

## Who or What is a Hebrew Israelite

“An in-depth look into who we are”



This is a much needed study guide in searching for the identity of Who or What is a Hebrew Israelite; the people who are attached to this name are not fully aware of it, and have been put to sleep by the efforts of many agreeing nations.

### [Genesis 14:13 \(AMP\)](#) |

<sup>13</sup> Then one who had escaped came and told Abram the Hebrew

[ Hebrew meaning→ one from the other side, first to cross over], who was living by the oaks *or* terebinths of Mamre the Amorite, a brother of Eshcol and of Aner—these were allies of Abram.

## Genealogy/(Bloodline)

### **Abram's birth and parents:**

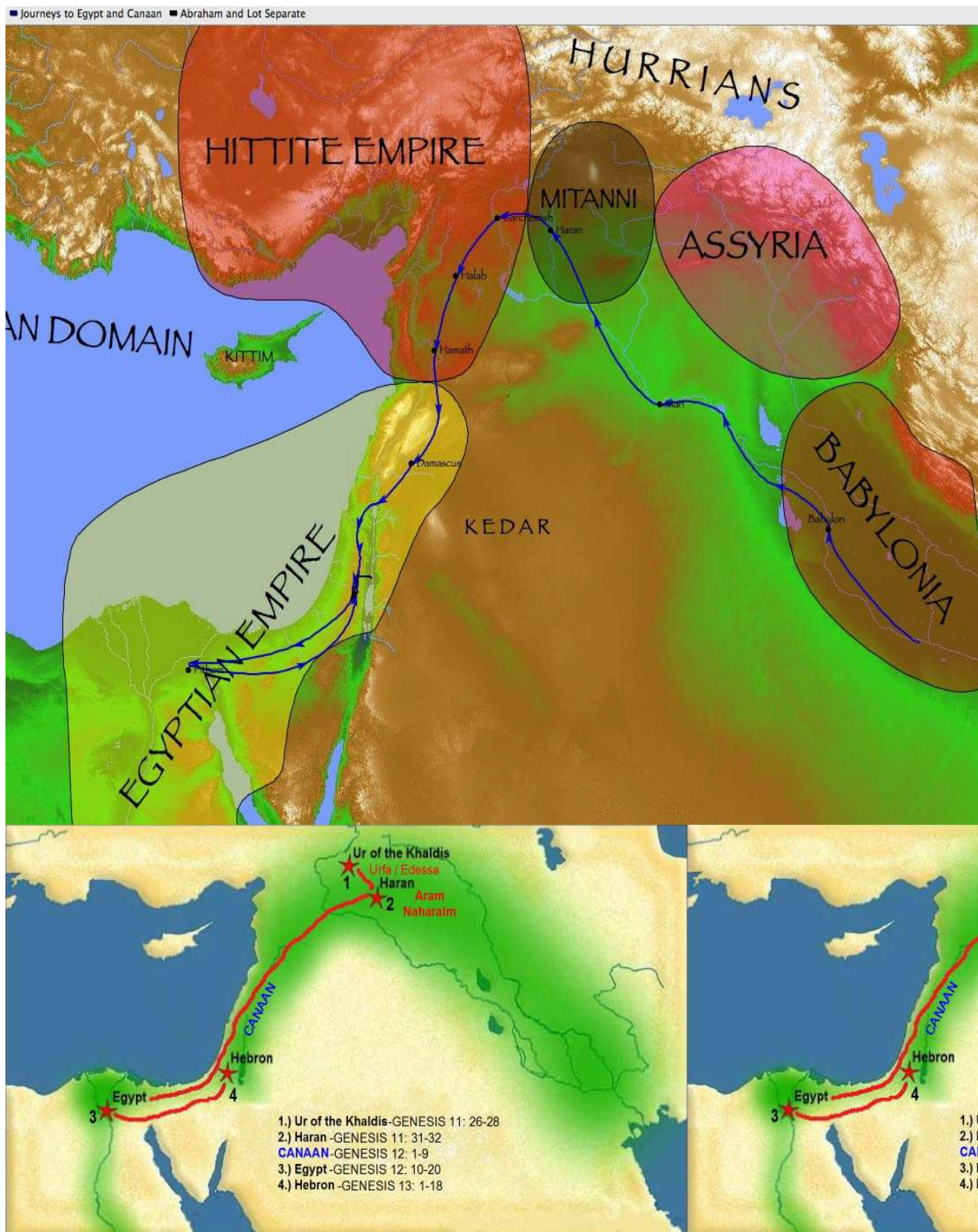
Abram was born after the flood of Noah's time when Nimrod was King of the geographical area known as Mesopotamia, but is more commonly called Babylon. Abram was growing up during the time of the "Tower of Babel." This area today is called the Middle East or primarily the greater Iraq nation and surrounding area. Abram was from the land of Ur.

### Genesis 11:28

And Haran died before his father Terah in the land of his nativity, in **Ur** of the Chaldees.







Maps of the Ancient Land of UR where Abram was called out of by Yah

**Father: Terah**

**Mother: Not mentioned in the Bible** (See glossary/info page)

### **Genesis 11:10-32**

<sup>10</sup> These are **the generations of Shem**: Shem was an hundred years old, and begat Arphaxad **two years after the flood**:

<sup>11</sup> And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

<sup>12</sup> And Arphaxad lived five and thirty years, (35yrs) and begat Salah:

<sup>13</sup> And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

<sup>14</sup> And Salah lived thirty years, and begat Eber:

<sup>15</sup> And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

<sup>16</sup> And Eber lived four and thirty years, and begat Peleg:

<sup>17</sup> And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

<sup>18</sup> And Peleg lived thirty years, and begat Reu:

<sup>19</sup> And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

<sup>20</sup> And Reu lived two and thirty years, and begat Serug:

<sup>21</sup> And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

<sup>22</sup> And Serug lived thirty years, and begat Nahor:

<sup>23</sup> And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

<sup>24</sup> And Nahor lived nine and twenty years, and begat Terah:

<sup>25</sup> And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

<sup>26</sup> And **Terah lived** seventy years, **and begat Abram, Nahor, and Haran.**

<sup>27</sup> Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

<sup>28</sup> And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

<sup>29</sup> And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

<sup>30</sup> But Sarai was barren; she had no child.

<sup>31</sup> And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went **forth with them from Ur of the Chaldees, to go into the land of Canaan**; and they came unto Haran, and dwelt there.

<sup>32</sup> And the days of Terah were two hundred and five years: and Terah died in Haran.

#### [Genesis 11:29](#)

And **Abram** and Nahor took them wives: the name of **Abram's** wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the **father** of Milcah, and the **father** of Iscah.

At this time Yahweh calls Abram and family from the land where he was born to a new location where Terah Abram's father settled in the land of Canaan. It may be important to note that the family is moving westward to what will become the "Holy Land." This migration or relocation did not happen in a day or two, but will take some time accomplishing the family's moving; possibly years.

## Genesis 12:1

Now Yahweh had said unto **Abram**, Get you out of your (Homeland) country, and from your kindred, and **from your father's house**, unto a land that I will show you:

Now if you are careful, notice where Abram was called from and where he is now living; remember Terah his father is living in the land of Canaan.

## Genesis 12 Names of God Bible (NOG)

### YHWH's First Promise to Abram

<sup>1</sup> **Yahweh** said to Abram,

“Leave your land,  
your relatives,  
and your father's home.  
Go to the land that I will show you.

<sup>2</sup> I will make you a great nation,  
I will bless you.

I will make your name great,  
and you will be a blessing.

<sup>3</sup> I will bless those who bless you,  
and whoever curses you, I will curse.

Through you every family on earth will be blessed.”

### YHWH's Second Promise to Abram

<sup>4</sup> So Abram left, as **Yahweh** had told him, and Lot went with him. Abram was 75 years old when he left Haran. <sup>5</sup> Abram set out for Canaan. He took along his wife Sarai, his nephew Lot, and all the possessions they had accumulated and the servants they had acquired in Haran.

<sup>6</sup> They arrived in Canaan,<sup>[a]</sup> and Abram traveled through the land **to the oak tree belonging to Moreh at Shechem**. At that time the Canaanites were in the land.

<sup>7</sup> Then **Yahweh** appeared to Abram and said, “I'm going to give this land to your descendants.” So he built an altar there to **Yahweh**, who had appeared to him.

<sup>8</sup> He moved on to the hills east of Bethel, and he put up his tent—with Bethel on the west and Ai on the east. He also built an altar to **Yahweh** there and worshiped **Yahweh**. <sup>9</sup> Abram kept moving toward the Negev.

### Abram Deceives Pharaoh

<sup>10</sup> **There was a famine in the land. Abram went to Egypt to stay awhile because the famine was severe.** <sup>11</sup> When he was about to enter Egypt, Abram said to his wife Sarai, “I know that you’re a beautiful woman. <sup>12</sup> When the Egyptians see you, they’ll say, ‘This is his wife!’ Then they’ll kill me but let you live. <sup>13</sup> Please say that you’re my sister. Then everything will be alright for me, and because of you I will live.”

<sup>14</sup> When Abram arrived in Egypt, the Egyptians saw how very beautiful his wife was. <sup>15</sup> When Pharaoh’s officials saw her, they raved about her to Pharaoh, so Sarai was taken to Pharaoh’s palace. <sup>16</sup> Everything went well for Abram because of her, and he was given sheep, cattle, donkeys, male and female slaves, and camels.

<sup>17</sup> However, **Yahweh** struck Pharaoh and his household with terrible plagues because of Sarai, Abram’s wife. <sup>18</sup> Then Pharaoh called for Abram. “What have you done to me?” he asked. “Why didn’t you tell me that she’s your wife? <sup>19</sup> Why did you say, ‘She’s my sister’ and allow me to take her for my wife? Here’s your wife! Take her and go!” <sup>20</sup> Pharaoh gave his men orders concerning Abram. They sent Abram away with his wife and everything that he had.

### Genesis 20:18

For Yahweh had completely closed up all the wombs of the house of Abimelech because of **Sarah**, Abraham’s wife.

*Footnotes:*

- a. [Genesis 12:6](#) English equivalent difficult.

## Genesis 17 Names of God Bible (NOG)

### YHWH’s Fifth Promise to Abraham (Covenant)

<sup>1</sup> When **Abram was 99 years old**, **Yahweh** appeared to him. He said to Abram, “I am **El Shadday**. Live in my presence with integrity. <sup>2</sup> I will give you my promise,<sup>[a]</sup> and I will give you very many descendants.”



<sup>3</sup> Immediately, Abram bowed with his face touching the ground, and again **Elohim** spoke to him, <sup>4</sup>“My promise is still with you. You will become the father of many nations. <sup>5</sup> So your name will no longer be Abram [Exalted Father], but Abraham [Father of Many] because I have made you a father of many nations. <sup>6</sup> I will give you many descendants. Many nations and kings will come from you.

<sup>7</sup> I will make my promise to you and your descendants for generations to come as an everlasting promise. I will be your **Elohim** and the God of your descendants. <sup>8</sup> I am also giving this land where you are living—all of Canaan—to you and your descendants as your permanent possession. And I will be your **Elohim**.”

<sup>9</sup> **Elohim** also said to Abraham, “You and your descendants in generations to come are to be faithful to my promise. <sup>10</sup> This is how you are to be faithful to my promise: Every male among you is to be circumcised. <sup>11</sup> All of you must be circumcised. **That will be the sign of the promise from me to you.** <sup>12</sup> For generations to come **every male child who is eight days old must be circumcised**, whether he is born in your household or bought with money from a foreigner who’s not related to you.

<sup>13</sup> Every male born in your household or bought with your money is to be circumcised without exception. So my promise will be a sign on your flesh, an everlasting promise. <sup>14</sup> **Any uncircumcised male must be excluded from his people because he has rejected my promise.**”

<sup>15</sup> **Elohim** said to Abraham, “Don’t call your wife by the name Sarai anymore. Instead, her name is **Sarah [Princess]**. <sup>16</sup> I will bless her, and I will also give you a son by her. I will bless her, **and she will become a mother of nations**, and kings will come from her.” <sup>17</sup> **Immediately**, Abraham bowed with his face touching the ground. **He laughed** as he thought to himself, “**Can a son be born to a hundred-year-old man?** Can **Sarah, a ninety-year-old woman**, have a child?” <sup>18</sup> Then Abraham said to **Elohim**, “Why not let Ishmael be my heir?”

<sup>19</sup> **Elohim** replied, “No! Your wife Sarah will give you a son, and you will name him Isaac [He Laughs]. I will make an everlasting promise to him and his descendants. <sup>20</sup> I have heard your request about Ishmael. Yes, I will bless him, make him fertile, and increase the number of his descendants. **He will be the father of 12 princes**, and I will make him a great nation. <sup>21</sup> But I will make my promise to Isaac. Sarah will give birth to him at this time next year.” <sup>22</sup> When **Elohim** finished speaking with Abraham, he left him.



## Abraham's Household Circumcised

<sup>23</sup> So Abraham took his son Ishmael, everyone born in his household, and everyone bought with money—every male in his household—and circumcised them that day, as **Elohim** had told him. <sup>24</sup> Abraham was 99 years old when he was circumcised. <sup>25</sup> His son Ishmael was 13 years old when he was circumcised. <sup>26</sup> That same day Abraham and his son Ishmael were circumcised. <sup>27</sup> All the men of his household, whether born in the household or bought with money from a foreigner, were circumcised with him.

### Footnotes:

- a. [Genesis 17:2](#) or “Covenant.”

Abraham has now left his father's household and land, and he now also has a wife (Sarah) where a personal Covenant or agreement is made between Yahweh and Abraham that would pass down a certain genealogical line thru Isaac who would father Jacob and in turn have 12 sons that would grow up into the nation of Israel. These are the names of the twelve sons: **Asher, Dan, Judah, Simeon, \*Reuben, Levi, Naphtali, Issachar, Zebulun, Gad, Dan, and Joseph.** (Genesis 49<sup>th</sup> chapter)

This 12 Tribe nation would come to be hated in the entire world; and an evil plot agreed to by treaty amongst the hater nations was hatched. We find our biblical proof of the diabolical plot designed to erase or strip the knowledge from the 12 Tribe Hebrew Israelite Nation. ([Psalms 83](#))

## Psalm 83 Names of God Bible (NOG)

*A song; a psalm by Asaph.*

<sup>1</sup> O **Elohim**, do not remain silent.

Do not turn a deaf ear to me.

Do not keep quiet, O **El**. [O Yah]

<sup>2</sup> Look, **your enemies** are in an uproar.

Those who hate you hold their heads high.

<sup>3</sup> **They make plans in secret against your people**  
and plot together against those you treasure.

