come it will be a wasteland,
and no person will make it their home ever again.

¹¹ Desert owls and screech owls, great owls and ravens
will take up residence in that *bleak* place.

When Yah measures the land,
desolation will be its width and chaos will mark its length.

¹² *The land will be known as No Kingdom.*
No nobles are there to name a king. Its line of princes will cease.

¹³ Its great towers will be covered in thorns.
Nasty nettles and thistles will overrun its strong cities.
Wild jackals will slink around the premises,
and ostriches will make themselves at home.

¹⁴ Among the *howling and hissing* wild creatures and demons,
Lilith herself, *demoness of the night*, will call *Edom* her haunt,
A place to recoup and rest *between her devastating forays*.

¹⁵ Owls *of all sorts* will take up habitation there,
nesting and laying their eggs.
They will hatch their young and cover them beneath their wings.
Vultures and their mates will gather there.

¹⁶ You can look for it and read all about it in the book of the Eternal One.
None of these *creatures* will be missing and none will lack a mate
Because His voice has given the order
and His Spirit has gathered them *in that place*.

¹⁷ He has determined where they should live;
He has handed it over to them and it will be theirs for all time.
They will live there, one generation after the next, *forever*.

[Isaiah 44:24](#)

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

[Isaiah 61:2](#)

To proclaim the acceptable **year** of Yah of Hosts, and the day of **vengeance** of our God; to comfort all that mourn;

Isaiah 63 The Voice (VOICE)

Who comes with long, strong strides, marching in strength
from **Edom**, from **Bozrah**?

Who is coming, with such grand clothes, steeped in **crimson** and awesome to see?

Eternal One: It is I, *the Eternal*, who in righteousness declares victory.
I am coming with great power and I'm ready to save.

² And why are all your **clothes red**,
as if you've been stomping *on the grapes* in the winepress?

³ **Eternal One:** And so I have. I have pressed by Myself.
No one was with Me. In my anger, I trampled them;
In my fury, I *alone* squashed them till their blood soaked my clothes
and stained everything I wore.

⁴ **For it was time for Me to act, time for Me to pay back My enemies
in response to their actions—My time to set things right again.**

⁵ But I looked and there was no one to help.
I was amazed, but none *was ready to* offer support.
So *I had to do it alone, and I did*;
My own power brought salvation; My own wrath energized Me.
⁶ I stomped *and squashed* them furiously.

I made them reel and stagger on *the wine of* My anger,
And I spilled their blood on the ground.

⁷ So let me remind you of the Eternal's enduring love, and why we should praise Him.
Let me tell you again how the Eternal gives and gives and gives.

All Yah's wonders and goodness are done for Israel's benefit
according to His great mercy and compassion.

⁸ **Eternal One:** Surely, these are My people, *and they will be true to Me*.
My children will not try to deceive Me.
And *indeed*, Yah became their Savior.

[Isaiah 44:24](#)

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

⁹ And when they suffered, Yah suffered too;
And the messenger of His presence acted to save them. [It's a Man]

Malachi 3 The Voice (VOICE)

These are the words of the Eternal, Commander of *heavenly* armies:

Eternal One: Pay attention! I am sending My messenger,
and he will clear the road ahead for Me.^[a]
Yah [Who] you seek will suddenly arrive at His temple.
And the Messenger of Yah's covenant, your soul's delight,
Watch, because He, too, is coming.

Yah of Hosts declares **His Anointed One will come**, and the way will be prepared. **Notice has been given**: be ready.

² Can anyone live through the day when He arrives?
Will anyone be left standing when He appears?
He is a purifying fire;
He is like lye soap.

³ Like a refiner of silver,
He will purify the descendants of Levi—
Until they are pure, unalloyed gold and silver.
Then they will draw near to the Eternal One,
Presenting offerings with righteous, clean hands.

⁴ Then the Eternal One will *unequivocally* accept the sweet offering of Judah and Jerusalem **as He did in the days of old**, as in the former years when the covenant was new.

Eternal One: ⁵ Then I will approach you for judgment, and I will be a swift witness against the *constant* sorcerers; the *chronic* adulterers; the *habitual* liars; those who *continue* cheating wages from their hired laborer, a widow, or an orphan; and those who always reject the immigrant, **not fearing Me, the Eternal, Commander of heavenly armies.**

⁶ **Because I am the Eternal One, I never change; as a result, you children of Jacob have not been destroyed though your blessing may have been delayed.**

⁷ From the days when your ancestors *served Me*, you have turned from and ignored My statutes. Return to Me and I, the Eternal, Commander of *heavenly* armies, will return to you. But you

[Isaiah 44:24](#)

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

shameless people ask, “How will we return? ⁸ Will someone steal from Yah?” Yet you are *always* stealing from Me! But you *self-centered people still* ask, “How have we stolen from You?” In the tithes and the offerings *you have not given Me as the law requires!*

⁹ **You are cursed with a curse, for as an entire nation you are stealing from Me.**

¹⁰ *To rectify this situation, you must bring the entire tithes into the storage house in the temple so that there may be food for Me and for the Levites in My house. Feel free to test Me now in this.*

See whether or not I, the Eternal, Commander of *heavenly* armies, will open the windows of heaven to you and pour a blessing down upon you until all needs are satisfied.

¹¹ I will rebuke the *swarm of locusts* devouring your crops, and the devourer will not cause the produce you have grown in the earth to decay or the vines in the field to drop *their grapes*.

¹² And all the nations will call you blessed, for you will be a land of delight. I, the Eternal, Commander of *heavenly* armies, promise *you this*.

¹³ **Your words of rebellion against Me have been strong.** Yet you ask, “What have we said against You?”

¹⁴ **You have said, “Serving Yah is a waste of time.” and, “What benefits have we received by following Him”** as we mourned on our journey before the Eternal, Commander of *heavenly* armies?

¹⁵ Now we *believe the bluster* of the arrogant and agree they are blessed; we encourage the wicked who also test Yah and escape.”

¹⁶ Then those who fear the Eternal One consulted each other *about Yah’s charges, each one to his neighbor*, and the Eternal One paid attention and heard. A book of remembrance was written before Him for those who honored the Eternal One and valued His name *and the good reputation*.

Eternal One: ¹⁷ And they will be Mine on that day when I, the Eternal, Commander of *heavenly* armies, make My unique treasure—*which is the kingdom of Israel*. I will have pity on them as a man has pity on his son who serves him.

¹⁸ And you will return and notice the difference between the righteous and the wicked, between those serving Yah and those not serving Him.

[Resuming Isaiah 63:9](#)

Out of enduring love, compassion, *and concern*,

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

Yah Himself rescued them. Through all those years long ago,

Yah picked them up and carried them through.

¹⁰ But they rebelled *and ran away*;

they turned their backs on Him and grieved His Holy Spirit.

And then, Yah turned *against them*, became their enemy,

went after them, and took them on.

¹¹ Then they remembered Moses and those days long ago:

Where is the One who brought them safely through the perils of the sea

With the shepherd of His flock leading them?

Where is the One who sent His Holy Spirit among the people?

¹² *Where is the God who put His power in Moses' right hand*

and divided the waters before the Israelites,

Making an everlasting name for Himself *as the true and living God?*

¹³ *Where is the One who led them through the sea?*

Like a horse in the desert, they never stumbled.

¹⁴ Like cattle that move down *to find rest* in the valley,

the Spirit of the Eternal led them to rest.

You did that for Your people and gained a glorious reputation *in the world*.

¹⁵ **People:** Look down from heaven—

peer down from that sacred, magnificent place where You live.

What happened to Your passion, love, and compassion *that sought us out?*

Where are Your powerful actions that used to support us?

¹⁶ Even though Abraham would not know us and Israel would disown us,

You are our Father!

Nevertheless, from way back,

You, the Eternal, are our Father;

we have called You our Redeemer from long ago.

¹⁷ O Eternal One, why do You make us wander off and direct our minds

and harden our hearts, so that we no longer respect You?

Please come back to us, for we are Your servants;

we are the tribes that have been Yours through the generations.

¹⁸ For such a short time Your holy people possessed Your holy place *in Jerusalem*;

then our enemies *invaded and trampled* all over it.

Isaiah 44:24

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

¹⁹ We've become *like strangers to You*,
like people You never ruled,
Like those never associated with Your name.

(7) There is the Holy word of Yah of Hosts, so is it possible that those cast out of Heaven made their own version of a book; but also called it Holy, after their likeness and rebellion?

In most of the world it may be safe to say that there are many attestations to History that is recorded in various Books. Most notably is the Book of the Bible. Currently, there are two (2) books that make it up;

1. The Old Testament which is the Hebrew and Chaldean language, is translated as best that it could be done in the English language.
2. The New Testament Translated from the Greek Language.

The Old Testament Books of the Law of Moses:

The writings in the Old Testament concerning the Laws for the Hebrew Israelites were directly handed down from Yahweh thru Moses, and the Prophets. These words are covenants that molded and shaped how the Israelite people and all people within the boundaries of the Land of Milk and Honey, would conduct themselves in all areas of life. These laws and covenants are Israel's way of life, culture, and creed that will perpetually last for centuries!

The law covered:

1. The worship of I Am that I AM; **meaning** - the God of Abraham, Isaac, and Jacob,

Exodus 3 King New King James Version

Now Moses was **tending the flock** of Jethro his father-in-law, the priest of Midian. And he led the flock **to the back of the desert**, and came to Horeb, the mountain of Yah.

Question, why do you think that Moses led the flock to the back of the desert?

