

Ecclesiastes 1 Amplified Bible, Classic Edition

⁹The thing that has been—it is what will be again, and that which has been done is that which will be done again; and there is nothing new under the sun.

Deuteronomy 28:68 King James Bible

And Yah shall bring you into **Egypt** again with ships, by the way whereof I spoke unto you, **You shall see it no more again**: and there you shall be **sold** unto your enemies for **bondmen** and **bondwomen**, and no man shall buy you.

Some people may read this part in the above scripture; “**by the way whereof I spoke unto you, You shall see it no more again**” and think that the Bible has an error. Please allow me to explain what this means so people can **STOP** saying that the Israelite’s God **is a lie**; WE are the ones who need to understand scripture properly, let us examine the next **two** scriptures below,

Because this is when Yah told the Israelites that they would not see the Egyptians again!

Numbers 23:19

Yah is **not** a **man**, that he should **lie**; neither the son of **man**, that he should repent: has he said, and shall he **not** do it? or has he spoken, and shall he **not** make it good?

Exodus 14:13

And Moses said unto the people, **Fear you not**, stand still, and **see** the salvation of **Yahweh**, which he will show to you today: for the **Egyptians** whom you have **seen** today, you **shall see them again no more for ever**.

As I researched a little further, in the Jerusalem Bible it reads:

Yahweh will take you back to Egypt this time by sea and by land, though I had promised you: You will never see it again. And there you will want to sell yourselves to your enemies as serving men and women, but no one will buy you

Footnote:

The threat of Egyptian plagues and of **a second slavery** evokes what happened before. There is a second Exodus!

Think about what you just read.

The Hebrew Israelite people of whom the nations call Negroes or African Americans DID come to a symbolic EGYPT, because IF you read *Deuteronomy 28:68* in its proper contexts it would read something like this:

Yahweh will take you back to SLAVERY like it was in Ancient Egypt, and this time by sea and by land, though I had promised you: You will never see [*Slavery in physical Egypt*] it again.

Moses gives a **warning**

DEUTERONOMY 29:15

Yes, you know those among whom we lived in Egypt, those through whose lands we journeyed the nations through whom we have passed.

You have seen their abominations and their idols, the wood, the stone the silver and gold they have in their countries."

Let there be no man or woman among you, no clan or tribe, whose heart turns away from Yahweh your God today to go and serve the gods of those nations.

Let there be no root among you bearing fruit that is poisonous and bitter.

If, after hearing these sanctions, such a man should bless himself in his heart and say, "I may follow the dictates of my own heart and still lack nothing; much water drives away thirst", Yahweh. will not pardon him.

The wrath and jealousy of Yahweh will blaze against such a man;

every curse written in this book will fall on him, and Yahweh will blot out his name from under heaven. Yahweh will single him out from all the tribes of Israel to his destruction, in accordance with all the curses of the covenant written in the Book of this Law.

The future generation, your children who are to come after you, as also the stranger from a distant country, **will see the plagues** of that land and the diseases Yahweh will inflict on it, and will exclaim, "Sulphur, salt, scorched earth; the whole land through! No one will sow, nothing grow, no grass spring ever again.

(*Genesis 19:25*) Like this, Sodom and Gomorrah were overthrown, Admah and Zeboiim, which Yahweh overthrew in his anger and his wrath." And all the nations will exclaim,

(*Jeremiah 5:19*) "**Why has Yahweh treated this land like this?**

Why this great blaze of anger?"

(*Jeremiah 16:11*) **And people/nations will say,**

"Because **they deserted the covenant of Yahweh**, the God of their fathers, the covenant he made with them when he brought them out of the land of Egypt; because they went and served other gods and worshipped them, gods they had not known, gods **that were no part of their heritage from him**, for this the anger of Yahweh has blazed against this land, bringing on it all the curses written in this book.

In **anger**, in **fury**, in **fierce wrath** Yahweh has torn them from their country and flung them into another land where they are today."

The modern day symbolic Egypt headquarters is where the Israelite royal tribe can be found, and is the center of commerce/business of the world today; and because of this, you might want to read this:

Isaiah 19

The burden of **Egypt**. Behold, **Yah rides upon a swift cloud**, and shall come into **Egypt**: and the idols of **Egypt** shall be moved at his presence, and the heart of **Egypt** shall melt in the middle of it.

And I will set the **Egyptians** against the **Egyptians**: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom.

And the spirit of **Egypt** shall fail in the middle thereof; and I will destroy the counsel [**Advice/Guidelines-Laws**] thereof: and they shall seek to the idols, and to the charmings, and to them that have familiar spirits, and to the wizards.

What about this scripture?

Zechariah 5

Then I turned, and lifted up mine eyes, and looked, and behold a **flying** roll. And he said unto me, What see you? And I answered, I see a **flying** roll; the length thereof is twenty cubits, and the breadth thereof ten cubits. Then said he unto me, **This is the curse that goes forth over the face of the whole earth**: for every one that steals shall be cut off as on this side according to it; and every one that swears shall be cut off as on that side according to it. ...

Another version:

Zechariah 5 Contemporary English Version

Sixth Vision: A Flying Scroll

When I looked the next time, I saw a flying scroll,^{[a] 2} and the angel asked, “What do you see?”

“A flying scroll,” I answered. “About thirty feet long and fifteen feet wide.”

³ Then he told me:

This scroll puts a curse on everyone in the land who steals or tells lies. The writing on one side tells about the destruction of those who steal, while the writing on the other side tells about the destruction of those who lie.

⁴Yah All-Powerful has said, “I am sending this scroll into the house of everyone who is a robber or tells lies in my name, and it will remain there until every piece of wood and stone in that house crumbles.”

The Israelites have been stolen by a thief, against the word of Yahweh, your proof is cited below:

Leviticus 25:39-42 Contemporary English Version

³⁹ Suppose some of your people become so poor that they have to sell themselves and become your slaves. ⁴⁰ Then you must treat them as servants, rather than as slaves. *And in the Year of Celebration they are to be set free,* ⁴¹ **so they and their children may return home to their families and property.** ⁴² I brought them out of Egypt to be my servants, **not to be sold as slaves.**

Psalm 68:4 King James Bible

Sing unto God, sing praises to his name: extol him that rides upon the heavens by his name **Jah/Yah**, and rejoice before him.

NOG Names of God Bible Translation

Sing to **Elohim**; make music to praise his name. Make a highway for him to ride through the deserts. **Yah** is his name. Celebrate in his presence.

All you have to do is compare scriptures which have been written and recorded in the books of history, then look around you at the things you see in your everyday surroundings.

Evidence of this country, as well as many other countries of the world can be seen IF YOU know what to look for. The signs are buildings, symbols, words and behaviors of the ruling class or those in absolute power over other people’s lives.

Of particular note that is worth mentioning is the ceremonial rituals that this modern world practices from the ancient world. Remember that ancient Egypt **was the both** the cradle of civilization, and is well known and adopted by other nations and societies for everything it stood for!

I can’t say it enough, we must remember: Ecclesiastes 1 Amplified Bible, Classic Edition ⁹The thing that has been—it is what will be again, and that which has

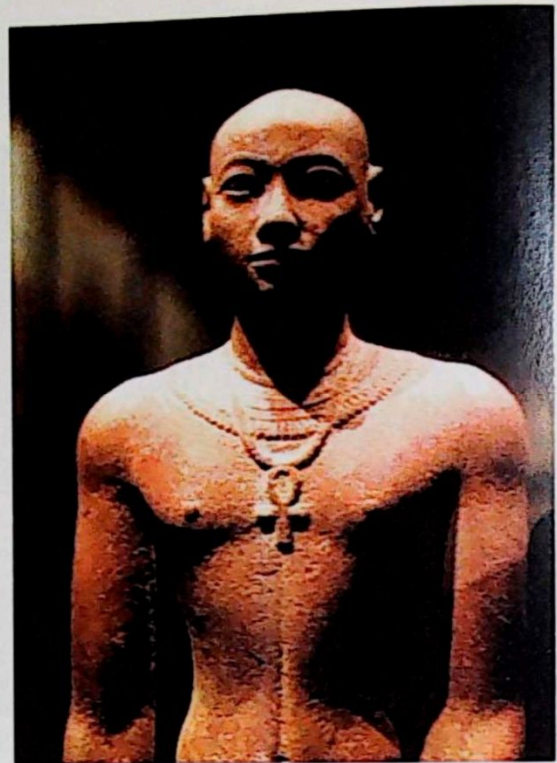
been done is that which will be done again; and there is nothing new under the sun.

[Isaiah 11:11](#) New International Bible

In that day Yahweh will **reach out his hand a second time** to reclaim *the surviving remnant of his people* from Assyria, from Lower Egypt, from Upper Egypt, from Cush, from Elam, from Babylonia, from Hamath and from the islands of the Mediterranean.



Ausar and Aset at judgement scene



Heru

Miraculously, the spirit of Ausar answered his wife's prayers and visited her before his body was laid to rest. The spirit of Ausar impregnated his wife, and nine months later, the virgin Aset gave birth to their son Heru on the 25th of December. If this story sounds familiar, it is because it has been modified and retold by many cultures for over five thousand years. Yet it is the first story in recorded history of the impregnation of a virgin by a holy spirit and of a virgin birth.

Throughout his youth, Heru was told of the great deeds of his father as he was gradually prepared to pursue his life's work—to avenge the murder of Ausar and reclaim his father's kingdom. As an adult, Heru confronted his uncle Set and defeated him after a protracted battle. According to the ancient myth, after the battle, the victorious Heru was transformed into a falcon and flew into heaven to tell his father of his victory over Set. When Heru returned to Kemet and reclaimed his father's throne, Ausar was resurrected, and his spirit ascended to the throne of Judgment where he presided over the souls of the deceased who appeared before him.

The above is from the Book **EGYPT on The Potomac** by Anthony T. Browder.

Is there a **Holiday** on the **25th of December**, and is this information stated above, the very first observance of this particular Holiday?

Without prior knowledge, who would have ever known that the Original Ancient Egyptians were a dark skinned World Empire that enslaved the Hebrew Israelites who were the 12 sons of Jacob (*Genesis 49th Chapter*) **who grew into** their own Nation in the heart of Ancient Egypt.

Below on the left is the Ancient National Symbol of Egypt, and on the right is the symbolic modern day Egypt called the United States; the two have one thing in common, and that is, they enslaved the people of Yahweh:

EGYPT (The physical/geographical)

It was **430** years when the Hebrew Israelites left from their bondage out of Egypt; and it is important to note, that the 70 souls of Jacob's family went to Egypt because of a worldwide famine, they didn't go into Ancient Egypt as slaves, they went in as free people.

AMERICA the symbolic EGYPT:

The Hebrew Israelites, who are sojourners (Temporary residents) in America, will leave from their modern day bondage **after they** cross the **400** year timeline that happened at August 19th 2019; this is prophesied in *Genesis 15, Chapter*.

When looking at the National Symbols below, please remember this warning from Yah's mouth in the following scriptures:

Deuteronomy 4 Living Bible

“And now, O Israel, listen carefully to these laws I teach you, and obey them if you want to live and enter into and possess the land given you by Yah God of your ancestors. ² **Do not add other laws or subtract from these**; just obey them, for they are from Yah your God. ³ You have seen what Yah did to you at Baal-peor, where he destroyed many people for worshipping idols. ⁴ But all of you who were faithful to Yah your God are still alive today.

⁵ “These are the laws for you to obey when you arrive in the land where you will live. They are from Yah our God. He has given them to me to pass on to you. ⁶ **If you obey them, they will give you a reputation for wisdom and intelligence.** When the surrounding nations hear these laws, they will exclaim, ‘**What other nation is as wise and prudent as Israel!**’

⁷ For what other nation, great or small, has God/Yah among them, as Yah our God is here among us whenever we call upon him? ⁸ And what nation, no matter how great, has laws as fair as these I am giving you today?