<sup>4</sup> **They say, “Let's wipe out their nation**

- so that the name of Israel **will no longer be remembered.**"
- <sup>5</sup> They agree completely on their plan.  
They form an alliance against you:
- <sup>6</sup> the tents from Edom and Ishmael,  
Moab and Hagar,
- <sup>7</sup> Gebal, Ammon, and Amalek,  
Philistia, along with those who live in Tyre.
- <sup>8</sup> Even Assyria has joined them.  
They helped the descendants of Lot. *Selah*
- <sup>9</sup> Do to them what you did to Midian,  
to Sisera and Jabin at the Kishon River.
- <sup>10</sup> They were destroyed at Endor.  
They became manure to fertilize the ground.
- <sup>11</sup> Treat their influential people as you treated Oreb and Zeeb.  
Treat all their leaders like Zebah and Zalmunna.
- <sup>12</sup> They said, "**Let's take Elohim's pasturelands for ourselves.**"
- <sup>13</sup> O my *Elohim*, blow them away like tumbleweeds,<sup>[a]</sup>  
like husks in the wind.
- <sup>14</sup> Pursue them with your storms,  
and terrify them with your windstorms
- <sup>15</sup> the way fire burns a forest  
and flames set mountains on fire.<sup>[b]</sup>
- <sup>16</sup> Let their faces blush with shame, O *Yahweh*,  
so that they must look to you for help.
- <sup>17</sup> Let them be put to shame and terrified forever.  
Let them die in disgrace
- <sup>18</sup> so that they must acknowledge you.  
Your name is *Yahweh*.  
You alone are *Elyon* (*God*) of the whole earth.

Footnotes:

- a. [Psalm 83:13](#) Or "whirling dust."  
b. [Psalm 83:15](#) Verse 15 (in Hebrew) has been placed in front of verse 14 to express the complex Hebrew sentence structure more clearly in English.

## Exodus 34 Living Bible (TLB)

<sup>1</sup> Yahweh told Moses, “Prepare two stone tablets like the first ones, and I will write upon them the same commands that were on the tablets you broke. <sup>2</sup> Be ready in the morning to come up into Mount Sinai and present yourself to me on the top of the mountain. <sup>3</sup> No one shall come with you and no one must be anywhere on the mountain.

Do not let the flocks or herds feed close to the mountain.”

<sup>4</sup> So Moses took two tablets of stone like the first ones, and **was up early** and climbed Mount Sinai, as Yahweh had told him to, taking the two stone tablets in his hands.

<sup>5-6</sup> Then Yahweh descended in the form of a pillar of cloud and stood there with him, and passed in front of him and **announced the meaning of his name.** <sup>[a]</sup> “I am Yahweh, the merciful and gracious God,” he said, “slow to anger and rich in steadfast love and truth.

<sup>7</sup> I, Yahweh, show this steadfast love to many thousands by forgiving their sins; <sup>[b]</sup> or else\* I refuse to clear the guilty, and require that a father’s sins be punished in the sons and grandsons, and even later generations.” (Third and Fourth Generation, - 400 years)

<sup>8</sup> Moses fell down before Yahweh and worshiped. <sup>9</sup> And he said, “If it is true that I have found favor in your sight, O Yahweh, then please go with us to the Promised Land; yes, it is an unruly, stubborn people, but pardon our iniquity and our sins, and accept us as your own.”

<sup>10</sup> Yahweh replied, “All right, this is the contract I am going to make with you. I will do miracles such as have never been done before anywhere in all the earth, and all the people of Israel shall see the power of Yahweh—the terrible power I will display through you. <sup>11</sup> **Your part of the agreement is to obey all of my commandments**; then I will drive out from before you the Amorites, Canaanites, Hittites, Perizzites, Hivites, and Jebusites.

<sup>12</sup> ***“Be very, very careful never to compromise with the people there in the land where you are going, for if you do, you will soon be following their evil ways.***

<sup>13</sup> **Instead, you must break down their heathen altars, smash the obelisks they worship, and cut down their shameful idols.** <sup>[c]</sup>

<sup>14</sup> For you must worship **no other gods, but only Yahweh**, for he is a God who claims absolute loyalty and exclusive devotion.

<sup>15</sup> “**No, do not make a peace treaty of any kind with the people living in the land, for they are spiritual prostitutes, committing adultery against me by sacrificing to their gods.**<sup>[d]</sup> If you become friendly with them **and one of them invites you to go with him and worship his idol, you are apt to do it.** <sup>16</sup> And you would accept their daughters, who worship other gods, as wives for your sons—and then your sons would commit adultery against me by worshipping their wives’ gods. <sup>17</sup> You must have nothing to do with idols.

<sup>18</sup> “Be sure to celebrate the **Feast of Unleavened Bread** for **seven days**, just as I instructed you, at the dates appointed each year in March;(in this translation, nevertheless, springtime) (Late March or April) that was the month you left Egypt.

<sup>19</sup> “Every firstborn male<sup>[e]</sup> is mine—cattle, sheep, and goats. <sup>20</sup> The firstborn colt of a donkey may be redeemed by giving a lamb in its place. If you decide not to redeem it, then its neck must be broken. But your sons must all be redeemed. And no one shall appear before me without a gift.

<sup>21</sup> “**Even during** plowing and harvest times, **work only six days**, and **rest on the seventh**.

<sup>22</sup> “And you must remember to celebrate these three annual religious festivals: the **Festival of Weeks**, the **Festival of the First Wheat**, and the **Harvest Festival**.

<sup>23</sup> On each of these three occasions all the men and boys of Israel shall appear before Yahweh.

<sup>24</sup> **No one will attack and conquer your land when you go up** to appear before Yahweh your God those **three times each year**. For I will drive out the nations from before you and enlarge your boundaries.

<sup>25</sup> “You must not use leavened bread with your sacrifices to me, and none of the meat of the Passover lamb may be kept over until the following morning.

<sup>26</sup> And you must bring the best of the first of each year’s crop to the Tabernacle of Yahweh your God. You must not cook a young goat in its mother’s milk.”

<sup>27</sup> And Yahweh said to Moses, “Write down these laws<sup>[f]</sup> that I have given you, for they represent the terms of my covenant with you and with Israel.”

<sup>28</sup> Moses was up on the mountain with Yahweh for forty days and forty nights, and in all that time he neither ate nor drank. At that time Yahweh<sup>[g]</sup> wrote out the Covenant—the Ten Commandments—on the stone tablets.

<sup>29</sup> **Moses didn’t realize as he came back down the mountain with the tablets that his face glowed from being in the presence of Yahweh.** <sup>30</sup> **Because of this radiance upon his face, Aaron and the people of Israel were afraid to come near him.**

<sup>31</sup> But Moses called them over to him, and Aaron and the leaders of the congregation came and talked with him. <sup>32</sup> Afterwards, all the people came to him, and he gave them the commandments Yahweh had given him upon the mountain.

<sup>33</sup> When Moses had finished speaking with them, he put a veil over his face;<sup>[h]</sup>

<sup>34</sup> but whenever he went into the Tabernacle to speak with Yahweh, he removed the veil until he came out again; then he would pass on to the people whatever instructions Yah had given him, <sup>35</sup> and the people would see his face aglow. Afterwards he would put the veil on again until he returned to speak with Yahweh.

*Footnotes:*

- a. [Exodus 34:5](#) *announced the meaning of his name*, literally, “proclaimed the name of Yahweh.”
- b. [Exodus 34:7](#) *forgiving their sins*, literally, “forgiving iniquity and transgression and sin.” or else, implied.
- c. [Exodus 34:13](#) *shameful idols*, or *Asherim*. **They were carved statues of male and female genital organs.**
- d. [Exodus 34:15](#) *they are spiritual prostitutes . . . sacrificing to their gods*, literally, “they play the harlot worshipping their gods.”
- e. [Exodus 34:19](#) *Every firstborn male*, literally, “All that opens the womb.”
- f. [Exodus 34:27](#) *Write down these laws*, that is, the preceding laws in [vv. 12-26](#).
- g. [Exodus 34:28](#) *At that time God*, implied; see [34:1](#); [Deuteronomy 10:1-4](#).

Now we know that during the time of Joshua just before they entered into the land of milk and honey, the Israelites were warned not to take on the habits of the occupying nations;



If they did, their punishment was to be banished or exiled into all nations on earth under the supervising power and cruelty of the Gentile Nations found in Genesis 10<sup>th</sup> chapter, please read

**BEING SCATTERED INTO ALL NATIONS WITH THE GENTILES OR HEATHENS RULING OVER US:**

[Zechariah 1:21](#)

Then said I, What come these to do? And he spoke, saying, These are the horns which have **scattered** Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns (*Leaders or power*) of the **Gentiles**, which lifted up their horn over the land of Judah to scatter it.

[Ezekiel 36:19](#)

And I **scattered** them among the **heathen**, and they were dispersed through the countries: according to their way and **according to their doings** I judged them.

[Ezekiel 11:16](#)

Therefore say, This says Yahweh God; Although **I have cast them far off among the heathen, and although I have scattered them among the countries**, yet will I be to them as a little sanctuary in the countries where they shall come.

[Ezekiel 20:41](#)

I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein you have been **scattered**; and I will be sanctified in you before the **heathen**.

[Ezekiel 28:25](#)

This says Yahweh God; **When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen**, then shall they dwell = **live** in their land that I have given to my servant Jacob.

[Isaiah 33:3](#)

At the noise of the tumult the people fled; at the lifting up of thyself the **nations** were **scattered**.

[Jeremiah 30:11](#)

For I am with thee, says Yahweh, to save you: though I make a full end of all **nations** whither I have **scattered** you, yet I will not make a full end of you: but I will correct you in measure, and will not leave you altogether unpunished.

[Jeremiah 31:10](#)

Hear the word of Yahweh, O ye **nations**, and declare it in the isles afar off, and say, He that **scattered** Israel will gather him, and keep him, as a shepherd doth his flock.

[Ezekiel 6:8](#)

Yet will I leave a remnant, that you may have some that shall escape the sword among the **nations**, when you shall be **scattered** through the countries.

[Joel 3:2](#)

I will also gather all **nations**, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, **whom they have scattered among the nations, and parted my land.**

[Habakkuk 3:6](#)

He stood, and measured the earth: he beheld, and drove asunder the **nations**; and the everlasting mountains were **scattered**, the perpetual hills did bow: his ways are everlasting.

[Zechariah 7:14](#)

But I **scattered** them with a whirlwind among all the **nations** whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

Underneath this world –there is a wide conspiracy to conceal their true identity, and because the 12 Tribes had broken the terms of the agreement or Covenant between Yahweh (God) and themselves,

They would be re-named with names that don't tell or reflect where they come from, and would fall under the curse found in [\*\*Deuteronomy 28<sup>th</sup> chapter\*\*](#);

**“The blessing and the curse.”**

## Deuteronomy 28 Names of God Bible (Translation)

### Blessings from Yahweh (YHWH)

<sup>1</sup> Carefully obey **Yahweh** your **Elohim**, and faithfully follow all his commands that I'm giving you today. If you do, **Yahweh** your **Elohim** will place you high above all the other nations in the world. <sup>2</sup> These are all the blessings that will come to you and stay close to you because you obey **Yahweh** your **Elohim**:

<sup>3</sup> You will be blessed in the city and blessed in the country.

<sup>4</sup> You will be blessed. You will have children. Your land will have crops. Your animals will have offspring. Your cattle will have calves, and your flocks will have lambs and kids.

<sup>5</sup> The grain you harvest and the bread you bake will be blessed.

<sup>6</sup> You will be blessed when you come and blessed when you go.

<sup>7</sup> **Yahweh** will defeat your enemies when they attack you. They will attack you from one direction but run away from you in seven directions.

<sup>8</sup> **Yahweh** will bless your barns and everything you do. **Yahweh** your **Elohim** will bless you in the land that he is giving you.

<sup>9</sup> You will be **Yahweh's** holy people, as he promised you with an oath. He will do this if you obey the commands of **Yahweh** your **Elohim** and follow his directions.

<sup>10</sup> Then all the people in the world will see that you are **Yahweh's** people, and they will be afraid of you. <sup>11</sup> **Yahweh** will give you plenty of blessings: You will have many children.

Your animals will have many offspring. Your soil will produce many crops in the land **Yahweh** will give you, as he swore to your ancestors.

<sup>12</sup> **Yahweh** will open the heavens, his rich storehouse, for you. He will send rain on your land at the right time and bless everything you do. You will be able to make loans to many nations but won't need to borrow from any.

<sup>13</sup> **Yahweh** will make you the head, not the tail. You will always be at the top, never at the bottom, if you faithfully obey the commands of **Yahweh** your **Elohim**

that I am giving you today. <sup>14</sup> Do everything I'm commanding you today. Never worship other gods or serve them.

### Curses from יהוה

<sup>15</sup> Obey **Yahweh** your **Elohim**, and faithfully follow all his commands and laws that I am giving you today. If you don't, all these curses will come to you and stay close to you:

<sup>16</sup> You will be cursed in the city and cursed in the country.

<sup>17</sup> The grain you harvest and the bread you bake will be cursed.

<sup>18</sup> You will be cursed. You will have few children. Your land will have few crops. Your cattle will be cursed with few calves, and your flocks will have few lambs and kids.

<sup>19</sup> You will be cursed when you come and cursed when you go.

<sup>20</sup> **Yahweh** will send you curses, panic, and frustration in everything you do until you're destroyed and quickly disappear for the evil you will do by abandoning **Yahweh**. <sup>21</sup> **Yahweh** will send one plague after another on you until he wipes you out of the land you're about to enter and take possession of.

<sup>22</sup> **Yahweh** will strike you with disease, fever, and inflammation; heat waves,<sup>[a]</sup> drought,<sup>[b]</sup> scorching winds,<sup>[c]</sup> and ruined crops. They will pursue you until you die.

<sup>23</sup> The sky above will look like bronze, and the ground below will be as hard as iron. <sup>24</sup> **Yahweh** will send dust storms and sandstorms on you from the sky until you're destroyed.

<sup>25</sup> **Yahweh** will let your enemies defeat you. You will attack them from one direction but run away from them in seven directions. You will become a thing of horror to all the kingdoms in the world.

<sup>26</sup> Your dead bodies will be food for all the birds and wild animals. There will be no one to scare them away. <sup>27</sup> **Yahweh** will strike you with the same boils that plagued the Egyptians. He will strike you with hemorrhoids,<sup>[d]</sup> sores,<sup>[e]</sup> and itching<sup>[f]</sup> that won't go away.

<sup>28</sup> ***Yahweh*** will strike you with madness, blindness, and panic. <sup>29</sup> You will grope in broad daylight as blind people grope in their blindness.

You won't be successful in anything you do.<sup>[g]</sup> As long as you live, you will be oppressed and robbed with no one to rescue you.

<sup>30</sup> **You will be engaged to a woman, but another man *will have sex with her*.** You will build a house, but you won't live in it.

You will plant a vineyard, but you won't enjoy the grapes.

<sup>31</sup> Your ox will be butchered as you watch, but you won't eat any of its meat. You will watch as your donkey is stolen from you, but you'll never get it back. Your flock will be given to your enemies, and no one will rescue it.

<sup>32</sup> You will watch with your own eyes as your sons and daughters are given to another nation. You will strain your eyes looking for them all day long, but there will be nothing you can do.

<sup>33</sup> People you never knew will eat what your land and your hard work have produced. As long as you live, you will know nothing but oppression and abuse.

<sup>34</sup> The things you see will drive you mad. <sup>35</sup> ***Yahweh*** will afflict your knees and legs with severe boils that can't be cured. The boils will cover your whole body from the soles of your feet to the top of your head.

