

The Name of Yahusha A Covenant-Based Examination

This page examines the Name of the Messiah from a Torah and Tanakh perspective.

It does not exist to attack sincere believers.

It exists to answer one covenant question:

Did YAHUAH assign a Name to His Son and does that Name carry meaning?

Scripture shows that names given by YAHUAH are prophetic, intentional, and mission-based.

Names in the Torah Carry Authority

In the Tanakh, names are not random labels.

They communicate:

- Identity
- Assignment
- Authority
- Covenant purpose

Examples:

- YeshaYahu - “YAH saves”
- Yirmeyahu - “YAH will exalt”
- Eliyahu - “My Elohim is YAH”

The element **YAH** appears repeatedly in covenant names.

This establishes a pattern.

The Messiah's Name: Yahusha

Because the Name preserves:

- **YAH** — the revealed covenant Name element of the Father
- A salvation declaration rooted in the Hebrew concept of deliverance

The Name means:

“YAH is salvation”

or

“YAHUAH saves.”

This aligns with:

Matthew 1:21

“You shall call His Name... for He will save His people...”

The Name declares the mission.

I Have Come in My Father's Name

John 5:43

“I have come in My Father's Name.”

In Hebraic thought, coming in someone's name means:

- Acting under their authority
- Representing their character
- Carrying their commission

The Messiah's Name carries the Father's authority and mission.

This is covenant identity.

How the Name Moved Through Languages

As the message spread beyond Hebrew-speaking regions:

- Hebrew names were transliterated into Greek
- Greek names were adapted into Latin
- Latin forms developed into English spellings

This was a linguistic process, not a new assignment of identity.

However, as names moved across languages:

- The visible connection to **YAH** became less obvious
- The covenant meaning became less transparent to readers

In Hebrew, the meaning is clear.

In English, the meaning is hidden unless taught.

That is the difference.

Why We Use Yahusha

Using **Yahusha**:

- Keeps the covenant meaning visible
- Preserves the connection to **YAH**
- Restores Hebraic context
- Aligns with the pattern of Tanakh names

This is not about pronunciation debates.

It is about meaning and identity.

What This Is Not

This is not:

- A claim that sincere believers are rejected
- A claim that salvation depends on perfect phonetics
- A conspiracy theory about history

It is a restoration of covenant awareness.

The issue is not syllables.

The issue is remembering the meaning embedded in the Name.

Torah Foundation for the Importance of the Name

Exodus 3:15

“This is My Name forever...”

Psalm 138:2

“You have magnified Your Word above all Your Name.”

Proverbs 18:10

“The Name of YAHUAH is a strong tower...”

The Name matters in Scripture.

Identity matters.

Covenant remembrance matters.

Yahusha is the covenant Name of the Messiah as preserved in Hebraic understanding.

As languages changed, the Name was adapted but the original meaning remains rooted in YAH.

Restoring the Name Yahusha is not about division.

It is about remembering the covenant meaning declared in the beginning:

YAH saves.