⁹ “**But watch out!** Be very careful never to forget what you have seen Yah doing for you. *May his miracles have a deep and permanent effect upon your lives!*

Tell your children and your grandchildren about the glorious miracles he did.

¹⁰ **Tell them especially about the day** you stood before Yah at Mount Horeb, and he told me, ‘Summon the people before me and I will instruct them, so that they will learn always to reverence me, and so that they can teach my laws to their children.’

¹¹ You stood at the foot of the mountain, and the mountain burned with fire; flames shot far into the sky, surrounded by black clouds and deep darkness. ¹² And Yah spoke to you from the fire; you heard his **words but didn't see him.**

¹³ He proclaimed the laws you must obey—the Ten Commandments—and wrote them on two stone tablets. ¹⁴ Yes, it was at that time that Yah commanded me to issue the laws you must obey **when you arrive in the Promised Land.**

Verse 15-17 King James Bible

¹⁵ Take you therefore good heed unto yourselves; for you saw no manner of similitude on the day that Yah spoke unto you in Horeb out of the middle of the fire:

¹⁶ Lest you corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,

¹⁷ *The likeness of any beast that is on the earth*, the likeness of any **winged fowl** (**Winged fowl means a bird**) that flies in the air,

(Below are pictures of a false god worshipped in the past and also today!

If you look closely, you will see all types of symbols in these pictures; can you see the torch on the back of a dime and in the hand of the statue of liberty; what about the moons, crosses, snakes, Egyptian UNK, goat head, a sacrificial alter, horns, wings and much more!



Living Bible Translation resumed

¹⁵ “**But beware! You didn’t see the form of God** that day as he spoke to you from the fire at Mount Horeb, ¹⁶⁻¹⁷ **so do not defile yourselves by trying to make a statue of God**—an idol in any form, whether of a man, woman, animal, **bird**,

¹⁸ a small animal that runs along the ground, **or a fish**. ¹⁹ And do not look up into the sky to worship the sun, moon, or stars. [Astrology] **Yah may permit other nations to get away with this, but not you**. ²⁰ Yah has rescued you from **prison**—Egypt—to be his special people, his own inheritance; this is what you are today.

²¹⁻²² But he was angry with me because of you; he vowed that I could not go over the Jordan River into the good land he has given you as your inheritance. I must die here on this side of the river. ²³ Beware lest you break the contract Yah your God has made with you! You will break it if you make any idols, for Yah your God has utterly forbidden this. ²⁴ He is a devouring fire, a jealous God.

²⁵ “**In the future**, when your **children and grandchildren** are born and you have been in the land a long time, and you have defiled yourselves by making idols, and Yah your God is very angry because of your sin, ²⁶ heaven and earth are witnesses that you shall be quickly destroyed from the land.

Soon now you will cross the Jordan River and conquer that land. But your days there will be brief; you will then be utterly destroyed. ²⁷ **For Yah will scatter you among the nations**, and you will be but few in number. ²⁸ **There, far away, you will worship idols made from wood and stone, idols that neither see nor hear nor eat nor smell**.

²⁹ “**But you will also begin to search again for Yah your God, and you will find him when you search for him with all your heart and soul**. ³⁰ **When those bitter days have come upon you in the latter times**, [Times Jacobs Trouble] **you will finally return to Yah your God** and listen to what he tells you. ³¹ For Yah your God is merciful—he will not abandon you nor destroy you nor forget the promises he has made to your ancestors.

³² “In all history, going back to the time when God created man upon the earth, search from one end of the heavens to the other to see if you can find anything like this: ³³ An entire nation heard the voice of Yah speaking to it from fire, as you did, and lived!

³⁴ Where else will you ever find another example of Yah's removing a nation from its slavery by sending terrible plagues, mighty miracles, war, and terror? Yet that is what Yah your God did for you in Egypt, right before your very eyes.

³⁵ He did these things *so you would realize* that Yah is God, and that there is no one else like him. ³⁶ He let you hear his voice instructing you from heaven, and he let you see his great pillar of fire upon the earth; you even heard his words from the center of the fire.

³⁷ **“It was because he loved your ancestors and chose to bless their descendants that he personally brought you out from Egypt with a great display of power.”** ³⁸ He drove away other nations greater by far than you and gave you their land as an inheritance, as it is today.

³⁹ This is your wonderful thought for the day: Yah is God both in heaven and down here upon the earth; and there is no God other than him! ⁴⁰ **You must obey these laws that I will tell you today**, so that all will be well with you and your children, and so that you will live forever in the land Yah your God is giving you.”

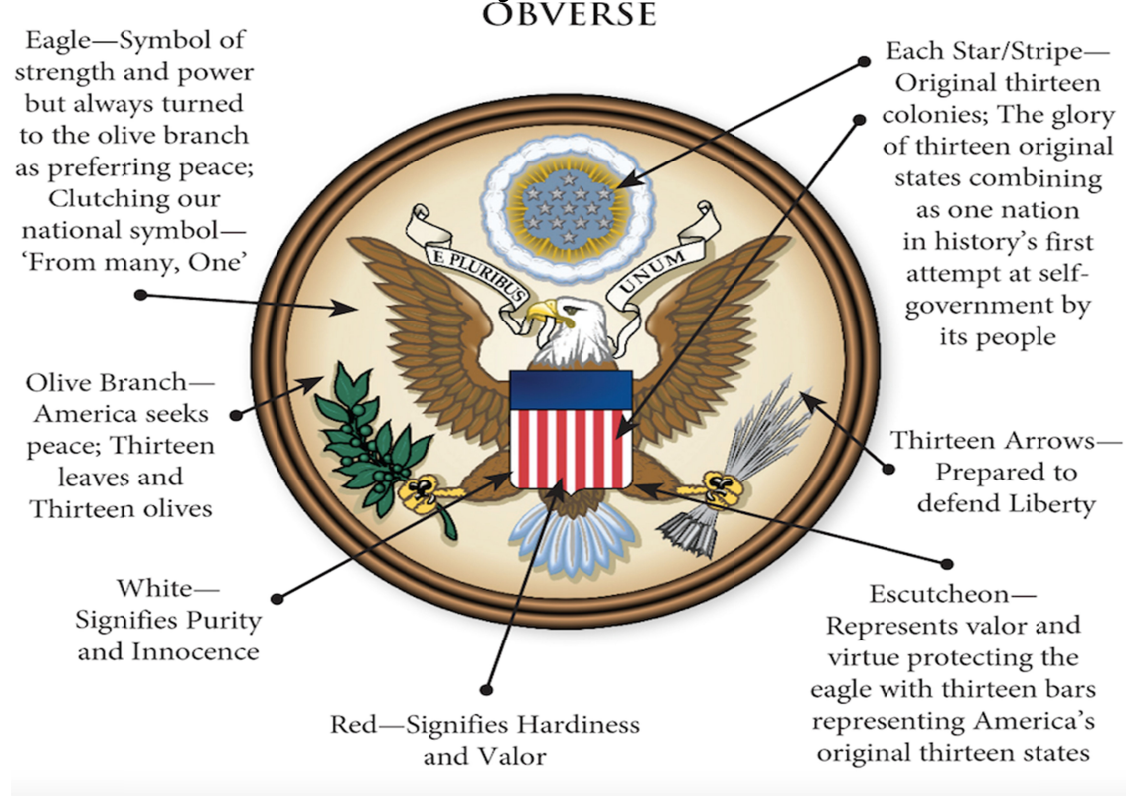
Please notice the birds pictured below; the bird on the left is ancient Egypt, and the bird on the right is the symbol of modern day Egypt/USA that was adopted by many nations in the world today! Each detail in the artistry means something and will be shown in this study. Can you find a symbol in the stars above the head of the bird on the right side of the pictures below?



The resurrected father and his son were co-regents of Kemet and her people. Heru ruled the physical world, and Ausar ruled the spiritual realm in the afterlife. Following the precedent established by the first family of Kemet, every succeeding king was given an Heru name upon receiving his crown. The new king pledged to emulate Heru's values and principles throughout his rule. If he ruled fairly, the king could expect to live eternally as a resurrected Ausar in the afterlife. This ideal became the model for life and death for every ruler and every citizen of Kemet and was later integrated into the traditions and beliefs of her many conquerors.

The above is from the Book **EGYPT on The Potomac** by Anthony T. Browder.

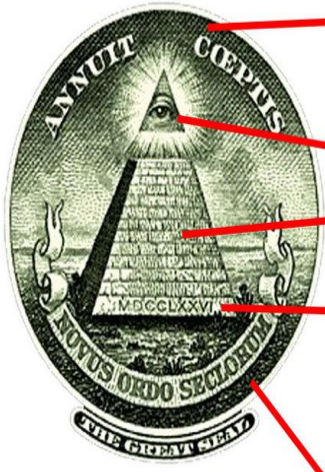
Escutcheon = protective shield nameplate on a vessel Admiralty law



As you have seen in the examples above, the Ancient Symbols of Egypt are compared to the symbols of the modern day Egypt. It is the intent of the author of this document to show without a shadow of any doubt that what existed in the Ancient World exists today.

The above is from the Book [EGYPT on The Potomac](#) by Anthony T. Browder.

this seal means



- 1. ANOUNCCING THE BIRTH
- 2. OF A NEW WORLD ORDER
- 3. ITS HEAD WILL BE LUCIFER
- 4. IT WILL BE BASED ON DEPRAVITY AND REBELLION
- 5. birthed MAY 1ST 1776

created by americaslastdays.blogspot.com

this seal means



- 1. this new world order will be eternally crowned
- 2. with depravity and rebellion
- 3. having formed itself out of many groups
- 4. through reincarnation this group has merged
- 5. into a perfect government
- 6. that holds us in bondage
- 7. and this government will place man above god
- 8. taking away our peace and our ability to defend ourselves
- 9. and that it is now compleat

created by americaslastdays.blogspot.com

You may or may not know this, but IF you notice the pyramid is NOT complete, because it has the **“All Seeing Eye”** above the bottom of the pyramid; this is a symbol that a man will stand where the eye is saying that he is God. There is a strong possibility that this event will happen during the second half of the last 7 year, or for 3 ½ YEARS. 12 Tribes of Israel + 1=13, the 13th tribe being ESAU

MANY PEOPLE OVERLOOK SYMBOLS USED AND DISPLAYED RIGHT IN FRONT OF OUR FACES

Ancient Egypt Pyramids



Ancient Egypt

Pyramid in America on the Mississippi River



(Memphis Tennessee) American Egypt



Pyramids of Ancient Egypt



Memphis Tennessee at Night



Map showing three historical sites: Memphis, Saqqara and Giza in northern Egypt

Pictures courtesy: The above is from the Book [EGYPT on The Potomac](#) by Anthony T. Browder.



Memphis Tennessee with its Pyramid showing the Mississippi River; the NILE River is like the MISSISSIPPI River.

Are you surprised how in MANY ways, America is built to resemble the Great Ancient Empire with the Modern Great World Empire called America!



Luxor Las Vegas USA



Luxor Temple in Egypt

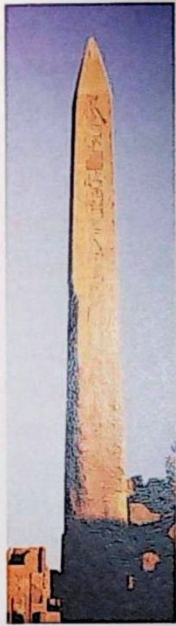
Egyptian Obelisk on the left below
Egypt's **Egypt had 1200 Obelisks**

Washington D.C. Obelisk below is styled after



The above is from the Book **EGYPT on The Potomac** by Anthony T. Browder.

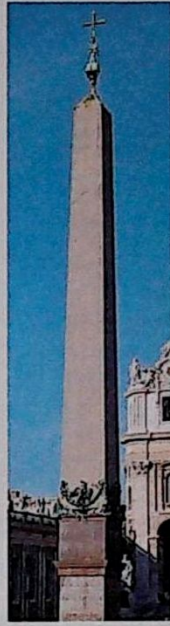
A SAMPLE OF TEKHENWY THROUGHOUT THE WORLD



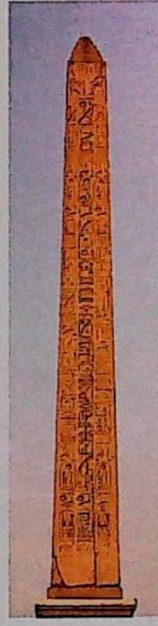
Karnak, Egypt



Rome



Vatican City



Paris



Washington, D.C.