<sup>36</sup> ***Yahweh*** will lead you and the king you choose to a nation that you and your ancestors never knew.

There you will worship gods made of wood and stone.

<sup>37</sup> You will become a thing of horror. All the nations where ***Yahweh*** will send you will make an example of you and ridicule you.

<sup>38</sup> You will plant many crops in your fields, but harvest little because locusts will destroy your crops. <sup>39</sup> You will plant vineyards and take care of them, but you won't drink any wine or gather any grapes, because worms will eat them.

<sup>40</sup> You will have olive trees everywhere in your country but no olive oil to rub on your skin, because the olives will fall off the trees.



<sup>41</sup> You will have sons and daughters, but you won't be able to keep them because they will be taken as prisoners of war.

<sup>42</sup> Crickets will swarm all over your trees and the crops in your fields.

<sup>43</sup> ***The standard of living for the foreigners who live among you will rise higher and higher, while your standard of living will sink lower and lower.***

<sup>44</sup> They will be able to make loans to you, but you won't be able to make loans to them. They will be the head, and you will be the tail.

<sup>45</sup> All these curses will come to you. They will pursue you and stay close to you until you're destroyed, because you didn't obey ***Yahweh*** your ***Elohim*** or follow his commands and laws, which I'm giving you.

<sup>46</sup> These curses will be a sign and an amazing thing to warn you and your descendants forever. <sup>47</sup> You didn't serve ***Yahweh*** your ***Elohim*** with a joyful and happy heart when you had so much.

<sup>48</sup> So you will serve your enemies, whom ***Yahweh*** will send against you. You will serve them even though you are already hungry, thirsty, naked, and in need of everything. ***Yahweh*** will put a heavy burden of hard work on you until he destroys you.

<sup>49</sup> ***Yahweh*** will bring against you a nation from far away, from the ends of the earth. The nation will swoop down on you like an eagle. It will be a nation whose language you won't understand.

<sup>50</sup> Its people will be fierce-looking. They will show no respect for the old and no pity for the young.

<sup>51</sup> ***They'll eat the offspring of your animals and the crops from your fields until you're destroyed. They'll leave you no grain, no new wine, no olive oil, no calves from your herds, and no lambs or kids from your flocks.***

They'll continue to do this until they've completely ruined you.

<sup>52</sup> They will blockade all your cities until the high, fortified walls in which you trust come down everywhere in your land. They'll blockade all the cities everywhere in the land that ***Yahweh*** your ***Elohim*** is giving you.

<sup>53</sup> Because of the hardships your enemies will make you suffer during the blockade, you will eat the flesh of your own children, the sons and daughters, whom ***Yahweh*** your ***Elohim*** has given you.

**<sup>54</sup> Even the most tender and sensitive man among you will become stingy toward his brother, the wife he loves, and the children he still has left.**

<sup>55</sup> He will give none of them any of the flesh of his children that he is eating. It will be all that he has left, because of the hardships your enemies will make you suffer during the blockade of all your cities.

<sup>56</sup> The most tender and sensitive woman among you—so sensitive and tender that she wouldn't even step on an ant—will become stingy toward the husband she loves or toward her own son or daughter.

<sup>57</sup> She won't share with them the afterbirth from her body and the children she gives birth to. She will secretly eat them out of dire necessity, because of the hardships your enemies will make you suffer during the blockade of your cities.

<sup>58</sup> You might not faithfully obey every word of the teachings that are written in this book. You might not fear this glorious and awe-inspiring name: ***Yahweh*** your ***Elohim***.

<sup>59</sup> If so, ***Yahweh*** will strike you and your descendants with unimaginable plagues. They will be terrible and continuing plagues and severe and lingering diseases.

<sup>60</sup> He will again bring all the diseases of Egypt that you dreaded, and they will cling to you.

<sup>61</sup> ***Yahweh*** will also bring you every kind of sickness and plague not written in this Book of Teachings. They will continue until you're dead. <sup>62</sup> **At one time you were as numerous as the stars in the sky.**

**But only a few of you will be left, because you didn't obey *Yahweh* your *Elohim*.**

<sup>63</sup> At one time ***Yahweh*** was more than glad to make you prosperous and numerous. Now ***Yahweh*** will be more than glad to destroy you and wipe you out. You will be torn out of the land you're about to enter and take possession of.

<sup>64</sup> Then ***Yahweh*** will scatter you among all the people of the world, from one end of the earth to the other.

There you will serve gods made of wood [**Wood = Christianity**] and stone [**Stone = Muslim** and statues] that neither you nor your ancestors ever knew.

<sup>65</sup> (**Living**) Among those nations you will find no peace, no place to call your own.

There *Yahweh* will give you an unsettled mind, failing eyesight, and despair.

<sup>66</sup> Your life will always be hanging by a thread. You will live in terror day and night. You will never feel sure of your life.

<sup>67</sup> In the morning you'll say, "If only it were evening!" And in the evening you'll say, "If only it were morning!"

You'll talk this way because of the things that will terrify you and because of the things you'll see.

<sup>68</sup> *Yahweh* will bring you back to Egypt (Meaning - **Bring you back in Slavery – this time in North America**, the symbolic Egypt/Sodom/ and Babylon)

**in ships**<sup>[h]</sup> on a journey that I said you would never take again.

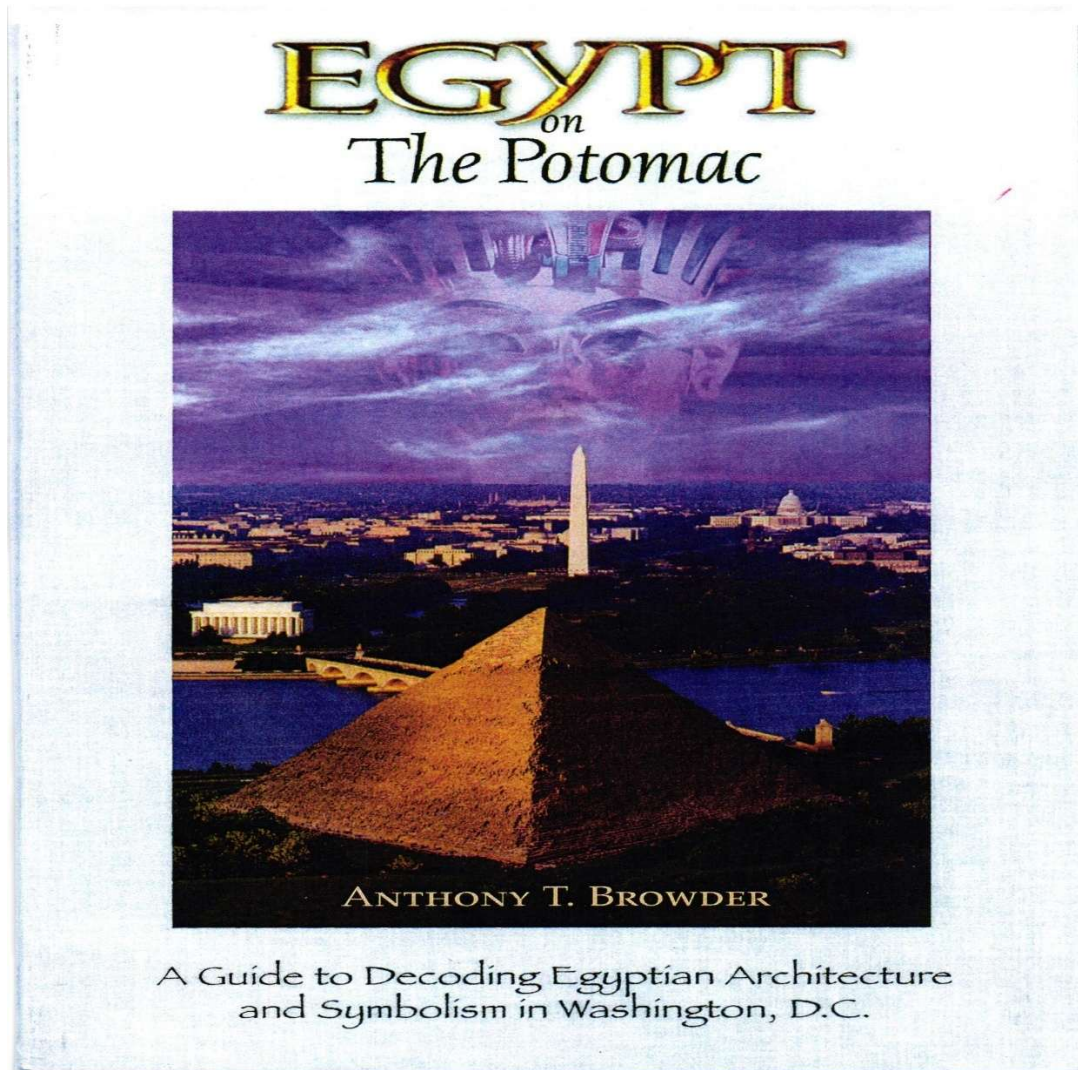
There you will try to sell yourselves as slaves to your enemies, but no one will buy you.

*Footnotes:*

- a. [Deuteronomy 28:22](#) Or "uncontrolled fever."
- b. [Deuteronomy 28:22](#) Latin; Masoretic Text "warfare."
- c. [Deuteronomy 28:22](#) Or "blight."
- d. [Deuteronomy 28:27](#) Or "boils."
- e. [Deuteronomy 28:27](#) Or "scurvy."
- f. [Deuteronomy 28:27](#) Hebrew meaning uncertain.
- g. [Deuteronomy 28:29](#) Or "darkness, but you won't be able to find your way."
- h. [Deuteronomy 28:68](#) Or "in sorrow."

Below is a picture of the front page of the Book “Egypt on The Potomac,” as you may know, the Potomac River is in Washington D.C. United States Capital

Courtesy of the Author Anthony T. Browder:



## Deuteronomy 30 Authorized (King James) Version (AKJV)

1 And it shall come to pass, when all these things are come upon you, the blessing and the curse, which I have set before you, ***and you shall call them to mind*** [***Think about everything***] among all the nations, where Yahweh your God has driven you,

<sup>2</sup> and **shall return** unto Yahweh your God, and **shall obey** his voice according to **all that I command you this day**, **you and your children**, with all your heart, and *with all your soul*;

<sup>3</sup> that then Yahweh your God will turn your captivity, and have compassion upon you, **and will return** and gather you from all the nations, where Yahweh your God has scattered you.

<sup>4</sup> If *any* of yours [IF ANY OF YOUR PEOPLE DRIVEN OUT OF THEIR TRUE HOMELAND] *be driven out unto the outmost parts of heaven, from there will Yahweh your God gather you, and from there will he fetch you:*

<sup>5</sup> and Yahweh *your God* will bring you into the land **which your fathers possessed**, and you **shall possess it**; and he will do you good, and multiply you **above your fathers**.

<sup>6</sup> And Yahweh thy God will circumcise thine heart, and the heart of your seed, to love Yahweh your God with all your heart, and with all your soul, that you may live.

<sup>7</sup> And Yahweh your God **will put all these curses** upon your enemies, **and on them** that hate you, **which** persecuted you.

<sup>8</sup> And you shall return and obey the voice of Yahweh, and do all his commandments which I command you this day.

<sup>9</sup> And Yahweh your God will make you plenteous in every work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your land, for good: for Yahweh will again rejoice over you for good, as he rejoiced over your fathers:

<sup>10</sup> if you shall hearken (Listen) unto the voice of Yahweh your God, to keep his commandments and his statutes which are written in this book of the law, **and if you turn** unto Yahweh your God with all your heart, and with all your soul.

<sup>11</sup> For this commandment which I command you this day, **it is not hidden from you**, neither *is* it far off.



<sup>12</sup> **It is not in heaven**, that you should say, **Who shall go up for us to heaven, and bring it unto us, that we may hear it**, [Hear it = means the real truth] and do it?

<sup>13</sup> **Neither is it beyond the sea, *that you should say*,**

Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? <sup>14</sup> But the word *is* very nigh (Close) unto you, in your mouth, and in your heart, that you may do it.

<sup>15</sup> **See**, I have set before you this day **life** and **good**, and **death** and **evil**; <sup>16</sup> in that **I command you this day to love Yahweh your God, to walk in his ways**, and to keep his commandments and his statutes and his judgments, that you may live and multiply: and Yahweh your God shall bless you in the land where you go to possess it.

<sup>17</sup> **But if your heart turn away**, so that you will not hear, ***but shalt be drawn away, and worship other gods, and serve them***; <sup>18</sup> **I denounce (Condemn)** unto you this day, that you shall surely perish, ***and that*** you shall not prolong *your* days upon the land, where you pass over Jordan to go to possess it.

<sup>19</sup> ***I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both you and your seed may live:***

<sup>20</sup> that you may love Yahweh your God, *and* that you may obey his voice, and that you may cleave unto him: for he *is* your life, and the length of your days: that you may dwell (Live) in the land which Yahweh swore unto your fathers, to Abraham, to Isaac, and to Jacob, to give them.

**The Israelite Physical Appearance:** **What did** we look like back then and now?

## **SCRIPTURES THAT REFERENCE THE AMERICAN NEGRO AS THE BLACK HEBREW ISRAELITES OF THE OLD TESTAMENT; the BIBLICAL PROOF.**

YOU ARE PROBABLY ASKING YOURSELF WHO IS A HEBREW ISRAELITE MENTIONED IN THE OLD TESTAMENT? TO FIND THE ANSWER YOU MUST LOOK AND STUDY DILIGENTLY, PRAYING TO YAHWEH (THE CREATOR) FOR UNDERSTANDING, WHILE ALSO KEEPING YOUR MIND OPEN.

YAHWEH (YHWH) abbreviated, IS THE SACRED NAME OF THE CREATOR FOUND IN MOST DICTIONARIES, this is how the name of the Creator looks like in Hebrew; יהוה

BEFORE WE GET STARTED, I WANT THE READER TO KEEP IN MIND THAT YAHWEH HAD PRE WARNED US THROUGH SCRIPTURES AT [DEUTERONOMY 28:37](#)

*“And you shall become an astonishment, a proverb, and a byword, among all nations where Yah of Hosts shall lead you.”*

THE MEANING OF THESE PROVERBS AND BYWORDS IS SIMPLE, THEY MEAN A NICKNAME THAT IS ASSOCIATED WITH ALL HEBREW PEOPLE. BUT THESE NICKNAMES ARE NOT TO BE LOOKED AT BY THE HEBREW PEOPLE AS Legitimate substitutes for our TRUE NAME AND IDENTITY; SO LET US BEGIN!

WE WILL LOOK AT WHO WERE HEBREWS ACCORDING TO THE KING JAMES VERSION OF THE BIBLE. PLEASE OPEN YOUR BIBLE AND LOOK AT [GENESIS 14:13](#)

HERE IS WHEN ABRAM (his name not yet changed to ABRAHAM by YAHWEH) IS MENTIONED AS **BEING A HEBREW**, NOW LOOK AT [EXODUS 2:6](#) WHERE **MOSES** IS FOUND BY PHARAOH'S DAUGHTER, AND IS **SAID TO BE A HEBREW**, [VERSE 11](#) GOES ON FURTHER TO SAY MOSES SAW AN EGYPTIAN **BEATING A HEBREW**, ONE OF **HIS BRETHREN**.

