

Wilderness of the People

“And I will bring you into the wilderness of other Nations, where you have been scattered to, there you will be away from your home.” ([Read “Wilderness” from Unger’s Bible Dictionary page 1166 and “Wanderings page 1167\) Israelites were parked or stayed put when they wandered the 40 years!](#)

Is it possible that America is a sort of wilderness where the population is mingled or mixed with people of different nationalities?

[Jeremiah 50:1-2](#) King James Version (KJV)

¹ The word that Yah spoke against Babylon and against the land of the Chaldeans by Jeremiah the prophet.

² Declare you among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

[Verses 16-20](#)

¹⁶ Cut off the sower from Babylon, and him that handles the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee/*run* every one to his own land.

¹⁷ **Israel is a scattered sheep**; the lions have driven him away: first the king of Assyria has devoured him; **and last this Nebuchadrezzar king of Babylon has broken his bones**.

¹⁸ Therefore this says Yah of hosts, the God of Israel; Behold, **I will punish the king of Babylon and his land, as I have punished the king of Assyria**.

¹⁹ **And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead**.

²⁰ **In those days, and in that time**, says Yah, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: **for I will pardon them whom I reserve**.

Jeremiah 50:37

A sword is upon (*Babylon's*) their horses, and upon their chariots, and upon all the **mingled** people that are in the midst (Living in the national borders) of her; and they shall become as women: a sword is upon her treasures; and they shall be robbed.

Strong's Exhaustive Concordance of the Bible “Wilderness”

4057 *Ezekiel 20:35* from 1696 in the sense of driving; a pasture (i.e. open field, where cattle are driven); by implication a desert; also speech (including its organs): -

Hebrew Words Used:

The Hebrew term for wilderness (midh·bar') apparently has a rather broad application, but in general refers to a sparsely settled, uncultivated land. *Jeremiah 2:2* Some scholars suggest that midh·bar' comes from a root word (da·var'), meaning to drive,” and to connect it with the driving of flocks out **to pasture in the morning and home again at night** (See 1.). The Bible refers to the pasture grounds of the wilderness. (Excerpts from “Aid to Bible Understanding, from Jehovah’s Witnesses.”)

1. **Psalm 30:5**

His anger lasts only a moment, but his ·kindness [favor] lasts for a lifetime.

Crying may last for a night, but **joy comes in the morning**.

Here Slavery is represented as night; and Freedom is represented as (The coming) of Morning. Remember that Yahweh’s death Angel passed over Egypt at night, and the Children of Israel left Egypt when it was turning from night to day commonly called “Dawn.”

The term being “Driven” like a flock of cattle/sheep, means the following:

Isaiah 40:11

He ·takes care of his people [[†]tends his **flock**] like a shepherd. He gathers them like lambs in his arms and carries them ·close to him [on his chest/bosom]. He gently leads the mothers of the lambs.

Isaiah 65:10

Then ·the Plain of Sharon [[†]Sharon; [°]**a fertile plain** in western Israel; 33:9] will be a field for **flocks**, and the Valley of Achor [[°]located in eastern Israel, **near Jericho**] will be a place for herds to rest. **They will be for the people who ·want to follow [have sought] me.**

Micah 5:4

At that time **the ruler of Israel** [he] will stand and take care of his people [**shepherd** his flock] with Yah's strength and with the power [majesty] of the name of Yah his God. The Israelites [They] will live in safety, because his greatness will reach all over [to the ends of] the earth.

Micah 7:14

[A Prayer to Yah] So **shepherd** your people with your stick [**shepherd's** staff]; tend **the flock of people who belong to you** [your inheritance/possession]. **That flock now lives alone in the forest in the middle of a garden land [pasturelands; or Carmel].** Let them feed [graze] in Bashan and Gilead **as in days long ago.**

Jeremiah 8:3

I will force the people of Judah to leave their homes and their land. Those of this evil family who are not dead will wish they were [Death will be preferred to life by all the remnant of those who remain from this evil clan in all the places where I have **driven** them], says Yah All-Powerful [Almighty; of Heaven's Armies; of hosts].'

Jeremiah 13:24

"I will scatter you like chaff that is blown away [**driven**] by the desert [wilderness] wind.

Jeremiah 16:15

They will say instead, 'As surely as Yah lives, who brought the Israelites [sons of Israel] from the northern land [Babylon] and from all the countries where he had sent [**driven**] them...' And I will bring them back [restore them] to the land I gave to their ancestors [fathers; a second Exodus; Is. 40:1-11; 52:10; Hos. 2:14-15].

Jeremiah 23:3

"But I will gather those who are left alive [the remnant of my flock] from all the lands where I have **driven** them and bring them back to their own

·country [flock]. Then they will ·have many children and grow in number [be fruitful and multiply].

Jeremiah 23:8

But people will say something new: 'As surely as Yah lives, who brought the ·descendants of Israel [ʔseed of the house of Israel] from the land of the north [ʔBabylon] and from all the countries where he had ·sent [**driven**] them away....' Then the people of Israel will live in their own land [16:14–15]."

Jeremiah 29:18

I will ·chase [pursue] them with ·war [ʔsword], ·hunger [famine], and ·terrible diseases [plague; pestilence]. I will make them ·hated by [a horror to] all the kingdoms of the earth. ·People will curse them and be shocked and will use them as a shameful example [ʔ...an object of cursing, shock, hissing and reproach] ·wherever I make them go [ʔamong the nations where I have **driven** them].

Dictionaries - Easton's Bible Dictionary - Wilderness

Wilderness [N]

- Heb. midh·bar, denoting not a barren desert but a district or region suitable for pasturing sheep and cattle ([Psalms 65:12](#) ; [Isaiah 42:11](#) ; [Jeremiah 23:10](#) ; [Joel 1:19](#) ; [2:22](#)); an uncultivated place. This word is used of the wilderness of Beersheba ([Genesis 21:14](#)), on the southern border of Palestine; the wilderness of the Red Sea ([Exodus 13:18](#)); of Shur ([15:22](#)), a portion of the Sinaitic peninsula; of Sin ([17:1](#)), Sinai ([Leviticus 7:38](#)), Moab ([Deuteronomy 2:8](#)), Judah ([Judges 1:16](#)), Ziph, Maon, En-gedi ([1 Samuel 23:14](#) [1 Samuel 23:24](#) ; [24:1](#)), Jeruel and Tekoa ([2 Chronicles 20:16](#) [2 Chronicles 20:20](#)), Kadesh ([Psalms 29:8](#)).

"The wilderness of the sea" ([Isaiah 21:1](#)). Principal Douglas, referring to this expression, says:

"A mysterious name, which must be meant to describe Babylon (see especially ver. 9), perhaps because it became the place of discipline to

Yah's people, as the wilderness of the Red Sea had been (Compare Ezek. 20:35).

Otherwise it is in contrast with the symbolic title in [Isaiah 22:1](#) . Jerusalem is the "valley of vision," rich in spiritual husbandry; whereas Babylon, the rival centre of influence, is spiritually barren and as restless as the sea (comp [57:20](#))." A Short Analysis of the O.T.

- Jeshimon, a desert waste ([Deuteronomy 32:10](#) ; [Psalms 68:7](#)).
- 'Arabah, the name given to the valley from the Dead Sea to the eastern branch of the Red Sea. In [Deuteronomy 1:1](#) ; [2:8](#) , it is rendered "plain" (RSV, "Arabah").
- Tziyyah, a "dry place" ([Psalms 78:17](#) ; [105:41](#)).

- Tohu, a "desolate" place, a place "waste" or "unoccupied" ([Deuteronomy 32:10](#) ; [Job 12:24](#) ; Compare [Genesis 1:2](#) , "without form"). The wilderness region in the Sinaitic peninsula through which for forty years the Hebrews wandered is generally styled "the wilderness of the wanderings." This entire region is in the form of a triangle, having its base toward the north and its apex toward the south. Its extent from north to south is about 250 miles, and at its widest point it is about 150 miles broad. Throughout this vast region of some 1,500 square miles there is not a single river. The northern part of this triangular peninsula is properly the "wilderness of the wanderings" (et-Tih). The western portion of it is called the "wilderness of Shur" ([Exodus 15:22](#)), and the eastern the "wilderness of Paran."

The "wilderness of Judea" is a wild, barren region, lying between the Dead Sea and the Hebron Mountains. It is the "Jeshimon" mentioned in [1 Samuel 23:19](#) .

Deserts are usually a place of "Dry" land and climate;

Psalm 68:6

Yah sets the solitary/lonely in families: **he brings out those which are bound with chains: but the rebellious dwell/live** in a **dry land**.

Jeremiah 3:3

Therefore the showers have been withheld, and there has been no latter **rain**; and you had a whore's forehead, you refused to be ashamed. (*Meaning; we would not be blessed shown as rain or blessings because we worshiped other gods and idols and wouldn't stop.*)

Hosea 6:3

Then shall we know, if we follow on to know Yah: his going forth is prepared as the morning; and he shall come unto us as the **rain**, as the latter and **former rain** unto the earth.

Joel 2:23

Be glad then, you children of Zion, and rejoice in Yah your God: for he has given you the **former rain** moderately, and he will cause to come down for you the **rain**, the **former rain**, and the latter **rain** **in the first month**.

Zechariah 10:1

Ask you of Yah **rain** in the time of the latter **rain**; so Yah shall make bright clouds, and give them showers of **rain**, to every one grass in the field.

CEV

I, Yah, am the one who sends storm clouds and showers of rain to make fields produce. So when the crops need rain, you should pray to me.- If you are a crop of people, and there is no blessings, then we should pray to Yah!

NET

Ask Yah for rain in the season of the **late** spring rains—Yah who causes thunderstorms—and he will give everyone showers of rain and **green growth** in the field.

The Bible often mentions the “autumn [early] rain and spring [late] rain; [Jerimiah 5:24](#), [Joel 2:23, 24](#)

Psalm 63:1

O Yah, you are my God; **early will I seek you**: my soul thirsts for you, my flesh longs for you in a **dry** and thirsty land, **where no water** (*Blessings from Yah*) **is**;

Hosea 5:15

I will go and return to my place, till they acknowledge their offence, and **seek** my face: **in their affliction they will seek me early**.

What does it mean to “Seek” the face of Yah?

[Joel 2:32](#)

³²And it shall come to pass, **that whosoever shall call on the name of Yah shall be delivered**: for in mount Zion and in Jerusalem shall be deliverance, as Yah has said, **and in the remnant whom Yah shall call**.

THE GLORY OR FACE OF YAH Start here 07/21/2018

Strong’s Exhaustive Concordance of the Bible definitions

With **Vines Concordance** Combined Edition

[Face of Yah; or Face of the Glory of Yah?](#)

[Daniel 7:8-10 Expanded Bible](#)

“While I was thinking about [reflecting on] the horns, another horn grew up among them. It was a little horn with eyes like a human’s eyes. It also had a mouth, and the mouth was bragging. The little horn pulled out [uprooted] three of the other horns.

⁹“As I looked,
thrones were put in their places,

and **·Yah, the Eternal One**, [^Lthe Ancient of Days] sat on his throne.
His clothes were white like snow,
and the hair on his head was like wool [^Cwhite].

His throne was made from fire,
and **the wheels** of his throne were blazing with fire.

¹⁰ **A river of fire was flowing from in front of him.**

·Many [^LA thousand] thousands of angels were serving him,
and ·millions [^Lten thousand times ten thousand; ^Cangels] stood before him.
Court ·was ready to begin [sat in judgment],
and the books were opened

[Exodus 24 Expanded Bible \(EXB\)](#)

Yah Makes a Covenant with Israel

1 Yah told Moses, “You, Aaron, Nadab, Abihu, and **seventy of the elders** of Israel must come up to me and ·worship [bow down to] me **from a distance**.² Then Moses alone must come near me; the others must not come near. The rest of the people must not come up the mountain with Moses.”

³ Moses ·told [went and recounted to] the people all Yah’s words and ·laws for living [regulations; judgments]. Then all of the people answered out loud together, “We will do all the things Yah has said.”⁴ So Moses wrote down all the words of Yah. And he got up early the next morning and built an altar near the bottom of the mountain. He set up twelve ·stones [pillars], one ·stone [pillar] for each of the twelve tribes of Israel.

⁵ Then Moses sent ·young Israelite men [youth of the sons/children of Israel] to offer whole burnt offerings and to sacrifice young bulls as ·fellowship [*or* peace; [Lev. 3](#)] offerings to Yah. ⁶ Moses put half of the blood of these animals in ·bowls [basins], and he ·sprinkled [*or* dashed] the other half of the blood on the altar. ⁷ Then he took the Book of the ·Agreement [Covenant; Treaty ^Creferring to the laws found in [20:2-](#)

[23:19](#)] and read it so the people could hear him. And they said, “We will do everything that Yah has said; we will obey.”

⁸Then Moses took the blood from the bowls [the blood] and sprinkled [dashed] it on the people, saying, “This is the blood that begins [of] the Agreement [Covenant; Treaty], the Agreement [Covenant; Treaty] which Yah has made [cut] with you about [or in accord with] all these words.”

⁹Moses, Aaron, Nadab, Abihu, and **seventy of the elders of Israel** went up the mountain ¹⁰and saw the God of Israel. **Under his feet was a surface [pavement] that looked as if it were paved with blue sapphire stones, and it was as clear as the sky** [heavens]! ¹¹**These leaders of the Israelites** [eminent men of the sons/children of Israel] saw Yah, but Yah did not destroy them [he did not send out his hand]. **Then they ate and drank together** [meals often sealed covenant/treaty agreements].

[Genesis 32 Expanded Bible \(EXB\)](#)

Jacob Meets Esau

¹When Jacob also went his way, the angels [messengers] of Yah met him. ²When he saw them, he said, “This is the camp of Yah!” So he named that place Mahanaim [sounds like “two camps” in Hebrew; a city in the hill country of Gilead; [Josh. 13:26, 30](#)].

³Jacob’s brother **Esau was living in the area called Seir** in the country of Edom [[14:6](#)]. Jacob sent messengers to Esau, ⁴telling them, “Give this message to my master [Yah] Esau: ‘This is what Jacob, your servant, says: I have lived [sojourned; lived as an alien] with Laban and have remained [or been detained] there until now. ⁵I have cattle, donkeys, flocks, and male and female servants. I send this message to you [my master/Yah] and ask you to accept us [to find grace in your eyes].’ ”

⁶The messengers returned to Jacob and said, “We went to your brother Esau. He is coming to meet you and has four hundred men with him.”

⁷Then Jacob was very afraid and ·worried [distressed]. He divided the people who were with him and all the flocks, herds, and camels into two camps. ⁸Jacob thought, “Esau might come and ·destroy [strike; attack]one camp, but the ·other camp can run away and [the camp that is left] ·be saved [escape].”

⁹Then Jacob said, “God of my father Abraham! God of my father Isaac! YAH, ·you told [did you not tell...?] me to return to my country and my family. You said that you would treat me well. ¹⁰I am not worthy of the ·kindness [loyalty; covenant love] and ·continual goodness [faithfulness]you have shown ·me [your servant]. The first time I traveled across the Jordan River, I had only my walking stick, but now I own enough to have two camps. ¹¹Please ·save [rescue; deliver] me from [the hand of] my brother Esau. I am afraid he will come and ·kill [strike; attack] all of us, even the mothers with the children. ¹²You said to me, ‘I will treat you well and will make your ·children [seed] as many as the sand of the seashore [22:17]. There will be too many to count.’ ”

¹³Jacob stayed there for the night and prepared ·a gift [or tribute] for Esau from what he had with him: ¹⁴two hundred female goats and twenty male goats, two hundred ·female sheep [ewes] and twenty ·male sheep [rams], ¹⁵thirty female camels and their young, forty cows and ten bulls, twenty female donkeys, and ten male donkeys. ¹⁶Jacob gave each separate flock of animals to one of his servants and said to them, “·Go [Pass] ahead of me and keep some space between each herd.” ¹⁷Jacob gave them their orders. To the servant with the first group of animals he said, “My brother Esau will come to you and ask, ‘·Whose servant are you [To whom do you belong]? Where are you going and whose ·animals are these [are these ahead of you]?’ ¹⁸Then you will answer, ‘They belong to your servant Jacob. He sent them as a ·gift [or tribute] to you, my ·master [Yah] Esau, and he also is coming behind us.’ ”

¹⁹Jacob ordered the second servant, the third servant, and all the ·other servants [others who followed the droves of animals] to do the same thing. He said, “Say the same thing to Esau when you meet him. ²⁰Say, ‘Your servant Jacob is coming behind us.’ ” Jacob thought, “If I send ·these gifts [or this tribute] ahead of me, maybe ·Esau will forgive me [I will

appease/propitiate him]. Then when I see ·him [his face], perhaps he will accept me.” ²¹ So Jacob ·sent [passed ahead of him] the ·gifts [or tribute] to Esau, **but he himself/alone stayed that night in the camp.**

Jacob Wrestles with Yah

²² During the night Jacob rose and crossed the Jabbok River [a tributary of the Jordan about 15 miles north of the Dead Sea in the Transjordan] at the crossing, taking with him his two wives, his two slave girls, and his eleven sons. ²³ He sent his family and everything he had across the ·river [wadi; ravine]. ²⁴ **So Jacob was alone**, and a man came and wrestled with him until ·the sun came up [daybreak]. ²⁵ When the man saw he could not defeat Jacob, he struck Jacob’s ·hip [hip socket] and put it out of joint [as he wrestled with him]. ²⁶ Then he said to Jacob, “Let me go. ·The sun is coming up [Daybreak is coming].”

But Jacob said, “I will ·let you go if you will [not let you go unless you] bless me.”

²⁷ The man said to him, “What is your name?”

And he answered, “Jacob.”

²⁸ Then the man said, “Your name will no longer be Jacob. Your name will now be Israel [sounds like “he wrestled/fought/strove with Yah” in Hebrew], because you have ·wrestled [fought; strove] with God and with people, and you have ·won [prevailed].”

²⁹ Then Jacob asked him, “Please tell me your name.”

But ·the man [he] said, “Why do you ask my name?” Then he blessed Jacob there.

³⁰ So Jacob named that place Peniel [sounds like “face of Yah” in Hebrew], saying, “**I have seen Yah face to face**, but my life was ·saved [spared].” ³¹ Then the sun rose as he was leaving that place, and Jacob was limping because of his ·leg [hip]. ³² So even today the people of Israel do not eat the muscle that is on the hip joint of animals [the sciatic muscle], because Jacob was touched there.

The Angel of Yah Visits Gideon

¹¹The angel of Yah [°angelic spokesperson for Yah, sometimes identified with Yah himself; [2:1](#); [Gen. 16:7](#); [Ex. 14:19](#); [23:20](#)] came and sat down under the oak tree at Ophrah that belonged to Joash, ·one of the Abiezrite people [°the Abiezrite]. Gideon, Joash's son, was ·separating some wheat from the chaff [threshing/°beating out wheat] **in a winepress to keep the wheat from the Midianites** [°in a pit hidden from sight]. ¹²The angel of Yah appeared to Gideon and said, "Yah is with you, ·mighty [courageous] warrior!"

¹³Then Gideon said, "·Sir [My Yah], if Yah is with us, why ·are we having so much trouble [°has all this happened to us]? Where are the ·miracles [wonderful deeds] our ancestors told us about? They said, "Didn't Yah bring us up out of Egypt? But now Yah has ·left [abandoned] us and has ·handed us over to the Midianites [°given us into the hand of Midian]."

¹⁴Yah turned to Gideon and said, "Go with your strength and ·save [rescue; °deliver] Israel from the ·Midianites [°hand of Midian]. **I am the one who is sending you.** [°Am I not sending you?]"

¹⁵But Gideon answered, "Yah, how can I ·save [rescue; °deliver] Israel? My ·family group [clan] is the weakest in Manasseh, and I am the ·least important [or youngest] member of my family."

¹⁶Yah answered him, "I will be with you. ·It will seem as if the Midianites you are fighting are only one man [or You will strike down the whole Midian army; °You will strike/defeat Midian as one man]."

¹⁷Then Gideon said to Yah, "If ·you are pleased with me [°I have found favor in your eyes], **give me ·proof [a sign] that it is really you talking with me.** ¹⁸Please ·wait here [°do not leave] until I come back to you. Let me bring my offering and set it in front of you."

And Yah said, "I will ·wait [stay] until you return."

¹⁹So Gideon went in and ·cooked [prepared] a young goat, and with ·twenty quarts [°an ephah] of flour, made ·bread without yeast [unleavened bread]. Then he put the meat into a basket and the broth into a pot.

He brought them out and ·gave [presented; offered] them to ·the angel [·him] under the oak tree.

²⁰The angel of Yah [6:11] said to Gideon, “Put the meat and the ·bread without yeast [unleavened bread] on that rock over there. Then pour the broth on them.” And Gideon did as he was told.

²¹The angel of Yah touched the meat and the bread with the end of ·the stick that was in his hand [·his staff]. Then fire jumped up from the rock and completely burned up the meat and the bread! And the angel of Yah disappeared! ²²Then Gideon ·understood [realized; saw] he had been talking to the angel of Yah. So Gideon cried out, “[Oh no; Alas; ·Aha] ·Yah GOD [Sovereign YAH]! **I have seen the angel of Yah face to face!**”

²³But Yah said to Gideon, “·Calm down [·Peace to you]! Don’t be afraid! You will not die!”

²⁴So Gideon built an altar there to Yah and named it Yah Is Peace. ·It still [·To this day it] **stands at Ophrah**, ·where the Abiezrites live [·of the Abiezrite].

Deuteronomy 34:10-12

¹⁰There has never been another prophet in Israel like Moses. Yah knew **Moses face to face** [Num. 12:6-8]¹¹ and sent him to do signs and ·miracles [wonders] in Egypt—to ·the king [·Pharaoh], to all his ·officers [·servants], and to the whole land of Egypt. ¹²Moses had ·great power [·a strong hand], and he did great and wonderful things for all the Israelites to see.

Exodus 33:7-10

The Meeting Tent

⁷Moses used to take a tent and ·set it up [pitch it] a long way outside the camp; he called it the “Meeting Tent.” Anyone who wanted to ·ask [**seek**] Yah about something would go to the Meeting Tent outside the camp. ⁸Whenever Moses went out to the Tent, all the people would rise and stand at the entrances of their tents, watching him until he entered the

·Meeting Tent [ˌTent]. ⁹When Moses went into the Tent, **the pillar of cloud** [13:21–22] would always come down and stay at the entrance of the Tent while Yah spoke with Moses. ¹⁰Whenever the people saw the pillar of cloud at the entrance of the Tent, they stood and worshiped, each person at the entrance of his own tent.

¹¹Yah spoke to **Moses face to face as a man speaks with his friend** [Num. 12:6–8]. Then Moses would return to the camp, but Moses' young ·helper [assistant], Joshua son of Nun, did not leave the Tent.

¹²Moses said to Yah, "You have told me to ·lead [ˌbring up] these people, but you did not say whom you would send with me. You have said to me, 'I know you ·very well [ˌby name], and ·I am pleased with you [ˌyou have found favor in my eyes].' ¹³If I have ·truly pleased you [ˌfound favor in your eyes], show me your ·plans [path; way] so that I may know you and continue to ·please you [ˌfind favor/grace in your eyes].
·Remember [Consider] that this nation is your people."

¹⁴Yah answered, "·I myself [ˌMy presence] will go with you, and I will give you ·victory [*or rest*]."

¹⁵Then Moses said to him, "If ·you yourself don't [ˌyour presence does not] go with us, then don't send us ·away [up] from this place. ¹⁶·If you don't go with us, no one will know [ˌHow else will it be known...?] that ·you are pleased with me [ˌI have found favor in your eyes] and with your people. These people and I will be no different from any other people on earth."

¹⁷Then Yah said to Moses, "I will do what you ask, because I know you ·very well [ˌby name], and ·I am pleased with you [ˌyou have found favor/grace in my eyes]."

Moses Sees Yah's Glory

¹⁸Then Moses said, "Now, please show **me your glory** [ˌhis manifest presence]."

¹⁹Yah answered, "I will cause all my goodness **to pass in front of you**, and I will announce my name, Yah, so you can hear it. I will show ·kindness [favor] to anyone to whom I want to show ·kindness [favor], and I will show ·mercy [compassion] to anyone to whom I want to show

·mercy [compassion]. ²⁰ **But you cannot see my face**, because no one can see me and live.

²¹“There is a place near me where you may stand on a rock. ²²When **my glory** passes that place, I will put you in a large ·crack [fissure; †cleft] in the rock and ·cover [screen] you with my hand until I have passed by. ²³Then I will ·take away [remove] my hand, and you will see my back. But my face must not be seen.”

[Isaiah 55 Expanded Bible \(EXB\)](#)

Yah Gives What Is Good

1 Yah says, “All you who are thirsty,
come ·and drink [†to the waters;
Those of you who do not have money,
come, buy and eat [[Prov. 9:5](#)]!
Come buy wine and milk
without money and without cost.