There were approximately 1200 tekhenwy built in Kemet in ancient times, but only about a dozen are found in Egypt today. Many of the tekhenwy removed from Egypt are now in Istanbul, London, Paris, Berlin, New York, Rome, Vatican City, and elsewhere throughout the world. The tekhenwy are now called *obelisks* by their new owners, and few know their origin or that they symbolize the resurrection of the African king Ausar.

The Kemetic model for temple construction and orientation was replicated in the design of cathedrals and churches built throughout Europe during the Middle Ages. A properly constructed church was built on sacred ground with its entrance facing west and the Holy of Holies in the east, as were many solar temples in Kemet. The two steeples built in front of European churches were a modification of the tekhenw that stood in front of Kemetic temples. Many European churches worshiped Aset and Heru but they referred to them by their new European names. Dozens of churches throughout Europe honored the Black Madonna and Child who were later known simply as The Madonna and Child.

Nowhere is the story of Ausar, Aset, and Heru more firmly entrenched in the culture of a nation than in the United States of America. The story is literally embedded in the history, architecture, and symbolism of the country. Evidence of its prevalence can be found in an examination of Freemasonry. The links between Kemet, Freemasonry,



The George Washington Masonic Memorial

and the United States are openly discussed in Masonic temples throughout Washington, D.C. For example, tour guides at the George Washington Masonic Memorial in Alexandria, Virginia freely acknowledge:

- All of the generals who fought in the American Revolution under George Washington's command were Freemasons;
- Fifty of the 56 signers of the Declaration of Independence and 13 of the 39 signers of the Constitution were Freemasons;
- Four of America's first five presidents were Masons, and there have been 14 Masonic presidents of the United States;
- Freemasons from France helped fund and fight in the American War of Independence. And Freemasonry was the bond that held the American army together in their struggle against their British Freemason antagonists.

The above is from the Book **EGYPT on The Potomac** by Anthony T. Browder.

Please allow me to re-state what Yah-God said in Deuteronomy 28:68 below

[Deuteronomy 28:68](#) New International Version

Yahweh will send you back[To slavery] in **ships** to Egypt on a journey I said you should never make again. There you will offer yourselves for sale to your enemies as male and female slaves, but no one will buy you.

[CEV](#)

I told you never to go back to Egypt. But now Yahweh himself will load you on ships and send you back. [*Our sins is what gave us free transportation to slavery, because we left the protection of Yahweh by sinning, and Yahweh would not fight for us when the enemies of Israel came to take the land, and evict Israelites out of their own land*]

Then you will even try to sell yourselves as slaves, but no one will be interested.

Soon and very soon Yah of Hosts is returning to fight for His people

[Isaiah 31:4](#)

For this has Yahweh spoken unto me, Like as the lion and the young lion roaring **on his prey**, when a multitude of shepherds is called forth against him, **he will not be afraid of their voice**, nor abase himself for the noise of them: so shall Yahweh of hosts come down to **fight** for mount Zion, and for the hill thereof.

[EXB](#)

So I will send fire on the city wall of Rabbah that will ·destroy [consume; devour] its ·strong buildings [fortresses; palaces]. ·It will come during [¹Amid shouting/war cries on] a day of battle, during a stormy day with ·strong winds [a whirlwind].

MSG

Yah's Message: "Because of the three great sins of Ammon —make that four—I'm not putting up with her any longer. She ripped open pregnant women in Gilead to get more land for herself. For that, I'm burning down the walls of her capital, Rabbah, burning up her forts. Battle shouts! War whoops! with a tornado to finish things off! The king has been carted off to exile, the king and his princes with him." Yah's Decree. * * *

Information on Rabbah

"Rabbath of the children of Ammon," the chief city of the Ammonites, among the eastern hills, some 20 miles east of the Jordan, on the southern of the two streams which united with the Jabbok. Here the bedstead of Og was preserved ([Deuteronomy 3:11](#)), perhaps as a trophy of some victory gained by the Ammonites over the king of Bashan. After David had subdued all their allies **in a great war**, he sent Joab with a strong force to take their city. **For two years** it held out against its assailants. It was while his army was engaged in this protracted siege that **David was guilty of that deed of shame which left a blot on his character** and cast a gloom over the rest of his life.

Are you wondering what deed of shame David committed?

2 Samuel 11 New International Version

David and Bathsheba

In the spring, at the time when kings go off to war, David sent Joab out with the king's men and the whole Israelite army. They destroyed the Ammonites and **besieged Rabbah**. But David remained in Jerusalem.

² One evening David got up from his bed and walked around on the roof of the palace. From the roof he saw a woman bathing. The woman was very beautiful,
³ and David sent someone to find out about her. The man said, "She is Bathsheba, the daughter of Eliam **and the wife of Uriah the Hittite.**" ⁴ Then David sent messengers to get her. She came to him, and he slept with her. (Now she was

purifying herself from her monthly uncleanness.) Then she went back home. ⁵ The woman conceived and sent word to David, saying, “I am pregnant.”

⁶ So David sent this word to Joab: “**Send me Uriah the Hittite.**” And Joab sent him to David. ⁷ When Uriah came to him, David asked him how Joab was, how the soldiers were and how the war was going. ⁸ Then David said to Uriah, “Go down to your house and wash your feet.” So Uriah left the palace, and a gift from the king was sent after him. ⁹ But Uriah slept at the entrance to the palace with all his master’s servants and did not go down to his house.

¹⁰ David was told, “Uriah did not go home.” So he asked Uriah, “Haven’t you just come from a military campaign? Why didn’t you go home?”

¹¹ Uriah said to David, “The ark and Israel and Judah are staying in tents, ^[a] and my commander Joab and my King’s men are camped in the open country. How could I go to my house to eat and drink and make love to my wife? As surely as you live, I will not do such a thing!”

¹² Then David said to him, “Stay here one more day, and tomorrow I will send you back.” So Uriah remained in Jerusalem **that day and the next.** ¹³ At David’s invitation, he ate and drank with him, and David made him drunk. But in the evening Uriah went out to sleep on his mat among his master’s servants; he did not go home.

¹⁴ In the morning David wrote a letter to Joab and sent it with Uriah. ¹⁵ In it he wrote,

[This is what brought King David’s shame along with a bad name]

“Put Uriah out in front where the fighting is fiercest. Then withdraw from him **so he will be struck down and die.**”

¹⁶ So while Joab had the city under siege, he put Uriah at a place where he knew the strongest defenders were. ¹⁷ When the men of the city came out and fought against Joab, **some of the men in David’s army fell**; moreover, Uriah the Hittite died.

¹⁸ Joab sent David a full account of the battle. ¹⁹ He instructed the messenger: “When you have finished giving the king this account of the battle, ²⁰ the king’s anger may flare up, and he may ask you,

‘Why did you get so close to the city to fight? Didn’t you know they would shoot arrows from the wall? ²¹ Who killed Abimelek son of Jerub-Besheth^[b]? Didn’t a woman drop an upper millstone on him from the wall, so that he died in Thebez?

Why did you get so close to the wall?’ **If he asks you this**, then say to him, ‘Moreover, your servant Uriah the Hittite is dead.’”

²² The messenger set out, and when he arrived he told David everything Joab had sent him to say.

²³ The messenger said to David, “The men overpowered us and came out against us in the open, but we drove them back to the entrance of the city gate. ²⁴ Then the archers shot arrows at your servants from the wall, **and some of the king’s men died**. Moreover, your servant **Uriah the Hittite is dead**.”

²⁵ David told the messenger, “Say this to Joab: ‘Don’t let this upset you; the sword devours one as well as another. Press the attack against the city and destroy it.’ Say this to encourage Joab.”

²⁶ When Uriah’s wife heard that her husband was dead, she mourned for him. ²⁷ After the time of mourning was over, David had her brought to his house, and she became his wife and bore him a son. **But the thing David had done displeased Yah.**

Footnotes

1. [2 Samuel 11:11](#) Or *staying at Sukkoth*
2. [2 Samuel 11:21](#) Also known as *Jerub-Baal* (that is, Gideon)

Resuming **Information on Rabbah**

At length, having taken the "**royal city**" (or the "**city of waters**," [2 Samuel 12:27](#) , i.e., the lower city on the river, as distinguished from the citadel), Joab sent for David to direct the final assault ([11:1](#) ; [12:26-31](#)). The city was given up to plunder, and the people were ruthlessly put to death, and "thus did he with all the cities of the children of Ammon." The destruction of Rabbah was the last of David's conquests. His kingdom now reached its farthest limits

([2 Samuel 8:1-15](#) ; [1 Chronicles 18:1-15](#)). The capture of this city is referred to by ([Amos 1:14](#)),

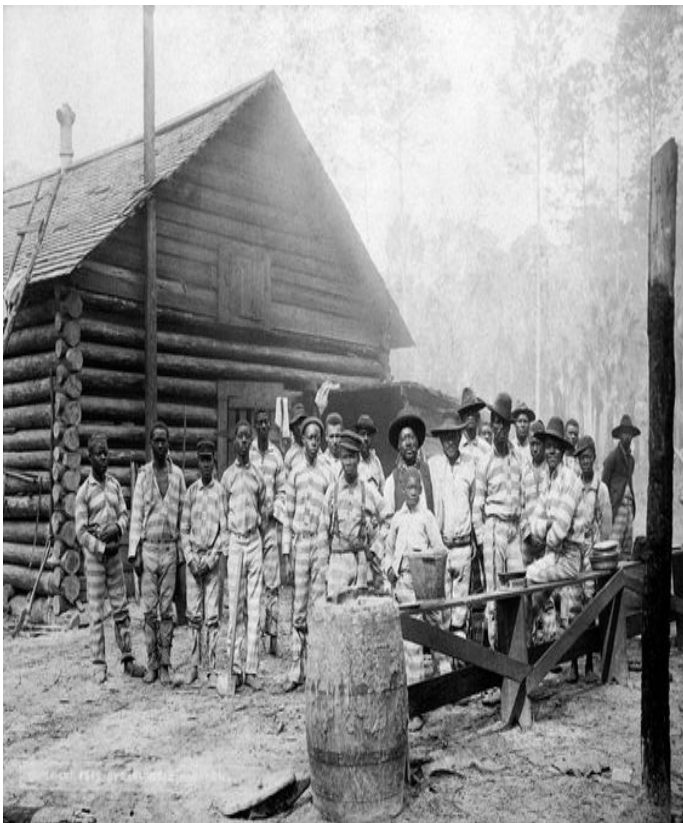
([Jeremiah 49:2](#) [Jeremiah 49:3](#)), and ([Ezekiel 21:20](#) ; [25:5](#)).

- A city in the hill country of Judah ([Joshua 15:60](#)), possibly the ruin Rubba, six miles north-east of Beit-Jibrin.