IN THE BOOK OF [JONAH 1:9](#) JONAH STATES;

**"I AM A HEBREW;** AND I FEAR **Yahweh**, THE GOD OF HEAVEN, WHO MADE THE SEA AND THE DRY LAND."

THE PROPHETS ISAIAH, JEREMIAH, EZEKIEL, JONAH, MOSES, ELIJAH, ENOCH, AND DANIEL WERE ALL HEBREWS, AS WELL AS THE KINGS OF ISRAEL, DAVID, SOLOMON, REHOBOAM, AND JEHOASHAPHAT, ALL OF WHOM WERE FROM THE LINEAGE OF ABRAHAM..... TO THE BIRTH OF MICHAEL THE GREAT PRINCE ([Daniel 12:1](#)), ARE ALL HEBREWS, AND EVERY ONE OF THEM HAD DARK SKIN PIGMENTATION (**COLOR**).

I WILL ATTEMPT TO SHOW FROM THE BIBLE WHERE SOME HEBREWS STATE

THEY'RE **BLACK** IN COLOR.

**LAMENTATION 4:8**

THEIR VISAGE IS **BLACKER THAN A COAL**; THEY ARE NOT KNOWN IN THE STREETS: THEIR SKIN CLEAVES TO THEIR BONES; IT IS WITHERED, IT IS BECOME LIKE A STICK.

**THE AMERICAN HERITAGE DICTIONARY OF THE ENGLISH LANGUAGE** PAGE 1432 DEFINES THE WORD **VISAGE AS: THE FACE OR FACIAL EXPRESSION OF A PERSON**; COUNTENANCE.

**THE STRONG'S EXHAUSTIVE CONCORDANCE OF THE BIBLE'S**, DEFINITION OF THE WORD **VISAGE** FOUND IN THE HEBREW DICTIONARY PAGE 122 STATES;

FIGURE OR APPEARANCE, COUNTENANCE.

**STRONG'S CONCORDANCE** DEFINITION OF THE WORD, **BLACK** IS FOUND ON PAGE 114 IT STATES: A PRIM ROOT IDEA OF THE DUSKINESS OF EARLY DAWN; TO BE **DIM OR DARK (IN COLOR): -BE BLACK**.

**AMERICAN DICTIONARY** DEFINITION OF THE WORD **BLACK** FOUND ON PAGE 136 STATES: BELONGING TO AN ETHNIC GROUP HAVING DARK SKIN; ESPECIALLY, **NEGROID, ANY MEMBER OF A NEGROID PEOPLE**; A NEGRO.

**LAMENTATIONS 5:10**

**JEREMIAH THE PROPHET** IS TALKING ABOUT THE SUFFERING OF BLACK HEBREWS, HE STATES:

"OUR **SKIN IS BLACK** LIKE AN OVEN BECAUSE OF THE (TERROR, STORMS) FAMINE."

THE **SKIN** BEING TOUGHENED UP AND IN A STATE OF BEING NAKED BECAUSE OF NOT BEING ABLE TO **IMMERSE IN OILS AND BEAUTY AIDS**, AS WAS THE CUSTOMS OF OUR PEOPLE, AND BECAUSE THE BLACK HEBREW NATIONS WERE UNDER SIEGE (**ATTACK**) TO TAKE US INTO SLAVERY.

**BLACK LIKE AN OVEN**, MEANING TO SHRIVEL, OR **DRY UP** (AS WITH HEAT) FROM AN OVEN, FIGURATIVELY TO BE DEEPLY AFFECTED WITH PITY AND OR SORROW.

LET'S TURN TO THE **SONGS OF SOLOMON 1:5** IT STATES;

"**I AM BLACK** BUT COMELY O'YE DAUGHTER OF JERUSALEM, AS THE TENT OF KEDAR, AS THE CURTAINS OF SOLOMON." THE WORD COMELY IN HEBREW MEANS BEAUTIFUL. THE DAUGHTERS OF ZION ARE REFERENCING THAT THEY ARE BLACK AS TO PIGMENTATION OF THEIR SKIN.

### **JOB 30:30**

"**MY SKIN IS BLACK UPON ME**, AND MY BONES ARE BURNED WITH HEAT." THIS SCRIPTURE IS TALKING ABOUT THE RIGHTEOUS HEBREW MAN NAMED JOB SAYING THAT HIS SKIN IS BLACK.

THE NEXT SCRIPTURES TALK ABOUT WHEN YAH (the creator) WAS SHOWING MOSES THE **DISEASE OF LEPROSY** AND THAT IT WOULD **TURN THE PIGMENTATION (COLOR)** OF A PERSON'S SKIN THE **COLOR OF WHITE**, IT READS,

**EXODUS 4:6,7** and YAHWEH said furthermore unto him, put now thine (your) hand into thy bosom (chest), and he (Moses) put his hand in his bosom, and when he took it out, behold, his hand was **leprous as snow**, another words

THE ALMIGHTY made his hand turn **White** in color. IN **VERSE 7** YAHWEH TURNS **MOSES** HAND BACK TO Its ORIGINAL COLOR **BLACK**!

I SHOULD WARN YOU TO STUDY FROM AS **OLD** A BIBLE AS YOU CAN, BECAUSE SOME OF THE NEWER BIBLES HAVE **TAKEN OUT** THE WORD **BLACK** AND **SUBSTITUTED** IT FOR THE WORD **PALE**.

NOW IF YOU ASKED AN AMERICAN INDIAN WHAT HE THINKS OF THE WORD PALE, AND WHO IS IDENTIFIED BY THE WORD PALE FACE, DO YOU THINK HE WOULD BE TALKING ABOUT THE ANGLO-SAXON RACE (WHITE PEOPLE)?

WELL I BELIEVE TO CHANGE THE WORD **BLACK** TO **PALE** IS MISLEADING, AND IS FURTHER PROOF OF THE CONSPIRACY TO HIDE **THE WORLDS BEST KEPT SECRET**,

**THE TRUE IDENTITY OF THE SO-CALLED AMERICAN NEGRO, OR BLACK MAN.**

FOLLOWING ARE SEVERAL SCRIPTURES SUPPORTING THAT **HEBREWS** ARE **BLACK**;

**JEREMIAH 14:2**

THE **HEBREW TRIBE** YEHUDAH, MANY SAY AS JUDAH IMPROPERLY, IS **BLACK UNTO THE GROUND**. **YEHUDAH** IS ONE OF THE 12 BLACK TRIBES OR NATIONS OF ISRAEL.

**EZEKIEL 40:3**

AN ANGEL (MESSENGER OF GOD) REFERRED TO **BEING A MAN**, AND HAVING THE APPEARANCE IN **SKIN** COLOR AS BRASS (BROWN).

**DANIEL 10:6**

DESCRIPTION OF AN ANGEL, BEING A MAN VERSE 5 CLOTHED IN LINEN WITH GOLD AROUND HIS WAIST, IN VERSE 6 HE IS SAID TO HAVE **ARMS** AND **FEET** LIKE IN COLOR TO POLISHED BRASS.

**REVELATION 1:14, 15 AND 2:18**

TALKS ABOUT **YAHWEH** HAVING WHITE HAIR THAT FEELS LIKE **WOOL**, AND THAT HIS FEET LIKE UNTO FINE (GOOD QUALITY) BRASS, AS IF THEY **BURNED** IN A FURNACE, WHICH MEANS VERY DARK, BLACK IN COLOR, YES THE **FEET OF YAHWEH** ARE BLACK!!

**DANIEL 7:9**

YAHWEH, MENTIONED HERE AS THE " **ANCIENT OF DAYS** " WEARING WHITE CLOTHING, WITH THE HAIR ON HIS **HEAD AS PURE WOOL**, JUST LIKE BLACK PEOPLE'S HAIR TODAY THAT HAS NOT BEEN STRAIGHTENED OR CHEMICALLY



PROCESSED, LIKE AN AFRO.

### GENESIS 15:11-16

TALKS ABOUT HOW OUR PEOPLE, BLACK HEBREWS, WOULD BE STRANGERS IN A LAND THAT IS NOT THEIRS, AND SHALL **SERVE** THEM FOUR HUNDRED YEARS. IF YOU KEEP IN MIND [Deuteronomy 28:68](#) WE SEE THAT THE CREATOR SAYS THAT

HE (Yah) WILL BRING US BACK **TO EGYPT AGAIN IN SHIPS** AS BONDMEN AND BONDWOMEN (slaves).

HISTORY TELLS US THAT THE FIRST TIME OUR PEOPLE WENT INTO EGYPT WAS BY FOOT, THEY WERE WALKING, NOT CROSSING THE OCEAN IN THE BELLY OF SHIPS.

IF YOU LOOK CLOSE IN [Genesis 15](#) at **VERSE 16**, IT TELLS US THAT DURING (*IN or soon after*) THE FOURTH GENERATION (*That our people spend in the North American Continent*) [**H.R. 1242 115<sup>th</sup> Congress of the United States Law**], OUR PEOPLE WOULD RETURN (to the holy land) note the second half of the verse FOR THE INIQUITY (continuous sins) OF THE AMORITES IS NOT YET FULL.

YOUR KEY TO KNOWING THAT THESE SCRIPTURE IS **TALKING ABOUT** our (*Hebrew Israelite people*, who they call **Black people**, as well as other names) **TODAY** IS LOCKED IN THIS NAME OF THE PEOPLE WHO WE WOULD SERVE FOR **FOUR HUNDRED YEARS**, PEOPLE THAT BROUGHT US OVER ON SHIPS CALLED AMORITES.

IN THE ANCIENT EGYPTIAN WRITINGS CALLED Hieroglyphics that are still

SEEN ON THEIR WALLS, is a ancient TELLING OF HISTORY.

THEY DESCRIBE THE AMORITES AS **HAVING LIGHT OR DARK HAIR WITH BLUE EYES**. *You can find this under Amorites on page 72 in the book "Aid to Bible Understanding."*

FURTHER RESEARCH HAS REVEALED THAT THE **NAME AMORITES LITERALLY MEANS " WESTERNER"** AS FOUND ON PAGE 23 IN THE BOOK, *(THE PENTATEUCH IN ITS CULTURAL ENVIRONMENT)*.

SLAVERY or conditions of paying tribute to foreign nations by OUR PEOPLE HAS HAPPENED in DIFFERENT PERIODS OF TIME, over the past centuries!

Only one time in the history of the world prior to August 18, 2025, did the Hebrew Israelite people serve a consecutive period **OF FOUR HUNDRED YEARS as slaves/bondmen and women, and that was in ancient Egypt**.

[Counting in 100-year increments] as the Hebrew Israelite people DID NOT ENTER EGYPT AS SLAVES, but the 70 souls of Jacob entered as free men and women, the guest of Pharaoh King of Egypt..... The Israelites walked out of slavery after 430 years foretold in Ezekeil 4<sup>th</sup> Chapter!

The Hebrew Israelites left their homeland and journeyed to ancient Egypt IN WAGONS [*Genesis 45:19*] (*Not ships*) after being *invited to come and live during a severe famine*. Jacob and his family were able to come to Egypt because of Yah's plan!

This happened because the Pharaoh of EGYPT favored JOSEPH who was one of 12 sons fathered by Jacob their father;

Joseph was sold by his brethren, and he ended up in Egypt and Yah made it happen that Joseph came to be second in command under the Pharaoh of Egypt.

## HOW DID THIS HAPPENED?

Yah worked through Joseph when (Pharaoh) the King of Egypt had two dreams; one dream of 7 fat cows and 7 skinny cows [[Genesis 41<sup>st</sup> Chapter](#)], and a second dream of ***seven thin ears [of grain] devoured the seven plump and full ears of grain***

### Genesis 41:9-46 Amplified Bible, Classic Edition

<sup>9</sup>Then the chief butler said to Pharaoh, I remember my faults today.

<sup>10</sup>When Pharaoh was angry with his servants and put me in custody in the captain of the guard's house, both me and the chief baker,

<sup>11</sup>We dreamed a dream in the same night, he and I; we dreamed each of us according to [the significance of] the interpretation of his dream.

<sup>12</sup>And there was there with us a young man, a Hebrew, servant to the captain of the guard *and* chief executioner; and we told him our dreams, and he interpreted them to us, to each man according to the significance of his dream.

<sup>13</sup>And as he interpreted to us, so it came to pass; I was restored to my office [as chief butler], and the baker was hanged.

<sup>14</sup>Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. But Joseph [first] shaved himself, changed his clothes, *and* made himself presentable; then he came into Pharaoh's presence.

<sup>15</sup>And Pharaoh said to Joseph, I have dreamed a dream, and there is no one who can interpret it; and I have heard it said of you that you can understand a dream *and* interpret it.

<sup>16</sup>Joseph answered Pharaoh, It is not in me; Yah [God] [not I] will give Pharaoh a [favorable] answer of peace.

<sup>17</sup>And Pharaoh said to Joseph, In my dream, behold, I stood on the bank of the river [Nile];

<sup>18</sup>And behold, there came up out of the river [Nile] seven fat, sleek, *and*

handsome cows, and they grazed in the reed grass [of a marshy pasture].

<sup>19</sup> And behold, seven other cows came up after them, undernourished, gaunt, *and* ugly [just skin and bones; such emaciated animals] as I have never seen in all of Egypt.

<sup>20</sup> And the lean and ill favored cows ate up the seven fat cows that had come first.

<sup>21</sup> And when they had eaten them up, it could not be detected *and* known that they had eaten them, for they were still as thin *and* emaciated as at the beginning. Then I awoke. [But again I fell asleep and dreamed.]

<sup>22</sup> And I saw in my dream, and behold, seven ears [of grain] growing on one stalk, plump and good.

<sup>23</sup> And behold, seven [other] ears, withered, thin, and blighted by the east wind, sprouted after them.

<sup>24</sup> And the thin ears devoured the seven good ears. Now I told this to the magicians, but there was no one who could tell me what it meant.

<sup>25</sup> Then Joseph said to Pharaoh, The [two] dreams are one; Yah-God has shown Pharaoh what He is about to do.

<sup>26</sup> The seven good cows are seven years, and the seven good ears [of grain] are seven years; the [two] dreams are one [in their meaning].

<sup>27</sup> And the seven thin and ill favored cows that came up after them are seven years, and also the seven empty ears [of grain], blighted *and* shriveled by the east wind; they are seven years of hunger *and* famine.

<sup>28</sup> This is the message just as I have told Pharaoh: God has shown Pharaoh what He is about to do.

<sup>29</sup> Take note! Seven years of great plenty throughout all the land of Egypt are coming.

<sup>30</sup> Then there will come seven years of hunger *and* famine, and [there will be so

much want that] all the great abundance of the previous years will be forgotten in the land of Egypt; and hunger (destitution, starvation) will exhaust (consume, finish) the land.

<sup>31</sup> And the plenty will become quite unknown in the land because of that following famine, for it will be very woefully severe.

<sup>32</sup> That the dream was sent twice to Pharaoh *and* in two forms indicates that this thing which God will very soon bring to pass is fully prepared *and* established by God.