²Why spend your money on something that is not ·real food[bread]?
Why work for something that doesn’t really satisfy you?
Listen closely to me, and you will eat what is good;
your soul will ·enjoy [delight in] the ·rich food that satisfies[†fat].

³Come to me and ·listen [extend your ear];
listen to me so you may live.

I will make an ·agreement with you that will last forever[everlasting
covenant/treaty with you].

I will give you the ·blessings [covenant love; loyalty; lovingkindness; †sure
mercies] I promised to David [[2 Sam. 7:11-14](#); [Ps. 89:33-35](#)].

⁴[†Look; †Behold] I made David a witness ·of my power for all [†to
the] nations,
a ruler and commander of many nations.

⁵[†Look; †Behold] You will call for nations that you don’t yet know.

And these nations that do not know you will run to you
because of Yah your God,

because of the Holy One of Israel [[1:4](#)] who ·honors [has glorified] you.”

⁶ **So you should look for** [Seek] **Yah** **before it is too late** [while he may be found];

you should call to him while he is near.

⁷ The wicked should stop doing wrong [abandon/forsake their ways],
and they [the unrighteous person] should stop their evil thoughts.

They should return to Yah so he may have mercy [compassion] on them.

They should come to our God, because he will freely forgive them [[Deut. 4:25-31](#); [30:1-10](#); [1 Kin. 8:46-53](#)].

⁸ Yah says, "My thoughts are not like your thoughts.

Your ways are not like my ways.

⁹ Just as the heavens are higher than the earth,

so are my ways higher than your ways

and my thoughts higher than your thoughts [[Ps. 103:11](#)].

¹⁰ Rain and snow fall from the sky

and don't return without watering the ground.

They cause the plants to sprout and grow,

making seeds for the farmer [sower]

and bread for the people [eater].

¹¹ The same thing is true of the words I speak [that go out of my mouth].

They will not return to me empty.

They make the things happen that I want to happen [accomplish what I desire/purpose],

and they succeed in doing what I send them to do.

¹² "So you will go out with joy [returning from the Babylonian exile]

and be led out in peace.

The mountains and hills will burst into song before you,

and all the trees in the fields will clap their hands [the earth rejoices at Yah's restoration of creation].

¹³ Large cypress [or Juniper; Evergreen] trees will grow where thornbushes were.

Myrtle trees will grow where weeds [briers] were.

These things will be a reminder of Yah's promise [or for Yah's honor/renown; to Yah for a name],

and this reminder will never be destroyed [for an eternal sign that will not be cut off]."

[Isaiah 1 Expanded Bible](#) (EXB)

¹ This is the vision Isaiah son of Amoz saw concerning Judah and Jerusalem
·while [^Lin the days when] Uzziah, Jotham, Ahaz, and Hezekiah were kings of
Judah [792–686 BC].

Yah's Case Against His Children

² Listen, heavens, and pay attention, earth [^Lwitnesses of the
covenant; [Deut. 30:19](#)],

because Yah is speaking:

“I raised ·my children [*or* sons; ^cthe nation Israel] and ·helped them
grow [brought them] up,

but they have ·turned [rebelled] against me.

³ An ox knows its ·master [owner],

and a donkey knows ·where its owner feeds it [^Lthe feeding trough/crib of
its owner/master],

but the people of Israel do not know me;

my people do not understand.”

⁴ ·How terrible [Woe; Alas]! ·Israel is a nation of sin [^LSinful nation!],

a people ·loaded [weighed] down with guilt,

·a group of children [offspring; brood; seed] ·doing evil [*or* born from
evildoers],

·children [*or* sons] who ·are full of evil [act corruptly; are depraved].

They have ·left [abandoned; forsaken] Yah;

they ·hate [despise; *or* have rejected/spurned] the Holy One of
Israel [^cIsaiah's favorite title for Yah],

and have ·turned away [become alienated/estranged] from him.

⁵ Why ·should you continue to be [*or* do you insist on
being] ·punished [battered; struck down]?

Why do you continue to ·turn against him [rebel]?

Your whole head is ·hurt [bruised; wounded],

and your whole heart is ·sick [faint; weak].

⁶ There is no ·healthy spot [soundness]

from the ·bottom [sole] of your foot to the top of your head;

you are covered with ·wounds [bruises], ·hurts [sores; welts], and ·open

sores [raw/infected wounds]
that are not ·cleaned [·pressed out] and ·covered [bandaged],
·and no medicine takes away the pain [·not soothed/softened with oil].

⁷Your land is ·ruined [desolate];
your cities have been burned with fire.
·While you watch [Right in front of you],
·your enemies [·foreigners; strangers] ·are stealing everything
from [destroy; devour] your ·land [fields; crops];
it is ruined like a country ·destroyed [overthrown] by
·enemies [·foreigners; strangers].

⁸Jerusalem [·Daughter Zion; ·the location of the Temple] is left alone
like an ·empty shelter [*or* watchman's hut] in a vineyard,
like a ·hut [shelter] left in a field of ·melons [*or* cucumbers],
like a city ·surrounded by enemies [besieged].

⁹If Yah ·All-Powerful [Almighty; of Heaven's Armies; ·of hosts]
had not ·allowed a few of our people to live [left us a few survivors],
we would have been like the cities of Sodom and Gomorrah [·completely
destroyed; [Gen. 19](#)].

¹⁰·Hear [Listen to] the word of Yah,
you rulers of Sodom [·Jerusalem is compared sarcastically to evil Sodom
and Gomorrah]!

listen to the ·teaching [instruction] of our God,
You people of Gomorrah!

¹¹Yah says,
“·I do not want all these sacrifices [·What are your many sacrifices to
me?].

I ·have had enough of [am stuffed full with] your burnt sacrifices [[Lev. 1:1-
17](#)]

of male sheep and fat from ·fine [fattened] ·animals [beasts; cattle].

I ·am not pleased by [take no pleasure in]
the blood of bulls, lambs, and goats.

¹²You ·come to meet with [appear before; worship] me,
but who asked you to do
all this ·running in and out of [trampling/parading through] my ·Temple's
rooms [courts; courtyards]?

¹³Don't continue bringing me ·worthless [meaningless; futile] sacrifices!

·I hate the incense you burn [^lIncense is detestable/an abomination to me].

I can't stand your New Moons, Sabbaths, and ·other feast days [convocations; sacred assemblies];

I can't ·stand [endure] ·the evil you do in your holy meetings [^lsin and assembly].

¹⁴I hate your New Moon ·feasts [festivals; [Num. 28:11-15](#)] and your ·other yearly [annual; appointed] feasts.

They have become a ·heavy weight on [burden to] me, and I ·am tired of carrying it [*or can no longer tolerate them*].

¹⁵When you ·raise your arms to me [^lspread out your hands] in prayer, I will ·refuse to look at [look the other way; ^hhide my eyes from] you.

Even if you say many prayers,

I will not listen to you,

because your hands are ·full of [covered with] blood.

¹⁶Wash yourselves and make yourselves clean.

·Stop doing the evil things I see you do [^lTake away your evil deeds from my eyes].

Stop doing wrong.

¹⁷ Learn to do ·good [right].

Seek justice.

·Punish those who hurt others [Rebuke the oppressor; *or* Encourage the oppressed].

·Help [Defend; Bring justice to] the ·orphans [fatherless].

·Stand up for the rights of [^lContend/Strive for] widows."

¹⁸ **Yah says,**

"Come, let us ·talk about these things [[reason together; or settle this matter; or consider your options](#)].

Though your sins are like scarlet [^cstained with blood; [vv. 15, 21](#)], they can be as white as snow.

Though your sins are ·deep red [^lred as crimson/purple], they can be white like wool.

¹⁹If you become willing and ·obey [listen to] me, you will eat ·good crops from [the good of] the land.

²⁰But if you ·refuse to obey [resist] and ·if you turn against me [rebel], you will be ·destroyed [^ldevoured] by your enemies' swords [^cthe options

are to eat the crops or be eaten by the swords].”
Yah himself ·said these things [has spoken].

Jerusalem Is Not Loyal to Yah

²¹ [˚See how; *or* How...!] The ·city of Jerusalem once followed Yah [˚faithful city],

·but she is no longer loyal to him [˚...has become a prostitute/whore; ˚a metaphor for spiritual treachery].

She used to be filled with ·fairness [justice];

·people there lived the way Yah wanted [Righteousness/Justice lived/lodged there; ˚personification].

But now, murderers live there.

²² ·Jerusalem, you have become like the scum left when silver is purified [˚Your silver has become dross/scum];

you are like ·wine [beer; alcohol; ˚drink] ·mixed [diluted; weakened] with water.

²³ Your ·rulers [princes] are rebels

and ·friends [companions; associates] of thieves.

They all ·accept money for doing wrong [˚love bribes],

and they ·are paid to cheat people [pursue rewards/gifts].

They don't ·seek justice for [defend the cause of] the ·orphans [fatherless]

or ·listen to the widows' needs [*or* defend the widows' rights; ˚the widows' disputes do not come before them].

²⁴ So Yah GOD ·All-Powerful [Almighty; of Heaven's Armies; ˚of hosts],
the Mighty One of Israel, says:

“[˚Woe; Alas; Aha,] I will ·take revenge on [vent my wrath against; *or* get relief from; console myself by destroying] my ·foes [enemies; adversaries].

I will pay back my ·enemies [foes].

²⁵ I will turn [˚my hand] against you

and ·clean away all your wrongs as if with soap [*or* purify you as metal is refined; ˚purge your dross as with lye/potash/soap];

I will ·take all the worthless things out of you [˚remove all your impurities/slag].

²⁶ I will ·bring back [restore] judges as you had ·long ago [formerly; at the first];

your ·counselors [advisors] will be like those you had in the beginning.
Then you will be called the City ·That Is Right with Yah [of
Righteousness/Justice],
the ·Loyal [Faithful; Trustworthy] City.”

²⁷ By ·doing what is fair [justice],
·Jerusalem [L Zion; °the location of the Temple] will be ·free
again [redeemed; restored].

By ·doing what is right [righteousness],
her ·people who come back to Yah [penitent/repentant
ones; *or* returnees] will have freedom.

²⁸ But ·those who turn against him [rebels] and sinners will be destroyed;
those who ·have left [abandon; forsake] Yah will ·die [perish; come to an
end; cease].

²⁹ “You will be ashamed,
because ·you have worshiped gods under the oak trees [L of the oaks you
have desired; °pagan worship sites].

You will be ·disgraced [embarrassed],
because ·you have worshiped idols in your gardens [L of the gardens you
have chosen; [66:17](#)].

³⁰ You will be like an oak whose leaves are ·dying [withered]
or like a garden without water.

³¹ Powerful people will ·be [*or* become] like ·small, dry pieces of wood [tinder;
kindling],
and their works will be like sparks.

They will burn together,
and no one will be able to put out that fire.”

SEEK

[Strong's Exhaustive Concordance of the Bible](#) meaning of the word “SEEK” found at 1245,
1556, 1239, 7125, 1875, and 8446

[2 Chronicles 7:14 Expanded Bible \(EXB\)](#)

¹⁴ Then if my people, who ·are called by my name [belong to me], will
humble themselves, if they will pray and seek ·me [L my face ([1245](#), and)

[1875](#)] and stop their evil ways, I will hear them from heaven. I will forgive their sin, and I will ·heal [restore] their land.

[1245](#)→ A prime root; to search out (By any method, specifically in worship and prayer) by implication to strive after: - seek, require, request, seek out, enquired, besought, ask sought for, begging, desire.

Baqash means “To seek, search, and consult.” Baqash means to seek to find something that is lost or missing, or, at least, whose location is unknown.

[1 Samuel 13:14 Expanded Bible \(EXB\)](#)

¹⁴but now your kingdom will not ·continue [last; endure]. **Yah has ·looked for the kind of man he wants** [sought a man after his own heart; [16:6–13](#)]. **He has appointed him to ·rule** [*be prince over*] his people, because you haven’t ·obeyed his [kept Yah’s] command.”

To seek one’s face is to seek, to come before him, or have a favorable audience with him.

1(d) In a similar sense one may “seek” Yah’s face by standing before Him in the temple praying (2 Samuel 21:1)

FACE

[6440](#)→paw-ney’ from [6437](#), - the face (as the part that turns); used in a great variety of applications (literally and figuratively) , before, face, presence, sight, countenance, forefront, forward, **front, heaviness**, - [2100 times](#); in its most basic meaning, this noun refers to the “face” of something. (4) Paniym can also be used of the surface or visible side of something (5) in other contexts, the word represents the front side of something.

[Genesis 1:2](#) “The spirit of Yah moved upon the face of the waters.”

[6437](#)→ A Prime root; to turn; by implication to face, i.e. appear, look, etc.... (1) to turn in another direction, this is a verb of either physical or mental motion 1(a) Used of physical motion, the word signifies turning so as to move in another direction 1(b) Panah can also mean to turn so as to face or look at something or someone:

Glory (Kabed) means “honor,” splendor or copiousness: - glory, great physical weight or quantity of a thing ([3519](#), [1935](#))

[3519](#) – Weight, splendor, copiousness, great physical weight or quantity of a thing

3513 – Prime root To be heavy

The Glory of Yah of Hosts is a thrown/temple/Sanctuary that can fly between Earth and other planets. This is why King Solomon made the following statements thru scripture:

Isaiah 31:5

As **birds flying**, so will Yah of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it.

Start here 07/28/2018

[2 Samuel 5:6-25](#)

The Capture and Growth of Jerusalem

⁶The king and his men went to Jerusalem, to the Jebusites, the inhabitants of the land. They said to David, "You will not come here, for even the blind and the lame can turn you back, saying, 'David cannot come here.'" ⁷David captured the fortress of Zion, the city of David. ⁸David had said, "On that day *when we attack the Jebusites*,^[a] one must attack the lame and the blind, *those* who hate the soul of David, by *means of* the water supply." For thus the blind and the lame would say, "He cannot come into the house." ⁹David occupied the fortress and called it the city of David. And David built all around *it* from the Millo and *inward*.^[f]

¹⁰David *continued growing stronger and stronger*,^[g] and Yahweh the God of hosts *was* with him. ¹¹So Hiram, the king of Tyre, sent messengers to David, *along with* cedar trees and *craftsmen skilled in wood and in stone masonry*,^[h] and they built a house for David. ¹²David realized that Yahweh had established him as king over Israel and that he had exalted his kingdom because of his people Israel. ¹³David took more concubines and wives from Jerusalem after he came from Hebron, and more sons and daughters *were* born to him. ¹⁴These *are* the names of the ones born to him in Jerusalem: Shammua and Shobab and Nathan and Solomon; ¹⁵Ibhar and Elishua and Nepheg and Japhia; ¹⁶Elishama and Eliada and Eliphelet.

War with the Philistines

¹⁷When *the* Philistines heard that they had anointed David as king over Israel, all *the* Philistines went up to seek David, but David heard and went down to the stronghold.^[a] ¹⁸Now *the* Philistines had come, and they spread out in the Valley of Rephaim. ¹⁹And David inquired of Yahweh, saying, "Shall I go up to the Philistines? Will you give them into my hands?" Yahweh said to David, "Go up, for *I will certainly give*^[a] *the* Philistines into your hand." ²⁰So David came to Baal Perazim and defeated them there; and David said, "Yahweh has burst through my enemies before me like the bursting of water." Therefore he called the name of that place Baal Perazim.^[k] ²¹They had left their idols there, so David and his men carried them away.

²²Once again^[a] *the* Philistines came up and spread out in the Valley of Rephaim. ²³So David inquired of Yahweh, but he said, "You shall not go up. *Rather*, go around to their rear and come to them from opposite the balsam trees. ²⁴*And it shall be*^[m] *that when you hear the sound of marching **in the tops of the balsam trees**, then pay attention, **for then Yahweh has gone out before you to strike down the army of the Philistines.***" ²⁵So David did thus, just as Yahweh had commanded him, and he struck down *the* Philistines from Geba *all the way*^[a] to Gezer.

1 Kings 8:27

"But, Yah, ·can [will] you really ·live [dwell] here on the earth? [^lLook; ^tBehold] ·The sky [Even heaven] and the highest ·place in **heaven** [heavens] cannot **contain** you. Surely this ·house [Temple] which I have built cannot **contain** you.

2 Chronicles 2:6

But ·no one can really [^lwho is able to...?] build a house for our God. Not even the highest of **heavens** can ·hold [contain] him. ·How then can I [So who am I to] build a ·temple [^lhouse] for him except as a place to burn ·sacrifices [*or* incense; ^cwhat is being burned is not indicated] to him?

2 Chronicles 6:18

“But, ·Yah, can you [will Yah] really live here on the earth with ·people [mortals]? The ·sky and the highest place in **heaven** [heavens, even the highest heavens,] cannot **contain** you. ·Surely this house which I have built cannot **contain** you [How much less this temple/‘house I have built].

Isaiah 8:18

·I am here, and with me are [‘Look/‘Behold, I and] the children Yah has given me. We are signs and ·proofs [symbols; warnings; omens] for the **people** of Israel from Yah ·All-Powerful [Almighty; of Heaven’s Armies; ‘of hosts], who ·lives [dwells] on Mount Zion.

Exodus 29:45

I will ·live [dwell] with the ·**people** [‘sons; children] of Israel and be their God.

Zechariah 2:10

Sing and rejoice, O daughter **of** Zion: for, lo, I come, and I will dwell in the **midst of you**, says Yah.

GW

Sing for joy and rejoice, people of Zion. I’m going to come and live among you, declares Yah.

LEB

Sing and rejoice, O daughter of Zion, for look, I *am* coming and I will dwell in your midst,” *declares* Yahweh.

TLB

Sing, Jerusalem, and rejoice! For I have come to live among you,” says Yah.

MSG

“Shout and celebrate, Daughter of Zion! I’m on my way. I’m moving into your neighborhood!” YAH’s Decree.

NIRV

“‘People of Zion, shout and be glad! I am coming to live among you,’ announces Yah.

Zechariah 2:11

And many nations shall be joined to Yah in that day, and shall be my **people**: and I will **dwell/live** in the midst of you, and you shall know that Yah of hosts has sent me unto you.

Zechariah 8:8

And I will bring them, and they shall **dwell** in the midst of Jerusalem: and they shall be my **people**, and I will be their God, in truth and in righteousness.

Exodus 16:7

Tomorrow morning you will see the **glory of** Yah, because he has heard you ·grumble [complain] against him. ·We are nothing, so you are not grumbling against us, but against Yah [“For what are we that you grumble/complain against us?”].”

Exodus 16:10

While Aaron was speaking to the whole ·community **of** the Israelites [“congregation/assembly **of** the sons/“children **of** Israel], they ·looked [“turned] toward the ·desert [wilderness]. **There the glory of Yah appeared in a cloud.**

Exodus 24:16

The **glory of** Yah [“representing his manifest presence] ·came down [“settled] on Mount Sinai, and the cloud covered it for six days. On the seventh day Yah called to Moses from inside the cloud.

Exodus 24:17

To the ·Israelites [“sons/“children **of** Israel] the **glory of** Yah looked like a fire burning on top **of** the mountain.

Ezekiel 1:4 King James Version

And I looked, and, behold, a whirlwind came out of the north, a **great cloud**, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

1 Samuel 15:29

Yah is the ·Eternal One [*or* **Glory**] **of** Israel. He does not lie or change his mind. He is not a ·human being [mortal], so he does not change his mind.”

AMP

Also the Splendor *and* Glory *and* Eminence of Israel will not lie or change His mind; for He is not a man that He should change His mind.”

CJB

Moreover, the Eternal One of Isra'el will not lie or change his mind, because he isn't a mere human being subject to changing his mind."

ERV

The one who lives forever, *Yah* the God of Israel, does not lie and will not change his mind. He is not like a man who is always changing his mind."

Ezekiel 1 Expanded Bible (EXB) Ezekiel's Vision of Living Creatures

¹ It was the thirtieth year, on the fifth day of the fourth month [^cof Ezekiel's life, or of Nabopolassar's reign, or since King Josiah's reforms]. I was by the Kebar ·River [Canal; ^ca branch of the Euphrates River south of Babylon] among the ·people who had been carried away as captives [exiles]. The ·sky [heavens] opened, and I saw visions of Yah.

²It was the fifth day of the month of the fifth year that King Jehoiachin had been ·a prisoner [in exile/captivity; ^c593 BC; [2 Kin. 24:12, 15](#)]. ³The ·LORD spoke his word [[†]word of Yah came] to Ezekiel son of Buzi in the land of the Babylonians by the Kebar ·River [Canal; [1:1](#)]. There ·he felt the power of Yah [[†]the hand of Yah was on him].

⁴When I looked, I saw a ·stormy wind [windstorm] coming from the north [^cstorms often represent the presence of *Yah*; [Jer. 23:19](#)]. There was a great cloud with ·a bright light [*or* lightning flashing] around it and ·fire flashing out of [*or* brightness all around] it. Something that looked like glowing ·metal [*or* amber] was in the center of the fire. ⁵Inside ·the cloud [*or* the fire; [†]its midst] was what looked like four living creatures [[Rev. 4:6-8](#)], who ·were shaped like [had the appearance of] humans, ⁶but each of them had four faces and four wings. ⁷Their legs were straight. Their feet were like a calf's hoofs and ·sparkled [gleamed] like ·polished [burnished] bronze [[Rev. 1:15](#)]. ⁸The living creatures had human hands under their wings on their four sides. All four of them had faces and

wings, ⁹ and their wings touched each other. The living creatures did not turn when they moved, but each went straight ahead.

¹⁰ Their faces looked like this: Each living creature had a human face [*or* the face of a man] and the face of a lion on the right side and the face of an ox on the left side. And each one also had the face of an eagle. ¹¹ That was what their faces looked like. Their wings were spread out above. Each had two wings that touched one of the other living creatures and two wings that covered its body. ¹² Each went straight ahead. Wherever the spirit [*or* wind] would go, the living creatures would also go, without turning. ¹³ The living creatures looked like burning coals of fire or like torches. Fire went back and forth among the living creatures. It was bright [*radiant*], and lightning flashed from it. ¹⁴ The living creatures ran [*darted*] back and forth like bolts [*flashes*] of lightning.

¹⁵ Now as I looked at the living creatures, I saw a wheel on the ground by each of the living creatures with its four faces. ¹⁶ The wheels and the way they were made [*their construction/structure*] were like this [*had this appearance*]: They looked like sparkling chrysolite [*or topaz; or beryl*]. All four of them looked the same, like one wheel crossways inside [*in the middle of*] another wheel. ¹⁷ When they moved, they went in any one of the four directions, without turning as they went. ¹⁸ The rims of the wheels were high and frightening [*or awesome*] and were full of eyes all around.

¹⁹ When the living creatures moved, the wheels moved beside them. When the living creatures were lifted up [*rose*] from the ground, the wheels also were lifted up [*rose*]. ²⁰ Wherever the spirit [*or* wind] would go, the living creatures would go. And the wheels were lifted up [*rose*] beside them, because the spirit of the living creatures was in the wheels. ²¹ When the living creatures moved, the wheels moved. When the living creatures stopped, the wheels stopped. And when the living creatures were lifted [*rose*] from the ground, the wheels were lifted [*rose*] beside them, because the spirit of the living creatures was in the wheels.

²² Now, over [*stretched over*] the heads of the living creatures was something like a dome [*vault; expanse; or platform; [Gen. 1:2](#)*] that sparkled like ice [*crystal*] and was frightening [*or awesome*]. ²³ And under the dome [*vault; expanse; or platform*] the wings of the living creatures

were stretched out straight toward one another. Each living creature also had two wings covering its body. ²⁴I heard the sound of their wings, like the ·roaring sound of the sea [·sound of many waters], as they moved. It was like the voice of ·God Almighty [·the Almighty], a ·roaring sound [tumult] like a noisy army. When the living creatures stopped, they lowered their wings.

²⁵A voice came from above the ·dome [vault; expanse; or platform] over the heads of the living creatures. When the living creatures stopped, they lowered their wings. ²⁶Now above the ·dome [vault; expanse; or platform] there was something that looked like a throne. It looked like ·a sapphire gem [or lapis lazuli]. And on the throne high above was a ·shape [form; figure] like a ·human [man]. ²⁷Then I noticed that from the waist up the shape looked like glowing ·metal [or amber] with fire inside. From the waist down it looked like fire, and a bright light was all around. ²⁸The surrounding ·glow [radiance; brightness] looked like the rainbow in the clouds on a rainy day. ·It seemed to look like [·This was the appearance of the likeness of] the glory of Yah [·his manifest presence]. So when I saw it, I ·bowed [fell] facedown on the ground and heard a voice speaking.

No Other Man While Engaged The Holy Days in Captivity?

A Question has been brought up concerning the “High Holy Days.” Reading in the Book of Lamentations spells out certain divine acts that violently snatched away practically ALL of the days celebrated by the Hebrew Israelites. Answers will be given concerning active **celebration vs. memorial observances**.