² And the Angel of Ahayah/Yah appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was **burning with fire** [*the bush was glowing, or **glowed with light***], but the bush *was* not consumed.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

Please Note, Let us look closely at the burning bush

[Exodus 7:1](#)

And Yah of Host said unto Moses, See, I have made you a god to Pharaoh: and **Aaron** your brother shall be your **prophet**.

when looked up in the Strong's Exhaustive Concordance, the word bush is translated as a thicket

³ Then Moses said, "I will now turn aside and see this great sight, why the bush does not burn."

⁴ So when Ahayah/Yah **saw that he turned aside to look**, Yah called to him from the midst of the bush and said, "Moses, Moses!"

And he said, "Here **I am**."

Please Note:

Ahayah in our language means, "I AM that I AM" so when we searched for other times where this was said, look at what we found!

[1 Samuel 3:4](#)

that Ahayah called Samuel. And he answered, "**Here I am!**"

[1 Samuel 3:5](#)

So he ran to Eli and said, "**Here I am**, for you called me." And he said, "I did not call; lie down again." And he went and lay down.

[1 Samuel 3:6](#)

Then Ahayah (I AM that I Am) called yet again, "Samuel!" So Samuel arose and went to Eli, and said, "**Here I am**, for you called me." He answered, "I did not call, my son; lie down again."

[1 Samuel 3:8](#)

And Ahayah called Samuel again **the third time**. So he arose and went to Eli, and said, "**Here I am**, for you did call me." Then Eli perceived that Ahayah/Yahweh had called the boy.

[Isaiah 6:8](#)

Also I heard the voice of Ahayah-Yah, saying, Whom shall I send, and who will go for us? Then said I, **Here am I**; send me.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

[Isaiah 58:9](#)

Then shall you call, and Yah shall answer; thou shalt cry, and he shall say, **Here I am**. If thou take away from the midst of thee the yoke, the putting forth of the finger [Pointing your finger], and speaking vanity;

[ERV](#)

Then you will call to AhaYah/Yah, and he will answer you. You will cry out to him, and he will say, “Here I am.” Stop causing trouble and putting burdens on people. Stop saying things to hurt people or accusing them of things they didn’t do.

[MSG](#)

“This is the kind of fast day I’m after: to break the chains of injustice, get rid of exploitation in the workplace, free the oppressed, cancel debts. What I’m interested in seeing you do is: sharing your food with the hungry, inviting the homeless poor into your homes, putting clothes on the shivering ill-clad, being available to your own families. Do this and the lights will turn on, and your lives will turn around at once. Your righteousness will pave your way. The God of glory will secure your passage. Then when you pray, God will answer. You’ll call out for help and I’ll say, ‘Here I am.’

[MSG](#)

“If you get rid of unfair practices, quit blaming victims, quit gossiping about other people’s sins, If you are generous with the hungry and start giving yourselves to the down-and-out, Your lives will begin to glow in the darkness, your shadowed lives will be bathed in sunlight. I will always show you where to go.

I’ll give you a full life in the emptiest of places— firm muscles, strong bones. You’ll be like a well-watered garden, a gurgling spring that never runs dry. You’ll use the old rubble of past lives to build anew, rebuild the foundations from out of your past.

You’ll be known as those who can fix anything, restore old ruins, rebuild and renovate, make the community livable again.

[Resuming Exodus 3:5](#)

⁵ Then He said, “Do not draw near this place. Take your sandals off your feet, for the place where you stand *is* holy ground.” ⁶ Moreover He said, “I *am* the God of your father—the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look upon Yah.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

⁷ And Ahayah/Yah said: “I have surely seen the oppression of My people who *are* in Egypt, and have heard their cry because of their taskmasters, for I know their ^[a]sorrows.

⁸ **So I have come down to deliver them out of the hand of the Egyptians**, and to bring them up from that land to a good and large land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites.

⁹ Now therefore, behold, the cry of the children of Israel has come to Me, **and I have also seen the oppression** with which the Egyptians oppress them.

¹⁰ Come now, therefore, and **I will send you to Pharaoh** that you may **bring My people, the children of Israel, out of Egypt.**”

¹¹ But Moses said to Yah, “Who *am* I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?”

¹² So He said, “**I will certainly be with you**. And *this shall be a sign* to you that I have sent you: When you have brought the people out of Egypt, you *shall serve God on this mountain.*”

¹³ Then Moses said to Yah, “Indeed, *when* I come to the children of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they say to me, ‘What *is* His name?’ what shall I say to them?”

¹⁴ And God said to Moses, “**I AM WHO I AM.**” And He said, “Thus you shall say to the children of Israel, ‘**I AM** has **sent me to you.**’ ” ¹⁵ Moreover Yah said to Moses, “This you shall say to the children of Israel: ‘Ahayah...Yah God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, **has sent me to you.**”

This *is* My name forever, and this *is* My memorial to all generations.’ ¹⁶ Go and gather the elders of Israel together, and say to them, ‘Ahayah/Yah God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, “**I have surely visited you and seen what is done to you in Egypt;**

¹⁷ and I have said I will bring you up out of the affliction of Egypt to the land of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites, to a land flowing with milk and honey.” ’

¹⁸ Then they will heed your voice; and you shall come, you and the elders of Israel, to the king of Egypt; and you shall say to him, ‘Ahayah/Yah God of the Hebrews has met with us; and now, **please, let us go three days’ journey into the wilderness**, that we may sacrifice to Ahayah/Yah our God.’

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

¹⁹ But I am sure that the king of Egypt will not let you go, no, not even by a mighty hand. ²⁰ So I will stretch out My hand **and strike Egypt with all My wonders** which I will do in its midst; and after that he will let you go. ²¹ And I will give this people favor in the sight of the Egyptians; and it shall be, when you go, that **you shall not go empty-handed**.

²² But every woman shall ask of her neighbor, namely, of her who dwells near her house, articles of silver, articles of gold, and clothing; and you shall put *them* on your sons and on your daughters. So you shall plunder the Egyptians.”

Footnotes

1. [Exodus 3:7](#) *pain*

Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, the mountain of God. ² And the Angel of Ahayah/Yah **appeared to him in a flame of fire [Light] from the midst of a bush**.

So he looked, **and behold, the bush was burning with fire, but the bush was not consumed**.

³ Then Moses said, “I will now turn aside and see this great sight, why the bush does not burn.”

⁴ So when Ahayah/Yah saw that he turned aside to look, Yah called to him from the midst [middle] of the bush and said, “**Moses, Moses!**”

And he said, “**Here I am**.”

⁵ Then He said, “Do not draw near this place. [Take your sandals off your feet](#), for the place where you stand *is* holy ground.” ⁶ Moreover He said, “I *am* the God of your father—the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look upon Yah.

⁷ And Ahayah/Yah said: “I have surely seen the oppression of My people who *are* in Egypt, and have heard their cry because of their taskmasters, for I know their ^[a]sorrows. ⁸ So I have come down to deliver them out of the hand of the Egyptians, and to bring them up from that land to a good and large land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites. ⁹ Now therefore, **behold, the cry of the children of Israel has come to Me, and I have also seen the oppression** with which the Egyptians oppress them.

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¹¹ But Moses said to Yah, “Who *am* I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?”

¹² So He said, “I will certainly be with you. And this *shall be* a sign to you that I have sent you: When you have brought the people out of Egypt, you shall serve Yah on this mountain.”

¹³ Then Moses said to Yah, “Indeed, *when* I come to the children of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they say to me, ‘What *is* His name?’ what shall I say to them?”

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This *is* My name forever, and this *is* My memorial to all generations.’ ¹⁶ Go and gather the elders of Israel together, and say to them, ‘AhaYah/Yah God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, “I have surely visited you and *seen* what is done to you in Egypt; ¹⁷ and I have said I will bring you up out of the affliction of Egypt to the land of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites, to a land flowing with milk and honey.” ’

¹⁸ Then they will heed your voice; and you shall come, you and the elders of Israel, to the king of Egypt; and you shall say to him, ‘AhaYah/Yah God of the Hebrews has met with us; and now, please, let us go three days’ journey into the wilderness, that we may sacrifice to AhaYah/Yah our God.’ ¹⁹ But I am sure that the king of Egypt will not let you go, no, not even by a mighty hand.

²⁰ So I will stretch out My hand and strike Egypt with all My wonders which I will do in its midst; and after that he will let you go. ²¹ And I will give this people favor in the sight of the Egyptians; and it shall be, when you go, that you shall not go empty-handed.

²² But every woman shall ask of her neighbor, namely, of her who dwells near her house, articles of silver, articles of gold, and clothing; and you shall put *them* on your sons and on your daughters. So you shall plunder the Egyptians.”

Footnotes

1. [Exodus 3:7](#) *pain*

1 and not having [No OTHER God besides](#), or next to Him, including worshipping Him (Yahweh) and partly worshipping another man made god alongside of Yahweh, Yah of

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

Hosts; this would also apply to the symbol's and instruments of false gods, and the blending of such with Yahweh; this was strictly forbidden!

2. Holydays and seasons
3. How the Covenant that was established between Yahweh and Abraham, and would continue perpetually; this agreement would pass lineally thru the blood of their offspring's (Children, Children's)
4. Every aspect that may arise in everyday life between countrymen and women
5. A system of caring for widows and orphan children
6. Laws that covered accidental killings, or intentional killings, called **murder**
7. The book foretells thru prophesies coming events, up to the accumulations of mankind's time of accounting for deeds done during their lives.
8. The return of the Supreme Ruler of Heaven and Earth firmly establishing His law and peace on Earth.