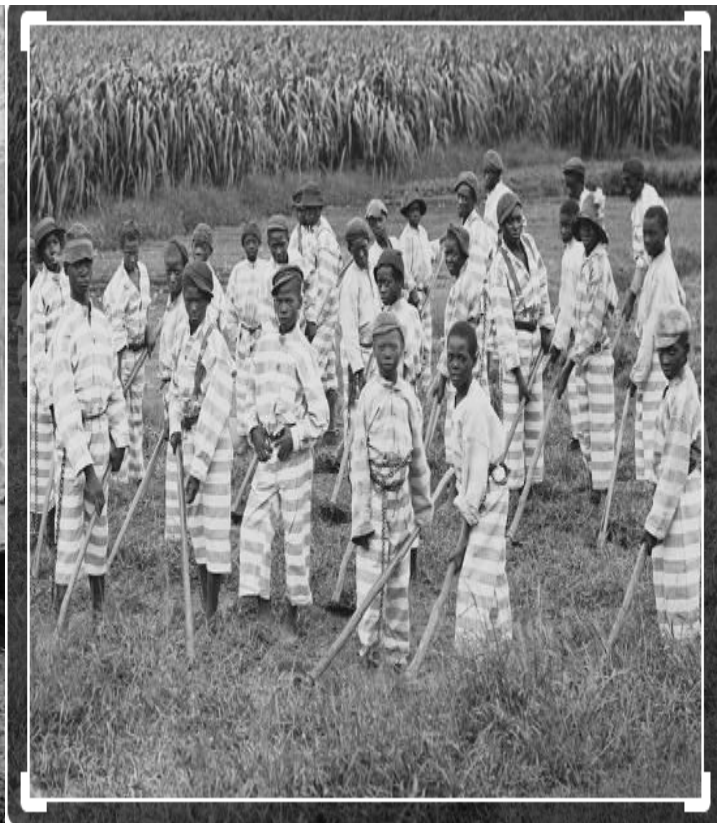
[Amos 1:14](#)

But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the **day** of **battle**, with a tempest in the **day** of the whirlwind:

WHAT WOULD MODERN DAY SLAVERY LOOK LIKE?



The Chain Gang, Southern Us, Ca. 1898 by Everett
Ca. 1903 (Fine Arts America)



Juvenile Southern Chain Gang Convicts at Work in the Fields,

21st Century Slave Chain Gangs



Judges 2:18

Whenever Yah sent **·judges** [leaders] **to save the Israelites** from their enemies, **he was with that ·judge** [leader] **and rescued the people during that ·judge's [Leader's] lifetime**. Yah **·felt sorry** for them [took pity on them; *or* relented] **when they cried for help** because of those who **·hurt** [oppressed and **afflicted**] them.

The Night of the Death Angel from Yah

Over the years we have talked about the living Creator Yah of Hosts, and how time after time He has acted with His great power and saved His people the Hebrew Israelites..... and today as well as tomorrow is no different.

Let's compare the past and the present Egypt (The literal physical/geographical Egypt) and the symbolic Worldwide Egypt.

We start with the Hebrew Israelites of our past in the time of Jacob who came to Egypt at a time when no rain fell for three years in the time of Elijah the Prophet.

1 Kings 17 Contemporary English Version

Elijah Stops the Rain

Elijah was a prophet from Tishbe in Gilead.^[a] One day he went to King Ahab and said, “I’m a servant of the living God of Israel. And I swear in his name that it won’t rain until I say so. There won’t even be any dew on the ground.”

² Later, Yah of Hosts said to Elijah, ³ “Leave and go across the Jordan River so you can hide near Cherith Creek. ⁴ You can drink water from the creek, and eat the food I’ve told the ravens to bring you.”

⁵ Elijah obeyed Yah of Hosts and went to live near Cherith Creek. ⁶ Ravens **brought him bread and meat twice a day**, and he drank water from the creek. ⁷ But after a while, it dried up because there was no rain.

After the 3 ½ years of no rain Elijah goes to King Ahab

(**1 Kings 18:1-2**) It was **three years** later that Yah of Hosts said to Elijah, “Go and tell King Ahab that I will soon send rain again!”

² So Elijah went to tell him. **Meanwhile the famine had become very severe** in Samaria.

Remember that it was Jezebel King Ahab’s wife who was killing the Prophets of Yah

1 Kings 18:4-19 Contemporary English Version

³⁻⁴ At that time Obadiah was in charge of Ahab’s palace, but he faithfully worshiped Yah of Hosts. In fact, when Jezebel was trying to kill Yah of Hosts’ prophets, Obadiah hid one hundred of them in two caves and gave them food and water.

Ahab sent for Obadiah ⁵ and said, “We have to find something for our horses and mules to eat. If we don’t, we will have to kill them. Let’s look around every creek and spring in the country for some grass. ⁶ You go one way, and I’ll go the other.” Then they left in separate directions.

⁷ As Obadiah was walking along, he met Elijah. Obadiah recognized him, bowed down, and asked, “Elijah, is it really you?”

⁸ “Yes. Go tell Ahab I’m here.”

⁹ Obadiah replied:

King Ahab would kill me if I told him that. And I haven't even done anything wrong. ¹⁰ I swear to you in the name of the living YAH your God that the king has looked everywhere for you.

He sent people to look in every country, and when they couldn't find you, he made the leader of each country swear that you were not in that country. ¹¹ Do you really want me to tell him you're here?

¹² What if Yah of host's Spirit takes you away as soon as I leave? When Ahab comes to get you, he won't find you. Then he will surely kill me.

I have worshiped Yah of Hosts since I was a boy. ¹³ I even hid one hundred of Yah of Hosts' prophets in caves when Jezebel was trying to kill them. I also gave them food and water. ¹⁴ Do you really want me to tell Ahab you're here? He will kill me!

¹⁵ Elijah said, "I'm a servant of the living YAH All-Powerful, and I swear in his name that I will meet with Ahab today."

¹⁶ Obadiah left and told Ahab where to find Elijah.

Ahab went to meet Elijah, ¹⁷ and when he saw him, Ahab shouted, "**There you are, the biggest troublemaker in Israel!**"

¹⁸ Elijah answered:

You're the troublemaker—not me! You and your family have disobeyed Yah of Hosts' commands by worshiping Baal.

¹⁹ Call together everyone from Israel and have them meet me on Mount Carmel. Be sure to bring along the four hundred fifty prophets of Baal and the four hundred prophets of Asherah who eat at Jezebel's table.

But let us get back to Yah of Hosts and the sending of the Death Angel during the Passover.

Exodus 12

That same night I will pass through Egypt and kill the first-born son in every family and the first-born male of all animals. I am Yah of Hosts, and I will punish the gods of Egypt. ¹³ The **blood** on the houses will show me where you live, and when I see the **blood**, I will pass over you.

Then you won't be bothered by the terrible disasters I will bring on Egypt. **This was ancient Egypt**

The so called modern world-wide Egypt will receive its punishment from Yah of Hosts also, but by a different way:

Ezekiel 9 Contemporary English Version

Yah of Hosts Gives the Command To Punish Jerusalem

After that, I heard Yah of Hosts shout, "Come to Jerusalem, you men chosen to destroy the city. And bring your weapons!"

[HERE IS WHEN THE MODERN PEOPLE OF YAH OF HOSTS WHO DO NOT WORSHIP HIM WILL RECEIVE TERRIBLE PUNISHMENT, AND WHEN IT'S ALL OVER, ONLY A SMALL REMNANT WILL REMAIN.]

² I saw six men come through the north gate of the temple, each one holding a deadly weapon. **A seventh man** dressed in a linen robe was with them, and **he was carrying things to write with**. The men went into the temple and stood by the bronze altar.

³ **The brightness of Yah's glory** then left its place above the statues of the winged creatures^[a] inside the temple and moved to the entrance. Yah of Hosts said to the man in the linen robe, ⁴ "Walk through the city of Jerusalem and mark the forehead of anyone who is truly upset and sad about the disgusting things that are being done here."

⁵⁻⁶ He turned to the other six men and said, "**Follow him and put to death everyone who doesn't have a mark on their forehead. Show no mercy or pity! Kill men and women, parents and children. Begin here at my temple and be sure not to harm those who are marked.**"

The men immediately killed the leaders who were standing there.

⁷ Then Yah of Hosts said, “Pollute the temple by piling the dead bodies in the courtyards. Now get busy!” They left and started killing the people of Jerusalem.

⁸ I was then alone, so I bowed down and **cried out** to Yah of Hosts, “Why are you doing this? Are you so angry at the people of Jerusalem that everyone must die?”

⁹ Yah of Hosts answered, “**The people of Israel and Judah have done horrible things.** Their country is filled with **murderers**, and Jerusalem itself is filled **with violence**. They think that I have deserted them, **and that I can’t see what they are doing.** ¹⁰ And so I will not have pity on them or forgive them. They will be punished for what they have done.”

¹¹ Just then, the man in the linen robe returned and said, “I have done what you commanded.”

Footnotes

1. [9.3](#) *the statues of the winged creatures*: These were symbols of Yah of Hosts’ throne on earth (see Exodus 25.18-22; 1 Kings 6.23-28).

This is the modern day (world-wide) Egypt

The brightness of Yah’s glory

We all should know exactly what this means. Yah has said that he will punish the symbolic Egypt or Babylon from Heaven; this thing called the Glory of Yah is His flying thrown!

Jeremiah 51:48

Heaven and earth shall rejoice, for out of the north shall come destroying armies against **Babylon**, says Yah of Hosts.

Jeremiah 51:53

Though **Babylon** be as powerful as **heaven**, though she increase her strength immeasurably, she shall die, says Yah of Hosts.

THE GLORY OR FACE OF YAH

Strong's Exhaustive Concordance of the Bible definitions

With **Vines Concordance** Combined Edition

[Face of Yah; or Face of the Glory of Yah?](#)

[Daniel 7:8-10 Expanded Bible](#)

“While I was ·thinking about [reflecting on] the horns, another horn grew up among them. It was a little horn with eyes like a human's eyes. It also had a mouth, and the mouth was bragging. The little horn ·pulled out [uprooted] three of the other horns.

⁹“As I looked,

thrones were put in their places,

and ·**Yah, the Eternal One,** [^Lthe Ancient of Days] sat on his throne.

His clothes were white like snow,

and the hair on his head was like wool [^Cwhite].

His throne was made from fire,

and **the wheels** of his throne were blazing with fire.

¹⁰ **A river of fire was flowing
from in front of him.**

·Many [^LA thousand] thousands of angels were serving him,

and ·millions [^Lten thousand times ten thousand; ^Cangels] stood before him.

Court ·was ready to begin [sat in judgment],

and the books were opened

[Exodus 24 Expanded Bible \(EXB\)](#)

Yah Makes a Covenant with Israel

1 Yah told Moses, “You, Aaron, Nadab, Abihu, and seventy of the elders of Israel must come up to me and ·worship [bow down

to] me from a distance. ²Then Moses alone must come near me; the others must not come near. The rest of the people must not come up the mountain with Moses.”

³Moses told [went and recounted to] the people all Yah’s words and laws for living [regulations; judgments]. Then all of the people answered out loud together, “We will do all the things Yah has said.”

⁴So Moses wrote down all the words of Yah. And he got up early the next morning and built an altar near the bottom of the mountain. He set up twelve stones [pillars], one stone [pillar] for each of the twelve tribes of Israel.

⁵Then Moses sent young Israelite men [youth of the sons/children of Israel] to offer whole burnt offerings and to sacrifice young bulls as fellowship [or peace; [Lev. 3](#)] offerings to Yah.

⁶Moses put half of the blood of these animals in bowls [basins], and he sprinkled [or dashed] the other half of the blood on the altar.

⁷Then he took the Book of the Agreement [Covenant; Treaty referring to the laws found in [20:2–23:19](#)] and read it so the people could hear him. And they said, “We will do everything that Yah has said; we will obey.”

⁸Then Moses took the blood from the bowls [the blood] and sprinkled [dashed] it on the people, saying, “This is the blood that begins [of] the Agreement [Covenant; Treaty], the Agreement [Covenant; Treaty] which Yah has made [cut] with you about [or in accord with] all these words.”

⁹Moses, Aaron, Nadab, Abihu, and **seventy of the elders of Israel** went up the mountain ¹⁰ and saw the God of Israel. **Under his feet was a surface [pavement] that looked as if it were paved with blue sapphire stones,**

and it was as clear as the ·sky [heavens]! **“These ·leaders of the Israelites** [·eminent men of the sons/·children of Israel] **saw Yah, but ·Yah did not destroy them** [·he did not send out his hand the death angel]. **Then they ate and drank together** [·meals often sealed covenant/treaty agreements].