We have recently come into revealing information that directly relates to the “End Times” which has a major impact on our people. The end time revelations of the Holy Scriptures without question **demonstrates a time specific date in the near future**; a time when Yah will exercise His Supreme Power, and settle the accounts of the world. The World will have to pay its bills it racked up when they mistreated Yah’s people in the most hideous/gruesome ways while they are slaves!

This study guide will combine the last three studies which will outline the sequence of end time events and how it will forever change the lives of the Israelite survivors!

Always consider the following;

Daniel 8:12-16 (New International Reader's Version)

¹² **Because many of Yah's people refused to obey him, they were handed over to the horn. The daily sacrifices were also given over to it.** It was successful no matter what it did. And **the true worship of Yah** was thrown down to the ground.

¹³ Then I heard a holy angel speaking. Another holy angel spoke to him. He asked, "How long will it take for the vision to come true? The daily sacrifices will be stopped. **Those who refuse to obey Yah will be destroyed.** The temple will be handed over to an enemy. And some of the stars will be stomped on."

¹⁴ One of the holy angels said to me, "It will take 2,300 evenings and mornings. Then the temple will be made holy again."

(Gabriel Tells Daniel What His Vision Means) ¹⁵ I was watching the vision. And I was trying to understand it. Then I saw someone who looked like a man. ¹⁶ I heard a voice from the Ulai Waterway. It called out, "Gabriel, tell Daniel what his vision means."

ANOTHER VERSION FOR CLARITY

Daniel 8:12-16 (Amplified Bible)

¹²And the host [the chosen people] was given [to the wicked horn] together with the continual burnt offering because of the transgression [of Yah's people--their abounding irreverence, ungodliness, and lack of piety]. And righteousness and truth were cast down to the ground, and it [the wicked horn] accomplished this [by divine permission] and prospered.

¹³Then I heard a holy one speaking, and another holy one said to the one that spoke, For how long is the vision concerning the continual offering, the transgression that makes desolate, and the giving over of both the sanctuary and the host [of the people] to be trampled underfoot?^(A)

¹⁴And he said to him and to me, For **2,300 evenings and mornings**; then the sanctuary shall be cleansed and restored.

¹⁵When I, even I, Daniel, had seen the vision, I sought to understand it; then behold, there stood before me one [Gabriel] with the appearance of a [man](#).

¹⁶And I heard a man's voice between the banks of the [river] Ulai which called and said, Gabriel, make this man [Daniel] understand the vision. ^(B)

Let us begin in the Book of Lamentations as a reference point from our past. Keep in mind that these conditions are presently at work concerning you, your family, and your people, please read;

[Lamentations 2:6-7 \(New King James\)](#)

⁶And He has violently taken away His tabernacle, as if it were of a garden; He has destroyed His places of the assembly. Yah has caused the solemn feasts and Sabbaths to be forgotten in Zion, and has despised in the indignation of His anger the king and the priest.

⁷Yah has cast off His altar; He has abhorred His sanctuary. He has given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of Yah, as in the day of a solemn feast.

[Lamentations 2:7-8 \(Message\)](#)

⁷Yah abandoned his altar, walked away from his holy Temple **and turned the fortifications over to the enemy.**
As they cheered in Yah's Temple, you'd have thought it was a feast day!

⁸Yah drew up plans to tear down the walls of Daughter Zion.
He assembled his crew, set to work and went at it.
Total demolition! The stones wept!

[Lamentations 1](#)

¹ ^[a]How deserted lies the city,
once so full of people!
How like a widow is she,
who once was great among the nations!
She who was queen among the provinces
has now become a slave.

² Bitterly she weeps at night,
tears are on her cheeks.

Among all her lovers
there is no one to comfort her.

All her friends have betrayed her;
they have become her enemies.

³ **After affliction and harsh labor,**
Judah has gone into exile.

She dwells among the nations;
she finds no resting place.

All who pursue her have overtaken her
in the midst of her distress.

⁴ The roads to Zion mourn,
for no one comes to her appointed festivals.

All her gateways are desolate,
her priests groan,
her young women grieve,
and she is in bitter anguish.

⁵ **Her foes have become her masters;**
her enemies are at ease.

Yah has brought her grief
because of her many sins.

Her children **have gone into exile,**
captive before the foe.

⁶ All the splendor has departed
from Daughter Zion.

Her princes are like deer
that find no pasture;
in weakness they have fled
before the pursuer.

⁷ In the days of **her affliction and wandering**
Jerusalem remembers all the treasures
that were hers in days of old.

When her people fell into enemy hands,
there was no one to help her.

Her enemies looked at her
and laughed at her destruction.

⁸ Jerusalem has sinned greatly
and so has become unclean.

All who honored her despise her,
for they have all seen her naked;
she herself groans
and turns away.

⁹ Her filthiness clung to her skirts;
she did not consider her future.
Her fall was astounding;
there was none to comfort her.
“Look, Yah, on my affliction,
for the enemy has triumphed.”

¹⁰ The enemy laid hands
on all her treasures;
she saw pagan nations
enter her sanctuary—
those you had forbidden
to enter your assembly.

¹¹ All her people groan
as they search for bread;
they barter their treasures for food
to keep themselves alive.
“Look, Yah, and consider,
for I am despised.”

¹² “Is it nothing to you, all you who pass by?
Look around and see.
Is any suffering like my suffering
that was inflicted on me,
that Yah brought on me
in the day of his fierce anger?

¹³ “**From on high he sent fire,**
sent it down into my bones.
He spread a net for my feet
and turned me back.
He made me desolate,
faint all the day long.

¹⁴ “**My sins have been bound into a yoke**^[b];
by his hands they were woven together.

They have been hung on my neck,
and Yah has sapped my strength.
He has given me into the hands
of those I cannot withstand. [Start here 08/04/2018](#)

¹⁵ "Yah has rejected
all the warriors in my midst;
he has summoned an army against me
to ^[c] crush my young men.
In his winepress Yah has trampled
Maiden Daughter Judah.

¹⁶ "This is why I weep
and my eyes overflow with tears.
No one is near to comfort me,
no one to restore my spirit.
My children are destitute
because the enemy has prevailed."

¹⁷ Zion stretches out her hands,
but there is no one to comfort her.
Yah has decreed for Jacob
that his neighbors become his foes;
[Jerusalem has become
an unclean thing among them.](#)

¹⁸ "Yah is righteous,
yet I rebelled against his command.
Listen, all you peoples;
look on my suffering.
[My young men and young women
have gone into exile.](#)

¹⁹ "I called to my allies
but they betrayed me.
My priests and my elders
perished in the city
while they searched for food
to keep themselves alive.

²⁰ "See, Yah, how distressed I am!
I am in torment within,
and in my heart I am disturbed,
for I have been most rebellious.

Outside, the sword bereaves;
inside, there is only death.

²¹ "People have heard my groaning,
but there is no one to comfort me.

**All my enemies have heard of my distress;
they rejoice at what you have done.**

**May you bring the day you have announced
so they may become like me.**

²² "Let all their wickedness come before you;

**deal with them
as you have dealt with me**

because of all my sins.

My groans are many
and my heart is faint."

Footnotes:

- a. [Lamentations 1:1](#) This chapter is an acrostic poem, the verses of which begin with the successive letters of the Hebrew alphabet.
- b. [Lamentations 1:14](#) Most Hebrew manuscripts; many Hebrew manuscripts and Septuagint *He kept watch over my sins*
- c. [Lamentations 1:15](#) *Or has set a time for me / when he will*

**** This is an important note: ****

When the children of Israel go to [the place already prepared and waiting for her, it will still happen within the 490 year jail sentence of the Israelites](#)

[Daniel 9:24](#)

AMPC

Seventy weeks [of years, or 490 years] are decreed (*Sentenced*) upon your people and upon your holy city [Jerusalem], **to finish and put an end to transgression**, to seal up *and* make full the measure of sin, to purge away and make expiation *and* reconciliation for sin, to bring in everlasting righteousness (permanent moral and spiritual rectitude in every area and relation) to seal up vision and prophecy *and* prophet, and to anoint a Holy of Holies.

EXB

"Yah has ordered four hundred ninety years [^{Lu}Seventy sevens/weeks are given] for your people and your holy city [^{Ci}for the following reasons]: to ·stop [finish] ·people from turning against Yah [transgression]; to put an end to sin; to ·take away [atone

for] ·evil [iniquity]; to bring in ·goodness that continues forever [everlasting righteousness]; to ·bring about [seal] the vision and prophecy; and to ·appoint [anoint] a most holy place. This also means to raise up one man to spearhead this undertaking for Yah:

[Isaiah 66:7 KJV](#)

⁷ Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

[Isaiah 66 The \(Voice\)](#)

⁷⁻⁸ Have you ever heard of a woman who gave birth before she went into labor?

Have you ever seen a woman who delivered a son without feeling a thing?

Do you think it's possible for the land to go through labor in an instant, or to bear a nation, to be *new and strong*, in a single day?

Nevertheless, Zion suffered only a moment before she gave birth to her children!

⁹ Will I open the womb and not deliver?

I have made this place labor in terrible pain,
But do you think I won't **help it** give birth?

That is what I, the Eternal One have to say.

[EXT Version](#)

“·A woman does not give birth [^lShe gives birth; ^calluding to Jerusalem/Zion; [v. 8](#)] before she ·feels the pain [goes into labor];

she ·does not give birth to a son [delivers a son/child] before the pain starts.

****NOTE**** **Explain:** Israel gives birth to the man-child in order for him to grow up before/Yahweh as Yahweh carefully keeps eye on Him and trains Him for the upcoming mission that He will do on behalf of Yah! Think of it,... just as a baby that comes to full term and is now ready to be birthed, it is the cry of the Israelites, like the cry of a mother in labor that brings about the birth of the deliverer at the hands of Doctor Yahweh!

[Isaiah 53:2](#)

For he shall grow up before him (Yahweh) as a **tender plant**, and **[as a root out of a dry ground](#)**: he has no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

Psalm 68:6

Yah sets the solitary in families: he brings out those which are bound with chains: but the **rebellious** dwell/live in a **dry** land.

Revelations 12: 2-6

²She was *painfully* pregnant and was crying out in the agony of labor.

³Then a second sign appeared in heaven, *ominous, foreboding*: a **great red dragon**, with seven crowned heads and ten horns. ⁴**The dragon's tail brushed (*Shot down*) one-third of the stars from the sky** and hurled them down to the earth. The dragon crouched in front of the laboring woman, waiting to devour her child the moment it was born.

⁵**She gave birth to a male child**, who is *destined* to rule the nations with an iron scepter. *Before the dragon could bite and devour her son*, the child was whisked away and brought to Yah and His throne.

⁶The woman (*The remnant* from the Nation of Israel) fled into the wilderness, where Yah had prepared a place *of refuge and safety* where she could find sustenance for 1,260 days.

**It is one of the duties of this Son to lead
the flock of Yah's remnant to the place of safety!**

Exodus 23:20-21 King James Version (KJV)

²⁰Behold, I send an Angel before you, to keep you in the way, and to bring you into the place which I have prepared.

²¹Beware of him, and obey his voice, **provoke him not**; for he will not pardon your transgressions: **for my name is in him**.

The taking up of the Son to Yah is after a short time spent with the people and why this scripture is said;

1 Kings 17:18 KJV

And she (the Widow woman) said unto Elijah, What have I to do with you, O you man of Yah? Are you come unto me to call my sin to remembrance, and to kill/slay my son?

AMP

So she said to Elijah, “What [problem] is there between you and me, O man of Yah? Have you come to me to bring my sin to mind and to put my son to death?”

CJB

She said to Eliyahu, “What do you have against me, you man of Yah? Did you come to me just to remind me how sinful I am by killing my son?”

MSG

The woman said to Elijah, “Why did you ever show up here in the first place—a holy man barging in, exposing my sins, and killing my son?”

While the son is caught up to the Throne of Yah, this will be the imposed conditions upon her as she waits to be rejoined with Yah and His son. The remnant in the wilderness is on probation and tested!!

Hosea 3 (New Living Translation)

Hosea’s Wife Is Redeemed

¹ Then Yah said to me, “Go and love your wife **again**, even though she^[a] commits adultery with another lover. **This will illustrate that Yah still loves Israel, even though the people have turned to other gods and love to worship them.**^[b]”

² So I bought her back for fifteen pieces of silver^[c] and five bushels of barley and a measure of wine.^[d] **Why this price... the answer is below,**

[Exodus 21:32](#)

If the ox shall push a manservant or a maidservant; he shall give unto their master **thirty** shekels of **silver**, and the ox shall be stoned.

Another version:

CSB

If the ox gores a male or female slave, he must give thirty shekels of silver to the slave’s master, and the ox must be stoned.

³ Then I said to her, “You must live in my house for many days and stop your prostitution. **During this time, you will not have sexual (Worship any gods) relations with anyone, not even with me.**^[e]” There are always a dual meaning in the word of Yah. Just as the widow woman was bitter and cried about her son dying, and asked did the prophet come into their lives just to remind the MOTHER/NATION of Israel of their sin, and punish them again by taking this long awaited deliverer away when he barely was amongst them. Yah had to take him up to train him personally; no angels could do for this task!

(Amplified Bible) translation

³And I said to her, You shall be [betrothed] or (engaged) to me for many days or (3 ½ years or 1260 days, tribulation, time of Jacob's trouble); you shall not play the harlot and you shall not belong to another man.

So will I (Yah) also be to you [**until you have proved your loyalty to me** and (then) our marital relations may be resumed].

(New Living Translation) Resumed.....at verse 4

⁴ This shows that Israel will **go a long time (1260 days) without a king or prince**, and **without sacrifices**, sacred pillars, priests,^[f] or even idols! ⁵ **But afterward** (*After the 490 years are up*) **the people will return** and devote themselves to Yah their God and to David's descendant, their king.^[g] **In the last days**, they will tremble in awe of Yah and of his goodness.

Footnotes:

- a. [Hosea 3:1](#) Or *Go and love a woman who.*
- b. [Hosea 3:1](#) Hebrew *love their raisin cakes.*
- c. [Hosea 3:2](#) Hebrew *15 shekels of silver*, about 6 ounces or 171 grams in weight.
- d. [Hosea 3:2](#) As in Greek version, which reads *a homer of barley and a measure of wine*; Hebrew reads *a homer* [5 bushels or 182 liters] *of barley and a lethech* [2.5 bushels or 91 liters] *of barley.*
- e. [Hosea 3:3](#) Or *and I will live with you.*
- f. [Hosea 3:4](#) Hebrew *ephod*, the vest worn by the priest.
- g. [Hosea 3:5](#) Hebrew *to David their king.*

Hosea 3 (Amplified Bible Translation)

¹THEN SAID Yah to me, Go again, love [the same] woman [Gomer] who is beloved of a paramour (*Married lover other than her husband*) and is an adulteress, even as Yah loves the children of Israel, though they turn to other gods and **love cakes of raisins** [used in the sacrificial feasts in idol worship].

What is the significance of "Raisin Cakes?"

[Jeremiah 7:18](#)

The children gather wood, the fathers kindle the fire, and the women knead the dough, to make cakes for the **queen of heaven**; and they pour out drink offerings to other gods, that they may provoke Me to anger!

Jeremiah 44

Judgment for Idolatry

¹ This is the message Jeremiah received concerning the Judeans living in northern Egypt in the cities of Migdol, Tahpanhes, and Memphis,^[a] and in southern Egypt^[b] as well: ² “This is what Yah of Heaven’s Armies, the God of Israel, says: You saw the calamity I brought on Jerusalem and all the towns of Judah. They now lie deserted and in ruins. ³ **They provoked my anger** with all their wickedness. They **burned incense and worshiped other gods—gods that neither they nor you nor any of your ancestors had ever even known.**

⁴ “Again and again I sent my servants, the prophets, to plead with them, **Don’t do these horrible things that I hate so much.**’ ⁵ But my people would not listen or turn back from their wicked ways. They kept on burning incense to these gods. ⁶ And so my fury boiled over and fell like fire on the towns of Judah and into the streets of Jerusalem, and they are still a desolate ruin today.

⁷ “And now Yah God of Heaven’s Armies, the God of Israel, asks you: **Why are you destroying yourselves?** For not one of you will survive—not a man, woman, or child among you who has come here from Judah, not even the babies in your arms. ⁸ **Why provoke my anger by burning** incense to the idols you have made here in Egypt? You will only destroy yourselves and make yourselves an object of cursing and **mockery** for all the nations of the earth. ⁹ **Have you forgotten the sins of your ancestors,** the sins of the kings and queens of Judah, and the sins you and your wives committed in Judah and Jerusalem?

¹⁰ **To this very hour you have shown no remorse or reverence.** No one has chosen to follow my word and **the decrees I gave to you and your ancestors before you.**

¹¹ “Therefore, this is what Yah of Heaven’s Armies, the God of Israel, says: I am determined to destroy every one of you! ¹² **I will take this remnant of Judah**—those who were determined to come here and live in Egypt—and I will consume them. They will fall here in Egypt, killed by war and famine. All will die, from the least to the greatest. They will be an object of damnation, horror, cursing, and mockery.

¹³ **I will punish them in Egypt/slavery** just as I punished them in Jerusalem, by war, famine, and disease. ¹⁴ Of that remnant who fled to Egypt, hoping someday to return to Judah, there will be no survivors. Even though they long to return home, **only a handful will do so.**”

¹⁵ Then all the women present and all the men who knew that their wives had burned incense to idols—a great crowd of all the Judeans living in northern Egypt and southern Egypt^[c]—answered Jeremiah, ¹⁶ **We will not listen to your messages from Yah!** ¹⁷ **We will do whatever we want.**

We will burn incense and pour out liquid offerings to the **Queen of Heaven just as much as we like—just as we, and our ancestors, and our kings and officials have always done in the towns of Judah** and in the streets of Jerusalem. **For in those days we had plenty to eat, and we were well off and had no troubles!**

¹⁸ But ever since we quit burning incense to the Queen of Heaven and stopped worshiping her with liquid offerings, we have been in great trouble and have been dying from war and famine.”

¹⁹ “Besides,” the **women added**, “do you suppose that we were burning incense and pouring out liquid offerings to the **Queen of Heaven**, and making cakes marked with her image, (Hot crossed buns on Easter) **without our husbands knowing it and helping us?** Of course not!”

******* Notes on the Queen of Heaven for clarity *******

Adopted by the Catholic Church who is “Mother of 3000 Christian Denominations”

Queen of Heaven

From Wikipedia, the free encyclopedia

(Redirected from [Mary, Queen of Heaven](#)) This article is about the Catholic title of the Virgin Mary as



Queen of Heaven.



Heaven in antiquity, see [Queen of heaven \(antiquity\)](#). Start here 08/25/2018

"Mary Queen of Heaven" redirects here. For the Catholic parish church, see [Mary Queen of Heaven \(Erlanger, Kentucky\)](#).

Black Madonna pictures



[The Crowning of the Virgin by the Trinity](#). [Velázquez](#), 1645 Black Madonna or Mary & Christ

Queen of Heaven is a title given to the [Blessed Virgin Mary](#) by [Christians](#) mainly of the [Roman Catholic Church](#), and also, to some extent, in [Anglicanism](#) and [Eastern Orthodoxy](#), to whom the

title is a (disputed) consequence of the [First Council of Ephesus](#) in the fifth century, in which the Virgin Mary was proclaimed "Theotokos", a title rendered in Latin as Mater Dei, in English as "[Mother of God](#)".

The [Catholic teaching](#) on this subject is expressed in the papal encyclical *Ad Caeli Reginam*,^[1] issued by [Pope Pius XII](#). It states that Mary is called Queen of [Heaven](#) because her son, [Jesus Christ](#), is the king of Israel and heavenly **king of the universe**. The Eastern Orthodox Churches do not share the Catholic dogma, but themselves have a rich liturgical history in honor of Mary.

The title *Queen of Heaven* has long been a Catholic tradition, included in [prayers](#) and [devotional literature](#), and seen in Western art in the subject of the [Coronation of the Virgin](#), from the [High Middle Ages](#), long before it was given a formal definition status by the Church.

According to Catholic doctrine, [Mary](#) was [assumed into heaven](#) and is with [Jesus Christ](#), her divine Son and is represented in [Book of Revelation](#) 12 as the woman clothed with the sun who gives birth to Christ.^[2] Mary should be called Queen, not only because of her Divine [Motherhood](#) of Jesus Christ, her only Son, but also because [God the Father](#) has willed her to have an exceptional role in the [work](#) of the eternal salvation of humanity. The papal encyclical *Ad caeli reginam*, argues that as Christ, because he redeemed humankind, is its Yah and king by a special title, so the [Blessed Virgin Mary](#) is Queen, on account of the unique manner in which she assisted in the redemption of humanity by giving of her own substance, by freely offering him by her singular desire and petition for, and active interest in, human salvation.^[3]

[Ad caeli reginam](#) states:

- The main principle on which the royal dignity of Mary rests is without doubt her Divine [Motherhood](#). ... So with complete justice St. John Damascene could write: "When she became Mother of the Creator, she truly became Queen of every creature."^[4]
- Mary was chosen as [Mother](#) of Christ in order that she might become a partner in the redemption of the human race.^[5]

[\[edit\]](#) Mariological basis

See also: [Ad Caeli Reginam](#)

Queen of [Heaven](#) (Latin *Regina Caeli*) is one of many Queen titles used of the [Virgin Mary](#). The title derived in part from the ancient Catholic teaching that Mary, at the end of her earthly life, was bodily and spiritually [assumed](#) into heaven, and that she is there honored as [Queen](#).^[6]

The first [Mariological](#) definition and basis for the title of *Mary Queen of Heaven* developed at the [Council of Ephesus](#), where Mary was defined to be the Mother of God. The Council fathers specifically approved this version against the opinion, that Mary is "only" the mother of Jesus. Nobody had participated in the life of her son more, than Mary, who gave birth to the Son of God.^[7]

[\[edit\]](#) Litany of Loreto

The [Litany of Loreto](#) includes several supplications to *Mary as Queen*. There are two types of statements about the Queen of Heaven.

- Some refer to the Virgin Mary as theological statements about her queenship.
- Others indicate more specifically her realm of influence of the virgin as queen of heaven.

[\[edit\]](#) Queen conceived without original sin

Queen conceived without original sin refers to the [Immaculate Conception](#) of the Virgin Mary, a long held belief which became [dogma](#) in 1854. It definitively solved the question, how Mary, fully human and in need of redemption like everybody else, was granted the fullness of God's grace from her very beginning. The dogma teaches, that Mary, the [Mother of God](#), participated from before her birth in the holiness of God through His grace. She did not become a goddess but being without sin, the spiritual mother and new Eve.^[8]

[\[edit\]](#) Queen assumed into Heaven

This is the reason she is [Queen assumed into Heaven](#). To Catholics, assumption into heaven refers to the elevation into the heavenly realm, where the saints are with God and his son.^[8] Queen assumed into heaven is thus an indication, that Mary's service to the human race was not concluded with the birth of Christ, but continues for all eternity in heaven.^[8]

[\[edit\]](#) Queen of the Rosary

As Queen of the Rosary, Mary lets the faithful participate in her life with Christ^[9] The rosary is a prayer for *faith, hope and love*, who were all perfected in the Virgin Mary.

[\[edit\]](#) Queen of the Angels

In the Catholic tradition as reflected in the [Litany of Loreto](#), [angels](#) are messengers of God; angels also praise God. As Mother of God, Mary is more than a messenger and in her [Magnificat](#) she praises God. In the heavenly kingdom Mary is seen as Queen of the Angels.



A statue of the [Assumption of Mary](#) typically crowned with 12 stars. A reflection of the biblical image in Revelation 12. Statue by Attard, [Malta](#).

[\[edit\]](#) Queen of Peace

To Christians Christ is peace. They pray: "May the peace of Christ be with you" Mary is *Queen of Peace*, because she aided in the reconciliation of humanity with God like nobody else. With the fullness of her person she aided the entry of peace into this world. She is also considered Queen of Peace, because throughout her life, she lived by God's will and not her own. Peace in the Catholic tradition means to do God's will.^[8]

[\[edit\]](#) Queen of the Patriarchs

In the Old Testament, [patriarchs](#) have an exceptional relation to God. [Abraham](#) is even seen as father of the faith (Gen15,5 Rom 4 Hebr 11,8) In the [Litany of Loreto](#), God is not only the God of [Abraham](#), [Isaac](#) and [Jacob](#), but also the God of Mary. Only Mary had the complete faith for which she was considered blessed (Luke 1,45)^[8] With the title Queen of Patriarchs, the Catholic Church states the continued relevance and position of the Patriarchs of the [Old Testament](#).