Everything that we have examined up to this point is very important. We can now think of the following points:

- **The New Testament**, coming from the Greek Empire (It was written several decades after the death of their God called Jesus Christ.)
- **Their means of worship and inclusion of members with their rituals of initiations with their set of Holyday's called Holidays.**
- As they are different from the Hebrew Israelites, these initiates worship a god head, meaning the 3 aspects of their beliefs; the Father, Son, and Holy Spirit, often mentioned as the "Holy Ghosts"
- Many teachings are taught on the opinions of the book's authors, and are not based upon the principals laid down by the Almighty God.
- The Greeks had a panel of gods which would transfer to the Roman Empire when the Greek Empire was defeated by the Romans, but the gods would be assigned different names, but similar in nature and position in respect to the Greek's gods.

[Isaiah 44:24](#)

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There are many major differences, that are not only between the people and their cultures, but also between the Two Books; The Old Testament and New Testament.

Many books were taken out of the Old Testament, which is also called the Torah. These books have been hidden for many years by the elements of evil.

[Micah 7:14](#)

*Yah, with Your shepherd's staff lead Your people to pasture;
lead the flock/people that belongs to You
And grazes alone in the forest surrounded by garden lands.*

Let them graze in Bashan and Gilead as *they used to do*, long ago.

¹⁵ I will show you ^[a] wonders [**Plagues of Egypt**]
as you saw in the days when you came out of Egypt;

¹⁶ The nations will see and **be ashamed, despite all their might.**

[That the nations will have no power to stop Yah]

With their hands over their mouths and ears they will hear nothing.

¹⁷ They will lick dust like the snakes *of the earth* crawling across the dirt.

They will creep out of their holes, [**Unground Bunkers**] shivering *in terror because of You.*

They turn to the Eternal, our True God, filled with dread,
and they stand in awe of You.

This time is a time for total cleansing. Those who don't pass the cleaning **will never make it to Jerusalem** see the scripture below ↓

[Ezekiel 20:38](#)

I will get rid of [purge out] those who refuse to obey me [revolt] and who turn [*Go back to worshipping false gods*] [rebel] against me. **I will bring them out of the land where they are now living, but they will never enter the land of Israel.** Then you will know that **I am** Yah,- Ahayah.

But There is something else to remember, the 70th week or last 7 years must be completed before Yah can return to Jerusalem, so Yah punishes the end-day/time spiritual Egypt/Babylon from Heaven; Look once more at the below scriptures ↓

[Isaiah 6:1](#)

Isaiah Becomes a Prophet

In the year that King **Uzziah** died [^c 740 bc], I saw Yah sitting on a very high [^l high and exalted] throne. His long [^l The train/trailing part, - *like the tail of a comet* of his] robe/ look at it as the thrown of Yah being surrounded by a form of energy] filled the Temple.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

Other translations

[CEV](#)

In the year that King Uzziah died, [I had a vision](#) of Yah. He was on his throne high above, and his robe filled the temple.

[MSG](#)

In the year that King Uzziah died, I saw the Master sitting on a throne—high, exalted!—and the train of his robes filled the Temple. Angel-seraphs hovered above him, each with six wings. With two wings they covered their faces, with two their feet, and with two they flew. And they called back and forth one to the other, Holy, Holy, Holy is Yah-of-the-Angel-Armies.

His bright [7 tomes brighter than the sun] glory fills the whole earth. [Shines upon the Earth or people can see it from the Earth]

The foundations trembled at the sound of the angel voices, and then the whole house filled with smoke. I said, “Doom! It’s Doomsday! I’m as good as dead! Every word I’ve ever spoken is tainted—blasphemous even!

And the people I live with talk the same way, using words that corrupt and desecrate. And here I’ve looked Yah in the face!

The King! Yah-of-the-Angel-Armies!”

Psalm 68 Names of God Bible

For the choir director; a psalm by David; a song.

¹ **Elohim** will arise.

His enemies will be scattered.

Those who hate him will flee from him.

² Blow them away like smoke.

Let wicked people melt in **Elohim’s** presence like wax next to a fire.

³ But let righteous people rejoice.

Let them celebrate in **Elohim’s** presence.

Let them overflow with joy.

⁴ Sing to **Elohim**; make music to praise his name.

Make a highway for him to ride through the deserts. ^[a]

Yah is his name.

Celebrate in his presence.

[Isaiah 44:24](#)

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[Psalms 68:4 Expanded bible](#)

Sing to *Yah*; ·sing praises [make a psalm] to his name.

Prepare the way for him

who rides ·through the desert [on the clouds;

^cas on a chariot; [18:10–19](#); [104:3](#); [Is. 19:1](#); [Dan. 7:13–14](#);

whose name is Yah.



[AKJV](#)

The chariots of Yah are **twenty thousand**, even thousands of angels: *Ahayah/Yah* is among them, as in Sinai, in the holy place.



[Isaiah 44:24](#)

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—



[Ezekiel 3:22](#)

Then the hand of Yah was upon me there, and He said to me, “Arise, go out into the **plain**, [the flat land] and there I shall **talk** with you.”

[Resuming Isaiah 6:6-8](#)

⁶ One of the heavenly creatures [^L Seraphim; [y. 2](#)] flew to me with a **hot coal** [^L in his hand] he had taken from the altar with a pair of tongs.

⁷ The creature [^L He/It] touched my mouth with the **hot coal** and said, “Look [^T Behold], your guilt [iniquity] is taken away, because **this hot coal** has touched your lips. Your sin is taken away [forgiven; covered; atoned for].”

⁸ Then I heard Yah’s voice, saying, “**Whom can [will] I send** [^C to speak for Yah to Israel]? Who will go for us” [[Ezekiel 3:4-8](#)]

So I said, “Here **I am**. Send me!”

So Ahayah – Yah is seen flying thru the heavens, but will not return until the time He has indicated, but He assists His people from the evil grip of Babylon **from Heaven**;

[Psalm 57:3](#)

He will send down help from heaven to save me because of his love and his faithfulness. **He will rescue me from these liars who are so intent upon destroying me.**

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

[Psalm 76:8](#)

You pronounce sentence/**punishment** on them **from heaven**; the earth trembles and stands silently before you.



[Psalm 78:48](#)

Their cattle died in the fields, mortally wounded by huge **hailstones from heaven**. Their sheep were killed by lightning.



[Psalm 80:14](#)

Come back, we beg of you, O Yah of the armies of **heaven**, and **bless us**. **Look down from heaven** and see our plight and care for this your vine! [The vine is found in [Isaiah 5:7](#)]

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

Isaiah 34 The Voice (VOICE)

¹ Gather around, everyone. All peoples take note!

The earth and everything in it,

The world and all that comes from it should hear this, too,

² **For the Eternal One is furious with all the nations. He has had it with their armies.**

He has marked them for destruction, and has given them over to slaughter.

³ Their **blood** will run *like rivers* down the mountains,

[*Valley of Megiddo, 90 miles north of Jerusalem*]

their corpses tossed out, *heaped up, and randomly piled in a great stinking mound.*

⁴ All the stars in the *once-vibrant* heavens will vanish: [*Is it possible this will happen after 490 years spoken in Daniel?*]

and the sky will be rolled up like a scroll.

All the starry hosts will wither and fall,

like *grape* leaves crisped *by fall* or fig leaves shriveled *by winter*.^[a]

⁵ **Eternal One:** For **once my sword has had its fill in the heavens;**

I'll set it against **Edom**, *those people who despise My own*. [Obadiah]

I have marked Edom for judgment and destruction.

⁶ The Eternal One indeed has a **blood**-gulping sword.

It drinks up fat and blood from the innards

And flesh of lambs, goats, and rams—*the sacrifice*.

And now the Eternal is coming to sacrifice the Edomites—

A great slaughter in their capital Bozrah,

⁷ And great wild cattle will be slaughtered

along with them—bulls, oxen, and steers—

Until their land is soggy with blood and oozes with their fat.

⁸ **For the Eternal has determined a time for retaliation,**

a time to vindicate Zion, ravaged by Babylon and Edom.

The Edomites take advantage of Judah during the Babylonian conquest. **Like parasites they eat away at the land, the strength, and the resources of Judah. Edom is a place of incorrigible violence, filled with devastating evils.** In a word,

Edom has become like Sodom and Gomorrah. Yah cannot let that stand, so He comes to vindicate His covenant people. The image Isaiah paints here of **Edom** and its grim future is

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

hellish. **The great, bustling civilization** of **Edom** is reduced to nothing and eventually annihilated; its land becomes a wasteland, the haunt of fearsome desert creatures.

⁹ Edom's **waters will be made *thick and black as oily pitch***.

Its dust will turn to brimstone, **and the land will ignite with *burning pitch***.

¹⁰ **Edom's fiery judgment will burn day and night for all time;**

the smoke from it will ascend forever. [Possibly for a long time]

For generations to come it will be a wasteland,

and no person will make it their home ever again.

¹¹ Desert owls and screech owls, great owls and ravens
will take up residence in that *bleak* place.

When Yah measures the land,

desolation will be its width/width and chaos will mark its length/how long.

¹² *The land will be known as No Kingdom.*

No nobles are there to name a king. Its line of [Males] princes will cease.

¹³ Its great towers [/skyscrapers, - towers of Babylon] will be covered in thorns.

Nasty nettles and thistles will overrun its strong cities.

Wild jackals will slink around the premises,

and ostriches will make themselves at home.

¹⁴ Among the *howling and hissing* wild creatures and demons,

Lilith herself, *demoness of the night*, will call *Edom* her haunt,

A place to recoup and rest *between her devastating forays*.

¹⁵ Owls *of all sorts* will take up habitation there,
nesting and laying their eggs.

They will hatch their young and cover them beneath their wings.

Vultures and their mates will gather there.

¹⁶ You can look for it and read all about it in the book of the Eternal One.

None of these *creatures* will be missing and none will lack a mate

Because His voice has given the order

and His Spirit has gathered them *in that place*.