Genesis 32 [Expanded Bible \(EXB\)](#)

Jacob Meets Esau

¹When Jacob also went his way, the ·angels [messengers] of Yah met him. ²When he saw them, he said, “This is the camp of Yah!” So he named that place Mahanaim [·sounds like “two camps” in Hebrew; a city in the hill country of Gilead; [Josh. 13:26, 30](#)].

³Jacob’s brother Esau was living in the area called Seir in the country of Edom [[14:6](#)]. Jacob sent messengers to Esau, ⁴telling them,

“Give this message to my ·master [Yah] Esau: ‘This is what Jacob, your servant, says: I have ·lived [sojourned; lived as an alien] with Laban and have ·remained [*or* been detained] there until now. ⁵I have cattle, donkeys, flocks, and male and female servants.

I send this message to ·you [my master/brother] ·and ask you to accept us [·to find grace in your eyes].’ ”

⁶The messengers returned to Jacob and said, “We went to your brother Esau. He is coming to meet you and has four hundred men with him.”

⁷Then Jacob was very afraid and ·worried [distressed]. He divided the people who were with him and all the flocks, herds, and camels into two camps. ⁸Jacob thought,

“Esau might come and ·destroy [strike; attack] one camp, but the ·other camp can run away and [·the camp that is left] ·be saved [escape].”

⁹Then Jacob said, "God of my father Abraham! God of my father Isaac! YAH, **·you told** [did you not tell...?] **me to return to my country and my family.**

You said that you would treat me well. ¹⁰I am not worthy of the **·kindness** [loyalty; covenant love] and **·continual goodness** [faithfulness] you have shown **·me** [your servant].

The first time I traveled across the Jordan River, I had only my walking stick, but now I own enough to have two camps.

¹¹**Please save** [rescue; deliver] **me from** [the hand of] my brother Esau. I am afraid he will come and **·kill** [strike; attack] all of us, even the mothers with the children.

¹²**You said to me,** 'I will treat you well and will make your **·children** [seed] as many as the sand of the seashore [[22:17](#)]. There will be too many to count.' "

¹³Jacob stayed there for the night and prepared **·a gift** [*or* tribute] for Esau from what he had with him:

¹⁴two hundred female goats and twenty male goats, two hundred **·female sheep** [ewes] and twenty **·male sheep** [rams],

¹⁵thirty female camels and their young, forty cows and ten bulls, twenty female donkeys, and ten male donkeys. ¹⁶Jacob gave each separate flock of animals to **one of his servants** and said to them,

"**·Go** [Pass] ahead of me and keep some space between each herd." ¹⁷Jacob gave them their orders.

To the servant with the first group of animals he said, "My brother Esau will come to you and ask,

'Whose servant are you [To whom do you belong]? Where are you going and whose **·animals** are these [are these ahead of you]?' "

¹⁸Then you will answer, 'They belong to your servant Jacob. He sent them as a ·gift [*or* tribute] to you, my ·master [brother] Esau, and he also is coming behind us.' "

¹⁹Jacob ordered the **second servant**, the **third servant**, and all the ·other servants [*others* who followed the droves of animals] to do the same thing.

He said, "Say the same thing to Esau when you meet him. ²⁰Say, 'Your servant Jacob is coming behind us.' " Jacob thought, "If I send ·these gifts [*or* this tribute] ahead of me, maybe ·Esau will forgive me [*I will appease/propitiate him*].

Then when I see ·him [*his face*], perhaps he will accept me." ²¹So Jacob ·sent [*passed ahead of him*] the ·gifts [*or* tribute] to Esau, but he himself stayed that night in the camp.

Jacob Wrestles with Yah/or an actual Angel of Yah

²²During the night Jacob rose and crossed the Jabbok River [*a tributary of the Jordan about 15 miles north of the Dead Sea in the Transjordan*] at the crossing, taking with him his two wives, his two slave girls, and his **eleven sons**.

²³He sent his family and everything he had across the ·river [*wadi; ravine*]. ²⁴So Jacob was alone, and a man came and **wrestled** with him Jacob until the sun came up [*daybreak*].

²⁵When the man saw he could not defeat Jacob, he struck Jacob's ·hip [*hip socket*] and put it out of joint [*as he wrestled with him*]. ²⁶**Then he said to Jacob, "Let me go. ·The sun is coming up [Daybreak is coming]."**

But Jacob said, "I will let you go if you will [*not let you go unless you*] bless me."

²⁷The man said to him, "What is your name?"

And he answered, "Jacob."

²⁸ Then the man said, "Your name **will no longer be** Jacob. Your name **will now be Israel** [˘sounds like "he wrestled/fought/strove with Yah" in Hebrew], because you have wrestled [fought; strove] with [God] and with people, and you have ·won [prevailed]."

²⁹ Then Jacob asked him, "Please tell me your name."

But ·the man [˘he] said, "Why do you ask my name?" Then he blessed Jacob there.

³⁰ So Jacob named that place Peniel [˘sounds like "face of Yah" in Hebrew], saying, "I have seen Yah face to face, but my life was saved [spared]."

³¹ Then the sun rose as he was leaving that place, and Jacob was limping because of his ·leg [hip].

³² So even today the people of Israel do not eat the muscle that is on the hip joint of animals [˘the sciatic muscle], because Jacob was touched there.

The Angel of Yah Visits Gideon

¹¹ The angel of Yah [˘angelic spokesperson for Yah, sometimes identified with Yah himself; [2:1](#); [Gen. 16:7](#); [Ex. 14:19](#); [23:20](#)] came and sat down under the oak tree at Ophrah that belonged to Joash,

one of the Abiezrite people [˘the Abiezrite]. **Gideon, Joash's son, was ·separating some wheat from the chaff** [threshing/˘beating out wheat] in a winepress to keep the wheat from the Midianites [˘in a **pit hidden** from sight].

¹² The angel of Yah appeared to Gideon and said, "Yah is with you, ·mighty [courageous] warrior!"

¹³Then Gideon said, “Sir [to the Angel], if Yah is with us, why are we having so much trouble [has all this happened to us]? ***Where are the miracles [wonderful deeds] our ancestors told us about?***

They said, “Didn’t Yah bring us up out of Egypt? But now Yah has left [abandoned] us and has handed us over to the Midianites [given us into the hand of Midian].”

¹⁴***Yah turned to Gideon and said, “Go with your strength and save [rescue; deliver] Israel from the Midianites [hand of Midian].”***

I am the one who is sending you. [Am I not sending you?]”

(See Ecclesiasticus chapter 2)

¹⁵But Gideon answered, “Yah, how can I save [rescue; deliver] Israel? My family group [clan] is the **weakest** in Manasseh, and I am the **least important** [or youngest] member of my family.” Jephthah?

¹⁶Yah answered him, “***I will be with you.***

It will seem as if the Midianites you are fighting are only one man [or You will strike down the whole Midian army; You will strike/defeat Midian as one man].”

¹⁷Then Gideon said to Yah, “If you are pleased with me [I have found favor in your eyes], ***give me proof [a sign] that it is really you talking with me.***

¹⁸Please wait here [do not leave] until I come back to you. Let me bring my offering and set it in front of you.”

And Yah said, “I will wait [stay] until you return.”

¹⁹So Gideon went in and cooked [prepared] a young goat, and with twenty quarts [an ephah] of flour, made bread without yeast [unleavened bread].

Then he put the meat into a basket and the broth into a pot. He brought them out and gave [presented; offered] them to the angel [him] under the oak tree.

²⁰The angel of Yah [6:11] said to Gideon, "Put the meat and the bread without yeast [unleavened bread] on that rock over there. **Then pour the broth on them.**" And Gideon did as he was told.

²¹The angel of Yah touched the meat and the bread with the end of the stick that was in his hand [his staff]. Then **fire jumped up from the rock and completely burned up the meat and the bread!**

And **the angel of Yah disappeared!** ²²Then Gideon understood [realized; saw] he had been talking to the angel of Yah. So Gideon cried out, "[Oh no; Alas; Aha] Yah [Sovereign YAH]! **I have seen the angel of Yah face to face!**"

²³But Yah said to Gideon, "Calm down [Peace to you]! Don't be afraid! You will not die!"

²⁴So Gideon built an altar there to Yah and named it Yah Is Peace. It still [To this day it] **stands at Ophrah,** where the Abiezrites live [of the Abiezrite].

Deuteronomy 34:10-12

¹⁰There has never been another prophet in Israel like Moses. Yah knew Moses face to face [Num. 12:6-8]¹¹ and sent him to do signs and miracles [wonders] in Egypt—to the king [Pharaoh], to all his officers [servants], and to the whole land of Egypt.

¹²Moses had great power [a strong hand], and he did great and wonderful things for all the Israelites to see.

Exodus 33:7-10

The Meeting Tent

⁷ Moses used to take a tent and ·set it up [pitch it] a long way outside the camp; he called it the “Meeting Tent.” Anyone who wanted to ·ask [seek] Yah about something would go to the Meeting Tent outside the camp.

⁸ Whenever Moses went out to the Tent, all the people would rise and stand at the entrances of their tents, watching him until he entered the ·Meeting Tent [Tent].

⁹ When Moses went into the Tent, the pillar of cloud [[13:21–22](#)] would always come down and stay at the entrance of the Tent while Yah spoke with Moses.

¹⁰ Whenever the people saw the pillar of cloud at the entrance of the Tent, they stood and worshiped, each person at the entrance of his own tent.

¹¹ Yah ***spoke to Moses*** face to face as a man speaks with his friend [[Num. 12:6–8](#)].

Then Moses would return to the camp, but Moses’ young ·helper [assistant], Joshua son of Nun, did not leave the Tent.

¹² Moses said to Yah, “You have told me to ·lead [bring up] these people, but you did not say whom you would send with me. You have said to me,

‘I know you ·very well [by name], and ·I am pleased with you [you have found favor in my eyes].’

¹³ If I have truly pleased you [found favor in your eyes], show me your plans [path; way] **so that I may know you** and continue to ·please you [find favor/grace in your eyes].

Remember [Consider] **that this nation is your people.**”

¹⁴Yah answered, “I myself [My presence] will go with you, and I will give you victory [or rest].”

¹⁵Then Moses said to him, “If you yourself don’t [your presence does not] go with us, then don’t send us away [up] from this place.

¹⁶If you don’t go with us, no one will know [How else will it be known...?] that you are pleased with me [I have found favor in your eyes] and with your people.

These people and I will be no different from any other people on earth.”

¹⁷Then Yah said to Moses, “I will do what you ask, because I know you very well [by name], and I am pleased with you [you have found favor/grace in my eyes].”

Moses Sees Yah’s Glory [The throne of Yahweh]

¹⁸Then Moses said, “Now, please show me your glory [his manifest presence].”

¹⁹Yah answered, “I will cause all my goodness to pass in front of you, and I will announce my name, Yah, so you can hear it. I will show kindness [favor] to anyone to whom I want to show kindness [favor], and I will show mercy [compassion] to anyone to whom I want to show mercy [compassion]. ²⁰**But you cannot see my face, because no one can see me and live.**

Note: **The face** as mentioned above, is the front (East) side of Yahweh’s flying throne that emits a tremendous amount of energy/power [Isaiah 6th Chapter] that would kill anything including humans]

Resuming [Exodus 33](#)

²¹“There is a place near me where you may stand on a rock. ²²When my glory [passes](#) that place, I will put you in a large crack [fissure; cleft] in the rock and cover [screen] you with my hand until I have passed by.

[The rock shielded or protected Moses from the power emitted from Yahweh’s Thrown]

²³Then I will take away [remove] my hand, and you will see my back. But [The Front of] my face (The Thrown) must not be seen.”

[Isaiah 55 Expanded Bible \(EXB\)](#)

Yah Gives What Is Good

1 Yah says, “All you who are thirsty,
come and drink [to the waters];

Those of you who do not have money,
come, buy and eat [[Prov. 9:5](#)]!

Come buy wine and milk
without money and without cost.

²Why spend your money on something that is not real food[bread]?

Why work for something that doesn’t really satisfy you?