[\[edit\]](#) Other titles

For similar reasons, Mary, because her prophetic pronouncements in the [Magnificat](#) is *Queen of Prophets*. She is *Queen of Apostles*, *Queen of Martyrs*, *Queen of Confessors*, *Queen of Virgins*, and *Queen of all Saints* .^[10] As [Ever Virgin](#) and [immaculate Mother of God](#) who was [assumed into heaven](#), she is closer to [God](#) than any other creature^[8]

In the classic [Roman Catholic Mariology](#) book *The Glories of Mary*, the author [Saint Alphonsus Liguori](#) called the [Blessed Virgin Mary](#) the "Gate of Heaven", relying on the writings of [Saint Bernard of Clairvaux](#), another [Doctor of the Church](#).^[11]

Other titles have been added to reflect modern scientific understanding. The [Second Vatican Council](#) in 1964 referred to Mary as *Queen of the Universe*. Section 59 of [Lumen Gentium](#), the Dogmatic Constitution on the Church from Vatican II, stated: "Finally, the Immaculate Virgin, preserved free from all guilt of original sin, on the completion of her earthly sojourn, was taken up body and soul into heavenly glory, and exalted by Yah as *Queen of the universe*, that she might be the more fully confirmed to her Son, God of Gods and the conqueror of sin and death." This reference came at a time during which [space exploration](#) was beginning.^[12]

[\[edit\]](#) Feast of Queenship of Mary



The coronation of the [Salus Populi Romani](#) icon by [Pope Pius XII](#) in 1954.

[\[edit\]](#) Veneration

The Catholic faith states, as a dogma, that Mary is assumed into heaven and is with [Jesus Christ](#), her divine son. Mary should be called Queen, not only because of her [Divine Motherhood](#) of Jesus Christ, but also because God has willed her to have an exceptional role in the work of eternal [salvation](#). [Roman Catholicism](#) employs the liturgical Latin phrase *Ora Pro Nobis*, meaning *pray for us*, and does not teach adherents to pray to saints or worship saints, but rather asks those saints to pray for them. The encyclical [Ad Caeli Reginam](#) maintains that Christ as redeemer is Yah and King. The [Blessed Virgin](#) is Queen, because of the unique manner in which she assisted in our [redemption](#), by giving of her own substance, by freely offering Him for us, by her singular desire and petition for, and active interest.^[21] Mary was chosen Mother of Christ so she might help fulfill God's plan in the redemption of humankind; The Catholic Church from the earliest times venerated the Queen of Heaven, according to Pius XII:

*From the earliest ages of the Catholic Church a Christian people, whether in time of triumph or more especially in time of crisis, has addressed prayers of petition and hymns of praise and veneration to the **Queen of Heaven** and never has that hope wavered which they placed in the Mother of the Divine King, Jesus Christ; nor has that faith ever failed by which we are taught that Mary, the Virgin Mother of God, reigns with a mother's solicitude over the entire world, just as she is crowned in heavenly blessedness with the glory of a Queen.*^[22]

[\[edit\]](#) In the Liturgy of the Hours



Crowned statue of [Our Lady of Sorrows](#), [Warhuizen](#), Holland.

In the [Old Testament](#) the term "queen of heaven" appears in a context unrelated to Mary. The prophet [Jeremiah](#) writing circa 628 BC refers to a "queen of heaven" in chapters 7 and 44 of the [Book of Jeremiah](#) when he scolds the people for having "sinned against Yahweh" due to their idolatrous practices of burning incense, making cakes and pouring out drink offerings to her.

This title was probably given to [Asherah](#), a [Canaanite](#) idol and goddess worshipped in ancient Israel and Judah.^[31]

For a discussion of "queen of heaven" in the [Old Testament](#), see [Queen of heaven \(Antiquity\)](#).

The cake and drink offering is what is known in Christianity as
Communion

***** End Notes "Queen of Heaven" *****

[Resuming Jeremiah 44:20.....](#)

²⁰ Then Jeremiah said to all of them, men and women alike, who had given him that answer, ²¹ "Do you think Yah did not know that you and your ancestors, your kings and officials, and all the people were burning incense to idols in the towns of Judah and in the streets of Jerusalem? ²² It was because Yah could no longer bear all the disgusting things you were doing

that he made your land an object of cursing—a desolate ruin without inhabitants—as it is today.

²³ All these terrible things happened to you because you have burned incense to idols and sinned against Yah. You have refused to obey him and have not followed his instructions, his decrees, and his laws.”

²⁴ Then Jeremiah said to them all, including the women, “Listen to this message from Yah, all you citizens of Judah who live in Egypt. ²⁵ This is what Yah of Heaven’s Armies, the God of Israel, says: ‘You and your wives have said, “We will keep our promises to burn incense and pour out liquid offerings to the **Queen of Heaven**,” and you have proved by your actions that you meant it. So go ahead and carry out your promises and vows to her!’

²⁶ “But listen to this message from Yah, all you Judeans now living in Egypt: **I have sworn by my great name,**’ says Yah, **that my name will no longer be spoken by any of the Judeans in the land of Egypt. None of you may invoke my name or use this oath:** “As surely as the Sovereign Yah lives.” ²⁷ **For I will watch over you to bring you disaster and not good. Everyone from Judah who is now living in Egypt (Slavery) will suffer war and famine until all of you are dead.**

²⁸ **Only a small number will escape death and return to Judah from Egypt. Then all those who came to Egypt will find out whose words are true—mine or theirs!**

²⁹ “**And this is the proof I give you,**’ says Yah, **that all I have threatened will happen to you and that I will punish you here.**’
(In slavery)

³⁰ This is what Yah says: ‘I will turn Pharaoh Hophra, king of Egypt, over to his enemies who want to kill him, just as I turned King Zedekiah of Judah over to King Nebuchadnezzar^[d] of Babylon.’”

(Will the Modern day Pharaoh (World King) be turned over to his enemies who want to kill him?)

Footnotes:

- a. [Jeremiah 44:1](#) Hebrew *Noph*.
- b. [Jeremiah 44:1](#) Hebrew *in Pathros*.
- c. [Jeremiah 44:15](#) Hebrew *in Egypt, in Pathros*.
- d. [Jeremiah 44:30](#) Hebrew *Nebuchadrezzar*, a variant spelling of Nebuchadnezzar.

So now it becomes crystal clear that when the remnants of our people are in the wilderness for 1260 days they are totally prohibited from ANY FORM of worship until Yah Himself returns with their Davidic King. This will prove VERY DIFFICULT for a people who are used to worshipping some form of gods. Point blank, they are being told to completely strip naked, or strip away from them ALL forms of worship with one exception. We are to follow the Hebrew Israelite laws concerning engagement during the 1260 days as we learn a new language, resume full knowledge of our culture, and as we transition into being Holy by Yah's standards.

All this will be done while waiting for the return of Yah and the anointed son/king out of the lineage of David.

If I put this another way, it would be no different than a woman waiting for her husband who is in the military and is off to war. The question is could she?

1. Wait for the return of her husband without any type of relationship with another man? (Religion)
2. Would she not lose hope for the return of her husband because of the 3 ½ years she must wait? (**Exodus 32:1**)
3. Even with this knowledge, would she give in to her natural desire to be intimate with another man, meaning seek something to worship other than Yah?
4. Would she stay faithful to her husband (Who is her maker; Isaiah 54:5)

or seek a replacement (**the two calves**), (1 Kings 12:28; Exodus 32:4, 8) or go back to the worship of the (**Queen of Heaven**) **because Yah and His anointed one didn't make it back as soon as she (Israel) wanted him to return to her?**

Isaiah 54:5 (Holman Christian Standard Bible)

For your **husband** is your **Maker** — His name is Yahweh of Hosts— and the Holy One of Israel is your Redeemer; He is called the God of all the earth.

Remember: This is why you must have the mark of Yah talked about in Ezekiel 9th Chapter. The modern day Hebrew Israelites are considered as having foster parents called; Father Amorite and Mother called Hittites. Most of the Israelites are not following Yah, it's only about 1/3 or less.

Information about an illegitimate Amorite husband and foster mother can be found at:

Ezekiel 16

Jerusalem—an Unfaithful Wife

¹ Then another **message** came to me from Yah: ² “Son of man, confront Jerusalem with her detestable sins. ³ Give her this message from the Sovereign Yah: You are nothing but a Canaanite! Your father was an Amorite and your mother a Hittite. ⁴ On the day you were born, no one cared about you. Your umbilical cord was not cut, and you were never washed, rubbed with salt, and wrapped in cloth. ⁵ No one had the slightest interest in you; no one pitied you or cared for you. On the day you were born, you were unwanted, dumped in a field and left to die.

⁶ “But I came by and saw you there, helplessly kicking about **in your own blood**. As you lay there, I said, ‘Live!’ ⁷ And I helped you to thrive like a plant in the field. You grew up and became a beautiful jewel. Your breasts became **full**, and your body hair grew, but you were still naked. ⁸ And when I passed by again, I saw that you were old enough for love. So I wrapped my cloak around you to cover your nakedness **and declared my marriage vows**. I made a covenant with you, says the Sovereign Yah, and you became mine.

⁹ “Then I bathed you and washed **off your blood**, (blood is idolatry) and I rubbed fragrant oils into your skin. ¹⁰ I gave you expensive clothing of fine linen and silk, beautifully embroidered, and sandals made of fine goatskin leather. ¹¹ I gave you lovely jewelry, bracelets, beautiful necklaces, ¹² a ring for your nose, earrings for your ears, and a lovely crown for your head. ¹³ And so you were adorned with gold and silver. Your clothes were made of fine linen and were beautifully embroidered. You ate the finest foods—choice flour, honey, and olive oil—and became **more** beautiful than ever. You looked like a queen, and so you were!

¹⁴ Your fame soon spread throughout the world because of your beauty. I dressed you in my splendor and perfected your beauty, says the Sovereign Yah.

¹⁵ “**But you thought your fame and beauty were your own**. So you gave yourself as a prostitute to every man who came along. Your beauty was theirs for the asking. ¹⁶ You used the lovely things I gave you to make shrines for idols, where you played the prostitute. Unbelievable! How could such a thing ever happen?

¹⁷ You took the very jewels and gold and silver ornaments I had given you and made statues of men and worshiped them. **This is adultery against me!** ¹⁸ You used the beautifully embroidered clothes I gave you to dress your idols. Then you used my special oil and my incense to worship them. ¹⁹ Imagine it! You set before them as a sacrifice the choice flour, olive oil, and honey I had given you, says the Sovereign Yah.

²⁰ "Then you took your sons and daughters—the children you had borne to me—and sacrificed them to your gods. Was your prostitution not enough? ²¹ Must you also slaughter my children by sacrificing them to idols? ²² In all your years of adultery and detestable sin, you have not once remembered the days long ago when you lay naked in a field, kicking about in your own blood. **(Harsh slavery)**

This is where Israel dedicated their children to be altar boys and girls in many religions especially Catholicism or the practice of ushers in the church



Ezekiel 16 resumed at verse 23.....

²³ "What sorrow awaits you, says the Sovereign Yah. In addition to all your other wickedness, ²⁴ you built a pagan shrine and put altars to idols in every town square. ²⁵ On every street corner you defiled your beauty, offering your body to every passerby in an endless stream of prostitution. ²⁶ Then you added lustful Egypt to your lovers, provoking my anger with your increasing promiscuity.

²⁷ That is why I struck you with my fist and reduced your boundaries. I handed you over to your enemies, the Philistines, and even they were shocked by your lewd conduct. ²⁸ You have prostituted yourself with the Assyrians, too. It seems you can never find enough new lovers! And after your prostitution there, you still were not satisfied. ²⁹ You added to your lovers by embracing Babylonia,^[a] the land of merchants, but you still weren't satisfied.

³⁰ "What a sick heart you have, says the Sovereign Yah, to do such things as these, acting like a shameless prostitute. ³¹ You build your pagan shrines on every street corner and your altars to idols in every square. In fact, you have been worse than a prostitute, so eager for sin that you have not even demanded payment. ³² Yes, you are an adulterous wife who takes in strangers instead of her own husband. ³³ Prostitutes charge for their services—but not you! You give gifts to your lovers, bribing them to come and have sex with you. ³⁴ So you are the opposite of other prostitutes. You pay your lovers instead of their paying you!

***** Note *****

The paying of unauthorized false religious Pastors/Ministers is a spiritual form of mental prostitution. When we pay (Pastors/Ministers) to perform at our congregational revivals by collecting money passing the offering plate around, we are viewed by Yah as paying male prostitutes.

***** End Note *****

Judgment on Jerusalem's Prostitution

³⁵ "Therefore, you prostitute, listen to this message from Yah! ³⁶ This is what the Sovereign Yah says: Because you have poured out your lust and exposed yourself in prostitution to all your lovers, and because you have worshiped detestable idols,^[b] and because you have slaughtered your children as sacrifices to your gods, ³⁷ this is what I am going to do. **I will gather together all your allies—the lovers with whom you have sinned, both those you loved and those you hated—and I will strip you naked in front of them so they can stare at you.**

³⁸ I will punish you for your murder and adultery. I will cover you with blood in my jealous fury. ³⁹ Then I will give you to these many nations who are your lovers, and they will destroy you. They will knock down your pagan shrines and the altars to your idols. They will strip you and take your beautiful jewels, leaving you stark naked. ⁴⁰ **They will band together in a mob to stone you and cut you up with swords.**

⁴¹ **They will burn your homes and punish you in front of many women. I will stop your prostitution and end your payments (Church offerings) to your many lovers.**

Ezekiel 9 The Slaughter of Idolaters

¹ Then Yah thundered, "Bring on the men appointed to punish the city! Tell them to bring their weapons with them!" ² Six men soon appeared from the upper gate that faces north, each carrying a deadly weapon in his hand. With them was a man dressed in linen, who carried a writer's case at his side. They all went into the Temple courtyard and stood beside the bronze altar.

³ Then the glory of Yah of Israel rose up from between the cherubim, where it had rested, and moved to the entrance of the Temple. And Yah called to the man dressed in linen who was carrying the writer's case. ⁴ He said to him, "Walk through the streets of Jerusalem and put a mark on the foreheads of all who weep and sigh because of the detestable sins being committed in their city." **Amplified Bible Version**

⁵ Then I heard Yah say to the other men, "Follow him through the city and kill everyone whose forehead is not marked. Show no mercy; have no pity. Utterly slay old men, young men, maidens, little children, and women; but do not touch or go near anyone on whom is the mark. **Begin at My sanctuary.**" So they began with the old men who were in front of the temple [who did not have Yahweh's mark on their foreheads]. ⁷ And He said to the executioners, "Defile the temple and fill its courtyards with the dead. Go out!" So they went out and struck down *the people* in the city.

⁸ As they were executing them and I *alone* was left, I fell face downward and cried out, "Alas, Yah! Will You destroy all that is left of Israel [the whole remnant] by pouring out Your wrath *and* indignation on Jerusalem?"

”Ezekiel 16th chapter verse 42 resumed.....

⁴² "Then at last my fury against you will be spent, and my jealous anger will subside. **I will be calm and will not be angry with you anymore.** ⁴³ **But first,** because you have not remembered your youth but have angered me by doing all these evil things,

I **will fully repay you for all of your sins,** says the Sovereign Yah. For you have added, lewd acts to all your detestable sins. ⁴⁴ **Everyone who makes up proverbs will say of you, 'Like mother, like daughter.'**

⁴⁵ For your mother loathed (*Hated*) her husband and her children, and **so do you.** And you are exactly like your sisters, for they despised their husbands and their children. Truly your mother was a Hittite and your father an Amorite.

⁴⁶ "Your older sister was Samaria, who lived with her daughters in the north. Your younger sister was Sodom, who lived with her daughters in the south.

⁴⁷ **But you have not merely sinned as they did. You quickly surpassed them in corruption.** ⁴⁸ As surely as I live, says the Sovereign Yah, Sodom and her daughters were never as wicked as you and your daughters. ⁴⁹ **Sodom's sins were pride, gluttony, and laziness, while the poor and needy suffered outside her door.** ⁵⁰ She was proud and committed detestable sins, so I wiped her out, as you have seen.^[c]

⁵¹ "Even Samaria did not commit half your sins. You have done far more detestable things than your sisters ever did. They seem righteous compared to you. ⁵² Shame on you! **Your sins are so terrible that you make your sisters seem righteous, even virtuous.**

⁵³ "But someday I will restore the fortunes of Sodom and Samaria, and I will restore you, too. ⁵⁴ Then you will be truly ashamed of everything you have done, for your sins make them feel good in comparison. ⁵⁵ Yes, your sisters, Sodom and Samaria, and all their people will be restored, and at that time you also will be restored.

⁵⁶ In your proud days you held Sodom in contempt. ⁵⁷ **But now your greater wickedness has been exposed to all the world,** and you are the one who is scorned—**by Edom**^[d] and all her neighbors and **by Philistia.**

⁵⁸ This is your punishment for all your lewdness and detestable sins, says Yah.

⁵⁹ "Now this is what the Sovereign Yah says: **I will give you what you deserve, for you have taken your solemn vows lightly** by **breaking your covenant.** ⁶⁰ **Yet I will remember the covenant I made with you when you were young,** and I will establish an everlasting covenant with you. ⁶¹ Then you will remember with shame all the evil you have done. I will make your sisters, Samaria and Sodom, to be your daughters, even though they are not part of our covenant. ⁶² **And I will reaffirm my covenant with you,** and you will know that I am Yah. ⁶³ You will remember your sins and cover your mouth in silent shame when I forgive you of all that you have done. I, the Sovereign Yah, have spoken!"

Footnotes:

- a. [Ezekiel 16:29](#) Or *Chaldea*.

- b. [Ezekiel 16:36](#) The Hebrew term (literally *round things*) probably alludes to dung.
- c. [Ezekiel 16:50](#) As in a few Hebrew manuscripts and Greek version; Masoretic Text reads *as I have seen*.
- d. [Ezekiel 16:57](#) Many ancient manuscripts read *Aram*.

Israel is like someone never satisfied with the spouse they have, and is always looking with wandering (Wanton) eyes to see what trouble they can get into; they do this in worship practices!

[Hosea 9:17](#)

My Yah will cast them away, because they did not obey Him; **And they shall be wanderers among the nations.** (Refugees); - Hurricane Katrina

[Jeremiah 14:10](#)

This says Yah to this people: "This they have loved to **wander**; They have **not restrained their feet**. Therefore Yah does not accept them; He will remember their iniquity now, And punish their sins."

Yah has repeatedly asked Israel to return; it was like having a standing order that it IS alright for us to come home to papa!

Isaiah 65:2 (New Living Translation)

² All day long I opened my arms to a rebellious people.^[a]
But they follow their own evil paths
and their own crooked schemes.

Footnotes:

- a. [Isaiah 65:2](#) Greek version reads *I was found by people who were not looking for me. / I showed myself to those who were not asking for me. / All day long I opened my arms to them, / but they were disobedient and rebellious.*

So something has to happen to break this surrogate Amorite father and Hittite mother relationship **in the end days** so we can return to our former husband!

[Isaiah 10:20](#)

And it shall come to pass in that day, that the remnant of Israel, and such as are **escaped of the house of Jacob**, shall no more again **stay** upon him that **smote** them; but shall **stay** upon Yah, the Holy One of Israel, in truth.

All of this leads up to horrible things going on in the earth just prior to the modern day exodus to the place of safety for 3 ½ years

This means that Israelites depending upon the government of those who enslaved them for the necessities of life instead of Yahweh, will be stripped of

those necessities **by Yah inspired events in the end days**, some of our people have a habit of saying they will be glad when Yah comes, but will they? Please read;

[Amos 5:18](#)

Woe to you who [desire](#) the **day** of Yah! For what good is the **day** of Yah to you? It will be darkness, and not light.

Joel 1

Get in Touch with Reality—and Weep!

¹⁻³ Yah's Message to Joel son of Pethuel:

Attention, elder statesmen! Listen closely,
everyone, whoever and wherever you are!
Have you ever heard of anything like this?
Has anything like this ever happened before—ever?
Make sure you tell your children,
and your children tell their children,
And their children their children.
Don't let this message die out.

- b. ⁴What the chewing locust left, (Babylon Empire)
the gobbling locust ate;
What the gobbling locust left, (Medo-Persian Empire)
the munching locust ate;
What the munching locust left,
the chomping locust ate. (Roman Empire)
- c. ⁵⁻⁷Sober up, you drunks!
Get in touch with reality—and weep!
Your supply of booze is cut off.
You're on the wagon, like it or not.
My country's being invaded
by an army invincible, past numbering,
[Teeth](#) like those of a lion,
fangs like those of a tiger.
It has ruined my vineyards,
stripped my orchards,
And clear-cut the country.
The landscape's a moonscape.
- d. ⁸⁻¹⁰Weep like a young virgin dressed in black,
mourning the loss of her fiancé.
Without grain and grapes,

worship has been brought to a standstill
in the Sanctuary of Yah.
The priests are at a loss.
Yah's ministers don't know what to do.
The fields are sterile.
The very ground grieves.
The wheat fields are lifeless,
vineyards dried up, olive oil gone.
e. ¹¹⁻¹²Dirt farmers, despair!
Grape growers, wring your hands!
Lament the loss of wheat and barley.
All crops have failed.
Vineyards dried up,
fig trees withered,
Pomegranates, date palms, and apple trees—
deadwood everywhere!
And joy is dried up and withered
in the hearts of the people.

Nothing's Going On in the Place of Worship

(Hosea 3)

¹³⁻¹⁴ And also you priests,
put on your robes and [join](#) the outcry.
You who lead people in worship,
lead them in lament.
Spend the night dressed in gunnysacks,
you servants of my Yah.
Nothing's going on in the place of worship,
no offerings, no prayers—nothing.
Declare a holy fast, call a special meeting,
get the leaders together,
Round up everyone in the country.
Get them into Yah's Sanctuary for serious prayer to Yah.

¹⁵⁻¹⁸What a day! Doomsday!
Yah's Judgment Day has come.
The Strong Yah has arrived.
This is serious [business](#)!
Food is just a memory at our tables,
as are joy and singing from Yah's Sanctuary.
The seeds in the field are dead, ([Monsanto Corp](#))
barns deserted,

Grain silos abandoned.

Who needs them? The crops have failed!
The farm animals groan—oh, how they groan!
The cattle mill around.
There's nothing for them to eat.
Not even the sheep find anything.

¹⁹⁻²⁰Yah! I pray, I cry out to you!
The fields are burning up,
The country is a dust bowl,
forest and prairie fires rage unchecked.
Wild animals, dying of thirst,
look to you for a drink.
Springs and streams are dried up.
The whole country is burning up.

Joel 2 (The Message)

The Locust Army

¹⁻³ Blow the ram's horn trumpet in Zion! Trumpet the alarm on my holy mountain!

Shake the country up!

Yah's Judgment's on its way—the Day's almost here!

A black day! A Doomsday!

Clouds with no silver lining!

Like dawn light moving over the mountains,
a huge army is coming.

There's never been anything like it
and never will be again. (Daniel 12:1)

Wildfire burns everything before this army
and fire licks up everything in its wake.

Before it arrives, the country is like the Garden of Eden.

When it leaves, it is Death Valley.

Nothing escapes unscathed.

⁴⁻⁶The locust army seems all horses—
galloping horses, an army of horses.
It sounds like thunder
leaping on mountain ridges,
Or like the roar of wildfire

through grass and brush, (Tundra)
Or like an invincible army shouting for blood,
ready to fight, straining at the bit.
At the sight of this army,
the people panic, faces white with terror.

⁷⁻¹¹The invaders charge.
They climb barricades. Nothing stops them.
Each soldier does what he's told,
so disciplined, so determined.
They don't get in each other's way.
Each one knows his [job](#) and does it.
Undaunted and fearless,
unswerving, unstoppable.
They storm the city,
swarm its defenses,
Loot the houses,
breaking down doors, smashing windows.

They arrive like an earthquake,
sweep through like a tornado.
[Sun and moon](#) turn out their lights,
stars black out.

Yah himself bellows in thunder
as he commands his forces.
Look at the size of that army!
And the strength of those who obey him!

Yah's Judgment Day—great and terrible.
Who can possibly survive this?

Change Your Life

¹² But there's also this, it's not too late—
Yah's personal Message!—

"Come back to me and really mean it!

Come fasting and weeping, sorry for your sins!"

¹³⁻¹⁴Change your life, not just your clothes.
Come back to Yah, your God.
And here's why: Yah is kind and merciful.
He takes a deep breath, puts up with a lot,
This most patient God, extravagant in love,

always ready to cancel catastrophe.
Who knows? Maybe he'll do it now,
maybe he'll turn around and show pity.
Maybe, when all's said and done,
there'll be blessings full and robust for your God!

¹⁵⁻¹⁷ Blow the ram's horn trumpet in Zion!
Declare a day of repentance, a holy fast day.
Call a public meeting.

Get everyone there. Consecrate the congregation.
Make sure the elders come,

but bring in the children, too, even the nursing babies,
Even men and women on their honeymoon—

interrupt them and get them there.

Between Sanctuary entrance and altar,

let the priests, Yah's servants, weep tears of repentance.

Let them intercede: "Have mercy, Yah, on your people!

Don't abandon your heritage to contempt.
Don't let the pagans take over and rule them
and sneer, 'And so where is this God of theirs?'"

¹⁸⁻²⁰ At that, Yah went into action to get his land back.

He took pity on his people.
Yah **answered** and **spoke to** his people,

"Look, listen—I'm sending a gift:
Grain and wine and olive oil.

The fast is over—eat your fill!