¹⁷ He has determined where they should live;

He has handed it over to them and it will be theirs for all time.

They will live there, one generation after the next, *forever*.

[Isaiah 44:24](#)

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

[Isaiah 61:2](#)

To proclaim the acceptable **year** of Yah of Hosts, and the day of **vengeance** of our God; to comfort all that mourn;

Malachi 3 The Voice (VOICE)

These are the words of the Eternal, Commander of *heavenly* armies:

Eternal One: Pay attention! I am sending My messenger,
and he will clear the road ahead for Me.^[a]

Yah [Who] you seek will suddenly arrive at His temple.

And the Messenger of Yah's covenant, your soul's delight,

Watch, because He, too, is coming.

Yah of Hosts declares **His Anointed One will come**, and the way will be prepared. **Notice has been given**: be ready.

² Can anyone live through the day when He arrives?

Will anyone be left standing when He appears?

He is a purifying fire;

He is like lye soap.

³ Like a refiner of silver,

He will purify the descendants of Levi—

Until they are pure, unalloyed gold and silver.

Then they will draw near to the Eternal One,
Presenting offerings with righteous, clean hands.

⁴ Then the Eternal One will *unequivocally* accept the sweet offering of Judah and Jerusalem as **He did in the days of old**, as in the former years when the covenant was new.

Eternal One: ⁵ Then I will approach you for judgment, and I will be a swift witness against the *constant* sorcerers; the *chronic* adulterers; the *habitual* liars; those who *continue* cheating wages from their hired laborer, a widow, or an orphan; and those who always reject the immigrant, **not fearing Me, the Eternal, Commander of heavenly armies.**

⁶ **Because I am the Eternal One, I never change; as a result, you children of Jacob have not been destroyed though your blessing may have been delayed.**

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

⁷ From the days when your ancestors *served Me*, you have turned from and ignored My statutes. Return to Me and I, the Eternal, Commander of *heavenly* armies, will return to you. But you *shameless people* ask, “How will we return?” ⁸ Will someone steal from Yah?” Yet you are *always* stealing from Me! But you *self-centered people still* ask, “How have we stolen from You?” In the tithes and the offerings *you have not given Me as the law requires!*

⁹ **You are cursed with a curse, for as an entire nation you are stealing from Me.**

¹⁰ *To rectify this situation, you must* bring the entire tithe into the storage house *in the temple* so that there may be food *for Me and for the Levites* in My house. *Feel free to test Me now in this.*

See whether or not I, the Eternal, Commander of *heavenly* armies, will open the windows of heaven to you and pour a blessing down upon you until all needs are satisfied.

¹¹ I will rebuke the *swarm of locusts* devouring your crops, and the devourer will not cause the produce you have grown in the earth to decay or the vines in the field to drop *their grapes*.

¹² And all the nations will call you blessed, for you will be a land of delight. I, the Eternal, Commander of *heavenly* armies, promise *you this*.

¹³ **Your words of rebellion against Me have been strong.** Yet you ask, “What have we said against You?”

¹⁴ **You have said, “Serving Yah is a waste of time,” and, “What benefits have we received by following Him”** as we mourned on our journey before the Eternal, Commander of *heavenly* armies?

¹⁵ Now we *believe the bluster of* the arrogant and agree they are blessed; we encourage the wicked who also test Yah and escape.”

¹⁶ Then those who fear the Eternal One consulted each other *about Yah’s charges, each one to his neighbor*, and the Eternal One paid attention and heard. A book of remembrance was written before Him for those who honored the Eternal One and valued His name *and the good reputation*.

Eternal One: ¹⁷ And they will be Mine on that day when I, the Eternal, Commander of *heavenly* armies, make My unique treasure—*which is the kingdom of Israel*. I will have pity on them as a man has pity on his son who serves him.

¹⁸ And you will return and notice the difference between the righteous and the wicked, between those serving Yah and those not serving Him.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

Resuming Isaiah 63:9

Out of enduring love, compassion, *and concern*,
Yah Himself rescued them. Through all those years long ago,
Yah picked them up and carried them through.

¹⁰ But they rebelled *and ran away*;
they turned their backs on Him and grieved His Holy Spirit.
And then, Yah turned *against them*, became their enemy,
went after them, and took them on.

¹¹ Then they remembered Moses and those days long ago:
Where is the One who brought them safely through the perils of the sea
With the shepherd of His flock leading them?
Where is the One who sent His Holy Spirit among the people?

¹² ***Where is the God who put His power in Moses' right hand***
and divided the waters before the Israelites,
Making an everlasting name for Himself *as the true and living God?*

¹³ *Where is the One who led them through the sea?*
Like a horse in the desert, they never stumbled.
¹⁴ Like cattle that move down *to find rest* in the valley,
the Spirit of the Eternal led them to rest.
You did that for Your people and gained a glorious reputation *in the world*.

¹⁵ **People:** Look down from heaven—
peer down from that sacred, magnificent place where You live.
What happened to Your passion, love, and compassion *that sought us out?*
Where are Your powerful actions that used to support us?

¹⁶ Even though Abraham would not know us and Israel would disown us,
You are our Father!
Nevertheless, from way back,
You, the Eternal, are our Father;
we have called You our Redeemer from long ago.

¹⁷ O Eternal One, why do You make us wander off and direct our minds
and harden our hearts, so that we no longer respect You?
Please come back to us, for we are Your servants;
we are the tribes that have been Yours through the generations.

Isaiah 44:24

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

18 For such a short time Your holy people possessed Your holy place *in Jerusalem*;
then our enemies *invaded and* trampled all over it.

19 We've become *like strangers to You*,
like people You never ruled,
Like those never associated with Your name.

- There is the Holy word of Yah of Hosts, so is it possible that those who were cast out of Heaven made their own version of a book; but they also called it Holy, after their likeness and rebellion?

In most of the world, it may be safe to say that there are many verifications to History that are recorded in various Books. Most notably is the Book of the Bible. Most Current Bibles are made of two (2) books which are;

2. The Old Testament which is the Hebrew and Chaldean language translated as best that it could be done in the English language.
3. The New Testament Translated from the Greek Language.

The Old Testament Books called the Law of Moses:

The writings in the Old Testament concerning the Laws for the Hebrew Israelites were directly handed down from Yahweh thru Moses, and the Prophets. These words and covenants molded and shaped how the Israelite people and all people within the boundaries of the Land of Milk and Honey which later is identified as Israel, would be their way of life, culture, and Mosaic Law that will last for centuries!

The law covered:

9. The worship of I Am that I AM; **meaning** - the God of Abraham, Isaac, and Jacob,

Exodus 3 New King James Version

Now Moses was **tending the flock** of Jethro his father-in-law, the priest of Midian. And he led the flock **to the back of the desert**, and came to Horeb, the mountain of Yah. ² And the Angel of Ahayah/Yah appeared to him in a flame of fire from the middle of a bush. So he looked, and behold, the bush was **burning with fire** [*the bush was glowing, or Lit up with light*], but the bush *was* not consumed.

****Please Note,**** Let us look closely at the burning bush

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

[Exodus 7:1](#)

And Yah of Host said unto Moses, See, I have made you a god to Pharaoh: and **Aaron** your brother shall be your **prophet**.

When looked up in the Strong's Exhaustive Concordance, the word bush is translated as a thicket

³ Then Moses said, "I will now turn aside and see this great sight, why the bush does not burn."

⁴ So when Ahayah/Yah **saw that Moses turned aside to look**, Yah called to him from the middle of the bush and said, "Moses, Moses!"

And he said, "Here **I am**."

Please Note:

Ahayah in our language means, "**I AM that I AM**" so when we searched for other times where this was said, look at what we found!

[1 Samuel 3:4](#)

That Ahayah called Samuel. And he answered, "**Here I am!**"

[1 Samuel 3:5](#)

So he ran to Eli and said, "**Here I am**, for you called me." And he said, "I did not call; lie down again." And he went and lay down.

[1 Samuel 3:6](#)

Then Ahayah (I AM that I Am) called yet again, "Samuel!" So Samuel arose and went to Eli, and said, "**Here I am**, for you called me." He answered, "I did not call, my son; lie down again."

[1 Samuel 3:8](#)

And Ahayah called Samuel again **the third time**. So he arose and went to Eli, and said, "**Here I am**, for you did call me." Then Eli perceived that Ahayah/Yahweh had called the boy.

[Isaiah 6:8](#)

Also I heard the voice of Ahayah-Yah, saying, Whom shall I send, and who will go for us? Then said I, **Here am I**; send me.

[Isaiah 58:9](#)

Then shall you call, and Yah shall answer; you shalt cry, and he shall say, **Here I am**. If you take away from the middle of you the yoke, the putting forth of the finger [Pointing your finger], and speaking vanity;

[Isaiah 44:24](#)

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

[ERV](#)

Then you will call to AhaYah/Yah, and he will answer you. You will cry out to him, and he will say, “Here I am.” Stop causing trouble and putting burdens on people. Stop saying things to hurt people or accusing them of things they didn’t do.

[MSG](#)

“This is the kind of fast day I’m after: to break the chains of injustice, get rid of exploitation in the workplace, free the oppressed, cancel debts. What I’m interested in seeing you do is: sharing your food with the hungry, inviting the homeless poor into your homes, putting clothes on the shivering ill-clad, being available to your own families. Do this and the lights will turn on, and your lives will turn around at once. Your righteousness will pave your way. The God of glory will secure your passage. Then when you pray, God will answer. You’ll call out for help and I’ll say, **‘Here I am.’**”

[MSG](#)

“If you get rid of unfair practices, quit blaming victims, quit gossiping about other people’s sins, If you are generous with the hungry and start giving yourselves to the down-and-out, Your lives will begin to glow in the darkness, your shadowed lives will be bathed in sunlight. I will always show you where to go. I’ll give you a full life in the emptiest of places— firm muscles, strong bones. You’ll be like a well-watered garden, a gurgling spring that never runs dry. You’ll use the old rubble of past lives to build anew, rebuild the foundations from out of your past.