Listen closely to me, and you will eat what is good;
your soul will enjoy [delight in] the rich food that satisfies [fat].

³Come to me and ·listen [extend your ear];

listen to me so you may live.

I will make an ·agreement with you that will last forever
[everlasting covenant/treaty with you].

I will give you the ·blessings [covenant love; loyalty;
lovingkindness; ·sure mercies] **I promised to David** [[2 Sam. 7:11-14](#); [Ps. 89:33-35](#)].

⁴[·Look; ·Behold] I made David a witness ·of my power for all [·to
the] nations,
a ruler and commander of many nations.

⁵[·Look; ·Behold] You will call for nations that you don't yet know.
And these nations that do not know you will run to you
because of Yah your God,
because of the Holy One of Israel [[1:4](#)] who ·honors [has
glorified] you."

⁶·**So you should look for** [·Seek] **Yah before it is too
late**[**while he may be found**];
you should call to him while he is near.

⁷The wicked should stop doing wrong [abandon/forsake their
ways],
and they [·the **unrighteous person**] **should stop their evil
thoughts.**

They should return to Yah so he may have ·mercy
[compassion] on them.

They should come to our God, because he will
freely forgive them [[Deut. 4:25-31](#); [30:1-10](#); [1 Kin. 8:46-
53](#)].

⁸ **Yah says, "My thoughts are not like your thoughts.
Your ways are not like my ways.**

⁹ Just as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts higher than your thoughts [[Ps. 103:11](#)].

¹⁰ Rain and snow fall from the sky
and don't return without watering the ground.

They cause the plants to sprout and grow,
making seeds for the ·farmer [sower]
and bread for the ·people [eater].

¹¹ **The same thing is true of the words ·I speak [that go out
of my mouth]. They will not return to me empty.**

They ·make the things happen that I want to happen [accomplish
what I desire/purpose],
and they succeed in doing what I send them to do.

¹² "So you will go out with joy [returning from the Babylonian
exile]
and be led out in peace.

The mountains and hills will burst into song before you,
and all the trees in the fields will clap their hands [the earth
rejoices at Yah's restoration of creation]. "I will make a new
Heaven and Earth"

¹³ ·Large cypress [*or* Juniper; Evergreen] trees will grow where
thornbushes were.

Myrtle trees will grow where ·weeds [briers] were.
These things will be ·a reminder of Yah's promise [*or* for Yah's
honor/renown; to Yah for a name],
·and this reminder will never be destroyed [for an eternal sign
that will not be cut off]."

Isaiah 1 Expanded Bible (EXB)

¹ This is the vision Isaiah son of Amoz saw concerning Judah and Jerusalem ·while [in the days when] Uzziah, Jotham, Ahaz, and Hezekiah were kings of Judah [792–686 BC].

Yah's Case Against His Children

² Listen, heavens, and pay attention, earth [witnesses of the covenant; [Deut. 30:19](#)],
because Yah is speaking:

“I raised ·my children [*or* sons; the nation Israel] and ·helped them grow [brought them] up,
but they have ·turned [rebelled] against me.

³ An ox knows its ·master [owner],
and a donkey knows ·where its owner feeds it [the feeding trough/crib of its owner/master],

**but the people of Israel do not know me;
my people do not understand.”**

⁴ How terrible [Woe; Alas]! ·Israel is a nation of sin [Sinful nation!],
a people ·loaded [weighed] down with guilt,
·a group of children [offspring; brood; seed] ·doing evil [*or* born from evildoers],
·children [*or* sons] who ·are full of evil [act corruptly; are depraved].

They have ·left [abandoned; forsaken] Yah;
they ·hate [despise; *or* have rejected/spurned] the Holy One of Israel [Isaiah's favorite title for Yah],
and have ·turned away [become alienated/estranged] from him.

⁵Why should you continue to be [or do you insist on being] punished [battered; struck down]?

Why do you continue to turn against him [rebel]?

Your whole head [Leaders] is hurt [bruised; wounded],
and your whole heart is sick [faint; weak].

⁶There is no healthy spot [soundness]
from the bottom [sole] of your foot to the top of your head;
you are covered with wounds [bruises], hurts [sores; welts],
and open sores [raw/infected wounds]

that are not cleaned [pressed out] and covered [bandaged],
and no medicine takes away the pain [not soothed/softened
with oil].

⁷Your land is ruined [desolate];
your cities have been burned with fire.

While you watch [Right in front of you],
your enemies [foreigners; strangers] are stealing everything
from [destroy; devour] your land [fields; crops];

it is ruined like a country destroyed [overthrown] by
enemies [foreigners; strangers].

⁸Jerusalem [Daughter Zion; the location of the Temple] is left
alone
like an empty shelter [or watchman's hut] in a vineyard,
like a hut [shelter] left in a field of melons [or cucumbers],
like a city surrounded by enemies [besieged].

⁹If Yah All-Powerful [Almighty; of Heaven's Armies; of hosts]
had not allowed a few of our people to live [**left us a few
survivors**],

we would have been like the cities of Sodom and Gomorrah [completely destroyed; [Gen. 19](#)].

¹⁰Hear [Listen to] the word of Yah,
you rulers of Sodom [Jerusalem is compared sarcastically to evil Sodom and Gomorrah]!
listen to the teaching [instruction] of our God,

You people of Gomorrah!

¹¹Yah says,
“I do not want all these sacrifices [What are your many sacrifices to me?].

I have had enough of [am stuffed full with] your burnt sacrifices [[Lev. 1:1-17](#)]
of male sheep and fat from fine [fattened] animals [beasts; cattle].

I am not pleased by [take no pleasure in]
the blood of bulls, lambs, and goats.

¹²You come to meet with [appear before; worship] me,
but who asked you to do
all this running in and out of [trampling/parading through] my Temple’s rooms [courts; courtyards]?

¹³Don’t continue bringing me worthless [meaningless; futile] sacrifices!
I hate the incense you burn [Incense is detestable/an abomination to me].

I can’t stand your New Moons, Sabbaths, and other feast days [convocations; sacred assemblies];
I can’t stand [endure] **the evil you do in your holy meetings** [sin and assembly].

¹⁴ I hate your New Moon ·feasts [festivals; [Num. 28:11-15](#)] and your ·other yearly [annual; appointed] feasts.

They have become a ·heavy weight on [burden to] me, and I ·am tired of carrying it [*or* can no longer tolerate them].

¹⁵ When you ·raise your arms to me [·spread out your hands] in prayer, **I will ·refuse** to look at [look the other way; ·**hide my eyes** from] you.

[Hide his eyes means not hear our prayers, or provide protection]

Even if you say many prayers,

I will not listen to you, because your hands are full of (Murder) [covered with] **blood**.

¹⁶ Wash yourselves and make yourselves clean.

·Stop doing the evil things I see you do [·Take away your evil deeds from my eyes].

Stop doing wrong.

¹⁷ Learn to do ·good [right].

Seek justice.

·Punish those who hurt others [Rebuke the oppressor; *or* Encourage the oppressed].

·Help [Defend; Bring justice to] the ·orphans [fatherless].

·Stand up for the rights of [·Contend/Strive for] widows.”

¹⁸ **Yah says,**

“Come, let us ·talk about these things [reason together; *or settle this matter; or consider your options*].

Though your sins are like scarlet [·stained with **blood**; *vv. 15, 21*],

they can be as white as snow.

Though your sins are ·deep red [·red as crimson/purple],

they can be white like wool.

¹⁹ **If you become willing and ·obey** [listen to] me,
you will eat ·good crops from [the good of] the land.

²⁰ **But if you ·refuse to obey** [resist] and ·if you turn against
me [rebel],
you will be ·destroyed [·devoured] by your enemies'
swords [·the options are to eat the crops or be eaten by the
swords]."

Yah himself ·said these things [has spoken].

Jerusalem Is Not Loyal to Yah

²¹ [·See how; *or* How...!] The ·city of Jerusalem once followed
Yah [·faithful city],
·but she is no longer loyal to him [·...has become a
prostitute/whore; ·a metaphor for spiritual treachery].

She used to be filled with ·fairness [justice];
·people there lived the way Yah wanted [Righteousness/Justice
lived/lodged there; ·personification].
But now, **murderers** live there.

²² ·Jerusalem, you have become like the scum left when silver is
purified [·Your silver has become dross/scum];
you are like ·wine [beer; alcohol; ·drink] ·mixed [diluted;
weakened] with water.

²³ Your ·rulers [princes] are rebels
and ·friends [companions; associates] of thieves.

They **all accept money for doing wrong** [·love bribes],
and they ·are paid to cheat people [pursue rewards/gifts].

They don't ·seek justice for [defend the cause of] the
·orphans [fatherless]
or ·listen to the widows' needs [*or* defend the widows'
rights; 'the widows' disputes do not come before them].

²⁴ So Yah·All-Powerful [Almighty; of Heaven's Armies; 'of hosts],
the Mighty One of Israel, says:
"[·Woe; Alas; Aha,]

I will ·take revenge on [vent my wrath against; *or* get relief from;
console myself by destroying] my ·foes [enemies; adversaries].
I will pay back my ·enemies [foes].

²⁵ I will turn [·my hand] against you
and ·clean away all your wrongs as if with soap [*or* purify you
as metal is refined; 'purge your dross as with lye/potash/soap];

I will ·take all the worthless things out of you [·remove all your
impurities/slag].

²⁶ I will ·bring back [restore] judges as you had ·long
ago [formerly; at the first];
your ·counselors [advisors] will be like those you had in the
beginning.

Then you will be called the City ·That Is Right with Yah [of
Righteousness/Justice],
the ·Loyal [Faithful; Trustworthy] City."

²⁷ By ·doing what is fair [justice],
·Jerusalem [·Zion; 'the location of the Temple] will be ·free
again [redeemed; restored].

By doing what is right [righteousness],
her people who come back to Yah [penitent/repentant
ones; *or* returnees] **will have freedom.**

²⁸ But those who turn against him [rebels] and sinners will be destroyed;

those who ·have left [abandon; forsake] Yah will ·die [perish; come to an end; cease].

²⁹ “You will be ashamed,

because ·you have worshiped gods under the oak trees [of the oaks you have desired; pagan worship sites].

You will be ·disgraced [embarrassed],

because ·you have worshiped idols in your gardens [of the gardens you have chosen; [Isaiah 66:17](#)]. (See below)

[Isaiah 66:17 New International Version](#)

¹⁷ “Those who consecrate and purify themselves to go into the gardens, following one who is among those who eat the flesh of pigs, rats and other unclean things—they will meet their end together with the one they follow,” declares Yah of Hosts

Resuming: [Isaiah 1:30](#)-

³⁰ You will be like an oak whose leaves are ·dying [withered] or like a garden without water.

³¹ Powerful people will ·be [*or become*] like ·small, dry pieces of wood [tinder; kindling], and their works will be like sparks.

They will burn together,

and no one will be able to put out that fire.”

SEEK

[Strong's Exhaustive Concordance of the Bible](#) meaning of the word “SEEK” found at 1245, 1556, 1239, 7125, 1875, and 8446

2 Chronicles 7:14 [Expanded Bible \(EXB\)](#)

¹⁴Then if my people, who ·are called by my name [belong to me], will humble themselves, if they will pray and seek ·me [my face (1245, and) 1875] and stop their evil ways,

I will hear them from heaven. I will forgive their sin, and I will heal [restore] their land.

1245→ A prime root; to search out (By any method, specifically in worship and prayer) by implication to strive after: - seek, require, request, seek out, enquired, besought, ask sought for, begging, desire.

Baqash means “To seek, search, and consult.”

Baqash means to seek to find something that is lost or missing, or, at least, whose location is unknown.

1 Samuel 13:14 [Expanded Bible \(EXB\)](#)

¹⁴but now your kingdom will not ·continue [last; endure]. **Yah has ·looked for the kind of man he wants** [sought a man after his own heart; 16:6-13].

He has appointed him to ·rule [*be prince over*] his people, because you haven't ·obeyed his [kept Yah's] command.”