I won't expose you any longer
to contempt among the pagans. (**Gentiles**)
I'll head off the final enemy coming out of the north
and dump them in a wasteland.
Half of them will end up in the Dead Sea,
the other half in the Mediterranean.

(7000 Army people die earthquake)

There they'll rot, a stench to high heaven.
The bigger the enemy, the stronger the stench!"

The Trees Are Bearing Fruit Again

²¹⁻²⁴ Fear not, Earth! Be glad and celebrate!
Yah has done great things.

Fear not, wild animals!

The fields and meadows are greening up.
The trees are bearing fruit again:
a bumper crop of fig trees and vines!

Children of Zion, celebrate!

Be glad in your God.

He's giving you a teacher
to train you how to live right—
Teaching, like rain out of heaven, showers of words
to refresh and nourish your soul, just as he used to do.
And plenty of food for your body—silos full of grain,
casks of wine and barrels of olive oil.

²⁵⁻²⁷ "I'll make up for the years of the locust,
the great locust devastation—
Locusts savage, locusts deadly,
fierce locusts, locusts of doom,
That great locust invasion
I sent your way.

You'll eat your fill of good food.
You'll be full of praises to your God,
The God who has set you back on your heels in wonder.
Never again will my people be despised.
You'll know without question
that I'm in the thick of life with Israel,
That I'm your Yah, yes, your God,
the one and only real God.
Never again will my people be despised.

The Sun Turning Black and the Moon Blood-Red (Solar and Lunar Eclipse)

²⁸⁻³² "And that's just the beginning: After that—

"I will pour out my Spirit
on every kind of people:
Your sons will prophesy,
also your daughters.
Your old men will dream,
your young men will see visions.
I'll even pour out my Spirit on the servants,

men and women both.
I'll set wonders in the sky above
and signs on the earth below:
Blood and fire and billowing smoke,
the sun turning black and the moon blood-red,
Before the Judgment Day of Yah,
the Day tremendous and awesome.
Whoever calls, 'Help, Yah!'
gets help.
On Mount Zion and in Jerusalem
there will be a great rescue—just as Yah said.
Included in the survivors
are those that Yah calls."

It now makes sense that as the locust Army invades the modern day Babylon, ALL of the Pagan practicing Hebrew Israelites who will be absent of the "Mark of Yah" will be fair targets of the locust army; and all Israelites who have joined in with the gentiles and rejected Yah will suffer the ultimate death!

Then the few surviving Israelites will go to the specially prepared place for the 42 months which equals 1260 days or 3 ½ years.

Israel gets **one last chance** **to prove she is worthy** to be the wife of Yah in a wilderness area, but Yah puts stringent conditions upon her that must be followed to the letter!

Betrothed

What are the Hebrew Israelite laws (Torah) concerning a woman that is engaged to be married, let us find out;

In the Strong's Exhaustive Concordance of the Bible **at 781** [you can find the definition of \(Betrothed\)](#) These are the scriptures in our law that explains being engaged: [Exodus 22:16](#) [Deuteronomy 20:7](#); [Deuteronomy 22:23, 25, 27, 28](#); [3259 \(Exodus 21:7-8\)](#) [2778](#) [Levi 19:20](#)

All of the following laws are concerning a woman who is engaged, and they will be in full force during our 3 ½ year engagement in the wilderness!

This law covers someone engaged and Going to War

Deuteronomy 20:7

Has anyone become pledged to a woman and not married her? Let him go home, or he may die in battle and someone else marry her." Could this be a reenactment in the end days with the children of Israel and the global Babylon? The newly purged woman (Israel) is now eligible to be promoted to the status of a potential bride; she is in the position of engagement and will be going through a trial period for 3 ½ years to see if she will remain faithful. This is no different than the orthodox custom of "**No sex before marriage**." The marriage is consummated AFTER the marriage ceremony!

This is why the Israelites WON'T receive their Davidic King **until AFTER the 3 ½ year courtship because the 1260 days in the wilderness is a test period.**

Laws of Sexual Morality

Deuteronomy 22:23-28

²³ "If a young woman *who is* a *alma/maiden* is **betroted to a husband**, and a man finds her in the city and lies with her, ²⁴ then you shall bring them both out to the gate of that city, and you shall stone them to death with stones, **the young woman** because she did not cry out in the city, and **the man** because he humbled his neighbor's wife; so you shall put away the evil from among you.

²⁵ "But if a man finds a **betroted** young woman in the countryside, and the man forces her and lies with her, **then only the man who lay with her shall die.** ²⁶ **But you shall do nothing to the young woman; there is in the young woman no sin deserving of death**, for just as when a man rises against his neighbor and kills him, **even so is this matter.** ²⁷ For he found her in the countryside, *and* the betroted young woman cried out, **but there was no one to save her.**

²⁸ "If a man finds a young woman *who is* a *alma/maiden*, who is not betroted, and he seizes her and lies with her, and they are found out, ²⁹ then the man who lay with her shall give to the young woman's father fifty *shekels* of silver, and she shall be his wife because he has humbled her; he shall not be permitted to divorce her all his days.

After this 3 ½ year engagement period, a new thing in the earth happens and it relates to the relationship between a man and a woman. The purified women of 12 Tribe Israel seeks out a man to marry, but this has a much deeper meaning as it relates to Yah.

A Woman to Compass a Man

(New Living Translation)

Jeremiah 31:22

²² How **long will you wander**,
my wayward daughter?

For Yah will cause **something new** to happen—
Israel will embrace her God.^[a]

Footnotes:

a. [Jeremiah 31:22](#) Hebrew *a woman will court a suitor.*

a suitor

1. Man wooing a woman

A man who is trying to persuade a woman to marry him

(So the new thing will be that now a woman will pursue a man of Yah in the way a man use to pursue a woman.) On the deeper side it will be the 12 Tribe nation of Israelites pursuing or chasing Yah to re-marry Him!

With the unfolding of the end times of knowledge, we can now further understand why the 12 Tribe nation of Israel would be anxious and declare new conditions as stated in Isaiah 4th Chapter. This is what she desires and would fight for; "The end time Davidic Branch or King who is after the order of Melchizedek." The end time Davidic Branch is the final Melchizedek Priest which is the combined High Priest/King who is caught up to the thrown of Yah for the 3 ½ year tribulation period denying the remnant his presence during that time.

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(Melchizedek is a symbol of the joining of both the office of the king and High Priest) ([Psalms 110](#)) [Genesis 14:17](#)

⁵ Afterward shall the children of Israel return (to Jerusalem) and seek Yah their God, [inquiring of and requiring Him] and [from the line of] David, their King [of kings]; and they shall come in [anxious] fear to Yah and to His goodness and His good things **in the latter (End) days.**^(A)

[Hosea 2:7](#)

And she shall follow after her lovers, but she shall not overtake them; and she shall

seek them, but shall not find them: then shall she say, I will go and return to my first **husband**; for then was it better with me than now.

Something new

Isaiah 4 (New Living Translation)

¹ In that day **so few men will be left** that seven women will fight for each man, saying, "Let us all marry you! We will provide our own food and clothing. Only let us take your name so we won't be mocked as old maids."

This is why so few men are left!

Isaiah 3:25-26

²⁵⁻²⁶ **Your finest fighting men will be killed,**
your soldiers **left dead on the battlefield.**

The entrance gate to Zion will be clogged
with people mourning their dead—
A city stooped under the weight of her loss,
brought to her knees by her sorrows.

Zechariah 13:8-9

⁸And it shall come to pass, that in all the land, says Yah, **two parts** therein **shall be cut off and die**; but **the third shall be left therein.**

And I will bring the **third** part **through the fire**, and will refine them as silver is refined, and will try them as gold is tried: **they shall call on my name**, and **I will hear them**: I will say, It is my people: and they shall say, Yah is my God.

Isaiah 13:12

I will make a man more precious (Rare) than fine gold; even a man than the golden wedge of Ophir.

Very few Israelite men survive the troubling times of the end, most will be killed by the great war causing a shortage of men, resulting in seven women fighting over 1 man!

Isaiah 4 (The Message Translation)

¹ That will be the day when seven women will gang up on one man, saying, "We'll take care of ourselves, get our own food and clothes.

Just give us a child. Make us pregnant so we'll have something to live for!"

On a larger scale the women and men of Israel symbolized as the bride side of their relationship with Yah urgently petitions Yah for the promised end time Davidic King. This King is Yah's Branch or the Variant.

The Variant

One of the 7 descriptions of the coming presence or Angel of Yah ([Exodus 23:20-21](#)) is the word Variant, which means that one of the personality traits of this future man used by Yah as a tool to deliver/protect is that he is different from the predatory, greedy, and destructive predecessors of Yah's people; hence false prophets!

Scripture shows us what to look for so we are not fooled;

Isaiah 49 **The Servant Brings Salvation**

¹ Coastlands, ^[a] listen to me;
distant peoples, pay attention.
Yah called ^(A) me before I was born.
He named me while I was in my mother's womb. ^(B)

² He made my words like a sharp sword; ^(C)
He hid me in the shadow of His hand. ^(D)
He made me like a sharpened arrow;
He hid me in His quiver.

³ He said to me, "You are My servant, Israel; ^(E)
I will be glorified in him."

⁴ But I myself said: I have labored in vain,
I have spent my strength for nothing and futility;
yet my vindication is with Yah,
and my reward is with my God.

⁵ And now, says Yah,
who formed me from the womb to be His servant,
to bring Jacob back to Him
so that Israel might be gathered to Him;
for I am honored in the sight of Yah,
and my Yah is my strength—

⁶ He says,
"It is not enough for you to be My servant
raising up the tribes of Jacob
and restoring the **protected ones** of Israel.
I will also make you a light for the nations, ^(E)
to be My salvation to the ends of the earth." ^(G)

⁷ This is what Yah,
the Redeemer ^(H) of Israel, his Holy One says
to one who is despised, (not popular)
to one abhorred by people, ^(I) [b]
to a servant of rulers: `
"Kings will see and stand up,
and princes ^[c] will bow down,
because of Yah, who is faithful,
the Holy One of Israel ^(J) —and He has chosen you." ^(K)

⁸ This is what Yah says: ^(To the anointed)
I will answer you in a time of favor,
and I will help you in the day of salvation. ^(L)
I will keep you, and I will appoint you
to be a covenant for the people, ^(M)
to restore the land,
to make them possess the desolate inheritances,

⁹ saying to the prisoners: Come out, ^(N)
and to those who are in darkness: Show yourselves.
They will feed along the pathways,
and their pastures will be on all the barren heights. ^(O)

¹⁰ They will not hunger or thirst,
the scorching heat or sun will not strike them;

for their compassionate One will guide them,
and lead them to springs of water. (P)

¹¹ I will make all My mountains into a road,
and My highways will be raised up. (Q)

¹² See, these will come from far away,
from the north and from the west, (R) [d]
and from the land of Sinim. [e] (Babylon)

¹³ Shout for joy, you heavens! (S)
Earth, rejoice!
Mountains break into joyful shouts!
For Yah has comforted His people, (T)
and will have compassion on His afflicted ones. (U)

Zion Remembered

¹⁴ Zion says, "Yah has abandoned me;
Yah has forgotten me!"

¹⁵ "Can a woman forget her [nursing](#) child,
or lack compassion for the child of her womb?
**Even if these forget,
yet I will not forget you.**

¹⁶ Look, I have inscribed you on the palms of My hands; (V)
your walls are continually before Me.

¹⁷ Your builders [f] hurry;
those who destroy and devastate you will leave you.

¹⁸ Look up, and look around.
They all gather together; they come to you. (W)
As I live"—

Yah's declaration—
"you will wear all your children [g] as jewelry,
and put them on as a bride does.

¹⁹ For your waste and desolate places
and your land marked by ruins—
**will now be indeed too small for the inhabitants, (X)
and those who swallowed you up will be far away.**

²⁰ The children that you have been deprived of
will yet say in your hearing:
This place is too small for me;
make room for me so that I may settle. ^(Y)

²¹ Then you will say within yourself:
Who fathered these for me?
**I was deprived of my children and barren,
exiled and wandering**—
but who brought them up?
See, I was left by myself—
but these, where did they come from?" ^[h]

²² This is what Yah GOD says:
Look, I will lift up My hand to the nations,
and raise My banner (flag) to the peoples. ^(Z)
They will bring your sons in their arms,
and your daughters will be carried on their shoulders. ^(AA)

²³ Kings will be your foster fathers,
and their queens ^[i] your nursing mothers. ^(AB)
They will bow down to you
with their faces to the ground,
and lick the dust at your feet. ^(AC)
Then you will know that I am Yah; ^(AD)
those who put their hope in Me will not be put to shame. ^(AE)

²⁴ Can the prey be taken from the mighty,
or the captives of the righteous ^[i] be delivered?

²⁵ For this is what Yah says:
"Even the captives of a mighty man will be taken,
and the prey of a tyrant will be delivered;
I will contend with the one who contends with you,
and I will save your children.

²⁶ I will make your oppressors eat their own flesh, ^(AF)
and they will be drunk with their own blood
as with sweet wine.
Then all flesh will know
that I, Yah, am your Savior, ^(AG)
and your Redeemer, ^(AH) the Mighty One of Jacob." ^(AI)

Footnotes:

- a. [Isaiah 49:1](#) Or *Islands*
- b. [Isaiah 49:7](#) Or by *[the] nation*
- c. [Isaiah 49:7](#) Lit *princes and they*
- d. [Isaiah 49:12](#) Lit *sea*
- e. [Isaiah 49:12](#) MT; DSS read *of the Syenites*; perhaps modern Aswan in southern Egypt
- f. [Isaiah 49:17](#) DSS, Aq, Theod, Vg; MT, Syr, Sym read *sons*
- g. [Isaiah 49:18](#) Lit *all of them*
- h. [Isaiah 49:21](#) Lit *where are (or were) they*
- i. [Isaiah 49:23](#) Lit *princesses*
- j. [Isaiah 49:24](#) DSS, Syr, Vg read *fearsome one, or tyrant*

Isaiah 42:6 (Holman Christian Standard Bible)

⁶ "I, Yah, have called you
for a righteous [purpose], ^(A) ^[a]
and I will hold you by your hand. ^(B)
I will keep you, and I make you
a covenant for the people ^(C)
[and] a light to the nations, ^(D)

Footnotes:

- a. [Isaiah 42:6](#) Or *you by [My] righteousness*; lit *you in righteousness*

Cross references:

- A. [Isaiah 42:6](#) : [Is 5:7](#); , [16](#); [9:7](#); [11:4-5](#); [32:1](#); [41:2](#); [45:8](#); , [13](#); [51:5-8](#); [56:1](#); [60:21](#); [Jr 23:5-6](#);
- B. [Isaiah 42:6](#) : [Is 41:10](#); , [13](#);
- C. [Isaiah 42:6](#) : [Is 49:8](#);
- D. [Isaiah 42:6](#) : [Is 49:6](#);

Isaiah 45:13

¹³ I have **raised him up** in righteousness, ^(A)
and will level all roads for him.
He will rebuild My city, ^(B)
and set My exiles free, ^(C)
not for a price or a bribe,"
says Yah of Hosts.

Cross references:

- A. [Isaiah 45:13](#) : [Is 41:2](#);
- B. [Isaiah 45:13](#) : [2Ch 36:22-23](#); [Is 44:28](#);
- C. [Isaiah 45:13](#) : [Is 52:3](#);

The below scripture proves that the Branch is a man from David's bloodline. When he is first called, he does not know that it is himself who will be shaped and formed by Yah to be this end time Prince who will one day share bread with Yah.

Jeremiah 23:5-6

The Righteous Branch of David

⁵ "The days are coming" ^(A) —[this is] Yah's declaration—"when I will raise up a righteous Branch of David. ^(B) He will reign wisely as king and administer justice and righteousness in the land. ^(C) ⁶ In His days Judah will be saved, and Israel will dwell securely. ^(D) This is what He will be named: Yah Is Our Righteousness. ^(E)

Cross references:

- A. [Jeremiah 23:5](#) : [Jr 33:14-16](#);
- B. [Jeremiah 23:5](#) : [Zch 3:8](#); [6:12](#);
- C. [Jeremiah 23:5](#) : [Is 11:1-9](#);
- D. [Jeremiah 23:6](#) : [Dt 33:12](#);
- E. [Jeremiah 23:6](#) : [Ps 4:1](#);

Daniel 12

The Worst Trouble the World Has Ever Seen

¹⁻² "That's when Michael, the **great angel-prince**, champion of your people, will step in. It will be a time of trouble, the worst trouble the world has ever seen. But your people will be saved from the trouble, every last one found written in the Book. Many who have been long dead and buried will wake up, some to eternal life, others to eternal shame.

³ "Men and women who have lived wisely and well will shine brilliantly, like the cloudless, star-strewn night skies. And those who put others on the right path to life will glow like stars forever.

⁴ "This is a confidential report, Daniel, for your eyes and ears only. Keep it secret. **Put the book under lock and key until the end**. In the interim there is going to be a lot of frantic running around, trying to figure out what's going on.'

⁵⁻⁶ "As I, Daniel, took all this in, two figures appeared, one standing on this bank of the river and one on the other bank. One of them asked a third man who was dressed in linen and who straddled the river, 'How long is this astonishing story to go on?'

⁷ "The man dressed in linen, who straddled the river, raised both hands to the skies. I heard him solemnly swear by the Eternal One that it would be a **time, two times, and half a time**, that when the oppressor of the holy people was brought down the story would be complete.

⁸ "I heard all this plainly enough, but I didn't understand it. So I asked, 'Master (Angel), can you explain this to me?'

⁹⁻¹⁰ "'Go on about your business, Daniel,' he said. 'The message is confidential and under lock and key until the end, until things are about to be wrapped up. **The populace will be washed clean and made like new.** But the wicked will just keep on being wicked, without a clue about what is happening. Those who live wisely and well will understand what's going on.'

¹¹ "From the time that the daily worship is banished from the Temple and the obscene desecration is set up in its place, there will be 1,290 days.

¹² "Blessed are those who patiently make it through the 1,335 days.

¹³ "And you? Go about your business without fretting or worrying. Relax. When it's all over, you will be on your feet to receive your reward."

Hundreds of years have now past, and the true first Day of Atonement is being held In Jerusalem **by the Israelites who escaped death**. Only small portions of the people are left alive. The remnant's eyes are fully opened, and for the first time they come to realize the depth that they have pierced or caused harm to the feelings of the Most High Yah.

Zechariah 12:10 (The Message)

¹⁰⁻¹⁴"Next I'll deal with the family of David and those who live in Jerusalem. I'll pour a spirit of grace and prayer over them. **They'll then be able to recognize me** as the One they so grievously **wounded— And they'll weep—oh, how they'll weep! Deep mourning as of a parent grieving the loss of the firstborn child**. The lamentation **in Jerusalem that day** will be massive, as famous as the lamentation over Hadad-Rimmon on the fields of Megiddo: (Where King Josiah died)

Everyone will weep and grieve,
the land and everyone in it:
The family of David off by itself
and their women off by themselves;
The family of Nathan off by itself
and their women off by themselves;
The family of Levi off by itself
and their women off by themselves;
The family of Shimei off by itself
and their women off by themselves;
And all the rest of the families off by themselves
and their women off by themselves."

Jeremiah 50:20 (The Message)

¹⁸⁻²⁰And now this is what Yah-of-the-Angel-Armies,
the God of Israel, has to say:
"Just watch! I'm bringing doom on the king of Babylon and his land,
the same doom I brought on the king of Assyria.

But Israel I'll bring home to good pastures.

He'll graze on the hills of Carmel and Bashan,
On the slopes of Ephraim and Gilead.

He will eat to his heart's content.

In those days and at that time"—Yah's Decree—

**"they'll look high and low for a sign of Israel's guilt—nothing;
Search nook and cranny for a trace of Judah's sin—nothing.**

These people that I've saved will start out with a clean slate.

While the Children of Israel are waiting in the wilderness for the return of Yah and their Davidic Melchizedek order priest, they will be absent of King, Priest, Sacrifices as said in Hosea 3rd chapter. No one will be allowed to claim that they are a prophet during this time

Zechariah 13:3 (King James Version)

³And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, You shalt not live; for you speak lies in the name of Yah: and his father and his mother that begat him shall thrust him through when he prophesies.

This will take care of the modern day Dathan's or Korah's, because remember, the scripture says that Israel will be without a King, priest, sacrifice, or man, this means people claiming to be a prophet while in the wilderness during the 3 ½ year period. Remember it was Dathan, Korah, and Abiram who went against Moses in

the wilderness, and we will have our modern day instigators also, just like in the days of Moses;

Numbers 16

¹NOW KORAH son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram sons of Eliab, and On son of Peleth, sons of Reuben, took men,

²And they rose up before Moses, with certain of the Israelites, 250 princes or leaders of the congregation called to the assembly, men well known and of distinction.

³And they gathered together against Moses and Aaron, and said to them, [Enough of you!] You take too much upon yourselves, seeing that all the congregation is holy, every one of them, and Yah is among them. Why then do you lift yourselves up above the assembly of Yah?

⁴And when Moses heard it, he fell upon his face.

⁵And he said to Korah and all his company, In the morning Yah will show who are His and who is holy, and will cause him to come near to Him; him whom He has chosen will He cause to come near to Him.^(A)

Numbers 16 continued at verse 15-33

¹⁵And Moses was very angry and said to Yah, Do not respect their offering! I have not taken one donkey from them, nor have I hurt one of them.

¹⁶And Moses said to Korah, You and all your company be before Yah tomorrow, you and they and Aaron.

¹⁷And let every man take his censer and put incense upon it and bring before Yah every man his censer, 250 censers; you also and Aaron, each his censer.

¹⁸So they took every man his censer, and they put fire in them and laid incense upon it, and they stood at the entrance of the Tent of Meeting with Moses and Aaron.

¹⁹Then Korah assembled all the congregation against Moses and Aaron before the entrance of the Tent of Meeting, and the glory of Yah appeared to all the congregation.

²⁰And Yah said to Moses and Aaron,

²¹Separate yourselves from among this congregation, that I may consume them in a moment.

²²And they fell upon their faces, and said, O Yah, the God of the spirits of all flesh, shall one man sin and will You be angry with all the congregation?

²³And Yah said to Moses,

²⁴Say to the congregation, **Get away from around the tents of Korah, Dathan, and Abiram.**

²⁵Then Moses rose up and went to Dathan and Abiram, and the elders of Israel followed him.

²⁶And he said to the congregation, **Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest you be consumed in all their sins.**

²⁷So they got away from around the tents of Korah, Dathan, and Abiram. And Dathan and Abiram came out and stood in the door of their tents with their wives, and their sons, and their little ones.

²⁸And Moses said, By this you shall know that Yah has sent me to do all these works, for I do not act of my own accord:

²⁹If these men die the common death of all men or if [only] what happens to everyone happens to them, then Yah has not sent me.

³⁰But if Yah causes a new thing [to happen], and the earth opens its mouth and swallows them up, with all that belongs to them, and they go down alive into Sheol (the place of the dead), then you shall understand that these men have provoked (spurned, despised) Yah!

³¹As soon as he stopped speaking, the ground under the offenders split apart

³²And the earth opened its mouth and swallowed them and their households and [Korah and] all [his] men and all their possessions. ^(B)

³³They and all that belonged to them went down alive into Sheol (the place of the dead); and the earth closed upon them, and they perished from among the assembly.

³⁴And all Israel who were round about them fled at their cry, for they said, Lest the earth swallow us up also.

³⁵And fire came forth from Yah and devoured the 250 men who offered the incense.

Footnotes:

- a. [Hosea 3:2](#) Hosea bought Gomer back after she had become a slave. The combination of fifteen pieces of silver and a homer and a half of barley totaled the standard price of a slave (30 pieces of silver). See Exod. 21:7, 32; II Kings 7:1, 16, 18.
- A. **Cross references:** [Hosea 3:5](#) : [Jer 30:9](#); [Ezekiel 34:24](#)

No other Man Supplement

Jeremiah 30

Israel Will Return to Yah

¹ A message came to me from **Yah**. He said, ² "I am Yah. I am the God of Israel. I say, 'Write on a scroll all of the words I have spoken to you. ³ **A new day is coming,**' " announces Yah. " **'At that time I will bring my people Israel and Judah back from where they have been taken as prisoners. I will bring them back to this land. Long ago I gave it to their people to have as their own,'** " says Yah.

⁴ Here are the words Yah spoke about Israel and Judah. He said, ⁵ "I am Yah. I say, " 'Cries of fear are heard.
There is terror. There isn't any peace.

⁶ Ask and see.

Can a man give birth to children?
Then why do I see every strong man
with his hands on his stomach?
Each of them is acting like a woman having a baby.
Every face is as pale as death.

⁷ How awful that day will be!

No other day will be like it.

**It will be a time of trouble for the people of Jacob.
But they will be saved out of it.**

⁸ " **'At that time I will break the yoke off their necks,'**
announces Yah who rules over all.

'I will tear off the ropes that hold them.

People from other lands will not make them slaves anymore.