You’ll be known as those who can fix anything, restore old ruins, rebuild and renovate, make the community livable again.

[Resuming Exodus 3:5](#)

⁵ Then He said, “Do not draw near this place. **Take your sandals off your feet**, for the place where you stand *is* holy ground.” ⁶ Moreover He said, “I *am* the God of your father—the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to **look upon** Yah.

⁷ And AhaYah/Yah said: “I have surely seen the oppression of My people who *are* in Egypt, and have **heard their cry** because of **their taskmasters**, for I know their ^[a]sorrows.

⁸ **So I have come down to deliver them out of the hand of the Egyptians**, and to bring them up from that land to a good and large land, to a land flowing with milk and honey,

to the place of the **Canaanites** and the **Hittites** and the **Amorites** and the **Perizzites** and the **Hivites** and the **Jebusites**.

⁹ Now therefore, behold, **the cry of the children of Israel has come to Me, and I have also seen the oppression** with which the Egyptians oppress them.

¹⁰ Come now, therefore, and **I will send you to Pharaoh** that you may **bring My people, the children of Israel, out of Egypt.**”

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

¹¹ But Moses said to Yah, “Who *am* I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?”

¹² So He said, “**I will certainly be with you.** And *this shall be a sign to you* that I have sent you: When you have brought the people out of Egypt, you *shall serve God on this mountain.*”

¹³ Then Moses said to Yah, “Indeed, *when* I come to the children of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they say to me, ‘What *is* His name?’ what shall I say to them?”

¹⁴ And God said to Moses, “**I AM WHO I AM.**” And He said, “Thus you shall say to the children of Israel, ‘**I AM has sent me to you.**’ ” ¹⁵ Moreover Yah said to Moses, “This you shall say to the children of Israel: ‘Ahayah...Yah God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, **has sent me to you.**”

This *is* My name forever, and this *is* My memorial to all generations.’ ¹⁶ Go and gather the elders of Israel together, and say to them, ‘Ahayah/Yah God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, “**I have surely visited you and seen what is done to you in Egypt;**

¹⁷ and I have said I will bring you up out of the affliction of Egypt to the land of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites, to a land flowing with milk and honey.” ’

¹⁸ Then they will heed your voice; and you shall come, you and the elders of Israel, to the king of Egypt; and you shall say to him, ‘Ahayah/Yah God of the Hebrews has met with us; and now, **please, let us go three days’ journey into the wilderness,** that we may sacrifice to Ahayah/Yah our God.’

¹⁹ But I am sure that the king of Egypt will not let you go, no, not even by a mighty hand. ²⁰ So I will stretch out My hand **and strike Egypt with all My wonders** which I will do in its midst; and after that he will let you go. ²¹ And I will give this people favor in the sight of the Egyptians; and it shall be, when you go, that **you shall not go empty-handed.**

²² But every woman shall ask of her neighbor, namely, of her who dwells near her house, articles of silver, articles of gold, and clothing; and you shall put *them* on your sons and on your daughters. So you shall plunder the Egyptians.”

Footnotes

2. [Exodus 3:7](#) pain

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, the mountain of God. ² And the Angel of Ahayah/Yah **appeared to him in a flame of fire [Light] from the midst of a bush.**

Question: Why did Moses lead the flock to the back of the desert?

Could the reason be that Yah's throne faced the East at that time like it will face east when He comes back and lives with His people? [[Zechariah 14:4](#), [Ezekiel 37:27, 43:7](#)]

So he looked, **and behold, the bush was burning with fire, but the bush was not consumed.**

³ Then Moses said, "I will now turn aside and see this great sight, why the bush does not burn."

⁴ So when Ahayah/Yah saw that he turned aside to look, Yah called to him from the midst [middle] of the bush and said, "**Moses, Moses!**"

And he said, "**Here I am.**"

⁵ Then He said, "Do not draw near this place. [Take your sandals off your feet](#), for the place where you stand *is* holy ground." ⁶ Moreover He said, "I *am* the God of your father—the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look upon Yah.

⁷ And Ahayah/Yah said: "I have surely seen the oppression of My people who *are* in Egypt, and have heard their cry because of their taskmasters, for I know their ^[a]sorrows. ⁸ So I have come down to deliver them out of the hand of the Egyptians, and to bring them up from that land to a good and large land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites.

⁹ Now therefore, **behold, the cry of the children of Israel has come to Me, and I have also seen the oppression** with which the Egyptians oppress them.

¹⁰ Come now, therefore, and I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt."

¹¹ But Moses said to God, "Who *am* I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?"

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

¹² So He said, “I will certainly be with you. And this *shall be* a sign to you that I have sent you: When you have brought the people out of Egypt, you shall serve God on this mountain.”

¹³ Then Moses said to God, “Indeed, *when* I come to the children of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they say to me, ‘What *is* His name?’ what shall I say to them?”

¹⁴ And Yah said to Moses, “I AM WHO I AM.” And He said, “Thus you shall say to the children of Israel, ‘I AM has sent me to you.’ ” ¹⁵ Moreover Yah said to Moses, “Thus you shall say to the children of Israel: ‘AhaYah/Yah God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.

This *is* My name forever, and this *is* My memorial to all generations.’ ¹⁶ Go and gather the elders of Israel together, and say to them, ‘AhaYah/Yah God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, “I have surely visited you and *seen* what is done to you in Egypt; ¹⁷ and I have said I will bring you up out of the affliction of Egypt to the land of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites, to a land flowing with milk and honey.” ’

¹⁸ Then they will heed your voice; and you shall come, you and the elders of Israel, to the king of Egypt; and you shall say to him, ‘AhaYah/Yah God of the Hebrews has met with us; and now, please, let us go three days’ journey into the wilderness, that we may sacrifice to AhaYah/Yah our God.’

¹⁹ But I am sure that the king of Egypt will not let you go, no, not even by a mighty hand. ²⁰ So I will stretch out My hand and strike Egypt with all My wonders which I will do in its midst; and after that he will let you go. ²¹ And I will give this people favor in the sight of the Egyptians; and it shall be, when you go, that you shall not go empty-handed.

²² But every woman shall ask of her neighbor, namely, of her who dwells near her house, articles of silver, articles of gold, and clothing; and you shall put *them* on your sons and on your daughters. So you shall plunder the Egyptians.”

Footnotes

4. [Exodus 3:7](#) *pain*

1 and not having [No OTHER God besides](#), or next to Him, including worshipping Him (Yahweh) and partly worshipping another man made god alongside of Yahweh, Yah of Hosts; this would also apply to the symbol’s and instruments of false gods, and the blending of such with Yahweh; this is strictly forbidden!

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

10. Holydays and seasons
11. How the Covenant that was established between Yahweh and Abraham, and would continue perpetually; this agreement would pass lineally thru the blood of their offspring's (Children, Children's)
12. Every aspect that may arise in everyday life between countrymen and women
13. A system of caring for widows and orphan children
14. Laws that covered **accidental killings**, or intentional killings, which is **murder**
15. The book foretells thru prophesies coming events, up to the accumulations of mankind's time of accounting for deeds done during their lives.
16. The return of the Supreme Ruler of Heaven and Earth firmly establishing His law and peace on Earth.

The New Testament, coming from the Greek Empire (It was written several decades after the death of their God called Jesus Christ.)

- (1) Their means of worship and inclusion of members with their rituals of initiations with their (Gentile/Heathen) set of Holyday's called Holidays.**
- (2) As different from the Hebrew Israelites, these initiates worship a god head, meaning 3 aspects of their beliefs the Father, Son, and Holy Spirit, often mentioned as the "Holy Ghost"**
- (3) Many teachings are taught on the opinions of the book's authors, and are not based upon the principals laid down by the Almighty God, Yahweh!**
- (4) The Greek Empire had a panel of gods which transferred to the Roman Empire when the Greeks were defeated by the Romans. These same gods would be assigned different names, but were similar in status and position in respect to the Greek's gods.**

There are many major differences; that are not only between the people and their cultures, but also between the Two Books that govern most of the people called, The Old and New Testaments. Many books were taken out of the Old Testament, (Torah) and have been hidden for many years by the elements of evil from the general population. We are coming near to the discussion of why there are 2 books in the Bible from two different sources; (1) Almighty God and (2) Man.

The Bible is fundamentally and spiritually different, as one book solely worships the Creator, and the other book is used to control the thoughts and ideas of earth's people by certain men and women in power. To be continued...

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

We begin this portion of our study by laying down this most important rule given to us by the I AM that I AM, the Heavenly Father:

[Deuteronomy 12 Expanded Bible](#)

The Place for Worship

These are the ·commands [statutes; ordinances; requirements] and laws you must carefully obey in the land Yah of Hosts, the God of your ·ancestors [fathers], is giving you to possess. Obey them as long as you live in the land. ² When you ·inherit [possess] the lands of these nations, **you must completely destroy all the places where they serve their gods**, on high mountains and hills and under every green tree (groves). ³ Tear down their altars, smash their holy stone pillars, and burn their ·Asherah idols [^L Asherim; [7:5](#); [Judg. 3:7](#)] in the fire. Cut down their idols and destroy their names from those places.