<sup>33</sup> So now let Pharaoh seek out *and* provide a man discreet, understanding, proficient, *and* wise and set him over the land of Egypt [as governor].

<sup>34</sup> Let Pharaoh do this; then let him select and appoint officers over the land, and take one-fifth [of the produce] of the [whole] land of Egypt in the seven plenteous years [year by year].

<sup>35</sup> And let them gather all the food of these good years that are coming and lay up grain under the direction *and* authority of Pharaoh, and let them retain food [in fortified granaries] in the cities.

<sup>36</sup> And that food shall be put in store for the country against the seven years of hunger *and* famine that are to come upon the land of Egypt, so that the land may not be ruined *and* cut off by the famine.

<sup>37</sup> And the plan seemed good in the eyes of Pharaoh and in the eyes of all his servants.

<sup>38</sup> And Pharaoh said to his servants, Can we find this man's equal, a man in whom is the spirit of God?

<sup>39</sup> And Pharaoh said to Joseph, Forasmuch as [your] God has shown you all this, there is nobody as intelligent *and* discreet *and* understanding and wise as you are.

<sup>40</sup> You shall have charge over my house, and all my people shall be governed according to your word [with reverence, submission, and obedience]. Only in matters of the throne will I be greater than you are.

<sup>41</sup> Then Pharaoh said to Joseph, See, I have set you over all the land of Egypt.

<sup>42</sup> And Pharaoh took off his [signet] ring from his hand and put it on Joseph's hand, and arrayed him in [official] vestments of fine linen and put a gold chain about his neck;

<sup>43</sup> He made him to ride in the second chariot which he had, and [officials] cried before him, Bow the knee! And he set him over all the land of Egypt.

<sup>44</sup> And Pharaoh said to Joseph, I am Pharaoh, and without you shall no man lift up his hand or foot in all the land of Egypt.

<sup>45</sup> And Pharaoh called Joseph's name Zaphenath-paneah and he gave him Asenath daughter of Potiphera, priest of On, to be his wife.

And Joseph made an [inspection] tour of all the land of Egypt.

<sup>46</sup> Joseph [who had been in Egypt thirteen years] was thirty years old when he stood before Pharaoh king of Egypt. Joseph went out from the presence of Pharaoh and went [about his duties] through all the land of Egypt.

a Hebrew Israelite (One of the 12 Hebrew sons of Jacob) () living there at first free, then becoming slaves

(The Egyptian slavery at the time of Moses)

**\*\*Please note\*\***, that there is ONLY one time in world history that this has happened in modern day

THIS HAPPENED IN EGYPT WHERE OUR PEOPLE STAYED IN CAPTIVITY 430 YEARS. WE HAVE BEEN IN **AMERICA (SPIRITUAL-SYMBOLIC EGYPT)** AROUND **478** PLUS YEARS.



PLEASE NOTE THAT THE **ANCIENT EGYPTIAN** PEOPLE ALSO HAD **BLACK** SKIN.

UNLOCKING BIBLICAL PROOF OF OUR PEOPLE AND THE CONDITIONS IN THAT THEY WOULD TRY TO LIVE UNDER IS IN THE ENTIRE **28TH CHAPTER OF DEUTERONOMY**.

THIS CHAPTER TELLS OF HOW **THE BLACK HEBREW RACE RULED** THE WORLD ([VS.13](#)) WE WOULD BE THE HEAD (**LEADERS**) AND NOT THE TAIL (FOLLOWERS) AND **YAHWEH** WOULD ESTABLISH ONLY US UNTO HIMSELF AS HIS HOLY PEOPLE ([VS.9](#)),

IF WE WOULD OBEY THE COMMANDMENTS HE SET BEFORE OUR PEOPLE, IN THE DAYS OF MOSES,

BUT IF WE BROKE YAHWEH'S COMMANDMENTS HE SAID HE WOULD NOT BREAK HIS END OF THE AGREEMENT ([PSALMS 94:14](#)).

THIS AGREEMENT IS CALLED THE COVENANT AND IS FOUND IN THE BOOK OF [GENESIS 17th CHAPTER](#) FOR YAHWEH (GOD) WILL NOT CAST OFF HIS PEOPLE, NEITHER WILL HE FORSAKE HIS INHERITANCE. - (PEOPLE).

BUT WOULD PUNISH US WITH **THE ROD AND STRIPES** [PSALMS 89:32](#)

OTHER WORDS CHASTISEMENT (Punishment) BY THE HANDS OF THE **OTHER RACES/people of the Earth** IN THE FORM OF SLAVERY, FOR BREAKING THE COMMANDMENTS OF **YAHWEH**, ([DEUT.28:15](#)).

WE, **BLACK HEBREW ISRAELITES**, (**YAHWEH'S**) **PEOPLE**, WOULD BE PUNISHED (FOR A **SET** AMOUNT of TIME by God),

AND DURING THIS PUNISHMENT OUR PEOPLE **WOULD BE REMOVED OUT OF OUR LAND WHICH IS ISRAEL** TO BE **SCATTERED** INTO ALL COUNTRIES OF THE EARTH as slaves,

AND WE WOULD BE **GIVEN (taken as slaves) TO ANOTHER PEOPLE** IN WHAT WAS CONSIDERED AT THAT TIME TO BE THE ENDS OF THE EARTH, (AMERICA).

## "AS SWIFT AS THE EAGLE FLIETH"

THE NATIONAL SYMBOL OF AMERICA IS THE EAGLE, JUST LOOK AT A DOLLAR BILL.

**THIS CHAPTER ALSO TELLS HOW OUR PEOPLE WOULD HAVE CHAINS OF IRON AROUND OUR NECKS**, AND HOW WE WOULD BE **MADE TO SERVE OTHER GODS**, ALSO, HOW WE WOULD BIRTH CHILDREN AND NOT ENJOY THEM FOR THEY WOULD BE DRAINED OF THEIR YOUTH AND STRENGTH THROUGH SLAVERY BY THE SLAVE MASTERS.

IT IS IMPORTANT TO KNOW THAT WE HAVE BEEN SLAVES TO OTHER PEOPLE, IN THEIR COUNTRIES, AND **NOT JUST TO WHITE PEOPLE IN AMERICA OR BRITIAN**

WE WERE SLAVES ALSO IN THE WEST INDIES, CARIBBEAN ISLANDS, AND PARTS OF THE CONTINENT NOW CALLED AFRICA NAMED AFTER A WHITE ROMAN GENERAL NAMED **PUBLIUS CORNELIUS SCIPIO**;

**Wikipedia**

[https://en.wikipedia.org/wiki/Publius\\_Cornelius\\_Scipio\\_\(consul\\_218\\_BC\)](https://en.wikipedia.org/wiki/Publius_Cornelius_Scipio_(consul_218_BC))

AFRICANUS, (HIS NICKNAME) CAME FROM HIM **DEFEATING HANNIBAL** (A BLACK MAN) WHO AT ONE TIME MARCHED OVER THE MOUNTAIN RANGE OF THE ALPS WITH AROUND 40 ELEPHANTS AND THOUSANDS OF SOLDIERS TO DEFEAT THE ROMANS IN A MAJOR BATTLE AT ROME.

**HANNIBAL** WAS LATER DEFEATED AT THE BATTLE OF ZAMA (202 B.C), AN ANCIENT VILLAGE IN NORTHERN AFRICA IN WHAT IS NOW **TUNISIA**.

THE PROPER NAME OF **AFRICA SHOULD BE ETHIOPIA**, AND THE ATLANTIC OCEAN WAS ONCE NAMED THE ETHIOPIAN OCEAN.

SLAVERY HOWEVER, HAS BEEN MORE CRUEL UNDER THE HANDS OF THE WHITE PEOPLE OF THE NORTH COUNTRY, AMERICA

IT IS IMPORTANT TO KNOW THAT **WE AS BLACK HEBREWS** HAVE FACED ILL-TREATMENT IN MANY OTHER NATIONS SUCH AS ENGLAND, GERMANY, SPAIN, FRANCE, AFRICA AND ARAB NATIONS. (SEE the book DISPENSATIONAL TRUTH by CLARENCE LARKIN).

ALSO SEE FROM BABYLON TO TIMBUKTU AND VALLEY OF THE DRY BONES by  
**PROFESSOR RUDOLPH WINDSOR.**

**ACCORDING TO PSALMS 83:1-8** ALL NATIONS HAVE MADE CLEAVER AND  
UNDERHANDED AGREEMENTS TO CUT US OFF FROM BEING A NATION,

and to DO ALL IN THEIR POWER TO MAKE US FORGET OUR TRUE  
HERITAGE, CULTURE, LAND, AND THE CORRECT NAME OF OUR BLACK  
GOD, THE GOD OF ABRAHAM, ISAAC, AND JACOB, AND YAH OF HOSTS IS  
HIS NAME, BUT IS CALLED YAHWEH by many Hebrew Israelites today.

THE NATIONS OF THE EARTH SAID, "let us cut them off from being a nation; that  
the name of Israel may **be no more in remembrance.**"

PROFESSOR RUDOLPH WINDSOR IN HIS BOOK FROM BABYLON TO  
TIMBUKTU TELLS OF UNDERGROUND CITIES BLACK HEBREWS BUILT TO  
ESCAPE BEING HUNTED AND KILLED; THOSE WHO DID NOT ESCAPE WERE  
**FORCED TO TAKE ON THE RELIGIONS AND CULTURES OF OTHER PEOPLE.**

MANY OF OUR PEOPLE WHO CHOOSE TO CONTINUE TO WORSHIP AS THEIR  
FOREFATHERS DURING CAPTIVITY WERE **EXECUTED FOR KEEPING THE  
LAWS OF THE OLD TESTAMENT OR TORAH** (law of Moses- first five  
books of The Old Testament).

THE BOOKS OF THE APPOCRATHA CALLED MACCABEES 1 AND 2 COVER THE  
TIME PERIOD BETWEEN THE WRITINGS OF MALACHI OF THE OLD TESTAMENT,  
AND MATTHEW OF THE NEW TESTAMENT **(300-400YRS.).**

THESE BOOKS GIVE YOU (THE reader) AN ACCOUNT OF THESE PRACTICES,  
AND also TELL OF BLACK HEBREWS WHO FOUGHT AGAINST THESE EVIL  
PEOPLE WHILE STAYING FAITHFUL TO THE **TEACHINGS OF THE OLD  
TESTAMENT known as TORAH GIVEN BY YAHWEH.**

**IT ALSO TELLS OF THE WICKED BLACK HEBREW LEADERS (SOME OF OUR  
MINISTERS, PASTORS) JOINING WITH INVADING FOREIGN LEADERS  
AND THEIR HEADS OF STATES/CHURCHES TO MAKE A NEW BOOK OR  
BIBLE CALLED THE NEW TESTAMENT,**

**IT IS POSSIBLE THAT SOME OF THESE LEADERS ACTED OR THOUGHT LIKE THIS FOR THE PURPOSE OF STOPPING THE HIDEOUS PERSECUTION AGAINST BLACK HEBREWS.**

ONCE THE NEW RELIGION WAS FASHIONED, THE KING WHO RULED OVER US AND THE WORLD MADE IT COME INTO LAW AND **FORCED ALL TO ACCEPT UNDER PENALTY OF DEATH.**

ANY **BLACK HEBREW** CAUGHT WORSHIPPING CORRECTLY AS OUR FOREFATHERS DID WERE PUT TO DEATH.

THE RESULTS OF HUNDREDS OF YEARS OF THIS PRACTICE IS A PEOPLE WHO CLAIM EVERYTHING **OTHER THAN THEIR TRUE HERITAGE.** WHICH LEAVES A TRULY BRAIN DEAD PEOPLE WITH A MALIGNANT (CANCEROUS) GROWTH OF UNTRUTHS THAT THEY ARE NOW COMPLETELY UNAWARE OF.

THESE WORDS I HOPE WILL ANSWER YOUR QUESTIONS WHY THE TERRIBLE TREATMENT TOWARDS BLACK HEBREW PEOPLE BY OTHER PEOPLE HAS IN THE PAST AND CONTINUES TO THIS VERY DAY THROUGHOUT THE EARTH.

REMEMBER IT WAS SAID IN ADVANCE THROUGH PROPHECY THAT WE WOULD COME TO A LAND OF SLAVERY WERE WE WOULD WORSHIP GODS FOREIGN TO OUR ANCESTORS, GODS – RELIGIONS OF WOOD AND STONE.

**DEUTERONOMY 28:36** YAH will drive you out of the land.

And he will drive out the king you place over you. All of you will go to a nation you and your people long ago didn't know anything about.

There **you will worship other gods.** They will be made out of **wood** and **stone.**

THE WOOD gods = CHRISTIANITY

One of the STONE gods, MAY BE KNOWN AS THE - (BLACK ROCK/STONE IN MECCA) = ISLAM / MUSLIM

## The Tetragrammaton

The covenantal name of God in the Hebrew Bible is written with the four consonants: Yodh He Waw He. This name is known as the Tetragrammaton (Greek for "the four letters").

Although the Tetragrammaton was pronounced freely at the time the Torah, was the worship put in writing from Yahweh through Moses, and reiterated (Repeated) IN THE WRITINGS OF THE HOLY PROPHETS, the commonly known religion of today that resembles the Hebrew Israelite's law of Moses, is now called Judaism, is an offshoot or form of Hebrew mixed with other religions!

I MUST SHOW YOU THIS IN SCRIPTURES, AND YOU MAKE UP YOUR OWN MINDS!

### 2 Kings 17 The Voice

<sup>1</sup> During the 12th year of Ahaz (Judah's king), Hoshea (Elah's son) inherited Israel's throne in Samaria. His reign lasted nine years. <sup>2</sup> He committed evil in the Eternal's eyes, but not in the same way *some of* Israel's kings had.

<sup>3</sup> Shalmaneser, Assyria's king, waged war against Hoshea, but Hoshea (Yah's prophet) humbled himself before Shalmaneser by paying tribute.

<sup>4</sup> But Shalmaneser sensed a secret plot in Hoshea who, instead of paying the expected tribute to Shalmaneser as he had done yearly, had sent messengers to So, the king of Egypt. Because of this, Assyria's king bound and locked Hoshea in prison.

The easiest way to make Assyria angry is to attempt an alliance with Egypt. During this time, Assyria and Egypt are the two "world powers," struggling to expand their borders and continually fighting over Israel and Judah, who are stuck in the middle.

Hoshea's appeal to Egypt for help is a perfectly logical move. Unfortunately, Egypt does not help, and without military power to back up Hoshea's bold refusal to pay tribute, the Northern Kingdom is doomed.

**<sup>5</sup> Assyria's king then invaded Israel and besieged Samaria for three years. <sup>6</sup> During Hoshea's ninth year, Assyria's king captured Samaria and carried off the Israelites to exile in Assyria.**

The exiles were forced to stay in Halah and Habor on the Gozan River and also in the cities of the Medes.

<sup>7</sup> This all happened because the Israelites had committed *countless* wicked deeds against their God, the Eternal One, who brought them out of Egypt and freed them from the oppression fueled by Pharaoh, Egypt's king.

They revered gods *other than Yah God of Moses* <sup>8</sup> and lived by the *wicked* traditions of the people whom the Eternal had forced out of the land before the Israelites arrived.