⁹ Instead, they will serve me.
And they will serve David their king.
I will **raise him up** for them.
I am Yah their God.
¹⁰ " 'People of Jacob, do not be afraid.
You are my servant.
Israel, **do not be terrified,**' "

announces Yah.

" 'You can be sure that I will save you.
I will bring you out of a place far away.
I will bring **your children back**
from the land where they were taken.
Your people will have peace and security again.
And no one will make them afraid.

¹¹ I am with you. I will save you,' "
announces Yah.

" **'I will completely destroy all of the nations
among which I scatter you.
But I will not completely destroy you.**

I will correct you. But I will be fair.

I will punish you in a way that is fair and right.' "

¹² Yah says,

"Your wound can't be cured.
Your pain can't be healed.

¹³ No one will stand up for you.
There isn't any medicine for your sore.
There isn't any healing for you.

¹⁴ All those who were going to help you have forgotten you.
They do not care about you.

**I have struck you as if I were your enemy.
I have punished you as if I were very mean.**

That is because your guilt is so great.

You have sinned so much.

¹⁵ Why do you cry out about your wound?

Your pain can't be healed.

Your guilt is very great.

And you have committed many sins.

That is why I have done all of those things to you.

¹⁶ "**But everyone who destroys you will be destroyed.**

**All of your enemies will be forced
to leave their countries.**

Those who steal from you will be stolen from.

I will take the belongings

of those who take things from you.

¹⁷ **But I will make you healthy again.**
I will heal your wounds,"

announces Yah.

"That is because you have been thrown out.
You are called Zion, the one no one cares about."

¹⁸ Yah says,

"I will bless Jacob's people with great success again.

I will show tender love to Israel.

Jerusalem will be rebuilt where it was destroyed.

The palace will stand in its proper place.

¹⁹ From those places the songs of people giving thanks will be heard.

The sound of great joy will come from there.

I will increase the numbers of my people.

Their numbers will not become smaller.

I will bring them honor.

People will have respect for them.

²⁰ Things will be as they used to be for Jacob's people.

I will make their community firm and secure.

I will punish everyone who treats them badly.

²¹ **Their leader will be one of their own people.**

Their ruler will rise up from among them. (Deuteronomy 18:18)

I will bring him near.

And he will come close to me.

He will commit himself to serve me," (Isaiah 6th chapter)

announces Yah.

²² "So you will be my people.

And I will be your God."

²³ A storm will burst out

because of Yah's burning anger.

A strong wind will sweep down

on the heads of evil people.

²⁴ Yah's burning anger won't turn back.

He will accomplish everything

his heart plans to do.

In days to come

you will understand that.

New International Reader's Version (NIRV)

Isaiah 66

⁷ "Before she goes into labor,
she gives birth;
before the pains come upon her,
she delivers a son.
⁸ Who has ever heard of such things?
Who has ever seen things like this?
Can a country be born in a day
or a nation be brought forth in a moment?

Yet no sooner is Zion in labor

than she gives birth to her children.
⁹ Do I bring to the moment of birth
and not give delivery?" says Yah.
"Do I close up the womb
when I bring to delivery?" says your God.
¹⁰ "Rejoice with Jerusalem and be glad for her,
all you who love her;
rejoice greatly with her,
all you who mourn over her.
¹¹ For you will [nurse](#) and be satisfied
at her comforting breasts;
you will drink deeply
and delight in her overflowing abundance."

¹² For this is what Yah says:

"I will extend peace to her like a river,
and the wealth of nations like a flooding stream;
you will nurse and be carried on her arm
and dandled on her knees.

¹³ As a mother comforts her child,
so will I comfort you;
and you will be comforted over Jerusalem."

¹⁴ When you see this, your heart will rejoice
and you will flourish like grass;
the hand of Yah will be made known to his servants,
but his fury will be shown to his foes.

¹⁵ See, Yah is coming with fire,
and his chariots are like a whirlwind;
he will bring down his anger with fury,
and his rebuke with flames of fire.

¹⁶ For with fire and with his sword
Yah will execute judgment on all people,
and many will be those slain by Yah.

¹⁷ “Those who consecrate and purify themselves to go into the gardens, following one who is among those who eat the flesh of pigs, rats and other unclean things—they will meet their end together **with the one they follow**,” declares Yah.

¹⁸ “And I, because of what they have planned and done, am about to come^[a] and gather the people of all nations and languages, and they will come and see my glory.

¹⁹ “I will set a sign among them, and I will send some of those who survive to the nations—to Tarshish, to the Libyans^[b] and Lydians (famous as archers), to Tubal and Greece, and to the distant islands that have not heard of my fame or seen my glory. They will proclaim my glory among the nations. ²⁰ **And they will bring all your people, from all the nations, to my holy mountain in Jerusalem as an offering to Yah—on horses, in chariots and wagons, and on mules and camels,” says Yah.** “They will bring them, **as the Israelites bring their grain offerings**, to the temple of Yah in ceremonially clean vessels. ²¹ And I will select some of them also to be priests and Levites,” says Yah.

²² “**As the new heavens and the new earth** that I make will endure before me,” declares Yah, “so will your name and descendants endure. ²³ From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me,” says Yah. ²⁴ “And they will go out and look on the dead bodies of those who rebelled against me; the worms that eat them will not die, the fire that burns them will not be quenched, and they will be loathsome to all mankind.”

Footnotes:

- a. [Isaiah 66:18](#) The meaning of the Hebrew for this clause is uncertain.
- b. [Isaiah 66:19](#) Some Septuagint manuscripts *Put* (Libyans); Hebrew *Pul*

Jeremiah 30 **Restoration from Captivity**

¹ [This is] the word that came to Jeremiah from Yah. ² This is what Yah, the [God](#) of Israel, says: “Write down on a scroll all the words that I have spoken to you, ^(A) ³ for the days are certainly coming”—[this is] Yah's declaration—“when I will restore the fortunes ^[a] of My people Israel and Judah” ^(B) —Yah's declaration. “I will restore them to the land I gave to their ancestors and they will possess it.”

⁴ These are the words Yah spoke to Israel and Judah. ⁵ Yes, this is what Yah says:

We have heard a cry of terror,
of dread—there is no peace.

⁶ Ask and see
whether a male can give birth.

Why then do I see every man
with his hands on his stomach like a woman in labor
and every face turned pale?

⁷ How awful that day will be! ^(C)
There will be none like it! ^(D)
It will be a time of trouble for Jacob,
but he will be delivered out of it.

⁸ "On that day"—[this is] the declaration of Yah of Hosts—"I will break his
yoke from your neck ^(E) and snap your fetters ^(E) so strangers will never
again enslave him. ^(G) ⁹ They will serve Yah their God and I will raise up
David their king for them." ^(H)

¹⁰ As for you, My servant Jacob, ^(I)
do not be afraid—
[this is] Yah's declaration—
and do not be dismayed, Israel,
for I will without fail save you from far away,
your descendants, from the land of their captivity!
Jacob will return and have calm and quiet
with no one to frighten him. ^(J)

¹¹ For I will be with you—
[this is] Yah's declaration—
to save you! ^(K)
I will bring destruction on all the nations
where I have scattered you;
however, I will not bring destruction on you.
I will discipline you justly,
but I will by no means leave you unpunished. ^(L)

Healing Zion's Wounds

¹² For this is what Yah says:
Your injury is incurable;
your wound most severe. ^(M)

¹³ No one takes up the case for your sores. ^(N)
You have nothing that can heal you.

¹⁴ All your lovers have forgotten you;
they no longer look for you,
for I have struck you like an enemy would,

with the discipline ^(O) of someone cruel, ^(P)
because of your enormous guilt
and your innumerable sins.

¹⁵ Why do you cry out about your injury?
Your pain has no cure!
I have done these things to you
because of your enormous guilt
and your innumerable sins.

¹⁶ Nevertheless, all who devoured you will be devoured, ^(Q)
and all your adversaries—all of them—
will go off into exile.
Your despoilers will become spoil,
and all who plunder you will be plundered.

¹⁷ But I will bring you health ^(R)
and will heal you of your wounds—
[this is] Yah's declaration—
for they call you The Outcast,
that Zion no one cares about.

Restoration of the Land

¹⁸ This is what Yah says:
I will certainly restore the fortunes ^[b] of Jacob's tents ^(S)
and show compassion on his dwellings.
Every city will be rebuilt on its mound;
every citadel will stand on its proper site.

¹⁹ Thanksgiving will come out of them,
a sound of celebration.
I will multiply them, and they will not decrease; ^(T)
I will honor them, and they will not be insignificant.

²⁰ His children will be as in past days;
his congregation will be established in My presence.
I will punish all his oppressors. ^(U)

²¹ Jacob's leader will be one of them;
his ruler will issue from him.
I will invite him to Me, and he will approach Me, ^(V)
for who would otherwise risk his life to approach Me?
[This is] Yah's declaration.

²² You will be My people,
and I will be your God. ^(W)

The Wrath of Yah

²³ Look, a storm from Yah! ^(X)
Wrath has gone forth.
A churning storm,
it will whirl about the head of the wicked.

²⁴ Yah's burning anger will not turn back
until He has completely fulfilled the purposes of His heart.
In time to come you will understand it. ^(Y)

Footnotes:

- a. [Jeremiah 30:3](#) Or *will end the captivity*
- b. [Jeremiah 30:18](#) Or *certainly end the captivity*

Cross references:

- A. [Jeremiah 30:2](#) : [Hab 2:2](#);
- B. [Jeremiah 30:3](#) : [Ezk 37:15-23](#);
- C. [Jeremiah 30:7](#) : [Jl 2:11](#); [Zph 1:14](#);
- D. [Jeremiah 30:7](#) : [Dn 12:1](#);
- E. [Jeremiah 30:8](#) : [Jr 2:20](#);
- F. [Jeremiah 30:8](#) : [Jr 27:2](#);
- G. [Jeremiah 30:8](#) : [Ezk 34:27](#);
- H. [Jeremiah 30:9](#) : [Is 55:3-5](#); [Ezk 34:23-24](#); [37:24-25](#); [Hs 3:5](#); [Lk 1:69](#); [Ac 13:23](#); [34](#);
- I. [Jeremiah 30:10](#) : [Is 41:8](#); [44:2](#); [45:4](#);
- J. [Jeremiah 30:10](#) : [Jr 46:27](#); [Ezk 39:26](#);
- K. [Jeremiah 30:11](#) : [2Kg 19:34](#); [Is 37:35](#); [Jr 15:20](#);
- L. [Jeremiah 30:11](#) : [Jr 46:27-28](#);
- M. [Jeremiah 30:12](#) : [Jr 10:19](#); [15:18](#); [17:9](#);
- N. [Jeremiah 30:13](#) : [Hs 5:13](#);
- O. [Jeremiah 30:14](#) : [Jr 2:30](#); [5:3](#); [7:28](#);
- P. [Jeremiah 30:14](#) : [Is 13:9](#);
- Q. [Jeremiah 30:16](#) : [Jr 10:25](#);
- R. [Jeremiah 30:17](#) : [Is 58:8](#); [Jr 8:22](#); [33:6](#);
- S. [Jeremiah 30:18](#) : [Jr 30:3](#);
- T. [Jeremiah 30:19](#) : [Jr 29:6](#);
- U. [Jeremiah 30:20](#) : [Jdg 10:12](#); [Is 19:20-25](#);
- V. [Jeremiah 30:21](#) : [Num 16:5](#);
- W. [Jeremiah 30:22](#) : [Jr 11:4](#); [24:7](#); [31:33](#);

- X. [Jeremiah 30:23](#) : [Ps 83:15](#); [Is 29:6](#); [Zch 9:14](#);
Y. [Jeremiah 30:24](#) : [Jr 23:19-20](#);

[Holman Christian Standard Bible \(HCSB\)](#)

Numbers 16:5 (Holman Christian Standard Bible)

⁵ Then he said to Korah and all his followers, "Tomorrow morning Yah will reveal who belongs to Him, who is set apart, and [the one] He will let come near ^(A) Him. He will let the one He chooses come near Him.

Cross references:

- A. [Numbers 16:5](#) : [Ex 40:12-15](#);

[Haggai 1:14](#)

Yah stirred up the spirit of Zerubbabel son of Shealtiel, **governor** of Judah, the spirit of the high priest Joshua son of Jehozadak, and the spirit of all the remnant of the people. They began work on the house of Yahweh of Hosts, their God,

Haggai 2

Encouragement and Promise

¹ On the twenty-first day of the seventh month, ^(A) the word of Yah came through Haggai the prophet: ² "Speak to Zerubbabel son of Shealtiel, governor of Judah, to the high priest Joshua son of Jehozadak, and to the remnant of the people: ³ Who is left among you who saw this house in its former glory? How does it look to you now? Doesn't it seem like nothing to you? ^(B) [^a] ⁴ Even so, be strong, Zerubbabel"—Yah's declaration. ^(C) "Be strong, Joshua son of Jehozadak, high priest. Be strong, all you people of the land"—Yah's declaration. "Work! For I am with you" ^(D) —the declaration of Yah of Hosts. ⁵ "[This is] the promise I made to you when you came out of Egypt, ^(E) and My [Spirit](#) is present among you; don't be afraid."

⁶ For Yah of Hosts says this: **"Once more, in a little while, I am going to shake the heavens and the earth, ^(F) the sea**

and the dry land. ^(G) 7 I will shake all the nations so that the treasures of all the nations will come, and I will fill this house with glory," ^(H) says Yah of Hosts. 8 "The silver and gold belong to Me"—the declaration of Yah of Hosts. 9 **"The final glory of this house ^[b] will be greater than the first," ⁽ⁱ⁾ says Yah of Hosts. "I will provide peace in this place" ^(j) —the declaration of Yah of Hosts.**

From Deprivation to Blessing

¹⁰ On the twenty-fourth day of the ninth [month], in the second year of Darius, the word of Yah came to Haggai the prophet: ¹¹ "This is what Yah of Hosts says: Ask the priests for a ruling. ^(k) ¹² If a man is carrying consecrated meat in the fold of his garment, and with his fold touches bread, stew, wine, oil, or any other food, does it become holy?" ^(L)

The priests answered, "No."

¹³ Then Haggai asked, "If someone defiled by [contact with] a corpse touches any of these, does it become defiled?" ^(M)

The priests answered, "It becomes defiled."

¹⁴ Then Haggai replied, "So is this people, and so is this nation before Me"—Yah's declaration. "And so is every work of their hands; even what they [offer](#) there is defiled."

¹⁵ "Now, reflect back from this day: Before one stone was placed on another in Yah's temple, ¹⁶ what state were you in? ^[c] When someone came to a [grain] heap of 20 measures, it [only] amounted to 10; when one came to the winepress to dip 50 measures from the vat, it [only] amounted to 20. ¹⁷ I struck you—all the work of your hands—with blight, mildew, ^(N) and hail, ^(O) but you didn't turn to Me"—Yah's declaration. ¹⁸ "Consider carefully ^(P) from this day [forward](#); from the twenty-fourth day of the ninth month, from the day the foundation of Yah's temple was laid; consider it carefully."

¹⁹ **Is there still seed left in the granary?** The vine, the fig, the pomegranate, and the olive tree have not yet produced. But from this day on I will bless you." ^(Q)

It happens in the winter to → spring months

Promise to Zerubbabel

²⁰ The word of Yah came to Haggai a second time on the twenty-fourth day of the month: ²¹ "Speak **to Zerubbabel, governor of Judah: I am going to shake the heavens and the earth.** ^(R)

²² I will overturn royal thrones and **destroy the power of the Gentile kingdoms.** ^(S) I will overturn chariots and their riders. Horses and their riders will fall, each by his brother's sword. ²³

On that day"—the declaration of Yah of Hosts—"I will take you, Zerubbabel son of Shealtiel, My servant"—Yah's declaration—"and make you like My signet ring," ^(T) for I have chosen you." ^(U) [This is] the declaration of Yah of Hosts.

Footnotes:

- a. [Haggai 2:3](#) Lit *Is it not in your eyes?*
- b. [Haggai 2:9](#) Or *The glory of this latter house*
- c. [Haggai 2:16](#) Hb obscure

Cross references:

- A. [Haggai 2:1](#) : [Lv 23:33-43](#); [2Ch 7:8-10](#);
- B. [Haggai 2:3](#) : [1Kg 5:13-16](#); [6:38](#); [1Ch 29:1-8](#); [Ezr 3:10-13](#); [Zch 4:10](#);
- C. [Haggai 2:4](#) : [Jos 1:6-9](#); [1Ch 28:10, 20](#);
- D. [Haggai 2:4](#) : [Hg 1:13](#); [Zch 8:9](#);
- E. [Haggai 2:5](#) : [Ex 33:14-17](#);
- F. [Haggai 2:6](#) : [Hg 2:21](#);
- G. [Haggai 2:6](#) : [Is 64:2](#); [Ezk 38:19-20](#); [Heb 12:26-28](#);
- H. [Haggai 2:7](#) : [Ex 40:34-35](#); [1Kg 8:10-11](#); [Is 60:1-13](#);
- I. [Haggai 2:9](#) : [Mt 12:42](#);
- J. [Haggai 2:9](#) : [Is 60:18](#);
- K. [Haggai 2:11](#) : [Mal 2:7](#);
- L. [Haggai 2:12](#) : [Jr 11:15](#);
- M. [Haggai 2:13](#) : [Lv 11:39](#); [22:4-6](#); [Num 19:11-13](#);; [22](#);
- N. [Haggai 2:17](#) : [Dt 28:22](#); [1Kg 8:37](#); [Am 4:9](#);

- O. [Haggai 2:17](#) : [Ps 105:32-33](#);
- P. [Haggai 2:18](#) : [Hg 1:5](#); , [7](#);
- Q. [Haggai 2:19](#) : [Zch 8:9-13](#);
- R. [Haggai 2:21](#) : [Hg 2:6-7](#); [Ezk 38:19-20](#);
- S. [Haggai 2:22](#) : [Gn 19:25](#); [Am 4:11](#);
- T. [Haggai 2:23](#) : [Est 8:8](#); [Jr 22:23-25](#);
- U. [Haggai 2:23](#) : [Mt 1:12-13](#);

Haggai 2:6-7

6 For Yah of Hosts says this: "Once more, in a little while, I am going to shake the heavens and the earth, ^(A) the sea and the dry land. ^(B) 7 I will shake all the nations so that the treasures of all the nations will come, and I will fill this house with glory," ^(C) says Yah of Hosts.

Cross references:

- A. [Haggai 2:6](#) : [Hg 2:21](#);
- B. [Haggai 2:6](#) : [Is 64:2](#); [Ezk 38:19-20](#); [Heb 12:26-28](#);
- C. [Haggai 2:7](#) : [Ex 40:34-35](#); [1Kg 8:10-11](#); [Is 60:1-13](#);

Ezekiel 38:19-20

¹⁹ I swear in My zeal and fiery rage: ^(A) On that day there will be a great earthquake in the land of Israel. ²⁰ The fish of the sea, the birds of the sky, the animals of the field, every creature that crawls on the ground, and every human being on the face of [the earth will](#) tremble before Me. The mountains will be thrown down, the cliffs will collapse, and every wall will fall to the ground.

Cross references:

- A. [Ezekiel 38:19](#) : [Ezk 36:6](#);

Ezekiel 36:6 (Holman Christian Standard Bible)

6 Therefore, prophesy concerning the land of Israel and say to the mountains and hills, to the ravines and valleys: This is what Yah GOD says: Look, I speak in My burning zeal ^(A) **because you have endured the insults of the nations.**

Cross references:

- A. [Ezekiel 36:6](#) : [Ps 74:10](#); [123:3-4](#);

The Return of Yah with His King

Yah returns to the earth in the end times during the last seven years of the 490 year sentence of the Hebrew Israelites and their land. You can find this (The 490 years) in Daniel 9th Chapter; for the purpose of retrieving the end time prince to forgive, teach, anoint, and learn Yah's ways completely!

This is foretold in Isaiah 6th chapter, though many think of this as the calling of Isaiah the prophet, but fail to see the end time Prince also being caught up to Yah's presence! This visit by Yah should be seen as visit one of two.

Isaiah 6:3-8 and Also Revelation 12:

"Holy, holy, holy is Yah of Heaven's Armies!
The whole earth is filled with his glory!"

⁴ Their voices shook the Temple to its foundations, and the entire building was filled with smoke.

⁵ Then I said, "It's all over! I am doomed, for I am a sinful man. I have filthy lips, and I live among a people with filthy lips. Yet I have seen the King, Yah of Heaven's Armies."

⁶ Then one of the seraphim flew to me with a burning coal he had taken from the altar with a pair of tongs. ⁷ He touched my lips with it and said, "See, this coal has touched your lips. Now your guilt is removed, and your sins are forgiven."

⁸ Then I heard Yah asking, "Whom should I send as a [messenger](#) to this people? Who will go for us?"

I said, "Here I am. Send me."

Then a once in a lifetime unheard of celestial historical event happens; the return of Yah to render judgment against the people living on earth. The flying thrown or wheel within a wheel spoken of in the Book of Ezekiel parks or hovers above earth's atmosphere.

This arrival of Yah must be seen as visit [two of two](#) that happens in the end days.

Daniel 7

⁸ As I was looking at the horns, suddenly another small horn appeared among them. Three of the first horns were torn out by the roots to make room for it. This little horn had eyes like human eyes and a mouth that was boasting arrogantly.

⁹ I watched as thrones were put in place
and the **Ancient One**^[a] **sat down to judge**.

His clothing was as white as snow,
his hair like purest wool.

He sat on a fiery throne
with **wheels** of blazing fire,

¹⁰ and a river of fire was pouring out,
flowing from his presence.

Millions of angels ministered to him;
many millions stood to attend him.

Then the court began its session,
and the books were opened.

¹¹ I continued to watch because I could hear the little horn's boastful speech. I kept watching until the fourth beast was killed and its body was destroyed by fire. ¹² The other three beasts had their authority taken from them, but they were allowed to live a while longer.^[b]

¹³ As my vision continued that night, I saw someone like a son of man^[c] coming with the clouds of heaven. He approached the Ancient One and was led into his presence. ¹⁴ He was given **authority, honor, and sovereignty over all the nations of the world**, so that people of every race and nation and language would obey him. His rule is eternal—it will never end. His kingdom will never be destroyed.

Footnotes:

- a. [Daniel 7:9](#) Aramaic *an Ancient of Days*; also in 7:13, 22.
- b. [Daniel 7:12](#) Aramaic *for a season and a time*.
- c. [Daniel 7:13](#) *Or like a Son of Man*.

Yah will have taught this king the ropes;

1. [Zechariah 3:9](#)

For behold the stone that I have laid before Joshua; upon one stone shall be **seven eyes**: behold, I will engrave the graving thereof, says Yah of hosts, and I will remove the iniquity of that land in one day.

2. [Zechariah 4:10](#)

For who has despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those **seven**; they are the **eyes** of Yah, which run to and fro through the whole earth.

3. [Revelation 5:6](#)

And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having **seven** horns and **seven eyes**, which are the **seven** Spirits of Yah sent forth into all the earth.

Zechariah 3

A Vision of the High Priest Dressed in Fine Clothes

¹ Then Yah showed me the high priest Joshua. He was standing in front of the angel of Yah. **Satan was standing to the right of Joshua. He was there to bring charges against the high priest.** ² Yah said to Satan, "May Yah correct you! He has chosen Jerusalem. So may he correct you! Isn't this man Joshua like a burning stick pulled out of the fire?"

³ Joshua stood in front of the angel. He was wearing clothes that were very dirty. ⁴ The angel spoke to those who were standing near him. He said, "Take his dirty clothes off."

He said to Joshua, "I have taken your sin away. I will put fine clothes on you."

⁵ I added, "Put a clean turban on his head." So they did. And they dressed him while the angel of Yah stood by.

[Daniel 7:21-22](#)

²¹ As I watched, this horn **was waging war against the holy people and defeating them,** ²² until the Ancient of Days came and pronounced judgment in favor of the holy people of the Most High, and the time came when they possessed the kingdom.

[Zechariah 14](#)

Yah Will Rule the Earth

¹ Watch, for the day of Yah is coming when your possessions will be plundered right in front of you! ² I will gather all the nations to fight against Jerusalem. The city will be taken, the houses looted, and the women raped. Half the population will be taken into captivity, and the rest will be left among the ruins of the city.

³ **Then Yah will go out to fight against those nations, as he has fought in times past.** ⁴ On that day his feet will stand on the Mount of Olives, east of Jerusalem. And **the Mount of Olives will split apart,** making a wide valley running from east to west. Half the mountain will move toward the north and half toward the south. ⁵ **You will flee through this valley,** for it will reach across to Azal.^[a] Yes, **you will flee as you did from the earthquake in the days of King Uzziah of Judah.** Then **Yah my God will come, and all his holy ones with him.**^[b]

⁶ On that day the sources of light will no longer shine,^[c] ⁷ yet there will be continuous day! Only Yah knows how this could happen. There will be no normal day and night, for at evening time it will still be light.