⁴ Don't ·worship [act for] Yah of Hosts your God that way, ⁵ but look for the place Yah of Hosts your God will choose—a place among your tribes where he is to be worshiped [^L as his dwelling where he will place his name]. Go there, ⁶ and bring to that place your burnt offerings [[Lev. 1:1–17](#)] and sacrifices; **bring ·a tenth of what you gain** [^T your tithes] and your special gifts; bring what you have ·promised [vowed] and the special gifts you want to give Yah of Hosts, and bring the first animals born to your herds and flocks.

⁷ There you and your families **will eat in the presence of Yah of Hosts**, and you will enjoy all ·the good things for which you have worked [your undertakings; ^L all that is sent out from your hand], because Yah of Hosts your God has blessed you.

⁸ Do not ·worship [act] the way we have been ·doing [acting] today, **each person doing what ·he thinks is right** [^L is right/virtuous in his own eyes [your opinion]]. ⁹ You have not yet come to a resting place, to the ·land [^L inheritance] Yah of Hosts your God will give you as your own.

¹⁰ But soon you will cross the Jordan River to live in the land Yah of Hosts your God is ·giving you as your own [^L causing you to inherit], where he will give you rest from all your enemies and you will live in safety [[2 Sam. 7:1](#)]; ^C David would achieve rest from enemies; Solomon would build the temple in an era (time) of peace].

¹¹ **Then** Yah of Hosts your God will choose a place where he ·is to be worshiped [^L will cause his name to dwell; ^C Zion, where the Temple would be built].

To that place you must bring everything I ·tell [command] you: your burnt offerings [[Lev. 1:1–17](#)] and sacrifices, your ·offerings of a tenth of what you gain [^T tithes], your special gifts, and all your best things you ·promised [vowed] to Yah of Hosts.

Isaiah 44:24

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—

¹² There rejoice before Yah of Hosts your God. Everyone should rejoice: you, your sons and daughters, your male and female servants, and the Levites ·from your towns [^L in your gates] who have no ·land [allotment] of their own. ¹³ **Be careful that you don't sacrifice your burnt offerings [Lev. 1:1–17] just anywhere you ·please** [^L see]. ¹⁴ **Offer them only in the place Yah of Hosts will choose** [^C Zion; v. 11]. He will choose a place in one of your tribes, and there you must do everything I am commanding you.

¹⁵ But you may ·kill [slaughter] your animals in any of your ·towns [^L gates] and eat ·as much of the meat as you want [^L as much of the meat as your soul desires; *or* when your soul desires], as if it were a deer or a gazelle; this is the blessing Yah of Hosts your God is giving you. Anyone, clean or unclean [^C in a ritual sense], may eat this meat, ¹⁶ **but do not eat the blood** [Gen. 9:4; Lev. 3:17]. Pour it out on the ground like water.

¹⁷ **Do not eat in your own ·towns** [^L gates] what belongs to Yah of Hosts: **·one-tenth [^T a tithe] of your grain, new wine, or oil; the first animals born to your herds or flocks; whatever you have ·promised to give [vowed]; the special gifts you want to give to Yah of Hosts, or any other gifts.**

**** Take Notice ****

1. Is a man or woman who is sick or has a discharge/infection of some type from their body considered ritually clean; able to be in the presence of Yah of Hosts, and or present an offering to Him? Here are just a few examples:

Leviticus 5:2

“Or someone might touch something **unclean**, such as the dead body of an **unclean** wild animal or an **unclean** farm animal or an **unclean** crawling animal [11:24–28, 32–40]. Even if **he** does not know **that he** touched it, **he** will still be **unclean** and guilty of sin.

Leviticus 5:3

“Someone might touch human **uncleanness**—anything **that** makes someone **unclean**—and not know it. But when **he** learns about it, **he** will be guilty.

Leviticus 7:20

But if anyone is **unclean** and eats the meat from the ·fellowship [*or* peace; well-being] offering [3:1] **that** belongs to Yah of Hosts, **he** must be cut off from his people.

Leviticus 15th chapter

Rules about a Person's Body

Yah of Hosts also said to Moses and Aaron, ² “Say to the ·people [^L sons; children] of Israel: ‘When ·a fluid comes from a person's body [^L any man has a discharge from his genitals/flesh], the ·fluid is [discharge makes him] unclean [^C in a ritual sense]. ³ It doesn't matter if the ·fluid

Isaiah 44:24

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

[discharge] flows freely or if it is blocked from ·flowing [discharging]; the ·fluid [discharge] will make him unclean. This is the way the ·fluid [discharge] makes him unclean:

⁴“If the person ·who discharges the body fluid [with the discharge] lies on a bed, that bed becomes unclean [^C in a ritual sense], and everything he sits on becomes unclean. ⁵ Anyone who touches his bed must wash his clothes and bathe in water, and the person will be unclean until evening. ⁶ Whoever sits on something that the person ·who discharges the fluid [with the discharge] sat on must wash his clothes and bathe in water; he will be unclean until evening. ⁷ Anyone who touches the person ·who discharges the body fluid [with the discharge] must wash his clothes and bathe in water; he will be unclean until evening.

⁸“If the person ·who discharges the body fluid [with the discharge] spits on someone who is clean [^C in a ritual sense], that person must wash his clothes and bathe in water; he will be unclean until evening. ⁹ Everything on which the person who is unclean sits when riding [^C specifically a saddle] will become unclean. ¹⁰ Anyone who touches something that was under him will be unclean until evening. And anyone who carries these things must wash his clothes and bathe in water; he will be unclean until evening.

¹¹“If the person ·who discharges a body fluid [with a discharge] has not washed his hands in water and touches another person, that person must wash his clothes and bathe in water; he will be unclean [^C in a ritual sense] until evening.

¹²“If a person ·who discharges a body fluid [with a discharge] touches a clay bowl, that bowl must be broken. If he touches a wooden bowl, that bowl must be washed in water.

¹³“When a person ·who discharges a body fluid [with a discharge] is made clean [^C in a ritual sense], he must count seven days for himself for his cleansing. He must wash his clothes and bathe his body in fresh water, and he will be clean. ¹⁴ On the eighth day he must take two doves or two young pigeons before Yah of Hosts at the entrance of the Meeting Tent. He will give the two birds to the priest. ¹⁵ The priest will offer the birds, one for a sin [*or* purification; [4:3](#)] offering and the other for a burnt offering [[1:1–17](#)]. And the priest will make that person clean ·so he can belong to Yah of Hosts again [^L and make atonement for him].

¹⁶“If semen [^C considered holy due to its association with life] goes out from a man, he must bathe in water; he will be unclean [^C in a ritual sense] until evening [^C contact with something holy also rendered a person unclean]. ¹⁷ If the fluid gets on any clothing or leather, it must be washed with water; it will be unclean until evening.

¹⁸“If a man ·has sexual relations [^L lies] with a woman [^C presumably his wife] and ·semen comes out [has an emission of semen], both people must bathe in water; they will be unclean [^C in a ritual sense] until evening.

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

Rules About a Woman's Body

¹⁹ “When a woman has her monthly period [^L a discharge of blood from her genitals/body], she is unclean [^C in a ritual sense; the blood's association with reproduction makes it holy; [15:16](#)] for seven days; anyone who touches her will be unclean until evening. ²⁰ Anything she lies on during this time will be unclean, and everything she sits on during this time will be unclean. ²¹ Anyone who touches her bed must wash his clothes and bathe in water; that person will be unclean until evening. ²² Anyone who touches something she has sat on must wash his clothes and bathe in water; that person will be unclean until evening. ²³ It does not matter if the person touched the woman's bed or something she sat on; he will be unclean until evening.

²⁴ “If a man has sexual relations with a woman [lies with her] and her monthly period [discharge] touches him, he will be unclean [^C in a ritual sense] for seven days; every bed he lies on will be unclean.

²⁵ “If a woman has a loss [discharge] of blood for many days and it is not during her regular monthly period, or if she continues to have a loss [discharge] of blood after her regular period, she will be unclean [^C in a ritual sense], as she is during her monthly period. She will be unclean for as long as she continues to bleed [[Matt. 9:20](#); [Mark 5:25](#); [Luke 8:43](#)]. ²⁶ Any bed she lies on during all the time of her bleeding [discharge] will be like her bed during her regular monthly period. Everything she sits on will be unclean, as during her regular monthly period.

²⁷ “Whoever touches those things will be unclean [^C in a ritual sense] and must wash his clothes and bathe in water; he will be unclean until evening. ²⁸ When the woman becomes clean from her **bleeding** [discharge], she must wait [^L count] seven days, and after this she will be clean.

²⁹ Then on **the eighth day** she must take two doves or two young pigeons and bring them to the priest at the entrance of the Meeting Tent. ³⁰ The priest must offer one bird for a sin [*or* purification; [4:3](#)] offering and the other for a whole burnt offering [[1:1–17](#)]. In this way the priest will make her clean so she can belong to Yah of Hosts again [^L and make atonement for her].

[You might be asking why would one have to do this, because of Genesis 3rd chapter EVE having **sex** w/Satan/ the cherub **angel**, and her punishment which is hard labor and all the pains of childbirth]

³¹ “So you must warn the people [^L sons; children] of Israel to stay separated from things that make them unclean [^C in a ritual sense]. If you don't warn the people, they might make my Holy Tent [Tabernacle] unclean, and then they would have to die!”

³² These are the teachings [laws; instructions] for the person who **discharges a body fluid** [has a discharge] and for the man who becomes unclean [^C in a ritual sense] from semen coming out of his body [an emission of semen].

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

³³ These are the teachings [laws; regulations] for the woman who becomes unclean from her monthly period, for a man or woman who has a discharge, and for a man who becomes unclean by having sexual relations [^Llies] with a woman who is unclean.