They lived by the *religious and cultural* practices that Israel's kings had introduced.

<sup>9</sup> The Israelites committed unrighteous acts and tried to hide them from the Eternal their God; *but of course, Yah God of Moses witnessed them all.*

They constructed high places everywhere, *small or large*—from lookout towers to fortified cities.

<sup>10</sup> They decorated every hill and the shade of every tree with holy pillars and sacred poles.

**<sup>11</sup> They burned incense at all the high places *just as the people whom the Eternal One had forced out of the land before them* had done.**

*They repeated the very same sins.* They did many wicked deeds, provoking the anger of the Eternal. <sup>12</sup> They placed themselves in the service of idols—the same ones He had given them instructions about, commanding, “Do not do this. *They are evil!*”<sup>[a]</sup>



<sup>13</sup> ***The Eternal One gave fair warning to Israel and Judah. He gave His warning through the mouths of prophets and seers throughout the land: “Abandon your wickedness, and obey My commands and laws which I gave to your ancestors through the mouths of My servants, the prophets.”***

<sup>14</sup> But the Israelites were *fools and* did not heed the warning.

They were stubborn just like their ancestors who did not trust in the Eternal One their God.

<sup>15</sup> They spurned His laws and even the covenant He had entered into with their ancestors. They rejected the fair warnings He gave to them.

They were devoted to their own vanity and followed the same *wicked* path as the neighboring nations—the ones He had instructed them not to imitate.

<sup>16</sup> They abandoned all the laws the Eternal One (Yah) their God had given to them.

***They crafted two golden calves, put up a sacred pole, and also praised the sun, the moon, the stars, and Baal as their master.***

<sup>17</sup> They made their children pass through the fire, they performed witchcraft and divining, and they committed evil in the eyes of the Eternal and provoked Him to *burn with anger*.

<sup>18</sup> Therefore, He was furious with Israel, so He banished them from His sight. The only tribe that remained was Judah.

<sup>19</sup> But Judah also abandoned the laws of their God, the Eternal One, and they walked the *same wicked* path the Israelites had walked.

<sup>20</sup> He rejected all the sons and daughters of Israel *and banished them from His sight*. He made them suffer and handed them over to pillagers until they were finally cast out of His presence.

<sup>21</sup> After the Eternal had cut Israel out of the house of David, the people made Jeroboam (Nebat's son) *their first* king. But he caused the people to turn away from the Eternal One and caused Israel to sin *in every way*.

<sup>22</sup> The Israelites walked the wicked path of Jeroboam <sup>23</sup> until the Eternal removed Israel from His presence, just as He had said through *the mouths* of His servants the prophets.

***The Israelites were forced to leave their own land and go live in Assyria, where they still dwell today.***

<sup>24</sup> ***Assyria's king transported men from Babylon, Cuthah, Avva, Hamath, and Sephar-vaim, and he made them live in the Samaritan towns and cities where the Israelites had lived. Samaria now belonged to these new inhabitants of the towns and cities.*** <sup>25</sup> **When they first began** living in Samaria, the foreigners lacked any fear of Yah the Eternal One.

**So He caused lions to invade their *ignorant* community and kill some of the people.**

<sup>26</sup> **One of them contacted Assyria's king.**

**New Samaritan:** The people you have transported to the cities of Samaria from foreign lands do not know the ways of Samaria's God. He caused lions to invade our community and kill some of the people who are ignorant of the ways of Samaria's God.

**King of Assyria:** <sup>27</sup> Send for one of the exiled priests, and take him back there so he can teach these new inhabitants the ways of Samaria's God (Yahweh).

***<sup>28</sup> Ironically a priest who was exiled by YAH for not following His ways was brought back to Samaria and became responsible for teaching the new inhabitants how to revere the Eternal. He stayed at Bethel.***

**HERE is proof of the mixing** of the law of Moses (Torah) and idolatry! (See below)

<sup>29</sup> Even after all of this, all the nations were still crafting their own gods and placing them in the high places built by the Samaritans, each nation in the cities where it settled.

<sup>30</sup> The Babylonian men crafted Succoth-benoth, the Cuth men crafted Nergal, the Hamath men crafted Ashima, <sup>31</sup> the Avvites crafted Nibhaz and Tartak, and the Sepharvites gave their own children as burnt sacrifices to their gods Adrammelech and Anammelech.

Please allow me to give another translation of the same above scriptures;

### [2 kings 17:14-41 New Living translation](#)

<sup>14</sup> But the Israelites would not listen. They were as stubborn as their ancestors who had refused to believe in Yah God of Moses their God. <sup>15</sup> They rejected his decrees and the covenant he had made with their ancestors, and they despised all his warnings.

They worshiped worthless idols, so they became worthless themselves. They followed the example of the nations around them, disobeying Yah God of Moses's command not to imitate them.

<sup>16</sup> They rejected all the commands of Yah God of Moses their God and made two calves from metal. They set up an Asherah pole and worshiped Baal and all the forces of heaven.

<sup>17</sup> *They even **sacrificed** their own sons and daughters in the **fire**.*<sup>[c]</sup>

They consulted fortune-tellers and practiced sorcery and sold themselves to evil, arousing Yah God of Moses's anger.

<sup>18</sup> Because Yah God of Moses was very angry with Israel, he swept them away from his presence.

Only the tribe of Judah remained in the land. <sup>19</sup> But (eventually) even the people of Judah refused to obey the commands of Yah God of Moses their God, for they followed the evil practices that Israel had introduced.

<sup>20</sup> Yah God of Moses rejected all the descendants of Israel. He punished them by handing them over to their attackers until he had banished Israel from his presence.

<sup>21</sup> For when Yah God of Moses<sup>[d]</sup> tore Israel away from the kingdom of David, they chose Jeroboam son of Nebat as their king. But Jeroboam drew Israel away from following Yah God of Moses and made them commit a great sin. <sup>22</sup> And the people of Israel persisted in all the evil ways of Jeroboam.

They did not turn from these sins <sup>23</sup> until Yah God of Moses finally swept them away from his presence, just as all his prophets had warned. So Israel was exiled from their land to Assyria, where they remain to this day.

## **Foreigners Settle in Israel**

<sup>24</sup> The king of Assyria transported groups of people from Babylon, Cuthah, Avva, Hamath, and Sepharvaim and resettled them in the towns of Samaria, replacing the people of Israel.

They took possession of Samaria and lived in its towns.

<sup>25</sup> But since these foreign settlers did not worship Yah God of Moses when they first arrived, Yah God of Moses sent lions among them, which killed some of them.

<sup>26</sup> So a message was sent to the **king of Assyria**:

“The people you have sent to live in the towns of Samaria do not know the religious customs of the God of the land. He has sent lions among them to destroy them because they have not worshiped him correctly.”

<sup>27</sup> The king of Assyria then commanded, “Send one of the exiled priests back to Samaria. Let him live there and teach the new residents the religious customs of the God of the land.”

<sup>28</sup> So one of the priests who had been exiled from Samaria returned to Bethel and taught the new residents how to worship Yah God of Moses.

<sup>29</sup> But these various groups of foreigners also continued to worship their own gods.

In town after town where they lived, they placed their idols at the pagan shrines that the people of Samaria had built.

<sup>30</sup> Those from Babylon worshiped idols of their god Succoth-benoth. Those from Cuthah worshiped their god Nergal. And those from Hamath worshiped Ashima.

<sup>31</sup> The Avvites worshiped their gods Nibhaz and Tartak. And the people from Sepharvaim even burned their own children as sacrifices to their gods Adrammelech and Anammelech.

<sup>32</sup> These new residents worshiped Yah God of Moses, but they also appointed from among themselves all sorts of people as priests to offer sacrifices at their places of worship.

<sup>33</sup> And though they worshiped Yah God of Moses, they continued to follow their own gods according to the religious customs of the nations from which they came.

<sup>34</sup> And this is still going on today. They continue to follow their former practices instead of truly worshiping Yah God of Moses and obeying the decrees, regulations, instructions, and commands he gave the descendants of Jacob, whose name he changed to Israel.

<sup>35</sup> For Yah God of Moses had made a covenant with the descendants of Jacob and commanded them: “Do not worship any other gods or bow before them or serve them or offer sacrifices to them. <sup>36</sup> But worship only Yah God of Moses, who

brought you out of Egypt with great strength and a powerful arm. Bow down to him alone, and offer sacrifices only to him..

<sup>37</sup> Be careful at all times to obey the decrees, regulations, instructions, and commands that he wrote for you. You must not worship other gods.

<sup>38</sup> Do not forget the covenant I made with you, and do not worship other gods.

<sup>39</sup> You must worship only Yah God of Moses your God. He is the one who will rescue you from all your enemies.”

<sup>40</sup> But the people would not listen and continued to follow their former practices.

<sup>41</sup> So while these new residents worshiped Yah God of Moses, they also worshiped their idols. And to this day their descendants do the same.

### Resuming 2 Kings 17:32 The Voice translation

<sup>32</sup> They also *greatly* feared the Eternal One and nominated some of their own men to act as priests at the high places, interceding for them at the high places’ temples. <sup>33</sup> They feared Him while *at the same time* honoring the gods of the nations from where they had been exiled.

<sup>34</sup> Still today, they honor the earlier traditions *of the wicked people before them*, and they fail to revere the Eternal *properly*. They do not honor the *sacred* laws and judgments that He gave to the descendants of Jacob (whom He called Israel). <sup>35</sup> He entered into a *sacred* covenant with the new Samaritans and gave them *the same sacred* commands to follow.

**Eternal One:** *I am your God!* Do not fear, bow down to, serve, or sacrifice to any other gods *except for Me*. <sup>36</sup> You should only fear, bow down to, and sacrifice to Me who led you out of Egypt with My great power and an outstretched arm. <sup>37</sup> Be careful to observe all the laws, statutes, ordinances, and commands I have inscribed for you. And do not revere any other gods. <sup>38</sup> Remember the *sacred* covenant you have entered into with Me, and do not revere any other *gods except Me. I am your God—*



*your only God!* <sup>39</sup> You should only fear the Eternal One your God. I will deliver you from the grip of your enemies.

<sup>40</sup> But they did not listen to *Yah's message*. Instead they did just as they had done when they lived in their own nations. <sup>41</sup> They feared the Eternal One while at the same time serving their own idols. Their descendants have done the same ever since.

## Footnotes

### 1. [17:12 Exodus 20:4–5](#)

The Hebrew Israelite forefathers knew the Holy name of the Hebrew Israelite God. Many other nations considered the name of the Hebrew Israelite God to be: “Too Sacred” to be pronounced by the foreign nations/countries, however, scriptures tells us that the true Hebrew Israelites were told to call upon Yah’s name:

### [Psalms 19:14 Name of God Bible](#)

*For the choir director; a psalm by David. **Yahweh** will answer you in times of trouble. The name of the **Elohim** of Jacob will protect you.*

### [2 Chronicles 14:11](#) New international Version

Then Asa **called** to Yah the God of Moses his God and said, “**Yah**, there is no one like you to help the powerless against the mighty. Help us, **Yah** our God, for we rely on you, and in your **name**, we have come against this vast army. **Yah the (I AM, that I AM, Yahweh, the Ancient of Days, the God of Moses)** you are our God; do not let mere mortals prevail against you.”

### [Psalm 116 Lexham English Bible](#)

#### Thanksgiving for God’s Deliverance

<sup>1</sup> I love *him*, because Yahweh has heard  
*the voice of my supplications.* <sup>[a]</sup> <sup>2</sup> Because he has inclined his ear to me,  
I will call *all my days.* <sup>[b]</sup> <sup>3</sup> **The ropes of death encircled me,**  
and the distresses of Sheol (The grave) found me.

I found trouble and grief. <sup>4</sup> Then I called on the name of Yahweh:  
“O Yahweh, please save my life!” <sup>5</sup> Gracious *is* Yahweh and righteous,  
and our God *is* merciful. <sup>6</sup> Yahweh watches over *the* simple. I was brought low, but he  
gave me victory.

<sup>7</sup> Return, O my soul, to your repose, for Yahweh has dealt bountifully with you. <sup>8</sup> ***For  
you have rescued me<sup>[c]</sup> from death***, my eyes<sup>[d]</sup> from tears, my feet from stumbling. <sup>9</sup> I  
will walk before Yahweh in the land<sup>[e]</sup> of the living.

<sup>10</sup> I believed when I spoke, “I am afflicted greatly.” <sup>11</sup> I said in my haste,  
“*Everyone<sup>[f]</sup> is a liar.*” <sup>12</sup> What shall I give back to Yahweh  
for all his benefits to me? <sup>13</sup> I will lift up *the* cup of salvation  
and proclaim the name of Yahweh.

<sup>14</sup> ***I will pay my vows made to Yahweh*** in the presence of all his people.  
<sup>15</sup> ***Costly in Yahweh’s view<sup>[g]</sup> is the death of his faithful ones.***

<sup>16</sup> Ah, Yahweh, I *am* indeed your servant; I am your servant, the child of your  
maidservant. You have loosed my bonds (Chains/slavery).

<sup>17</sup> I will offer to you a sacrifice of thanksgiving, and proclaim the name of Yahweh.

<sup>18</sup> **I will pay my vows made to Yahweh** in the presence of all his people, <sup>19</sup> in  
the courts of the house<sup>[h]</sup> of Yahweh, in the midst of you, O Jerusalem.  
Praise Yah!<sup>[i]</sup>

Please, just one more example:

## Psalm 81 Lexham English Bible

### An Appeal from God to Israel

For the *music* director; on the Gittith. Of Asaph.<sup>[a]</sup>

<sup>1</sup> Shout out to Yah our strength; shout joyfully to the God of Jacob. <sup>2</sup> Lift up a song and  
strike<sup>[b]</sup> *the* tambourine, *the* pleasant lyre, together with *the* harp.

<sup>3</sup> Blow *the* horn at new moon, at full moon, for our feast day,

<sup>4</sup> because it *is* a statute for Israel, an ordinance of the God of Jacob.

<sup>5</sup> He made it a statute<sup>[c]</sup> in Joseph when he went out against the land of Egypt, *where* I heard a language I did not know.<sup>[d]</sup>

<sup>6</sup> “I removed his shoulder from a burden. His hands were freed from *the* basket.

<sup>7</sup> In this<sup>[e]</sup> trouble you called, and I rescued you. Within *the* secret place of thunder I answered you; I tested you at the waters of Meribah. **Selah**

<sup>8</sup> Hear, O my people, and I will admonish you;  
O Israel, if you would *but* listen to me.

<sup>9</sup> ***There shall be no strange god among you,  
and you shall not bow down to a foreign god.***

<sup>10</sup> I *am* Yahweh your God, who brought you up from the land of Egypt. Open wide your mouth and I will fill it. <sup>11</sup> But my people did not listen to my voice, and Israel did not yield to me.

<sup>12</sup> So I let them<sup>[f]</sup> go in the stubbornness of their heart; they walked in their counsels. <sup>13</sup> Oh that my people would listen to me; *that* Israel would walk in my ways. <sup>14</sup> I would subdue their enemies quickly, and turn my hand against their adversaries [*Their enemies*].