⁸ On that day life-giving waters will flow out from Jerusalem, half toward the Dead Sea and half toward the Mediterranean,^[d] flowing continuously in both summer and winter.

⁹ And Yah will be king over all the earth. On that day there will be one God—his name alone will be worshiped.

¹⁰ All the land from Geba, north of Judah, to Rimmon, south of Jerusalem, will become one vast plain. But Jerusalem will be raised up in its original place and will be inhabited all the way from the Benjamin Gate over to the site of the old gate, then to the Corner Gate, and from the Tower of Hananel to the king's winepresses. ¹¹ And Jerusalem will be filled, safe at **last**, never again to be cursed and destroyed.

¹² And Yah will send a plague on all the nations that fought against Jerusalem. Their people will become like walking corpses, their flesh rotting away. Their eyes will rot in their sockets, and their tongues will rot in their mouths. ¹³ On that day they will be terrified, stricken by Yah with great panic. They will fight their neighbors hand to hand. ¹⁴ Judah, too, will be **fighting** at Jerusalem. The wealth of all the neighboring nations will be captured—great quantities of gold and silver and fine clothing. ¹⁵ This same plague will strike the horses, mules, camels, donkeys, and all the other animals in the enemy camps.

¹⁶ In the end, the enemies of Jerusalem who survive the plague will go up to Jerusalem each year to worship the King, Yah of Heaven's Armies, and to celebrate the Festival of Shelters. ¹⁷ Any nation in the world that refuses to come to Jerusalem to worship the King, Yah of Heaven's Armies, will have no rain. ¹⁸ If the people of Egypt refuse to attend the festival, Yah will punish them with the same plague that he sends on the other nations who refuse to

go. ¹⁹ Egypt and the other nations will all be punished if they don't go to celebrate the Festival of Shelters.

²⁰ On that day even the harness bells of the horses will be inscribed with these words: HOLY TO YAH. And the [cooking pots](#) in the Temple of Yah will be as sacred as the basins used beside the altar. ²¹ In fact, every cooking pot in Jerusalem and Judah will be holy to Yah of Heaven's Armies. All who come to worship will be free to use any of these pots to boil their sacrifices. And on that day there will no longer be traders^[e] in the Temple of Yah of Heaven's Armies.

Footnotes:

- a. [Zechariah 14:5](#) The meaning of the Hebrew is uncertain.
- b. [Zechariah 14:5](#) As in Greek version; Hebrew reads *with you*.
- c. [Zechariah 14:6](#) Hebrew *there will be no light, no cold or frost*. The meaning of the Hebrew is uncertain.
- d. [Zechariah 14:8](#) Hebrew *half toward the eastern sea and half toward the western sea*.
- e. [Zechariah 14:21](#) Hebrew *Canaanites*.

Isaiah 4:2-4 (Message Translation)

Yah's Branch

²⁻⁴ **And that's when Yah's Branch will sprout green and lush**. The produce of the country **will give Israel's survivors** something to be proud of again. Oh, they'll hold their heads high! Everyone left behind in Zion, **all the discards and rejects in Jerusalem**, will be **reclassified as "holy"**—alive and therefore precious. Yah will give Zion's women a good bath. He'll scrub the bloodstained city of its violence and brutality, purge the place with a **firestorm of judgment**.

Verse 2-4 **The Branch of Yah** [New International Reader's Version \(NIRV\)](#)

² At that time Israel's king will be beautiful and glorious. He will be called The Branch of Yah. The fruit of the land will be the pride and glory of those **who are still left alive in Israel**.

³ Those who are left in Zion will be called holy. They will be recorded among those who are alive in Jerusalem. ⁴ Yah will wash away the sin of the women in Zion. He will clean up the blood that was spilled there. He will judge those who spilled that blood. His burning anger will blaze out at them.

Resuming..... The Message Translation verse 5-6

⁵⁻⁶Then Yah will bring back the ancient pillar of [cloud](#) by day and the **pillar of fire by night** and mark Mount Zion and everyone in it with his glorious presence, **his immense**, protective presence, shade from the burning sun and shelter from the driving rain.

Resuming [New International Reader's Version](#) (NIRV) verse 5-6

⁵ Then Yah will create over Jerusalem a [cloud](#) of smoke by day. He will also create a glow of flaming fire at night. **They will appear** over all of Mount Zion and those who gather together there. **Yah's glory** will be like a tent over them. ⁶ It will cover them and give them shade from the hot sun all day long. It will be a safe place where they can hide from storms and rain.

The deeper meaning of the 3 ½ year engagement in the wilderness also tells us that now we will pursue Yah. The roles reverse, because it was Yah who first sent His prophets day and night to a rebellious people who refused to listen; then the remnant after being purified and are now holy begs for Yah to give them the promised son! (Isaiah 4:1-2)

These scripture tells when Yah pursued us to come back to him!

[2 Kings 21:10](#)

Yah, thoroughly fed up, **sent** word through his **servants** the prophets: "Because Manasseh king of Judah has committed these outrageous sins, eclipsing the sin-performance of the Amorites before him, setting new records in evil, using foul idols to debase Judah into a nation of sinners, this is my judgment, Yah's verdict: I, the God of Israel, will visit catastrophe on Jerusalem and Judah, a doom so terrible that when people hear of it they'll shake their heads in disbelief, saying, 'I can't believe it!'

[Jeremiah 25:4](#)

Although Yah persistently **sent** you all the prophets, His **servants**, yet you have not listened and obeyed or [even] inclined your ear to hear.

[Jeremiah 26:5](#)

And to hear and obey the words of My **servants** the prophets, whom I have **sent** to you urgently and persistently--though you have not listened and obeyed--

Jeremiah 29:19

Because they have not listened to and heeded My words, says Yah, which I **sent** to them persistently by My **servants** the prophets; but you [exiles] would not listen [either], says Yah.

Hundreds of years have now past, and the true first Day of Atonement were Israel's sins are wiped clean since the Garden of Eden is being **held In Jerusalem by the Israelites who escaped death**. Only a small portion of the people is left alive. The remnant's eyes are fully opened and for the first time they come to realize the depth that they have pierced or caused harm to the feelings of the Most High Yah.

Zechariah 12:10 (New International Version)

Mourning for the One They Pierced

¹⁰ "And I will pour out on the house of David and the inhabitants of Jerusalem a spirit^[a] of grace and supplication. They will look on^[b] me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son.

¹¹ On that day the weeping in Jerusalem will be as great as the weeping of Hadad Rimmon in the plain of Megiddo.

¹² The land will mourn, each clan by itself, with their wives by themselves: the clan of the house of David and their wives, the clan of the house of Nathan and their wives, ¹³ the clan of the house of Levi and their wives, the clan of Shimei and their wives, ¹⁴ and all the rest of the clans and their wives. (**Remember the death of Josiah at Megiddo**)

Footnotes:

- a. [Zechariah 12:10](#) Or *the Spirit*
- b. [Zechariah 12:10](#) Or *to*

Joshua 5

¹ When all the Amorite kings west of the Jordan and the Canaanite kings along the seacoast heard how YAH had stopped the Jordan River before the People of Israel until they had crossed over, their hearts sank; the courage drained out of them just thinking about the People of Israel.

²⁻³ At that time YAH said to Joshua, "Make stone knives and circumcise the **People of Israel a second time**." So Joshua made stone knives and circumcised the People of Israel at Foreskins Hill.

⁴⁻⁷ This is why Joshua conducted the circumcision. All the males who had left Egypt, the soldiers, had died in the wilderness on the journey out of Egypt. All the

people who had come out of Egypt, of course, had been circumcised, but all those born in the wilderness along the way since leaving Egypt had not been.

The fact is that the People of Israel had walked through that wilderness for forty years until the entire nation died out, all the men of military age who had come out of Egypt but had disobeyed the call of YAH.

YAH vowed that these would never lay eyes on the land YAH had solemnly promised their ancestors to give us, a land flowing with milk and honey. But **their children had replaced them**. These are the ones Joshua circumcised. They had never been circumcised; no one had circumcised them along the way.

⁸ When they had completed **the circumcising of the whole nation**, they stayed where they were in camp until they were healed.

⁹ YAH said to Joshua, "Today I have rolled away the reproach of Egypt." That's why the place is called The Gilgal. It's still called that.

¹⁰ The People of Israel continued to camp at The Gilgal. They celebrated the Passover on the evening of the fourteenth day of the month on the plains of Jericho.

Ezekiel 20 **The Rebellion of Israel**

¹ On August 14, ^[a] during the seventh year of King Jehoiachin's captivity, some of the leaders of Israel came to request a message from Yah. They sat down in front of me to wait for his reply. ² Then this message came to me from Yah: ³ "Son of man, tell the leaders of Israel, 'This is what the Sovereign Yah says: How dare you come to ask me for a message? As surely as I live, says the Sovereign Yah, I will tell you nothing!'

⁴ "Son of man, bring charges against them and condemn them. Make them realize how detestable the sins of their ancestors really were. ⁵ Give them this message from the Sovereign Yah: When I chose Israel—when I revealed myself to the descendants of Jacob in Egypt—I took a solemn oath that I, Yah, would be their God. ⁶ I took a solemn oath that day that I would bring them out of Egypt to a land I had discovered and explored for them—a good land, a land flowing with milk and honey, the best of all lands anywhere. ⁷

Then I said to them, 'Each of you, get rid of the vile images you are so obsessed with. Do not defile yourselves with the idols ^[b] of Egypt, for I am Yah your God.'

⁸ “But they rebelled against me and would not listen. They did not get rid of the vile images they were obsessed with, or forsake the idols of Egypt. Then I threatened to pour out my fury on them to satisfy my anger while they were still in Egypt. ⁹ But I didn’t do it, for I acted to protect the honor of my name. I would not allow shame to be brought on my name among the surrounding nations who saw me reveal myself by bringing the Israelites out of Egypt.

¹⁰ So I brought them out of Egypt and led them into the wilderness. ¹¹ There I gave them my decrees and regulations so they could find life by keeping them. ¹² And I gave them my Sabbath days of rest as a sign between them and me. It was to remind them that I am Yah, who had set them apart to be holy.

¹³ “But the people of Israel rebelled against me, and they refused to obey my decrees there in the wilderness. They wouldn’t obey my regulations even though obedience would have given them life. They also violated my Sabbath days. So I threatened to pour out my fury on them, and I made plans to utterly consume them in the wilderness. ¹⁴ But again I held back in order to protect the honor of my name before the nations who had seen my power in bringing Israel out of Egypt.

¹⁵ But I took a solemn oath against them in the wilderness. I swore I would not bring them into the land I had given them, a land flowing with milk and honey, the most beautiful place on earth. ¹⁶ For they had rejected my regulations, refused to follow my decrees, and violated my Sabbath days. Their hearts were given to their idols. ¹⁷ Nevertheless, I took pity on them and held back from destroying them in the wilderness.

¹⁸ “**Then I warned their children not to follow in their parents’ footsteps**, defiling themselves with their idols. ¹⁹ ‘I am Yah your God,’ I told them. ‘Follow my decrees, pay attention to my regulations, ²⁰ and keep my Sabbath days holy, **for they are a sign to remind you that I am Yah your God.**’

²¹ “**But their children, too, rebelled against me.** They refused to keep my decrees and follow my regulations, even though obedience would have given them life. **And they also violated my Sabbath days.** So again I threatened to pour out my fury on them in the wilderness. ²² Nevertheless, I withdrew my judgment against them **to protect the honor of my name before the nations that had seen my power in bringing them out of Egypt.**

²³ But I took a solemn oath against them in the wilderness. **I swore I would scatter them among all the nations** ²⁴ because they did not obey my regulations. They scorned my decrees by violating my Sabbath days and longing for the idols of their ancestors.

²⁵ I gave them over to worthless decrees and regulations that would not lead to life. ²⁶ I let them pollute themselves^[c] with the very gifts I had given them, and I allowed them to give their firstborn children as offerings to their gods—so I might devastate them and remind them that I alone am Yah.

Judgment and Restoration

²⁷ “Therefore, son of man, give the people of Israel this message from the Sovereign Yah: Your ancestors continued to blaspheme and betray me, ²⁸ for when I brought them into the land I had promised them, they offered sacrifices on every high hill and under every green tree they saw! They roused my fury as they offered up sacrifices to their gods. They brought their perfumes and incense and poured out their liquid offerings to them. ²⁹ I said to them, ‘What is this high place where you are going?’ (This kind of pagan shrine has been called Bamah—‘high place’—ever since.)

³⁰ “Therefore, give the people of Israel this message from the Sovereign Yah: Do you plan to pollute yourselves just as your ancestors did? Do you intend to keep prostituting yourselves by worshiping vile images? ³¹ For when you offer gifts to them and give your little children to be burned as sacrifices,^[d] you continue to pollute yourselves with idols to this day. Should I allow you to ask for a message from me, O people of Israel? As surely as I live, says the Sovereign Yah, I will tell you nothing.

³² “You say, ‘**We want to be like the nations all around us**, who serve idols of wood and stone.’ **But what you have in mind will never happen.**

³³ **As surely as I live, says the Sovereign Yah, I will rule over you with an iron fist in great anger and with awesome power.** ³⁴ **And in anger I will reach out with my strong hand and powerful arm, and I will bring you back^[e] from the lands where you are scattered.** ³⁵ I will **bring you into the wilderness of the nations, and there I will judge (Test or punish) you face to face.**

³⁶ **I will judge you there just as I did your ancestors** in the wilderness after bringing them out of Egypt, says the Sovereign Yah.

³⁷ **I will examine you carefully and hold you to the terms of the covenant.** ³⁸ **I will purge you of all those who rebel and revolt against me.**

I will bring them out of the countries where they are in exile, but they will never enter the land of Israel. Then you will know that I am Yah.

Remember the first revolt against Yah and Moses in the wilderness?

³⁹ "As for you, O people of Israel, this is what the Sovereign Yah says: Go right ahead and worship your idols, but sooner or later you will obey me and will stop bringing shame on my holy name by worshiping idols. ⁴⁰ **For on my holy mountain, the great mountain of Israel, says the Sovereign Yah, the people of Israel will someday worship me, and I will accept them. There I will require that you bring me all your offerings and choice gifts and sacrifices.**

⁴¹ **When I bring you home from exile, you will be like a pleasing sacrifice to me. And I will display my holiness through you as all the nations watch.**

⁴² **Then when I have brought you home to the land I promised** with a solemn oath to give to your ancestors, you will know that I am Yah. ⁴³ **You will look back on all the ways you defiled yourselves and will hate yourselves because of the evil you have done.** ⁴⁴ You will know that I am Yah, O people of Israel, when I have honored my name by treating you mercifully in spite of your wickedness. I, the Sovereign Yah, have spoken!"

Judgment against the Negev

⁴⁵ [f] Then this message came to me from Yah: ⁴⁶ "Son of man, turn and face the south^[g] and speak out against it; prophesy against the brushlands of the Negev. ⁴⁷ Tell the southern wilderness, 'This is what the Sovereign Yah says: Hear the word of Yah! **I will set you on fire**, and every tree, both green and dry, **will be burned.** The terrible **flames will not be quenched and will scorch everything from south to north.** ⁴⁸ And everyone in the world will see that I, Yah, have set this fire. It will not be put out.'"

⁴⁹ Then I said, "O Sovereign Yah, they are saying of me, 'He only talks in riddles!'"

Footnotes:

- a. [Ezekiel 20:1](#) Hebrew *In the fifth month, on the tenth day*, of the ancient Hebrew lunar calendar. This day was August 14, 591 b.c.; also see note on 1:1.
- b. [Ezekiel 20:7](#) The Hebrew term (literally *round things*) probably alludes to dung; also in 20:8, 16, 18, 24, 31, 39.
- c. [Ezekiel 20:26](#) Or *I gave them worthless decrees and regulations. . . . I polluted them.*
- d. [Ezekiel 20:31](#) Or *and make your little children pass through the fire.*
- e. [Ezekiel 20:34](#) Greek version reads *I will welcome you*. Compare 2 Cor 6:17.
- f. [Ezekiel 20:45](#) Verses 20:45-49 are numbered 21:1-5 in Hebrew text.
- g. [Ezekiel 20:46](#) Hebrew *toward Teman*.

Revelation 12

The Woman and the Dragon

¹ A great and miraculous sign appeared in heaven. It was a woman wearing the sun like clothes. The moon was under her feet. On her head she wore a crown of 12 stars. ² She was pregnant. She cried out in pain because she was about to have a baby.

³ Then another sign appeared in heaven. It was a huge red dragon. He had seven heads and ten horns. On his seven heads he wore seven crowns. ⁴ His tail swept a third of the stars out of the sky. It threw them down to earth.

The dragon stood in front of the woman who was about to have a baby. He wanted to eat her child the moment it was born.

⁵ She gave birth to a son. He will rule all the nations with an iron rod. Her child was taken up to Yah and to his throne.

⁶ The woman escaped into the desert where Yah had a place prepared for her. There she would be taken care of for 1,260 days.

⁷ There was war in heaven. Michael and his angels fought against the dragon. And the dragon and his angels fought back. ⁸ But the dragon wasn't strong enough. He and his angels lost their place in heaven.

⁹ The great dragon was thrown down to the earth, and his angels with him. The dragon is that old serpent called the devil, or Satan. He leads the whole world down the wrong path.

¹⁰ Then I heard a loud voice in heaven. It said,
"Now the salvation and the power and the kingdom of our Yah have come.

The authority of his (Anointed) has come.

Satan, who brings charges against our brothers and sisters,
has been thrown down.

He brings charges against them before our (God)Yah day and night.

Not only does Satan bring charges against the men and women of Yah day and night, he also does it against the end time anointed man of Yah. Satan communicates with Yah just like he did with the man Job;

Zechariah 3

A Vision of the High Priest Dressed in Fine Clothes

¹ Then Yah showed me the high priest Joshua. He was standing in front of the angel of Yah. **Satan was standing to the right of Joshua. He was there to bring charges against the high priest.** ² Yah said to Satan, "May Yah correct you! He has chosen Jerusalem. So may he correct you! Isn't this man Joshua like a burning stick pulled out of the fire?"

³ Joshua stood in front of the angel. He was wearing clothes that were very dirty. ⁴ The angel spoke to those who were standing near him. He said, "Take his dirty clothes off."

He said to Joshua, "I have taken your sin away. I will put fine clothes on you."

⁵ I added, "Put a clean turban on his head." So they did. And they dressed him while the angel of Yah stood by.

Revelations: 12:13

¹³ The dragon saw that he had been thrown down to the earth. So he chased the woman who had given birth to the boy.

¹⁴ The woman was given the two wings of a great eagle so that she could fly away. She could fly **to the place prepared for her in the desert.** There she would be taken care of **for three and a half years.** **She would be out of the serpent's reach.**

¹⁵ Then the serpent spit water like a river out of his mouth. He wanted to catch her and sweep her away in the flood. ¹⁶ But the earth helped the woman. It opened its mouth and swallowed the river that the dragon had spit out. ¹⁷ **The dragon was very angry with the woman. He went off to make war against the rest of her children. They obey Yah's commands and hold firmly to what (His anointed) has said.**

The below scripture proves that the Branch is a man from David's bloodline.

Jeremiah 23:5-6

The Righteous Branch of David

⁵ "**The days are coming**" ^(A) —[this is] Yah's declaration—"when I will raise up a righteous Branch of David. ^(B) He will reign wisely as king and administer justice and righteousness in the land. ^(C) ⁶ **In His days Judah will be saved**, and Israel will dwell securely. ^(D) This is what He will be named: Yah Is Our Righteousness. ^(E)

Cross references:

- F. [Jeremiah 23:5](#) : [Jr 33:14-16](#);
- G. [Jeremiah 23:5](#) : [Zch 3:8](#); [6:12](#);
- H. [Jeremiah 23:5](#) : [Is 11:1-9](#);
- I. [Jeremiah 23:6](#) : [Dt 33:12](#);
- J. [Jeremiah 23:6](#) : [Ps 4:1](#);

The World in Chaos

[Daniel 12](#)

The Worst Trouble the World Has Ever Seen

¹⁻² "That's when Michael, the **great angel-prince**, **champion of your people**, will **step** in. It will be a time of trouble, the worst trouble the world has ever seen. But your people will be saved from the trouble, every last one found written in the Book. Many who have been long dead and buried will wake up, some to eternal life, others to eternal shame.

³ "Men and women who have lived wisely and well will shine brilliantly, like the cloudless, star-strewn night skies. And those who put others on the right path to life will glow like stars forever.

⁴ "This is a confidential report, Daniel, for your eyes and ears only. Keep it secret. **Put the book under lock and key until the end**. In the interim there is going to be a lot of frantic running around, trying to figure out what's going on.'

⁵⁻⁶ "As I, Daniel, took all this in, two figures appeared, one standing on this bank of the river and one on the other bank. One of them asked a third man who was dressed in linen and who straddled the river, 'How long is this astonishing story to go on?'

⁷ "The man dressed in linen, who straddled the river, raised both hands to the skies. I heard him solemnly swear by the Eternal One that it would be a **time, two times, and half a time**, that **when the oppressor of the holy people was brought down** the story would be complete.

⁸ "I heard all this plainly enough, but I didn't understand it. So I asked, 'Master (Angel), can you explain this to me?'

⁹⁻¹⁰ "'Go on about [your business](#), Daniel,' he said. 'The message is confidential and under lock and key until the end, until things are about to be wrapped up.'

The populace will be washed clean and made like new. But the wicked will just keep on being wicked, without a clue about what is happening. Those who live wisely and well will understand what's going on.'

¹¹ "From the time that the daily worship is banished from the Temple and the obscene desecration is set up in its place, there will be 1,290 days.

¹² "Blessed are those who patiently make it through the 1,335 days.

¹³ "And you? Go about your business without fretting or worrying. Relax. When it's all over, you will be on your feet to receive your [reward](#)."

Isaiah 4 (The Message)

¹ That will be the day when seven women will gang up on one man, saying, "We'll take care of ourselves, get our own food and clothes. Just give us a child. Make us pregnant so we'll have something to live for!"

Yah's Branch

²⁻⁴ And that's when Yah's Branch will **sprout green and lush**. The produce of the country will give Israel's survivors something to be proud of again. **Oh, they'll hold their heads high!** Everyone left behind in Zion, **all the discards and rejects in Jerusalem, will be reclassified as "holy"—alive and therefore precious**. Yah will give **Zion's women a good bath**. He'll scrub the bloodstained city of its violence and brutality, purge the place with a firestorm of judgment.

⁵⁻⁶ Then Yah will **bring back the ancient pillar of cloud** by day and the pillar of fire by night and mark Mount Zion and everyone in it with his glorious presence, his immense, protective presence, shade from the burning sun and shelter from the driving rain.

Isaiah 4 (Contemporary English Version)

¹ When this happens, seven women will grab the same man, and each of them will say, "I'll buy my own food and clothes! Just marry me and take away my disgrace."
[a]

Yah Will Bless His People Who Survive

²The time is coming when Yah will make his land fruitful and glorious again, and the people of Israel who survive will take great pride in what the land produces.

³Everyone who is left alive in Jerusalem will be called special, ⁴after Yah sends a fiery judgment to clean the city and its people of their violent deeds.

⁵Then Yah will cover the whole city and its meeting places with a thick [cloud](#) each day and with a flaming fire ^[b] each night. Yah's own glory will be like a huge tent that covers everything. ⁶It will provide shade from the heat of the sun and a place of shelter and protection from storms and rain.

Footnotes:

- a. [Isaiah 4:1](#) *take away my disgrace*: If a woman did not have a husband or children, it was thought that Yah was punishing her.
- b. [Isaiah 4:5](#) *thick. . . fire*: This is how Yah led the people of Israel during the forty years they were in the desert (see Exodus 13.20-22; 40.36-38).

Hundreds of years have now past, and the true first Day of Atonement is being held In Jerusalem by the Israelites who escaped death. Only a small portion of the people is left alive. The remnant's eyes are fully opened and for the first time they come to realize the depth that they have pierced or caused harm to the feelings of the Most High Yah.

[Zechariah 12:10](#) (The Message)

¹⁰⁻¹⁴"Next I'll [deal](#) with the family of David and those who live in Jerusalem. I'll pour a spirit of grace and prayer over them. They'll then be able to recognize me as the One they so grievously wounded—that piercing spear-thrust! And they'll weep—oh, how they'll weep! Deep mourning as of a parent grieving the loss of the firstborn child. The lamentation in Jerusalem that day will be massive, as famous as the lamentation over Hadad-Rimmon on the fields of Megiddo:

Everyone will weep and grieve,
the land and everyone in it:
The family of David off by itself
and their women off by themselves;
The family of Nathan off by itself
and their women off by themselves;
The family of Levi off by itself
and their women off by themselves;

The family of Shimei off by itself
and their women off by themselves;
And all the rest of the families off by themselves
and their women off by themselves."