[Leviticus 19:15](#)

¹⁵ He told them, “Get ready for Yah’s appearance **two days from now, and do not have sexual intercourse with your wives.**” [[Semen comes out of a man during sexual intercourse](#)]

This is also why our people were told to not do this prior when Yahweh was coming to visit Israel:

[Exodus 19:9-15](#)

⁹ Then he said to Moses, “I am going to come to you in the form of a dark cloud, so that the people themselves can hear me when I talk with you, and then they will always believe you.

¹⁰ **Go down now and see that the people are ready for my visit.** Sanctify them today and tomorrow, and have them **wash their clothes.** ¹¹ Then, the day after tomorrow, I will come down upon Mount Sinai as all the people watch.

¹² Set boundary lines the people may not pass, and tell them, ‘Beware! Do not go up into the mountain or even touch its boundaries; whoever does shall die— ¹³ no hand shall touch him, but he shall be stoned or shot to death with arrows, whether man or animal.’ Stay away from the mountain entirely until you hear a ram’s horn sounding one long blast; then gather at the foot of the mountain!”

¹⁴ So Moses went down to the people and sanctified them and they washed their clothing.

¹⁵ He told them, “Get ready for Yah’s appearance **two days from now, and do not have sexual intercourse with your wives.**”

Please also look at this scripture:

[Haggai 2:10-14 Expanded Bible](#)

¹⁰ On the twenty-fourth day of the ninth month [^CDecember 18, 520 BC; Kislev 24 on the Hebrew calendar] in the second year Darius was king, Yah of Hosts spoke his word to Haggai the prophet, saying, ¹¹ “This is what Yah of Hosts ·All-Powerful [Almighty; of Heaven’s Armies; ^Tof hosts] says: ‘Ask the priests ·for a teaching [about the law; for guidance/instruction].

¹² Suppose a person carries in the fold of his clothes some meat made holy for Yah of Hosts. If that fold touches bread, ·cooked food [stew], wine, olive oil, or some other food, will that be made holy?’”

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

The priests answered, “No.”

¹³ Then Haggai said, “If a person who is ·unclean [^Cceremonially] from touching a dead body touches any of these foods, will the food become unclean, too?”

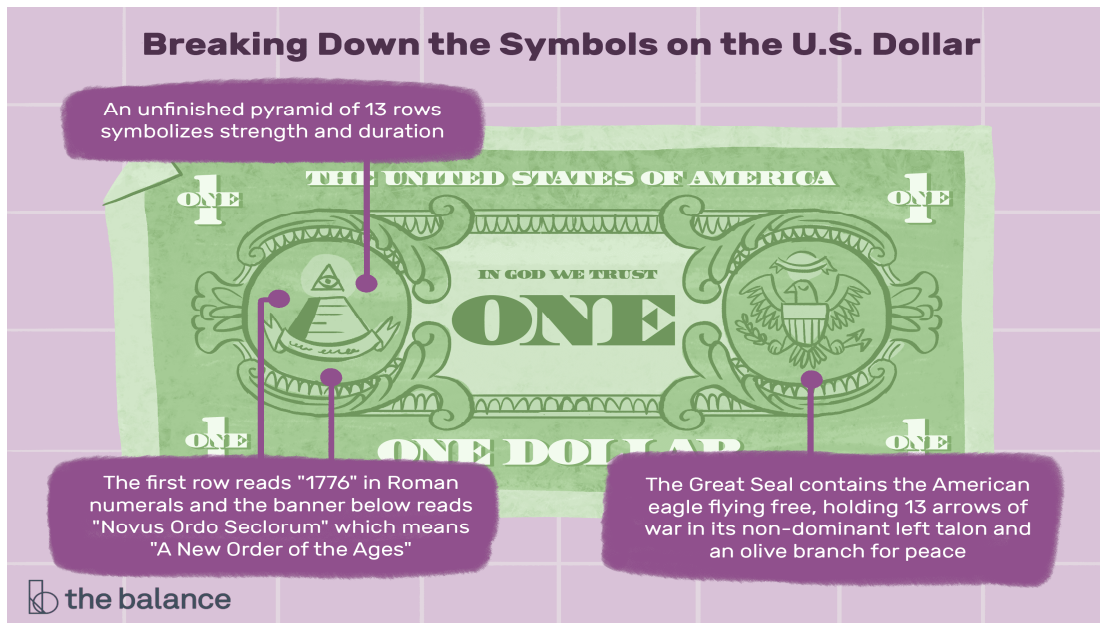
The priests answered, “Yes, it would become unclean.”

¹⁴ Then Haggai answered, “Yah of Hosts says, ‘This is also true for the people of this nation. They are ·unclean [defiled], and everything they do with their hands is unclean to me. **Whatever they offer at the altar is also ·unclean** [defiled].”

I brought out these scriptures to prove to you some of the things that make us unclean. I want you to think about 10% of money in the form of tithes.

1. Is the United States Dollar unclean?
2. IF so, how?
3. Many Israelites who are coming into the information of their true heritage want to give the 10% to the Levite Priests, but we have been taught that it is dollar bills. So let us examine is the dollar bills clean or unclean! I know that we have no choice but to use them; and what will take monies place when the currency is changed, and how will it be clean or unclean?

THE US DOLLAR (MONEY)



[Isaiah 44:24](#)

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone** stretched out the heavens, Who spread out the earth by Myself [who was with Me]?—



PROPHETIC CYPHER OF THE ILLUMINATI'S NEW WORLD ORDER AND THE COMING OF THEIR WORLD RULER

DECODING THE ILLUMINATI

ANNUIT COEPTIS
NOVUS ORDO SECLORUM
IS LATIN (OFFICIAL LANGUAGE OF THE ILLUMINATI)
MEANING
ME (LUCIFER) FAVOURS OUR UNDERTAKINGS (APPROVES)
OF A NEW WORLD ORDER

ESOTERIC MEANING
GOD APPROVES OF
THE NEW WORLD

1000 POINTS OF ILLUMINATI
EYE IS ILLUMINATED BY THE
BLAZING/DOG STAR SIRIUS

MASONIC SEQUENCE (low deg masons) EXOTERIC MEANING (HOODWINKED MEANING)

ILLUMINATI SEQUENCE (elite) ESOTERIC MEANING (TRUE MEANING)

EPHESIANS 5 REVELATIONS 13

THE ILLUMINATI'S PLAN FROM DAY ONE, TO BRING IN A NEW WORLD ORDER FOR 2012
TO HALT THE COMING OF THEIR KING/MESSIAH/WORLD CHANCELLOR
THE ANTI-CHRIST
LUCIFER/SATAN/INROD/OSIRUS/HORUS/HERAM ABH

TRUTHRADIOSHOW.COM

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone** stretched out the heavens, Who spread out the earth by Myself [who was with Me]?—*



That small image is a Owl. It is also used as a sacrificial altar at the Bohemian Grove

announcing the birth



13 LETTERS

13=DEPRAVITY AND REBELION

**MDCCLXXVI
MAY 1ST 1776**

17 LETTERS

new world order

**LUCIFERS EYE
ON A 2D TRIANGLE**

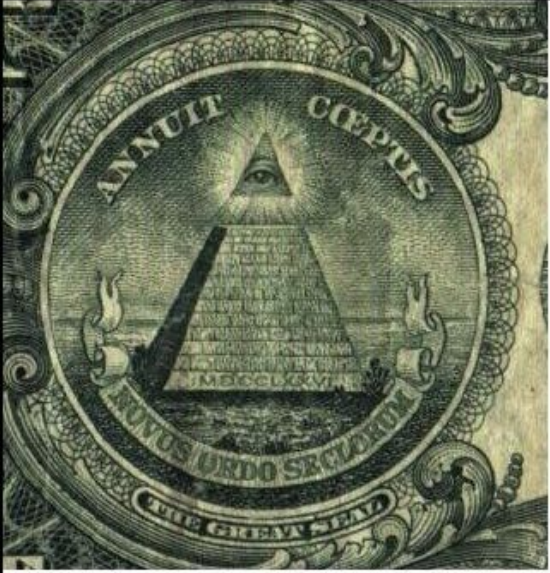
**13 LEVELS
ON A 3D PYRAMID**



created by americaslastdays.blogspot.com

Isaiah 44:24

Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—



Notice the face is lighted, and the western side is dark. This country was just beginning. We had not begun to explore the west or decided what we could do for Western Civilization. The Pyramid is uncapped, again signifying that we were not even close to being finished. Inside the capstone you have the all-seeing eye, an ancient symbol for divinity. It was Franklin's belief that one man couldn't do it alone, but a group of men, with the help of God, could do anything.

The Latin above the pyramid, ANNUIT COEPTIS, means, 'God has favored our undertaking.' The Latin below the pyramid, NOVUS ORDO SECLORUM, means, 'a new order has begun.' At the base of the pyramid is the Roman Numeral for 1776. (MDCCLXXVI)



[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*



Hoo! Is Moloch?



Moloch Owl | OVO

After the destruction of Sodom and Gomorrah and losing his wife; Lot had two sons. One by each of his daughters. Some beliefs state that his daughters seduced him to bear their children; other religious beliefs do not agree such events took place. However, Lot did in fact have two sons; Moab who was father of the Moabites and the Kingdom of Moab and Ben-ammi who was father to the Ammonites and the Kingdom of Ammon. While closely related to the Israelite's ethnically, their culture or religious beliefs were completely opposite and they were frequently in conflict with each other. The Moabite stone at Dibon records 9th century victories in Israel and how their oppression over the Moabites had angered their god Chemosh. As for the Ammonites, their god was Milcom or Molech/Moloch.