<sup>15</sup> Those who hate Yahweh would cringe before him, and their fate<sup>[g]</sup> would be forever.

<sup>16</sup> But he would feed him<sup>[h]</sup> from *the* choicest wheat,<sup>[i]</sup> and I would satisfy you with honey from a rock.”

These are just a few scriptures to prove the point that, not only did our forefathers know our God’s name, but we were allowed to call upon His name when we celebrated, and numerous times when we sinned and fell into trouble!

Some people say that the God of Moses is too holy, and as such that it is no longer pronounced, except under very rare circumstances. In order to avoid offending religious Jews/Hebrews, one should not pronounce or misuse this name.

For some people

Stringent rules also apply to writing any of the names of God. For example, once God's name is written it is to be neither erased nor discarded. It must be stored. This is why you see circumlocutions like "G-d," which do not need to be kept. ([Recent rulings](#) [by man ruled/ran organizations] indicate that use in computer files or displays does not constitute erasing.)

Most English translations of the Bible represent the Tetragrammaton with "LORD" or "GOD" in all capital letters; but every man and woman should carefully research such titles as “Lord or God” being SUBSTITUTED FOR THE Hebrew Israelite God of Moses, as to the origin and meaning of such words!

## **The Tetragrammaton**

**in the consonantal Hebrew text:**

יהוה

YHWH

These are the four consonants: Hebrew to the left, and Roman transliteration to the right. Capital letters correspond to the consonants of the Hebrew.

**as traditionally pronounced:**

אֲדֹנָי

'aDoNaY

When one reads the Hebrew Bible, it is traditional to pronounce the word "Adonay" instead of pronouncing the Tetragrammaton. "Adonay" means "my Lord" (except that Lord is plural, in deference to the majesty of God).

In many traditional circles in the contemporary world, the circumlocution Adonay is no longer used, except in religious uses such as prayer. In uses such as study, one will instead hear "Ado-shem," a combination of Adonay and Shem ("name"). Another circumlocution is Ha-Shem ("the Name"). There are also written circumlocutions.

**as represented in the Masoretic pointed text:**

יְהוָה

YeHoWaH

In the Masoretic text, the Tetragrammaton is written with the vowels of "Adonay" to remind the reader to pronounce "Adonay" instead of the Tetragrammaton. A Christian scribe of the Middle Ages misunderstood this convention and transcribed the combination into Latin as "Jehovah," as if this were the name of God. This confused form entered English usage in several translations of the Bible.

**short forms:**

The Hebrew Bible and other Hebrew literature uses several shortened forms of the Tetragrammaton. These forms can be pronounced without offence. Indeed, they are parts of relatively common words.

יְהִ

YaH

הַלְלוּ-יְהִ

as in

Hallelujah!

יְהוּ

YaHU

אֱלִי־יְהוּ

as in

'eLiYaHu (Elijah)

יְהוֹ

YeHO

יְהוֹשֻׁעַ

as in

Yehoshua` (Joshua)

**the presumed original pronunciation:**

יהוה

YaHWeH

Based on philology and representations in ancient languages such as Greek (see below), most scholars consider this the original pronunciation of the Tetragrammaton. This form has been used in Christian translations such as the Jerusalem Bible.

#### old Hebrew script:

יהוה

YHWH

The tetragrammaton is written in several ancient Hebrew and Greek manuscripts using this old Hebrew script.

#### early Greek representations:

IIII

Pipi

IAΩ

Iaô

IAOYE

Iaoue

Greek manuscripts of the Jewish scriptures and Greek magical texts represent the Tetragrammaton in several ways. The examples above include an attempt to mimic the Hebrew letters with Greek and two transliterations. Old Hebrew is used in a couple of old manuscripts.

Another common approach is to use the Greek word Kyrios, "Lord."

Occasionally, we find "Adonai" in Greek.

In the Hebrew language **THE Fertility (sex) FALSE** god **BAAL** also means **LORD OWNER** and **MASTER**, SO WE DON'T USE



IT!

What type of treatment did the 12 Tribes of the black Israelite people get while under captivity/slavery?

Proof given by the Bible

***[Accepting the truth or not accepting the truth]***

[Exodus 6:9](#)

And Moses spoke so unto the children of Israel: but they hearkened (Listened) not unto Moses for anguish of spirit, and for **cruel** bondage.

[Jeremiah 6:23](#)

They shall lay hold on bow and spear; they are **cruel**, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

[Jeremiah 30:14](#)

All your lovers have forgotten thee; they seek thee not; for I have wounded you with the wound of an enemy, with the chastisement of a **cruel** one, for the multitude of your iniquity; because your sins were increased.

[Zechariah 1:15 \(JUB\) |](#)

<sup>15</sup> And I am very sore displeased with the Gentiles that are at ease; for I was but a little displeased, and they helped forward the affliction.

[Zechariah 1:15 \(ERV\) |](#)

<sup>15</sup> And I am very angry at the nations that feel so safe.  
I was only a little angry,  
and I used them to punish my people.  
But they caused too much damage.”

(different translations to help us understand)

[Zechariah 1:15 \(CJB\) |](#)

<sup>15</sup> and [to the same degree] I am extremely angry with the nations that are so self-satisfied; because I was only a little angry [at Yerushalayim and Tziyon], but they made the suffering worse.’

[Zechariah 1:15 \(GNT\) |](#)

<sup>15</sup> and I am very angry with the nations that enjoy quiet and peace. For while I was holding back my anger against my people, those nations made the sufferings of my people worse.

[Zechariah 1:15 \(TLB\) |](#)

<sup>15</sup> I am very angry with the heathen [Heathen = Gentile or as we call them Caucasians [Genesis 10<sup>th</sup> chapter](#) “*These are the Isles of the Gentiles*”] nations sitting around at ease, for I was only a little displeased with my people, but the nations afflicted them far beyond my intentions.’

**The enemies** of the Israelites divided their land between themselves, once they transported our people away from (or [OUT of our land](#)),

and have kept it that way unto this very day...

The [Bible](#) says that after they forcibly transported our people in chains from our true homeland, the gambled over what part of our land would be divided up amongst the conquerors; the term used in the Old Testament Bible is “called “***Cast Lots.***”

[Joel 3:3 King James Version](#)

<sup>3</sup>And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

## Other versions of this scripture:

### [AMP](#)

“They have also cast lots for My people, And have traded a boy for a prostitute And have sold a girl for wine that they may drink.

### [MEV](#)

They have cast lots for My people, and have traded a boy for a prostitute; they have sold a girl for wine, that they might drink.

### [NOG](#)

They threw dice for my people. They traded boys for prostitutes. They sold girls so that they could buy wine to drink.

### [VOICE](#)

They cast lots for My people, *selling them into slavery*— trading boys for prostitutes, selling young girls for a drink of wine.

The first example shows us doing it, then the Gentiles and others followed suit.

When we first went into what would later be called the Holy Land, our God Yah of Hosts (Yahweh) fought with His Covenant people

(The 12 Tribal Hebrew Israelites)

[Joshua 18 Lexham English Bible \(LEB\)](#)  
[The Last of the Land Is Divided \(By the Israelites\)](#)

1 The entire congregation of the *Israelites*<sup>[a]</sup> assembled *at* Shiloh, and they set up there the tent of meeting, and the land was subdued before them.<sup>[b]</sup>

<sup>2</sup> And seven tribes remained among the *Israelites*<sup>[c]</sup> who had not been apportioned their inheritance. <sup>3</sup> And Joshua said to the *Israelites*,<sup>[d]</sup>

“*How long*<sup>[e]</sup> will you be slack about going to take possession of the land that Yahweh, the God of your ancestors,<sup>[f]</sup> has given you?

<sup>4</sup> Provide three men *from each tribe*,<sup>[g]</sup> and I will send them so that they may begin to go through the land and write *a description of it according to their inheritance*,<sup>[h]</sup> and let them come to me.

<sup>5</sup> They will divide it among themselves into seven portions; *Judah will maintain its border*<sup>[i]</sup> from the south, and *the house of Joseph will maintain its border*<sup>[j]</sup> from the north. <sup>6</sup> Describe the land *in seven divisions*, and bring it to me here; I will **cast lots** for you here before Yahweh our God.

<sup>7</sup> The Levites among you have no portion, for their inheritance *is* the priesthood of Yahweh; Gad, Reuben, and the half-tribe of Manasseh received their inheritance beyond the Jordan to the east, which Moses Yahweh’s servant gave to them.”

<sup>8</sup> And *the men went immediately*,<sup>[k]</sup> and Joshua commanded the ones going to describe the land, saying, “Go and walk about through the land, write *a description*, and return to me, and here I will cast a lot for you before<sup>[l]</sup> Yahweh at Shiloh.”

<sup>9</sup> And the men went and passed through the land, and they *described*<sup>[m]</sup> the cities in seven divisions in a book; and they came to Joshua to the camp *at Shiloh*,<sup>10</sup> and Joshua cast a lot for them at Shiloh before<sup>[n]</sup> Yahweh, and there he divided the land for the *Israelites*,<sup>[o]</sup> *to each a portion*.<sup>[p]</sup>

Gentiles Casting Lots to see who would get our land; they also cast lots or threw the dice concerning Israelite people:

[Psalm 22:18](#)

They part my garments among them, and **cast lots** upon my vesture.

(Vesture is clothing)

The Caucasians used this Old Testament scripture in their book called the New Testament , to justify their manufactured savior (Jesus Christ) that is based upon their beliefs in mythical gods!

Proof is below of their scriptures in the story of Jesus Christ, used by the Gentiles)

This is found in the **Greek** (New) Testament

[Matthew 27:35](#)

And they crucified him, and parted his garments, **casting lots**: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they **cast lots**.

[Mark 15:24](#)

And when they had crucified him, they parted his garments, **casting lots** upon them, what every man should take.

[Luke 23:34](#)

Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment and **cast lots**.

**Resuming the Hebrew Text**

[Joel 3:3](#)

And they have **cast lots** for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

## [Obadiah 1 Jubilee Bible 2000 \(JUB\)](#)

<sup>1</sup> The vision of Obadiah. This have Yahweh GOD said concerning Edom: We have heard the message from Yahweh, and a messenger is sent to the Gentiles, Arise, and let us rise up against her in battle.

<sup>2</sup> Behold, I have made you small among the Gentiles: you shalt be greatly humbled.

<sup>3</sup> The pride of your heart has deceived you, you that dwell (live) in the clefts of the rock, whose habitation is high; that say in his heart, Who shall bring me down to the ground?

<sup>4</sup> Though you exalt your-self as the eagle and though you set your nest among the stars, from there I will bring you down, said Yahweh.

<sup>5</sup> Did thieves come to you, or robbers by night? (how are you destroyed!) would they not have stolen until they had enough? if the grape gatherers came to you, **would they not leave some grapes?**

[According to the Hebrew Law of moses]

<sup>6</sup> How were the things of Esau [Esau was **red**, and hairy found in **Genesis 25:25**] searched out! His hidden things were sought after!

<sup>7</sup> All the men of your confederacy have brought you even to the border; the men that were at **peace with you have deceived you and prevailed against you; those that eat your bread have laid a wound under you; there is no intelligence in this.**

<sup>8</sup> Shall I not in that day, said Yahweh, even destroy the wise men out of Edom and intelligence out of the mount of Esau?

<sup>9</sup> And your mighty men, O Teman, shall be dismayed because every man shall be cut off from mount of Esau by the slaughter.

<sup>10</sup> For your violence against your brother Jacob, shame shall cover you, and you shalt be cut off for ever.

<sup>11</sup> In the day that you did stand on the other side, in the day that the strangers carried away captive his forces, and **foreigners entered into his gates** (Israelite's land) **and** cast lots upon Jerusalem, even you was as **one of them.**

<sup>12</sup> But you should not have looked on the day of your brother in the day that he became a stranger; neither should you have rejoiced over the sons of Judah in the day they were lost; neither should you have spoken proudly in the day of distress.

<sup>13</sup> You should not have entered into the gate of my people in the day of their calamity; You should not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

<sup>14</sup> neither should you have stood in the crossway, to kill those of his that did escape; neither should you have delivered up those of his that remained in the day of distress.

<sup>15</sup> For the day of Yahweh is near upon all the Gentiles: as you have done, **it shall be done unto you**; your reward **shall return upon your own** head.

<sup>16</sup> For as you have drunk upon my holy mountain, so shall all the Gentiles drink continually; they shall drink, and they shall swallow down, and **they shall be as though they had not been.**

<sup>17</sup> But in Mount Zion shall be deliverance, and it shall be holiness; and the house of Jacob shall possess their possessions.

<sup>18</sup> And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, **and they shall kindle in them and devour them; and there shall not be any remaining of the house of Esau; for Yahweh has spoken it.**

<sup>19</sup> And those of the south shall possess the mount of Esau and the plains of the Palestinians, and they



shall also possess the fields of Ephraim and the fields of Samaria; and Benjamin shall possess Gilead.

<sup>20</sup> And the captives of this host (army) of the sons of Israel shall possess that of the Canaanites, even unto Zarephath; and the captives of Jerusalem, who shall be in Sepharad, shall possess the cities of the south.

<sup>21</sup> And saviours **shall come up unto Mount Zion to judge** (Punish) **the** mount of **Esau**; and the kingdom shall be Yahweh's.

[Nahum 3:10](#)

Yet was she carried away, she went into captivity: **her young children also were dashed in pieces at the top of all the streets:** and they **cast lots** for her honorable men, and all her great men were bound in chains.

[Zechariah 1](#) GOD'S WORD Translation (GW)

**Turn from Your Evil Ways**

<sup>1</sup> In the eighth month of Darius' second year as king, Yahweh spoke his word to the prophet Zechariah, who was the son of Berechiah and the grandson of Iddo.

He said, <sup>2</sup> "Yahweh was very angry with your ancestors.

<sup>3</sup> ***Tell the people, 'This is what Yahweh of Armies says: Return to me, declares Yahweh of Armies, and I will return to you, says Yahweh of Armies.'***

*<sup>4</sup> Don't be like your ancestors, who heard the earlier prophets preach to them, 'This is what Yahweh of Armies says: Turn from your evil ways and your evil deeds.' But they didn't listen or pay attention to me, declares Yahweh.*

<sup>5</sup> Your ancestors—where are they now? And the prophets—are they still alive?

<sup>6</sup> *Didn't my warnings and my laws*, which I've commanded my servants the prophets to preach, **finally catch up** with your ancestors?

Then your ancestors turned away from their sins and said, 'Yahweh of Armies has done to us what he had planned to do.

He has dealt with us as our ways and deeds deserve.'”

### **Yahweh Will Comfort Zion**

<sup>7</sup> On the twenty-fourth day of the eleventh month (the month of Shebat) in Darius' second year as king, Yahweh spoke his word to the prophet Zechariah, who was the son of Berechiah and the grandson of Iddo.

<sup>8</sup> During that night I saw a man riding on a red horse. He was standing among the myrtle trees in a ravine. Behind him were red, chestnut, and white horses.

<sup>9</sup> “What do these horses mean, sir?” I asked.

The angel who was speaking with me answered, “I will show you what they mean.”

<sup>10</sup> The man standing among the myrtle trees explained, “They're the horses Yahweh has sent to patrol the earth.”