To seek one's face, is to seek, or to come before him, or have a favorable audience with him.

1(d) In a similar sense one may “seek” Yah's face by standing before Him in the temple praying (*2 Samuel 21:1*)

(Strong's Exhaustive Concordance of the Bible) **Meaning of FACE**

6440→paw-ney' from 6437, - the face (as the part that turns); used in a great variety of applications (literally and figuratively) , before, face, presence, sight, countenance, forefront, forward, **front, heaviness**, - 2100 times; in its most basic meaning, this noun refers to the “face” of something.

(4) Paniym can also be used of the surface or visible side of something (5) in other contexts, the word represents the front side of something.

[Genesis 1:2](#) “The spirit of Yah moved upon the face of the waters.”

[6437](#)→ A Prime root; to turn; by implication to face, i.e. appear, look, etc.... (1) to turn in another direction, this is a verb of either physical or mental motion 1(a) Used of physical motion, the word signifies turning so as to move in another direction 1(b) Panah can also mean to turn so as to face or look at something or someone:

Glory (Kabed) means “honor, ” splendor or copiousness: - glory, great physical weight or quantity of a thing (3519, 1935)

[3519](#) – Weight, splendor, copiousness, great physical weight or quantity of a thing

[3513](#) – Prime root To be heavy

The Glory of Yah of Hosts is a thrown/temple/Sanctuary that can fly between Earth and other planets. This is why King Solomon made the following statements thru scripture:

[Isaiah 31:5](#)

As **birds flying**, so will Yah of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it.

[2 Samuel 5:6-25](#)

[The Capture and Growth of Jerusalem](#)

“The king and his men went to Jerusalem, to the Jebusites, the inhabitants of the land.

They said to David, “You will not come here, for even the blind and the lame can turn you back, saying, ‘David cannot come here.’”

⁷David captured the fortress of Zion, the city of David. ⁸David had said,

“On that day *when we attack the Jebusites,*^[e] one must attack the lame and the blind, *those who hate the soul of David, by means of the water supply.*

“ For thus the blind and the lame would say, “He cannot come into the house.”

⁹David occupied the fortress and called it the city of David. And David built all around *it* from the Millo and *inward.*^[f]

¹⁰David *continued growing stronger and stronger,*^[g] and Yahweh the God of hosts *was* with him.

¹¹So Hiram, the king of Tyre, sent messengers to David, *along with cedar trees and craftsmen skilled in wood and in stone masonry,*^[h] and they built a house for David.

¹²David realized that Yahweh had established him as king over Israel and that he had exalted his kingdom because of his people Israel.

¹³David took more concubines and wives from Jerusalem after he came from Hebron, and more sons and daughters *were* born to him.

¹⁴These *are* the names of the ones born to him in Jerusalem: Shammua and Shobab and Nathan and Solomon; ¹⁵Ibhar and Elishua and Nepheg and Japhia; ¹⁶Elishama and Eliada and Eliphelet.

War with the Philistines

¹⁷When *the* Philistines heard that they had anointed David as king over Israel, all *the* Philistines went up to seek David, but David heard and went down to the stronghold.^[i]

¹⁸ Now *the* Philistines had come, and they spread out in the Valley of Rephaim.

¹⁹ And David inquired of Yahweh, saying, "Shall I go up to the Philistines?

Will you give them into my hands?" Yahweh said to David, "Go up, for *I will certainly give*^[u] *the* Philistines into your hand."

²⁰ So David came to Baal Perazim and defeated them there; and David said,

"Yahweh has burst through my enemies before me like the bursting of water." Therefore he called the name of that place Baal Perazim.^[k]

²¹ They had left their idols there, so David and his men carried them away.

²² *Once again*^[u] *the* Philistines came up and spread out in the Valley of Rephaim. ²³ So David inquired of Yahweh, but he said,

"You shall not go up. *Rather*, go around to their rear and come to them from opposite the balsam trees.

²⁴ *And it shall be*^[m] *that when you hear the sound of marching **in the tops of the balsam trees**, then pay attention, for then Yahweh has gone out before you to strike down the army of the Philistines.*"

²⁵ So David did thus, just as Yahweh had commanded him, and he struck down *the* Philistines from Geba *all the way*^[u] to Gezer.

1 Kings 8:27

"But, Yah, ·can [will] you really ·live [dwell] here on the earth? [˘Look; ˘Behold] ·The sky [Even **heaven**] and the highest ·place in **heaven** [**heavens**] cannot **contain** you. Surely this ·house [Temple] which I have built cannot **contain** you.

2 Chronicles 2:6

But ·no one can really [˚who is able to...?] build a house for our God. Not even the highest of **heavens** can ·hold [**contain**] him. ·How then can I [So who am I to] build a ·temple [˚house] for him except as a place to burn ·sacrifices [*or* incense; ˚what is being burned is not indicated] to him?

2 Chronicles 6:18

“But, ·Yah, can you [will Yah] really live here on the earth with ·people [mortals]? The ·sky and the highest place in **heaven** [**heavens**, even the highest **heavens**,] cannot **contain** you. ·Surely this house which I have built cannot **contain** you [How much less this temple/˚house I have built].

Isaiah 8:18

·I am here, and with me are [˚Look/˚Behold, I and] the children Yah has given me. We are signs and ·proofs [symbols; warnings; omens] for the **people** of Israel from Yah ·All-Powerful [Almighty; of Heaven’s Armies; ˚of hosts], who ·lives [**dwells**] on Mount Zion.

Exodus 29:45

I will ·live [**dwell**] with the ·**people** [˚sons; children] of Israel and be their God.

Zechariah 2:10

Sing and rejoice, O daughter **of** Zion: for, lo, I come, and I will dwell in the **midst of you**, says Yah.

GW

Sing for joy and rejoice, people of Zion. I’m going to come and live among you, declares Yah.

LEB

Sing and rejoice, O daughter of Zion, for look, I *am* coming and I will dwell in your midst,” *declares* Yahweh.

TLB

Sing, Jerusalem, and rejoice! For I have come to live among you,” says Yah.

MSG

“Shout and celebrate, Daughter of Zion! I’m on my way. I’m moving into your neighborhood!” YAH’s Decree.

NIRV

“‘People of Zion, shout and be glad! I am coming to live among you,’ announces Yah.

Zechariah 2:11

And many nations shall be joined to Yah in that day, and shall be my **people**: and I will **dwell/live** in the middle of you, **and you shall know that Yah of hosts has sent me unto you.**

Zechariah 8:8

And I will bring them, and they shall **dwell/live** in the middle of Jerusalem: and they shall be my **people** , and I will be their God, in truth and in righteousness.

Please, One last reminder in the conclusion of this study guide,

And that is; TIME IS SHORT! Don’t be distracted, and check everything about your life and soul, so that you may be worthy to stand in the sight of Yah of Hosts.

A Special acknowledgment to

Anthony T. Browder for his Book, **EGYPT on The Potomac**

A Very Special Message from Pastor Michael Ward-Israel

As we look around us, we can see and realize that there is no shortage of dangers and despair worldwide.

It is a very serious time for ALL of us, especially for those who call or act in the capacity of "Watchmen" for the 12 Tribe Nation of Israel. Those of us that are still alive have seen floods, terrible storms, tornadoes, horrific fires, practically unheard of droughts, as well as other occurrences/phenomena's.

One of the most important happenings in our lifetime's is the fact that time is short, as we look at this statement from a biblical viewpoint. August 19th 2019 marked a milestone in the record keeping of events by mankind throughout the ages. **August 19th 2019 began the last 7 years of man running the Earth**, the countdown has started!

This incredible year marked 400 years of servitude of the Nation of people of whom they call Black men and women. These people are the descendants of the Hebrew Israelite race. I will try to be brief as I offer the Biblical proof for each segment/part of this important message.

1. The 400 years of slavery *Genesis 15:13-14*

¹³ And he said unto Abram, Know of a surety that your seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them **four hundred years**;

¹⁴ And also that nation, whom they shall serve, **will I judge/punish**: and afterward shall they come out with great substance.

The Prophet Daniel **was told by** Gabriel, (*Daniel 9:21*) (Gabriel is an Angel of Yah) that an additional **70 x's7 weeks**, would be given as additional jail-time punishment for the Israelites; this was in addition to the upcoming completion of the 70 years spent in the Babylonian captivity prophesied in *Jeremiah* (See below)

******* Note that the 70 x 7 years (490 years) would be served in other nations, but no more years of servitude would be spent in Ancient Babylon.

[Jeremiah 25:11](#) Living Bible Translation

This entire land shall become a desolate wasteland; the entire world will be shocked at the disaster that befalls you. Israel and her neighboring lands shall serve the king of Babylon for **seventy years**

[Jeremiah 29:10](#) in the Living Bible & [Ezra 1st chapter Amplified Bible, Classic Edition](#)

The truth is this: You will be in Babylon for **seventy years**. But then I will come and do for you all the good things I have promised and bring you home again.

[This particular [coming home would be only for the people who had completely turned back to Yah](#) [[With all their hearts and souls](#)] and this statement is evidenced when **SOME** of the Israelites returned -to Jerusalem to rebuild Solomon's Temple when Cyrus King of Persia allowed them to go back; but **many Israelites chose to stay in Persia** also helped to fund the expedition of the returning Israelites to rebuild the temple.

[Ezra 1 Amplified Bible, Classic Edition](#)

Now in the first year of ^[a] Cyrus king of Persia [almost seventy years after the first Jewish captives were taken to Babylon], that the word of Yah of Hosts by the mouth of Jeremiah might begin to be accomplished, Yah of Hosts stirred up the spirit of Cyrus king of Persia so that he made a proclamation throughout all his kingdom and put it also in writing:

² This says Cyrus king of Persia: Yah of Hosts, the God of heaven, has given me all the kingdoms of the earth, and He has charged me to build Him a house at Jerusalem in Judah.

³ Whoever is among you of all His people, may his God be with him, and let him go up to Jerusalem in Judah and *rebuild* the house of Yah of Hosts, the God of Israel, in Jerusalem; He is God.

⁴ And in any place where a survivor [of the Babylonian captivity of the Jews] sojourns, let the men of that place assist him with silver and gold, with goods and beasts, besides freewill offerings for the house of God in Jerusalem.

⁵ Then rose up the heads of the fathers' houses of Judah and Benjamin, and the priests and Levites, with all those whose spirits Yah had stirred up, to go up to rebuild the house of Yah of Hosts in Jerusalem.

⁶ And all those who were around them aided them with vessels of silver, with gold, goods, beasts, and precious things, besides all that was willingly *and* freely offered.

⁷ Also Cyrus the king brought out the vessels of the house of Yah of Hosts, which Nebuchadnezzar had brought from Jerusalem [when he took that city] and had put in the house of his gods.

⁸ These Cyrus king of Persia directed Mithredath the treasurer to bring forth and count out to Sheshbazzar [who is Zerubbabel, recognized as the legitimate heir to the throne of David] the prince of Judah.

⁹ **And they numbered**: 30 basins of gold; 1,000 basins of silver; 29 sacrificial dishes;

¹⁰ Of gold bowls, 30; another sort of silver bowl, 410; and other vessels, 1,000.

¹¹ All the vessels of gold and of silver **were 5,400**. All these Sheshbazzar [the governor] brought with the people of the captivity from Babylon to Jerusalem.

Footnotes

1. [Ezra 1:1](#) Cyrus, a heathen ruler of a heathen empire (Persia), was “twice named [before his birth] in the book of Isaiah as anointed of God and predestined to conquer kings and fortified places and to set the *Hebrews* free from captivity (Isa. 44:28; 45:1-14).

Daniel... records that during the night that followed a great feast, Belshazzar, the king of the Chaldeans, was slain, and Darius the Mede received the kingdom (Dan. 5:30, 31). Darius was the predecessor of Cyrus, or his regent, in Babylonia (Dan. 6:28)” (John

D. Davis, *A Dictionary of the Bible*). Yah gave Cyrus the resolution and the desire to execute His intention.

That Yahweh at this time chose a heathen as His instrument was in accordance with the new position that the empires of the world were henceforth to assume toward the kingdom of *Yah/God* (J.P. Lange, *A Commentary*).