[Isaiah 44:24](#)

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These two groups were probably more closely related than any others at the time. Both of their gods are symbols of human statures with horned ox or bull-like animal heads. Both of these gods are given child sacrifices; Molech/Moloch generally receiving burnt sacrifices. It is said that Tophet, is the land of the Valley of Hinnon/Gehenna where they made their burnt sacrifices to Molech. This is probably how Gehenna has become synonymous with a fiery hell.

The Ammonites religion is referred to as Milkomite, which is the worship of Moloch. However, their god is initially named Milcom. Even though they must be closely related, Moloch is also referred to as a sacrificial “act” at times as well. Moloch/Molech is an understanding of a child sacrifice, generally at the hand of the parents. (Leviticus 18:21–23: “And thou shalt not let any of thy seed pass through the fire to Moloch” & “followers of various Ba’als and Canaanite gods, including Moloch, “sacrificed their children by fire” 2 Chr. 28:3, 33:6; Jer. 7:31, 19:2-6. Lev xviii.21, “Israelite is forbidden to sacrifice any of his children to Molech”)

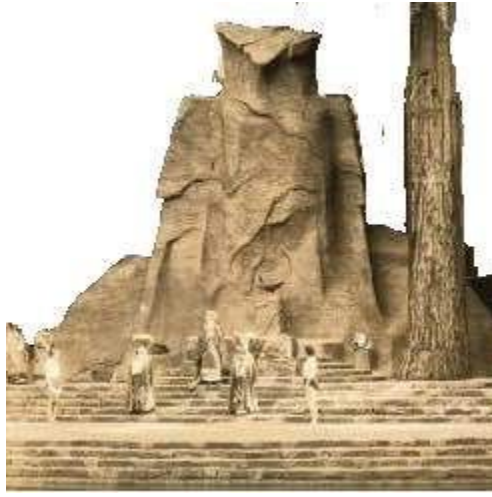
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A molk or mulk sacrifice would insist that the abomination was not in worshiping the god Molech/Moloch who demanded children to be sacrificed to him, but in the practice of sacrificing human children as molk. The Hebrew letters מלך which represent “mlk” translate to melek or “the king.” These letters were used to refer to the status of the sacrificial god within his cult. While almost no physical evidence of a god referred to as Moloch or by any similar epithet seems to exist so from this we can probably gather that if such a god did exist, the name Moloch/Molech was evidently not the name known by his worshipers, but rather a Hebrew transliteration. (<http://www.newworldencyclopedia.org/entry/Moloch>)

In the late 1800’s, the Californian gold rush had a distinct effect on the population. It brought about a majority of uneducated, uncultured people into an already established society. In order to maintain their values and culture an all male private club was born in San Francisco in 1872. The Bohemian Club; located in the same building as the Olympic Club, which had been similarly established in 1860 (the oldest athletic club in US). The building can be located on Post Street and it is said that the original building was destroyed due to the earthquake, and was later rebuilt in 1912. The Bohemian Club was for journalists, artists, the educated and wealthy. This private club was for members of a common creed to enjoy activities of common interest. Present day the club is still in existence with the worlds elite as its members. Their

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*



retreat is located amidst ancient Coast Redwoods which are renowned for their age, which can be up to 2,000 years old. These massive all covering Sequoiodeae easily grow to 300 feet tall. This I would imagine creates a rich, almost enchanted world of its own. Within the compounds, near the stage sits a 35-40 foot stone owl, commonly referred to as Moloch. It has been widely documented that before this god a ceremonial sacrifice is held every year during the cremation of care event. Here is where our “leaders” either watch or participate in a completely taboo display including fire, the owl of course with his fire altar, monk-like robes, a supposed “fake” body to sacrifice just to name the ones that have been leaked. Who knows what the remaining festivities include if that is the kickoff. But what is confusing here is moloch=owl? Initially this can be written off as being named moloch as the type of sacrifice being preformed, and due to the fact it is “burnt”. The owl however, is nowhere in connection with what we know about this name. The owl itself is associated with wisdom, the knowing of secrets, bringer of ill health, bad luck, destruction and bad omens. Lilith the demonic figure that is said to have been Adams’ first wife also shown with owls. Hebrew (ISO 259): u-pagu iyyim et-iyyim w-sair al-ēēhu yiqra; ak-šam hirgia lilit u-maa lah manoa. 34:14 “And shall-meet desert creatures et (particle) jackals the goat he-calls his-fellow lilit (lilith) she-rests and she-finds rest. 34:15 there she-shall-nest the great-owl, and she-lays-(eggs), and she-hatches, and she-gathers under her-shadow: hawks[kites, gledes] also they-gather, every one with its mate.

However in Asia, only the horned owls are associated with evil or demonic entities and white owls for instance are the symbol for wealth. Athena in Greek customs was said by some to have originally been an owl herself. She was known for her wisdom and her strategy. Now that seems to be along the lines of what the members of the Bohemian Grove are interested in. Without being an enlightened or initiated member, it is impossible to come to an accurate conclusion. We are dealing with strange facts either truly leaked or one would have to ponder if this information wasn’t planted to take viewers on a wild goose chase away from the truth. In either event, the bottom line is that in every way, shape or form these acts are directly against the religions that our leaders preach. This pagan, Ammonite, Egyptian, Greek and Kabbalah hybrid mystery religion as been throughout our history.

[Isaiah 44:24](#)

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

This was the mystery religion that was hidden from the general population, destroyed from our knowledge and kept within the elite and royal bloodlines to ensure their position of authority and power.



Open your eyes said the wise old owl, for it all depends on how you look at it.

Chr. 28:3, 33:6; Jer. 7:31, 19:2-6. Lev xviii.21, “Israelite is forbidden to sacrifice any of his children to Molech”)

ALL of THIS is on or related to the U.S. Dollar and the mere touching of money makes you unclean! Yah knows, and so do we, I that we do not have a choice for now, but WHEN and IF you leave out of this and other countries, you will go out with **gold and silver**, and remember, that you are NOT to touch anything unclean, even if it is made of Gold or Silver!

[Isaiah 60:9](#)

·People in faraway lands [^lFor the coastlands/*or* islands] ·are waiting [*or* look] for me.
The ·great trading ships [^lships of Tarshish; [2:16](#)] will come first,
bringing your children from ·faraway lands [afar],
and with them silver and gold.
·This will honor [^l...for the name of] Yah your God,

[Isaiah 52:11](#)

You people, leave, leave; get out ·of Babylon [^lfrom there]! **Touch nothing that is ·unclean** [defiled].
You who carry the ·Lord's things used in worship [articles/vessels of Yahweh], **leave there and make yourselves pure.**

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

Resuming Deuteronomy 12 Expanded Bible

¹⁸ Eat these **things when you are together with Yah of Hosts your God, in the place Yah of Hosts your God chooses to be worshiped.**

Everyone must do this: you, your sons and daughters, your male and female servants, and the Levites from your ·towns [^Lgates]. Rejoice in Yah of Hosts your God's presence about ·the things you have worked for [your undertakings; ^Lall that is sent out from your hand].

¹⁹ Be careful not to ·forget [^Labandon; forsake] the Levites as long ·as you live [^Lall your days] in the land.

²⁰ When Yah of Hosts your God enlarges your ·country [borders] as he has promised, and ·you want [^Lyour soul desires] some meat so you say, "I want some meat," you may eat ·as much meat as you want [^Lwhat your soul desires; *or* when your soul desires].

²¹ If Yah of Hosts your God chooses a place where he ·is to be worshiped [^Lputs his name] **that is too far away from you**, you may ·kill [slaughter] animals from your herds and flocks, which Yah of Hosts has given to you. I have commanded that you may do this.

You may eat ·as much of them as you want [^Las much as your soul desires; *or* when your soul desires] in your own ·towns [^Lgates], ²² as you would eat gazelle or deer meat. Both clean and unclean people [^Cin a ritual sense] may eat this meat, ²³ **but be sure you don't eat the blood**, because the life is in the blood [[Gen. 9:4](#); [Lev. 3:17](#)]. Don't eat the life with the meat. ²⁴ **Don't eat the blood**, but pour it out on the ground like water.

²⁵ If you don't eat it, things will go well for you and your children, because you will be doing what ·Yah of Hosts says is right [^Lis right/virtuous in the eyes of Yah of Hosts].

²⁶ Take your holy ·things [gifts; donations] and ·the things you have promised to give [^Lyour vows that you have lifted up], and go to the place Yah of Hosts will choose. ²⁷ Present your burnt offerings [[Lev. 1:1–17](#)] on the altar of Yah of Hosts your God, both the meat and the blood. The blood of your sacrifices should be poured beside the altar of Yah of Hosts your God, but you may eat the meat.

²⁸ **Be careful to ·obey** [^Llisten to] **all the rules I am ·giving** [commanding] you so that things will always go well for you and your children, and you will be doing what Yah of Hosts your God says **is good and ·right** [virtuous in his eyes].

²⁹ You will enter the land and ·take it away from [dispossess] the nations that Yah of Hosts your God will ·destroy [^Lcut them off] ahead of you. When you ·force them out [dispossess] and live in their land, ³⁰ they will be destroyed for you, but be careful not to be ·trapped [snared] by

Isaiah 44:24

*Thus says Yah of Hosts, your Redeemer, and He Who formed you from the womb: I am Yah of Hosts, Who made all things, Who **alone stretched out the heavens**, Who spread out the earth by Myself [who was with Me]?—*

asking about their gods. Don't say, "How do these nations ·worship [^Lserve]? I will do the same."

³¹ Don't ·worship [act toward] Yah of Hosts your God that way, because Yah of Hosts hates the ·evil [detestable; abhorrent; abominable] ways they ·worship [act toward] their gods. They even burn their sons and daughters as sacrifices to their gods!

³² Be sure to do everything I have commanded you. Do not add anything to it, and do not take anything away from it.