<sup>11</sup> Then they reported to the Messenger of Yahweh standing among the myrtle trees, “We have patrolled the earth. The whole world is at rest and in peace.”

<sup>12</sup> Then the Messenger of Yahweh said, “YAHWEH of Armies, how much longer until you show compassion to Jerusalem and the cities of Judah? You’ve been angry with them for 70 years.”

<sup>13</sup> Yahweh responded to the angel who was speaking with me, using kind and comforting words.

<sup>14</sup> The angel who was speaking with me said, “Announce: This is what Yahweh of Armies says: I’m very JEALOUS about Jerusalem and Zion,

<sup>15</sup> and I’m very angry with the nations who think they are at ease. I was only a little angry, but they made things worse.

<sup>16</sup> This is what Yahweh of Armies says: I have returned to Jerusalem with compassion. My house will be rebuilt in it, declares Yahweh of Armies. A measuring line will be used to rebuild Jerusalem.

<sup>17</sup> “Announce again: This is what Yahweh of Armies says: My cities will overflow with prosperity once more. Yahweh will again comfort Zion and will again choose Jerusalem.”<sup>[a]</sup>

### Punishment for the Nations That Scattered Judah

<sup>18</sup> I looked up and saw four animal horns. <sup>19</sup> So I asked the angel who was speaking with me, “What do these horns mean?”

He said to me, “These are the horns of the nations that scattered Judah, Israel, and Jerusalem.”

<sup>20</sup> Then Yahweh showed me four craftsmen. <sup>21</sup> I asked, “What are they going to do?”

He answered, “Those horns scattered Judah so widely that no one could lift up his head. But the craftsmen have come to terrify them, to throw down the horns of the nations.

The nations raised their horns (meaning- their power) to scatter the land of Judah.”

Footnotes:

- a. [Zechariah 1:17](#) [Zechariah 1:18–21](#) in English Bibles is Zechariah 2:1–4 in the Hebrew Bible.

## Joel 3 GOD’S WORD Translation (GW)

Yahweh Will Rescue His People

- <sup>1</sup> <sup>[a]</sup> “In those days and at that time,  
I will bring back the captives of Judah and Jerusalem.  
<sup>2</sup> I will gather all the nations.  
I will bring them down to the valley of Jehoshaphat. <sup>[b]</sup>  
I will judge them there.  
They scattered the Israelites, the people who belong to me,  
among the nations.  
They divided my land.  
<sup>3</sup> **They threw dice for my people.**

They traded boys for prostitutes.  
They sold girls so that they could buy wine to drink.

- <sup>4</sup> “Now what do you have against me, Tyre and Sidon  
and all the regions of Philistia?

Are you paying me back for something I have done?  
If you are paying me back,

I will quickly pay you back for what you have done.

- <sup>5</sup> You took my silver and my gold.

***You brought my finest treasures to your temples,*** meaning  
***[Your places of worship]***

- <sup>6</sup> ***You sold the people of Judah and Jerusalem to the Greeks.***

*That way you could send (**Ship**) them far away from their land.*

*<sup>7</sup> I am going to make them leave the place where you sold them.*

*I will pay you back for what you have done.*

*<sup>8</sup> I will sell your sons and daughters to the people of Judah.*

*They will sell them to the people of Sheba,  
a nation that is far away.”*

*Yahweh has spoken.*

*<sup>9</sup> Announce this among the nations:*

*Prepare yourselves for war.*

*Wake up the warriors.*

*Have all the warriors come near and attack.*

*<sup>10</sup> Hammer your plowblades into swords  
and your pruning shears into spears.*

*Weaklings should say that they are warriors.*

*<sup>11</sup> Hurry from every direction, and gather there, all you nations.*

*O YAHWEH, bring your soldiers.*

*<sup>12</sup> Wake up, you nations.*

*Come to the valley of Jehoshaphat.*

*There I will sit to judge all the surrounding nations.*

*<sup>13</sup> Cut them down like grain.*

*The harvest is ripe.*

*Stomp on them as you would stomp on grapes.*

*The winepress is full.*

The vats overflow.  
The nations are very wicked.

<sup>14</sup> There are many, many people in the valley of decision.  
The day of Yahweh is near in the valley of decision.  
<sup>15</sup> The sun and the moon will turn dark.  
The stars will no longer shine.

<sup>16</sup> Yahweh will roar from Zion,  
and his voice will thunder from Jerusalem.  
The sky and the earth will shake.  
Yahweh will be a refuge for his people.  
He will be a stronghold for the people of Israel.

<sup>17</sup> “You will know that I am Yahweh your God.  
I live on my holy mountain, Zion.  
Jerusalem will be holy.

Foreigners will never invade it again.

<sup>18</sup> On that day new wine will cover the mountains.  
Milk will flow on the hills.  
Water will flow in all the brooks of Judah.  
A spring will flow from Yahweh’s temple.  
It will water the valley of Shittim.

<sup>19</sup> Egypt will become a wasteland.  
Edom will become a barren desert.

**This is because the nations were cruel to Judah.**  
**They murdered innocent people in their land.**

<sup>20</sup> People will always live in Judah.  
People will live in Jerusalem from now on.

21 **I will punish those who murder.**”<sup>[c]</sup>  
Yahweh lives in **Zion!**

*Footnotes:*

- a. [Joel 3:1 Joel 3:1–21](#) in English Bibles is Joel 4:1–21 in the Hebrew Bible.
- b. [Joel 3:2](#) Or “the valley where Yahweh judges.”
- c. [Joel 3:21](#) Hebrew meaning of this line uncertain.

How did other nations make the claim  
To be **the chosen** people?

2 Kings 17 Living Bible (TLB)

<sup>1-2</sup> New king of Israel: Hoshea

Father’s name: Elah

Length of reign: 9 years, in Samaria

Character of his reign: evil—but not as bad as some of the other kings of Israel

Reigning in Judah at that time: King Ahaz, who had been the king there for 12 years

<sup>3</sup> King Shalmaneser of Assyria attacked and defeated King Hoshea, so Israel had to pay heavy annual taxes to Assyria.

<sup>4</sup> Then Hoshea conspired against the king of Assyria by asking King So of Egypt to help him shake free of Assyria’s power, but this treachery was discovered. At the same time he refused to pay the annual tribute to Assyria. So the king of Assyria put him in prison and in chains for his rebellion.

<sup>5</sup> Now the land of Israel was filled with Assyrian troops for three years besieging Samaria, the capital city of Israel. <sup>6</sup> Finally, in the ninth year of King Hoshea’s reign, Samaria fell and the people of Israel were exiled to Assyria. They were



placed in colonies in the city of Halah and along the banks of the Habor River in Gozan, and among the cities of the Medes.

<sup>7</sup> This disaster came upon the nation of Israel because the people worshiped other gods, thus sinning against Yahweh their God who had brought them safely out of their slavery in Egypt.

<sup>8</sup> They had followed the evil customs of the nations which Yahweh had cast out from before them. <sup>9</sup> The people of Israel had also secretly done many things that were wrong, and they had built altars to other gods throughout the land.<sup>[a]</sup>

<sup>10</sup> They had placed obelisks and idols at the top of every hill and under every green tree; <sup>11</sup> and they had burned incense to the gods of the very nations which Yahweh had cleared out of the land when Israel came in.

So the people of Israel had done many evil things, and Yahweh was very angry.

<sup>12</sup> Yes, they worshiped idols, despite Yahweh's specific and repeated warnings.

<sup>13</sup> Again and again Yahweh had sent prophets to warn both Israel and Judah to turn from their evil ways; he had warned them to obey his commandments which he had given to their ancestors through these prophets, <sup>14</sup> but Israel wouldn't listen.

The people were as stubborn as their ancestors and refused to believe in Yahweh their God. <sup>15</sup> They rejected his laws and the covenant he had made with their ancestors, and despised all his warnings.

In their foolishness they worshiped heathen idols despite Yahweh's stern warnings.

<sup>16</sup> They defied all the commandments of Yahweh their God and made two calves

from molten gold. They made detestable, shameful idols and worshiped Baal and the sun, moon, and stars.

<sup>17</sup> They even **burned** their own sons and daughters to death on the altars of Molech; *they consulted fortune-tellers and used magic and sold themselves to evil.*

So Yahweh was very angry. <sup>18</sup> He swept them from his sight until only the tribe of Judah remained in the land.

<sup>19</sup> But even Judah refused to obey the commandments of Yahweh their God; they too walked in the same evil paths as Israel had. <sup>20</sup> So Yahweh rejected all the descendants of Jacob. [\[b\]](#)

He punished them by delivering them to their attackers until they were destroyed.

<sup>21</sup> For Israel split off from the kingdom of David and chose Jeroboam I (the son of Nebat) as its king.

Then Jeroboam drew Israel away from following Yahweh. He made them sin a great sin, <sup>22</sup> and the people of Israel never quit doing the evil things that Jeroboam led them into, <sup>23</sup> until Yahweh finally swept them away, just as all his prophets had warned would happen. So Israel was carried off to the land of Assyria where they remain to this day.

<sup>24</sup> And the king of Assyria transported colonies of people from Babylon, Cuthah, Avva, Hamath, and Sepharvaim and resettled them in the cities of Samaria, replacing the people of Israel.

So the Assyrians took over Samaria and the other cities of Israel. <sup>25</sup> But since these Assyrian colonists did not worship Yahweh when they first arrived, Yahweh sent lions among them to kill some of them.

<sup>26</sup> Then they sent a message to the king of Assyria: “We colonists here in Israel don’t know the laws of the god of the land, and he has sent lions among us to destroy us because we have not worshiped him.”

<sup>27-28</sup> The king of Assyria then decreed that one of the exiled priests from Samaria should return to Israel and teach the new residents the laws of the god of the land. So one of them returned to Bethel and taught the colonists from Babylon how to worship Yahweh.

<sup>29</sup> But these foreigners also worshiped their own gods. They placed them in the shrines on the hills near their cities.

<sup>30</sup> Those from Babylon worshiped idols of their god Succoth-benoth; those from Cuth worshiped their god Nergal; and the men of Hamath worshiped Ashima.

<sup>31</sup> The gods Nibhaz and Tartak were worshiped by the Avvites, and the people from Sephar even burned their own children on the altars of their gods Adrammelech and Anammelech.

<sup>32</sup> They also worshiped Yahweh, and they appointed from among themselves priests to sacrifice to Yahweh on the hilltop altars. <sup>33</sup> But they continued to follow the religious customs of the nations from which they came.

<sup>34</sup> And this is still going on among them today—they follow their former practices instead of truly worshiping Yahweh or obeying the laws he gave to the descendants of Jacob (whose name was later changed to Israel).

<sup>35-36</sup> For Yahweh had made a contract with them—that they were never to worship or make sacrifices to any heathen gods. They were to worship only Yahweh who had brought them out of the land of Egypt with such tremendous miracles and power.

**\*\*NOTE\*\*** Our *Hebrew Israelite people living up to this day and beyond have to return to the Law of Yahweh the god of Moses* \*\*\*

<sup>37</sup> The descendants of Jacob were to obey all of Yah (God's) laws and *never* worship other gods.

<sup>38</sup> For Yah had said, “*You must never forget the covenant I made with you; never worship other gods.*” <sup>39</sup> ***You must worship only Yahweh; he will save you from all your enemies.***”

<sup>40</sup> But Israel didn't listen, and the people continued to worship other gods.

<sup>41</sup> These colonists from Babylon worshiped Yahweh, yes—but they also worshiped their idols. And to this day their descendants do the same thing.

*Footnotes:*

- a. [2 Kings 17:9](#) *built altars to other gods throughout the land*, literally, “built them high places in all their cities.”
- b. [2 Kings 17:20](#) *descendants of Jacob*, literally, “descendants of Israel.”

# Glossary or additional information page(s)

## Who Was Abraham's Mother?

By Meir Loewenberg

The name of Abraham's mother is not mentioned in the Bible. Not only does she remain nameless, but her very existence is only hinted at in the Torah.

She does not appear during the story of Abraham's birth ([Genesis 11.26](#)), but is mentioned only when Abraham explains to Abimelech, king of Gerar, that Sarah is his sister from his father's side but not from his mother's side ([Genesis 20.12](#)).

The Sages of the Talmud record that her name was Amathlai, the daughter of Karnebo, and that she became the wife of Terah, Abraham's father.

We do not know how the Sages knew her name, but when they recorded it they also supplied the names of the mother of David, Samson, and Haman.

Haman's mother is mentioned only because her name is also Amathlai, identical with the name of Abraham's mother.

More interesting is their reason for reporting the names of the other three mothers. The Sages said that the reason they provided these names was to make this information available to those who engage in debates with the *minim* or sectarians [[TB Baba Batra 91a](#)].

This may have been a reference to the debates that the Talmudic Sages had with the early Christians who were their contemporaries.

It is also possible that naming the mother of these "founders" of the Jewish (Hebrew) religion was meant to counter the Christian argument of the immaculate conception of the Nazarene.

Who was Amathlai and what is known about her? Though ignored in the Torah, one Midrashic legend relates that Amathlai became pregnant with Abraham at the very time that Nimrod learned that a boy would be born soon and this boy would successfully rise up against him.

After consulting with his princes he ordered the construction of a special compound where all pregnant women were commanded to remain until after they had given birth.

He also ordered his midwives to kill all male infants that were born in the special compounds, but to give many presents to all newborn girls. In this way no less than seventy thousand boys were said to have been murdered.

When Amathlai was three months pregnant Terah, her husband, noticed that she was very pale and that her body was growing bigger. She desperately wanted to avoid going to the special compound, so she told her husband that she was not feeling well.

But Terah, a loyal subject of King Nimrod, reminded her that she must follow the king's command and report to the special compound if she was pregnant.

Since he was still suspicious, he insisted on examining her, but a miracle occurred when his hands passed over her body.

He did not feel anything because the embryo rose from Amathlai's womb until it lay beneath her breasts. Terah now permitted her stay at home. Inexplicably her body did not grow any bigger during the last six months of pregnancy.

No one, not even her husband, became suspicious that she was pregnant. When the time came for giving birth, she disappeared from the city and wandered alone into the desert.

There she found a cave where she gave birth to a son whom she names Abram.

However, she was very sad because she was certain that sooner or later Nimrod's agents would seize the boy and kill him. In desperation she decided to abandon her baby in the cave and leave him in God's care. Miraculously the angel Gabriel saved the baby boy.

Tradition presents Amathlai as a very brave woman, ready to defy her husband and her king in order to save her unborn child. She receives ongoing Divine help in these efforts.

But at the crucial moment, after the birth of her son, she loses hope and abandons him. Now Abraham's survival no longer depends on his mother's efforts.

Instead Yah's wish to have Abraham become the patriarch of the [*Hebrew*] people becomes the motivation for Divine intervention.

In later years Abraham rises to greatness but his mother who abandoned him as an infant is not present to witness this. No more is heard of her.

## Sources

The story of Abram's birth is reported in Midrash Avraham Avinu, found in *Ozar Midrashim* (ed. Eisenstein, 1969, vol.1, pp., 2-3). Another, slightly different version of this story appears in *Sefer Hayashar*, P. Bereishit, pp.18-21.