Jeremiah 50:20 (The Message)

¹⁸⁻²⁰And now this is what Yah-of-the-Angel-Armies,
the God of Israel, has to say:
"Just watch! I'm bringing doom on the king of Babylon and his land,
the same doom I brought on the king of Assyria.
But Israel I'll bring home to good pastures.
He'll graze on the hills of Carmel and Bashan,
On the slopes of Ephraim and Gilead.
He will [eat](#) to his heart's content.
In those days and at that time"—Yah's Decree—
**"they'll look high and low for a sign of Israel's guilt—nothing;
Search nook and cranny for a trace of Judah's sin—nothing.**
These people that I've saved will [start](#) out with a clean slate.

Revelation 12 The Woman and the Dragon

¹ A great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet and a crown of twelve stars on her head. ² She was pregnant and cried out in pain as she was about to give birth. ³ Then another sign appeared in heaven: an enormous red dragon with seven heads and ten horns and seven crowns on its heads. ⁴ Its tail swept a third of the stars out of the sky and flung them to the earth. The dragon stood in front of the woman who was about to give birth, so that it might devour her child the moment he was born. ⁵ **She gave birth to a son, a male child, who "will rule all the nations with an iron scepter."**^[a] **And her child was snatched up to Yah and to his throne.** ⁶ The woman fled into the wilderness to a place prepared for her by God, where she might be taken care of for 1,260 days.

[Revelation 12:14](#)

But the woman was given two wings of a great eagle, that she might fly into the wilderness to her place, where she is nourished **for a time and times and half a time**, from the presence of the serpent.

All the time up to the once in a lifetime event sponsored by Yah happens is actually a test to the descendants of the tribes of Israel; the wording, In that time, or In that day speaks of the future time frame or year when Yah acts on behalf of His great name and to save His people while also restoring the Holy land.

[Psalm 105:19](#)

Until the **time** that his word came to pass, The word of Yah tested him.

[Psalm 106:43](#)

Many **times** He delivered them; But they rebelled in their counsel, And were brought low for their iniquity.

[Isaiah 59:21](#)

"As for Me," says Yah, "this is My covenant with them: My Spirit who is upon you, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants' descendants," says Yah, "from this **time** and forevermore."

[Jeremiah 30:7](#)

Alas! For that day is great, So that none is like it; And it **is the time of Jacob's trouble**, But he shall be saved out of it.

[Jeremiah 33:15](#)

` In those days and at that **time** I will cause to grow up to David A Branch of righteousness; **He** shall execute judgment and righteousness in the earth.

[Lamentations 5:20](#)

Why do You forget us forever, And **forsake us for so long a time**?

[Daniel 8:17](#)

So he came near where I stood, and when he came I was afraid and fell on my face; but he said to me, "Understand, son of man, that the vision **refers to the time of the end.**"

[Daniel 8:19](#)

And he said, "Look, I am making known to you what shall happen **in the latter time of the indignation**; for at the appointed **time** the end shall be.

[Hosea 2:9](#)

" Therefore I will return and take away My grain in its **time** And My new wine in its season, And will take back My wool and My linen, Given to cover her nakedness.

[Joel 3:1](#)

[*God Judges the Nations*] "For behold, in those days and at that **time**, When I bring back the captives of Judah and Jerusalem,

[Amos 5:13](#)

Therefore the prudent keep silent at that **time**, For it is an evil **time**.

Jonah 3:1

[*Jonah Preaches at Nineveh*] Now the word of Yah came to Jonah the second **time**, saying,

Micah 2:3

Therefore thus says Yah: " Behold, against this family I am devising disaster, From which you cannot remove your necks; Nor shall you walk haughtily, For this is an evil **time**.

Micah 3:4

Then they will cry to Yah, But He will not hear them; He will even hide His face from them at that **time**, Because they have been evil in their deeds.

Micah 5:3

Therefore He shall give them up, Until the time that she who is in labor has given birth; Then the remnant of His brethren Shall return to the children of Israel.

Habakkuk 2:3

For the vision is yet for an appointed **time**; But at the end it will speak, and it will not lie. Though it tarries, wait for it; Because it will surely come, It will not tarry.

Micah 5

A Ruler Will Come from Bethlehem

¹ Jerusalem, you are being attacked.

So bring your troops together.

Our enemies have surrounded us.

They want to slap the face of Israel's ruler.

² Yah says,

"Bethlehem, you might not be
an important town in the nation of Judah.

But out of you will come
a ruler over Israel for me.

His family line goes back
to the early years of your nation.

It goes all the way back
to days of long ago."

Bethlehem was also called Ephrathah.

³ Yah **will hand his people over to their enemies.**

That will last until the promised ruler is born.

Then his relatives in Judah
will return to their land.
Yah will rule over them
and the people of Israel.
⁴ The promised ruler will stand firm
and take care of his flock.
Yah will give him the strength to do it.
Yah his God will give him
the authority to rule.
His people will live safely.
His greatness will reach
from one end of the earth to the other.
⁵ And he will bring them peace.

Yah Will Save His People From Their Enemies

The Assyrians will attack our land.
Enemies will march through our forts.
But we will raise up many shepherds against them.
We'll send out against them
as many leaders as we need to.
⁶ They will use their swords to rule over Assyria.
They'll rule the land of Nimrod
with swords that are ready to strike.
The Assyrians will march across our borders
and attack our land.
But the promised ruler will save us from them.
⁷ Jacob's people who are still left alive
will be scattered among many nations.
They will be like dew Yah has sent.
It doesn't wait for a man's command.
They will be like rain that falls on the grass.
Rain doesn't wait for someone to give it orders.
⁸ So Jacob's people will be scattered
among many nations.
They will be like a lion
among the animals in the forest.
They'll be like a young lion
among flocks of sheep.
Lions attack and tear as they move along.
No one can keep them
from killing what they want.
⁹ Yah, your powerful hand will win the battle

- over your enemies.
 All of them will be destroyed.
- 10 "At that time I will destroy
 your war horses," announces Yah.
 "I will smash your chariots.
- 11 I will destroy the cities in your land.
 I will tear down all of your forts.
- 12 I will destroy your worship of evil powers.
 You will no longer be able
 to put a spell on anyone.
- 13 I will destroy the statues of your gods.
 I will take your sacred stones away from you.
 You will no longer bow down
 to the gods your hands have made.
- 14 I will pull down the poles you used
 to worship the goddess Asherah.
 And I will destroy your cities completely.
- 15 I will pay back the nations
 that have not obeyed me.
 My anger will burn against them."

Micah 5 From Defeated Ruler to Conquering King

- 1 (A) Now daughter [who is] under attack,
 you slash yourself [in grief];
 a siege is set against us!
 They are striking the judge (B) of Israel
 on the cheek with a rod.
- 2 (C) Bethlehem Ephrathah, (D)
 you are small among the clans of Judah;
 One will come from you (E)
 to be ruler over Israel for Me. (F)
 His origin [a] is from antiquity, (G)
 from eternity. [b]
- 3 Therefore, He will abandon them (H) until the time
 when she who is in labor (I) has given birth;
 then the rest of His brothers (J) will return
 to the people of Israel. (K)
- 4 **He will stand and shepherd [them] (L)
 in the strength of Yahweh,**

in the majestic name of Yahweh His God.

They will live securely,
for then His greatness will extend
to the ends of the earth. (M)

⁵ There [c] will be peace. (N)
When Assyria invades our land, (O)
when it marches against our fortresses,
we will raise against it seven shepherds,
even eight leaders of men.

⁶ They will shepherd (P) the land of Assyria with the sword,
the land of Nimrod (Q) with a drawn blade. [d]
So He will rescue us (R) from Assyria
when it invades our land,
when it marches against our territory.

The Glorious and Purified Remnant

⁷ Then the remnant of Jacob (S)
will be among many peoples
like dew from Yah, (T)
like showers on the grass, (U)
which do not wait for anyone
or linger for mankind.

⁸ Then the remnant of Jacob
will be among the nations, among many peoples,
like a lion among animals of the forest, (V)
like a young lion among flocks of sheep,
which tramples (W) and tears (X) as it passes through,
and there is no one to rescue [them]. (Y)

⁹ Your hand will be lifted up against your adversaries, (Z)
and all your enemies will be destroyed.

¹⁰ **In that day—**
Yah's declaration—
I will remove your horses from you (AA)
and wreck your chariots.

**11 I will remove the cities of your land ^(AB)
and tear down all your fortresses. ^(AC)**

**12 I will remove sorceries from your hands, ^(AD)
and you will not have any more fortune tellers.**

**13 I will remove your carved images ^(AE)
and sacred pillars from you,
so that you will not bow down again
to the work of your hands.**

**14 I will pull up the Asherah poles ^(AF) from among you ^(AG)
and demolish your cities. ^[e]**

**15 I will take vengeance in anger and wrath ^(AH)
against the nations that have not obeyed [Me].**

Footnotes:

- a. [Micah 5:2](#) Lit *His going out*
- b. [Micah 5:2](#) Or *from ancient times*
- c. [Micah 5:5](#) Or *He*
- d. [Micah 5:6](#) Aq, Vg; MT, Sym read *Nimrod at its gateways*
- e. [Micah 5:14](#) Or *shrines*

Cross references:

- A. [Micah 5:1](#) : [Mic 4:14](#);
- B. [Micah 5:1](#) : [1Kg 22:24](#); [Jb 16:10](#); [Lm 3:30](#);
- C. [Micah 5:2](#) : [Mic 5:1](#);
- D. [Micah 5:2](#) : [Gn 35:19](#); [Ru 4:11](#); [1Sm 17:12](#); [Mt 2:6](#);
- E. [Micah 5:2](#) : [Is 11:1](#); [Lk 2:4](#);
- F. [Micah 5:2](#) : [2Ch 7:18](#); [Is 11:1](#); [Jr 30:21](#); [Zch 9:9](#); [Mt 2:6](#);
- G. [Micah 5:2](#) : [Ps 74:2](#); [102:25](#); [Pr 8:22-23](#); [Hab 1:12](#);
- H. [Micah 5:3](#) : [Hs 11:8](#); [Mic 4:10](#); [7:13](#);
- I. [Micah 5:3](#) : [Mic 4:9-10](#);
- J. [Micah 5:3](#) : [Is 10:20-22](#); [Mic 5:7-8](#);
- K. [Micah 5:3](#) : [Mic 4:6-7](#);
- L. [Micah 5:4](#) : [Is 40:11](#); [49:9](#); [Ezk 34:13-15](#), [23-24](#); [Mic 7:14](#);
- M. [Micah 5:4](#) : [Is 45:22](#); [52:10](#);
- N. [Micah 5:5](#) : [Is 9:6](#);
- O. [Micah 5:5](#) : [Is 8:7-8](#); [10:24-27](#);
- P. [Micah 5:6](#) : [Nah 2:11-13](#); [Zph 2:13](#);
- Q. [Micah 5:6](#) : [Gn 10:8-12](#);
- R. [Micah 5:6](#) : [Is 14:25](#); [37:36-37](#);
- S. [Micah 5:7](#) : [Mic 2:12](#); [4:7](#); [7:18](#); [Is 10:21](#);
- T. [Micah 5:7](#) : [Dt 32:2](#); [2Sm 17:12](#); [Ps 110:3](#); [Hs 14:5](#);
- U. [Micah 5:7](#) : [Ps 72:6](#); [Is 44:3](#);

- V. [Micah 5:8](#) : [Gn 49:9](#); [Num 24:9](#);
- W. [Micah 5:8](#) : [Ps 44:5](#); [Is 41:15-16](#); [Mic 4:13](#); [Zch 10:5](#);
- X. [Micah 5:8](#) : [Hs 5:14](#);
- Y. [Micah 5:8](#) : [Ps 50:22](#);
- Z. [Micah 5:9](#) : [Ps 10:12](#); [21:8](#); [Is 26:11](#);
- AA. [Micah 5:10](#) : [Dt 17:16](#); [Is 2:7](#); [Hs 14:3](#);
- BB. [Micah 5:11](#) : [Is 1:7](#); [6:11](#);
- CC. [Micah 5:11](#) : [Is 2:12-17](#); [Hs 10:14](#); [Am 5:9](#);
- DD. [Micah 5:12](#) : [Dt 18:10-12](#); [Is 2:6](#); [8:19](#);
- EE. [Micah 5:13](#) : [Is 2:18](#); [20](#); [17:8](#); [Ezk 6:9](#);
- FF. [Micah 5:14](#) : [Dt 16:21](#);
- GG. [Micah 5:14](#) : [Ex 34:13](#); [Is 27:9](#);
- HH. [Micah 5:15](#) : [Is 1:24](#); [65:12](#);

Micah 4:9-10 (Holman Christian Standard Bible)
From Exile to Victory

⁹ Now, why are you shouting loudly? ^(A)
Is there no king with you?
Has your counselor perished, ^(B)
so that anguish grips you like a woman in labor?

¹⁰ Writhe and cry out, ^(C) ^[a] Daughter Zion,
like a woman in labor.
For now you will leave the city ^(D)
and camp in the open fields.
You will go to Babylon;
there you will be rescued; ^(E)
there Yah will redeem you ^(E)
from the power of your enemies!

Footnotes:

- a. [Micah 4:10](#) Hb obscure

Cross references:

- A. [Micah 4:9](#) : [Jr 8:19](#);
- B. [Micah 4:9](#) : [Is 3:1-3](#);
- C. [Micah 4:10](#) : [Mic 5:3](#);
- D. [Micah 4:10](#) : [2Kg 20:18](#); [Hs 2:14](#);
- E. [Micah 4:10](#) : [Is 43:14](#); [45:13](#); [Mic 7:8-12](#);
- F. [Micah 4:10](#) : [Is 48:20](#); [52:9-12](#);

Hosea 11:8

- ⁸ How can I give you up, Ephraim? ^(A)
How can I surrender you, Israel?
How can I make you like Admah? ^(B)
How can I treat you like Zeboiim? ^(C)

I have had a change of heart;
My compassion is stirred!

Cross references:

- A. [Hosea 11:8](#) : [Hs 6:4](#); [7:1](#);
B. [Hosea 11:8](#) : [Gn 14:8](#); [Dt 29:23](#);
C. [Hosea 11:8](#) : [Gn 14:2](#); [19:1-29](#); [Dt 29:23](#);

Micah 7:13

- ¹³ Then the earth will become a wasteland ^(A)
because of its inhabitants,
and as a result of their actions. ^(B) **Cross references:**

- A. [Micah 7:13](#) : [Jr 25:11](#); [Mic 6:13](#);
B. [Micah 7:13](#) : [Is 3:10-11](#); [Mic 3:4](#);

Jeremiah 50:4-5

- ⁴ **In those days and at that time**—
[this is] Yah's declaration—
the Israelites and Judeans will come together,
weeping as they come,
and will seek Yah their God. ^(A)

- ⁵ They will ask about Zion,
[turning] their faces to this road.
They will come and join themselves ^[a] to Yah
in an everlasting covenant ^(B) that will never be forgotten.

Jeremiah 3:18 (Holman Christian Standard Bible)

- ¹⁸ **In those days** the house of Judah will join with the house of Israel, ^(A) and they will come together **from the land of the north** to the land I have given your ancestors to inherit." ^(B)

Cross references:

- A. [Jeremiah 3:18](#) : [Is 11:12-13](#); [Jr 50:4-5](#); [Ezk 37:15-22](#); [Hs 11:1](#);
- B. [Jeremiah 3:18](#) : [Am 9:15](#);

Ezekiel 37:22

²² **I will make them one nation in the land,** ^(A) on the mountains of Israel, and one king will rule over all of them. ^(B) **They will no longer be two nations and will no longer be divided into two kingdoms.**

Amos 9:15 (Holman Christian Standard Bible)

¹⁵ I will plant them on their land,
and they will never again be uprooted from the land I have given them. ^(A)
Yahweh your God has spoken.

Cross references:

- A. [Amos 9:15](#) : [2Sm 7:10](#); [Jr 24:6](#);

Ezekiel 37:24

²⁴ My servant David will be king over them, and there will be one shepherd for all of them. ^(A) They will follow My ordinances, and keep My statutes and obey them. ^(B)

Cross references:

- A. [Ezekiel 37:24](#) : [Ezk 34:23-24](#);
- B. [Ezekiel 37:24](#) : [Ezk 36:27](#);

Ezekiel 37:15-22

The Reunification of Israel

¹⁵ The word of Yah came to me: ¹⁶ "Son of man, take a single stick and write on it: ^(A) Belonging to Judah and the Israelites associated with him. Then take another stick and write on it: Belonging to Joseph—the stick of Ephraim—and all the house of Israel associated with him. ^(B) ¹⁷ Then join them together into a single stick so that they become one in your hand. ^(C) ¹⁸ When your people ask you: Won't you explain to us what you mean by these things? ^(D) — ¹⁹ tell them: This is what Yah GOD says: I am going to take the stick of Joseph—which is in the hand of Ephraim—and the tribes of Israel associated with him, and put them together with the stick of Judah. I will make them into a single stick so that they become one in My hand.

²⁰ "When the sticks you have written on are in your hand and in full view of the people, ^(E) ²¹ tell them: This is what Yah GOD says: I am going to take the Israelites out of the nations where they have gone. ^(E) I will gather them from all around and bring them into their own land. ²² I will make them one nation in the land, ^(G) on the mountains of Israel, and one king will rule over all of them. ^(H) They will no longer be two nations and will no longer be divided into two kingdoms.

Cross references:

- A. [Ezekiel 37:16](#) : [Num 17:2-3](#);
- B. [Ezekiel 37:16](#) : [2Ch 11:11-17](#);
- C. [Ezekiel 37:17](#) : [Is 11:13](#); [Hs 1:11](#);
- D. [Ezekiel 37:18](#) : [Ezk 12:9](#); [24:19](#);
- E. [Ezekiel 37:20](#) : [Ezk 12:3](#);
- F. [Ezekiel 37:21](#) : [Ezk 36:24](#);
- G. [Ezekiel 37:22](#) : [Jr 3:18](#);
- H. [Ezekiel 37:22](#) : [Ezk 34:23-24](#);

[Jeremiah 51](#)

¹This says Yah; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

²And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

³Against him that bend let the archer bend his bow, and against him that lifts himself up in his brigandine: and spare you not her young men; destroy you utterly all her host/army.

⁴This the slain shall fall in the land of the Chaldeans, and they that are thrust through in her streets.

⁵For Israel has not been forsaken, nor Judah of his God, of Yah of hosts; **though their land was filled with sin against the Holy One of Israel.**

⁶Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of Yah's vengeance; he will render unto her a recompence.

⁷Babylon hath been a golden cup in Yah's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

⁸Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

⁹We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reaches unto heaven, and is lifted up even to the skies.

¹⁰Yah hath brought forth our righteousness: come, and let us declare in Zion the work of Yah our God.

¹¹Make bright the arrows; gather the shields: Yah hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of Yah, the vengeance of his temple.

¹²Set up the standard upon the walls of Babylon, make the [watch](#) strong, set up the watchmen, prepare the ambushes: for Yah hath both devised and done that which he spoke against the inhabitants of Babylon.

¹³O thou that dwell upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness.

¹⁴Yah of hosts has sworn by himself, saying, Surely I will fill you with men, as with caterpillers; and they shall lift up a shout against you.

¹⁵He hath made the earth by his power, he has established the world by his wisdom, and hath stretched out the heaven by his understanding.

¹⁶When he utters his voice, there is a multitude of waters in the heavens; and he cause the vapours to ascend from the ends of the earth: he makes lightnings with rain, and brings forth the wind out of his treasures.

¹⁷Every man is brutish by his knowledge; every founder is confounded by the graven [image](#): for his molten image is falsehood, and there is no breath in them.

¹⁸They are vanity, the work of errors: in the time of their visitation they shall perish.

¹⁹The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: Yah of hosts is his [name](#).

²⁰You are my battle axe and weapons of war: for with you will I break in pieces the nations, and with you will I destroy kingdoms;

²¹And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

²²With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

²³I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

²⁴And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, says Yah.

²⁵Behold, I am against you, O destroying mountain, says Yah, **which destroys all the earth**: and I will stretch out mine hand upon you, and roll thee down from the rocks, and will make you a burnt mountain.

²⁶And they shall not take of you a stone for a corner, nor a stone for foundations; but you shalt be desolate for ever, says Yah.

²⁷Set you up a standard/flag in the land, blow the trumpet among the nations, prepare the nations against her, **call together against her the kingdoms of Ararat, Minni, and Ashchenaz**; appoint a captain against her; cause the horses to come up as the rough caterpillers.

²⁸Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

²⁹And the land shall tremble and sorrow: for every purpose of Yah shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

³⁰The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwelling places; her bars are broken.

³¹One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end,

³²And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

³³For this says Yah of hosts, the God of Israel; The daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come.

³⁴Nebuchadrezzar the king of Babylon has devoured me, he has crushed me, he has made me an empty vessel, he has swallowed me up like a dragon, he has filled his belly with my delicacies, he has cast me out.

³⁵The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

³⁶Therefore this says Yah; Behold, I will plead your cause, and take vengeance for you; and I will dry up her sea, and make her springs dry.

³⁷And Babylon shall become heaps, a dwelling place for dragons, an astonishment, and an hissing, without an inhabitant.

³⁸They shall roar together like lions: they shall yell as lions' whelps.

³⁹In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, says Yah.

⁴⁰I will bring them down like lambs to the slaughter, like rams with he goats.

⁴¹How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

⁴²The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

⁴³Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwells, neither do any son of man pass thereby.

⁴⁴And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

⁴⁵My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of Yah.

⁴⁶And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler.

⁴⁷Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

⁴⁸Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, says Yah.

⁴⁹As Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

⁵⁰You that have escaped the sword, go away, stand not still: remember Yah afar off, and let Jerusalem come into your mind.

⁵¹We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of Yah's house.

⁵²Wherefore, behold, the days come, says Yah, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

⁵³Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, says Yah.

⁵⁴A sound of a cry cometh from Babylon, and great destruction from the land of the Chaldeans:

⁵⁵Because Yah has spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

⁵⁶Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for Yah God of recompences shall surely requite.

⁵⁷And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, says the King, whose name is You of hosts.

⁵⁸Thus says You of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

⁵⁹The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And this Seraiah was a quiet prince.

⁶⁰So Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that are written against Babylon.

⁶¹And Jeremiah said to Seraiah, When you come to Babylon, and shalt see, and shalt read all these words;

⁶²Then shall you say, O Yah, you hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

⁶³And it shall be, when you hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates:

⁶⁴And you shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah.

S U M M A R Y

I am wondering **if you have caught the meaning** of what we have covered up to now.

IF you make it into the specially prepared (**Exodus 23:20-21**) wilderness area, then and only then will the children of Israel enter into a post exiled betrothed relationship with special conditions; a prenuptial agreement of sorts.

It is a time for the woman (12 Tribe Israel) to be proven, and she is given detailed special instructions were she is tested to see if she will pass or fail.

This test is based upon Law from Torah; the aforementioned scriptures above. The woman or 12 Tribes of Israel does not elevate to the next higher level of being betrothed until passing this test which she earns, and is rewarded by literally going to the Land of Israel as Yah's wife;

Biblical Proof: When will the Israelites be accepted back to Yah?

[Isaiah 56:7](#)

Even them will I bring to my holy mountain, and make them joyful in my house of

prayer: their burnt offerings and their sacrifices shall be **accepted** upon mine altar; for mine house shall be called an house of prayer for all people.

[Ezekiel 20:40](#)

For in mine holy mountain, in the mountain of the height of Israel, says Yah GOD, **there shall all the house of Israel, all of them in the land**, serve me: **there will I accept them**, and **there will I require your offerings**, and the firstfruits of your oblations, with all your holy things.

The Time, Times, and a half Time or 3 ½ year period is designed by Yah to **remove any excuse** we now produce or say **is the reason for not keeping the Sabbath** or betrothal relationship to Yah that now exists under captivity conditions! So it has to be a testing time for us!

[Ezekiel 20:41](#)

I will **accept** you with your sweet savour, **when I bring you out from the people**, and **gather you out of the countries wherein you have been scattered**; and I will be sanctified in you before the heathen.

Joel 3 (New Living Translation)

Judgment against Enemy Nations

¹ ^[a]“At the time of those events,” says Yah,
“when I restore the prosperity of Judah and Jerusalem,
² I will gather the armies of the world
into the valley of Jehoshaphat.”^[b]

There I will judge them
for harming my people, my special possession,
for scattering my people among the nations,
and for dividing up my land.

³ They threw dice^[c] to decide which of my people
would be their slaves.

They traded boys to obtain prostitutes
and sold girls for enough wine to get drunk.

⁴ “What do you have against me, Tyre and Sidon and you cities of Philistia? Are you trying to take revenge on me? If you are, then watch out! I will strike swiftly and pay you back for everything you have done. ⁵ You have taken my silver and gold and all my precious treasures, and have carried them off to your pagan temples. ⁶ You have sold the people of Judah and Jerusalem to the Greeks,^[d] so they could take them far from their homeland.

⁷ “**But I will bring them back from all the places to which you sold them**, and I will pay you back for everything you have done. ⁸ I will sell your sons and daughters to the people of Judah, and they will sell them to the people of Arabia,^[e] a nation far away. I, Yah, have spoken!”