*** Please Note, It should be very clear that some of the Israelites' remained in Persia; they were not ready to completely return to Yah or Jerusalem! ***

Think about it, right now in our day and in our time (2023), do you think that some of our people would refuse to return to Yah our God, and would keep doing the practices of idolatry that is practiced here in America and the world? Then if your answer is even remotely YES; then the following should seriously be taken to heart!

August 19, 2021 began a seven (7) year countdown. It is identified or known as the 69th week of Daniel's **70 sets of seven**; means if you multiply 70 times 7 days a week, you would have 490 days. Now if you take into account when Yahweh told the Prophet Ezekiel to lay on both his right and left side of his body as an example to His people of what was yet to come, we might just learn something about the 70 x 7 sets (Days of the week) See below↓

Ezekiel 4 Amplified Bible, Classic Edition

The Symbolic Symbols that indicated Time

And you, son of man, take a tile and lay it before you, and make upon it a drawing of a city, even Jerusalem.

² And put siege works against it, build a siege wall against it, and cast up a mound against it; set camps also against it and set battering rams against it round about.

³ Moreover, take a plate of iron and place it for an iron wall between you and the city; and set your face toward it and it shall be besieged, and you shall press the siege against it. **This is a sign to the house of Israel.**

⁴ Then [bound as you are] lie upon your left [and north] side to **bear symbolically** the **iniquity of the house of the ten tribes of Israel** upon that side. According to the number of days that you shall lie upon it you shall bear their iniquity.

*****5** **For I have laid upon you the years of their iniquity**, according to the number of the days, **390 days** [*representing 390 years*]; so you shall bear the iniquity of the house of Israel.

⁶ **And when you have fulfilled the days for Israel, lie again**, but on your right [and south] side, and you shall bear the iniquity of the house of Judah **forty** (40) days.

I have appointed you one day for each year. It would be 430 years later when our Forefathers would be freed from Egypt. After all, they didn't go to Egypt as slaves, they went to Egypt because of the world wide drought of water, and famine.

As recorded in the Book of **Daniel 9th** Chapter the 70 sets (Days) times 7 days a week = 490 years.

The Book of Daniel makes mention of certain weeks within the 490 year period when certain events would happen; they are as follows:

An asterisk * means you have to know when to apply Ezekiel 4:6 in days or years

1. 62 weeks = 432 years or days* Daniel 9:25-26
2. 69 weeks = 483 years or days*
3. 69th to the 70th week = 1 week or 7 days; given a day* for a year found in **Ezekiel 4:6 = 7 days representing 7 years**
4. 490 days written in **Ezekiel 4th** chapter at verse 6 = the last 7 years before Yahweh returns to the Earth; a Possible calculation would be August 19th 2019 → thru August 19th 2026
5. **In another example**, the Pharaoh of Egypt had a dream from Yahweh that would be used as a warning and example.

Yahweh used cows to represent two (2)- 7 year time zones.

Pharaoh had a dream of 7 fat healthy cows, and 7 very thin and starving cows. This dream would turn out to be a warning of 7 years of plenty food to prepare for 7 years of worldwide drought.

This can be found in *Genesis 41 Living Bible Translation*:

One night two years later, Pharaoh dreamed that he was standing on the bank of the Nile River, ² when suddenly, seven sleek, fat cows came up out of the river and began grazing in the grass.

³ Then seven other cows came up from the river, but they were very skinny and all their ribs stood out. They went over and stood beside the fat cows. ⁴ Then the skinny cows ate the fat ones! At which point, Pharaoh woke up!

⁵ Soon he fell asleep again and had a second dream. This time he saw seven heads of grain on one stalk, with every kernel well formed and plump. ⁶ Then, suddenly, seven more heads appeared on the stalk, but these were shriveled and withered by the east wind.

⁷ And these thin heads swallowed up the seven plump, well-formed heads! Then Pharaoh woke up again and realized it was all a dream.

⁸ Next morning, as he thought about it, he became very concerned as to what the dreams might mean; he called for all the magicians and sages of Egypt and told them about it, but not one of them could suggest what his dreams meant.

⁹ Then the king's wine taster spoke up. "Today I remember my sin!" he said.

¹⁰ "Some time ago when you were angry with a couple of us and put me and the chief baker in jail in the castle of the captain of the guard, ¹¹ the chief baker and I each had a dream one night.

¹² We told the dreams to a young Hebrew fellow there who was a slave of the captain of the guard, and he told us what our dreams meant. ¹

³ And everything happened just as he said: I was restored to my position of wine taster, and the chief baker was executed, and impaled on a pole."

¹⁴ Pharaoh sent at once for Joseph. He was brought hastily from the dungeon, and after a quick shave and change of clothes, came in before Pharaoh.

¹⁵ "I had a dream last night," Pharaoh told him, "and none of these men can tell me what it means. But I have heard that you can interpret dreams, and that is why I have called for you."

¹⁶ "I can't do it by myself," Joseph replied, "but Yah will tell you what it means!"

¹⁷ So Pharaoh told him the dream. “I was standing upon the bank of the Nile River,” he said, ¹⁸ “when suddenly, seven fat, healthy-looking cows came up out of the river and began grazing along the riverbank.

¹⁹ But then seven other cows came up from the river, very skinny and bony—in fact, I’ve never seen such poor-looking specimens in all the land of Egypt. ²⁰ And these skinny cattle ate up the seven fat ones that had come out first, ²¹ and afterwards they were still as skinny as before! Then I woke up.

²² “A little later I had another dream. **This time** there were seven heads of grain on one stalk, and all seven heads were plump and full. ²³ Then, out of the same stalk, came seven withered, thin heads. ²⁴ And the thin heads swallowed up the fat ones! I told all this to my magicians, but not one of them could tell me the meaning.”

²⁵ “Both dreams mean the same thing,” Joseph told Pharaoh. “Yah was telling you what he is going to do here in the land of Egypt. ²⁶ The seven fat cows (and also the seven fat, well-formed heads of grain) mean that there are seven years of prosperity ahead. ²⁷ The seven skinny cows (and also the seven thin and withered heads of grain) indicate that there will be seven years of famine following the seven years of prosperity.

²⁸ “So Yah has showed you what he is about to do: ²⁹ The next seven years will be a period of great prosperity throughout all the land of Egypt; ³⁰ but afterwards there will be seven years of famine so great that all the prosperity will be forgotten and wiped out; famine will consume the land.

³¹ **The famine will be so terrible** that even the memory of the good years will be erased. ³² The double dream gives double impact, showing that what I have told you is certainly going to happen, for Yah has decreed it, and it is going to happen soon.

³³ My suggestion is that you find the wisest man in Egypt and put him in charge of administering a nationwide farm program.

³⁴⁻³⁵ Let Pharaoh divide Egypt into five administrative districts, ^[a] and let the officials of these districts gather into the royal storehouses all the excess crops of the next seven years, ³⁶ so that there will be enough to eat when the seven years of famine come. Otherwise, disaster will surely strike.”

³⁷ Joseph’s suggestions were well received by Pharaoh and his assistants. ³⁸ As they discussed who should be appointed for the job, Pharaoh said, “Who could do it better than Joseph? For he is a man who is obviously filled with the Spirit of God.”

³⁹ Turning to Joseph, Pharaoh said to him, “Since Yah has revealed the meaning of the

dreams to you, you are the wisest man in the country! ⁴⁰ I am hereby appointing you to be in charge of this entire project. What you say goes, throughout all the land of Egypt. I alone will outrank you.”

⁴¹⁻⁴² **Then Pharaoh placed his own signet ring on Joseph’s finger as a token of his authority**, and dressed him in beautiful clothing and placed the royal gold chain about his neck and declared, “See, I have placed you in charge of all the land of Egypt.”

⁴³ Pharaoh also gave Joseph the chariot of his second-in-command, and wherever he went the shout arose, “Kneel down!” ⁴⁴ And Pharaoh declared to Joseph, “I, the king of Egypt, swear that you shall have complete charge over all the land of Egypt.”

⁴⁵ Pharaoh gave him a name meaning “He has the godlike power of life and death!”^[b] And he gave him a wife, a girl named Asenath, daughter of Potiphera, priest of Heliopolis. * **So Joseph became famous throughout the land of Egypt.** ⁴⁶ He was thirty years old as he entered the service of the king. Joseph went out from the presence of Pharaoh and began traveling all across the land.

⁴⁷ And sure enough, for the **next seven years** there were bumper crops everywhere.

⁴⁸ During those years, Joseph requisitioned for the government a portion of all the crops grown throughout Egypt, storing them in nearby cities. ⁴⁹ After seven years of this, the granaries were full to overflowing, and there was so much that no one kept track of the amount.

⁵⁰ During this time before the arrival of the first of the famine years, two sons were born to Joseph by Asenath, the daughter of Potiphera, priest of the sun god Re of Heliopolis.

⁵¹ Joseph named his oldest son Manasseh (meaning “***Made to Forget***”—what he meant was that Yah had made up to him for all the anguish of his youth, and for the loss of his father’s home).

⁵² The second boy was named Ephraim (meaning “Fruitful”—“For Yah has made me fruitful in this land of my slavery,” he said).

⁵³ **So at last the seven years of plenty came to an end.** ⁵⁴ **Then the seven years of famine began**, just as Joseph had predicted. There were crop failures in all the surrounding countries, too, but in Egypt there was plenty of grain in the storehouses.

⁵⁵ The people began to starve. They pleaded with Pharaoh for food, and he sent them to Joseph. “Do whatever he tells you to,” he instructed them.

⁵⁶⁻⁵⁷ So now, **with severe famine [Shortages of goods] all over the world**, Joseph opened up the storehouses and sold grain to the Egyptians **and to those from other lands who came to Egypt to buy grain from Joseph**.

Footnotes

1. [Genesis 41:34](#) *Let Pharaoh divide Egypt into five administrative districts*, or “Let Pharaoh appoint officials to collect a fifth of all the crops.”
2. [Genesis 41:45](#) *He has the godlike power of life and death*, or “God (or Pharaoh) says, ‘He is living.’” *he gave him a wife, a . . . daughter of Potiphera, priest of Heliopolis*. Joseph married into a family of high nobility, for his father-in-law was a major priest and politician of that time.

It is very important to realize that at the beginning of the last 7 years of man’s rule of the planet Earth, the first half or 3 ½ years is the time when Yahweh will hear your prayers for forgiveness, and when He says that **whatever sin/iniquities you committed against Yahweh can be pardoned** and forgiven!

All Israelites **seeking to be forgiven** have a limited time to do what is necessary; this is slightly before the middle of the last 7 years that began on August 19, 2019. [Based upon the passing of HR1242 by this Government]

[Isaiah 55:6](#)

So you should look for [^LSeek] Yah ·before it is too late [**while** he may be **found**]; you should call to him **while** he is near.

[2 Chronicles 7:14](#)

If my people, which are called by my name, shall **humble** themselves, and pray, **and seek my face**, and **turn from their wicked ways**; **then will I hear from heaven**, and **will forgive their sin**, and will heal their land.

[1 Chronicles 28:9](#)

“And you, my son Solomon, acknowledge the God of your father, and serve him with wholehearted devotion and with a willing mind, for Yah searches every heart and understands every desire and every thought. **If you seek** him, **he will be found by you**; but if you forsake him, he will reject you forever.

**It is the time for ALL of Yahweh's people to cry out;
please don't wait and lose out.**

[Joel 2:17](#) King James Bible

Let the priests, the ministers of Yahweh, weep between the porch and the altar, and let them say, **Spare your people**, O Yah, and give not your heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

I strongly believe that the Passover of 2023

May be the last Passover that the Hebrew Israelites living in the United States of America will see!

Get ready, and stay ready, while we all cry out to our True God Yahweh, Yah of Hosts, the I Am that I AM!