

# Why This Matters Today Restoration, Covenant, and Remembrance

## Purpose of This Page

This page explains **why restoring the Divine Name matters today** not as a theological trend, a debate tactic, or a tool for division, but as a matter of **covenant alignment**.

Restoring the Name is not about attacking people, denominations, or traditions. It is about **truth, restoration, and remembrance**.

## Restoring the Name Restores Identity

In the Torah, identity is covenant-based, not cultural or institutional.

### Exodus 6:7

“I will take you to Me for a people, and I will be to you an Elohim; and you shall know that I am YAHUAH your Elohim.”

Knowing **who** YAHUAH is restores:

- Who His people are
- Who they belong to
- What they are called to live out

When the Name is removed:

- Identity becomes generic
- Faith becomes abstract
- Belonging becomes institutional

Restoring the Name re-center's identity on covenant, not labels.

## **Restoring the Name Restores Accountability**

Covenant is not belief alone.  
Covenant includes obedience.

### **Deuteronomy 28:9**

“YAHUAH will establish you as a set-apart people to Himself... if you keep the commandments of YAHUAH your Elohim and walk in His ways.”

Belief without obedience is not covenant.  
Calling a Name while ignoring instruction is not relationship.

The Name brings accountability because it:

- Connects instruction to an Author
- Removes flexibility from obedience
- Calls for alignment, not admiration

## **Restoring the Name Restores Covenant Relationship**

Relationship in the Torah is defined by:

- Hearing
- Obeying
- Walking

### **Exodus 19:5**

“If you will indeed obey My voice and keep My covenant, then you shall be a treasured possession.”

Titles allow distance.  
Names invite closeness.

When the Name is known:

- Prayer becomes personal
- Obedience becomes relational
- Covenant becomes lived, not symbolic

## **This Teaching Aligns with Covenant Truth**

The consistent Torah message is clear:

- Knowing the Name without obedience is incomplete
- Obedience without knowing the Name lacks intimacy
- Covenant requires both

### **Psalm 25:14**

“The secret of YAHUAH is with those who fear Him, and He will show them His covenant.”

Restoration brings balance not legalism, not lawlessness.

## **What This Is Not About**

This teaching is **not** about:

- Attacking sincere believers
- Declaring superiority
- Winning arguments
- Policing language

### **Isaiah 1:18**

“Come now, and let us reason together...”

Truth invites.

Truth restores.

Truth does not coerce.

## **What This Is About**

This teaching **is** about:

- Remembering what was lost
- Returning to covenant language
- Restoring responsibility
- Walking humbly before YAHUAH

### **Jeremiah 31:33**

“I will put My Torah in their inward parts, and write it in their hearts...”

The goal is not perfection.

The goal is alignment.

Restoring the Name matters today because:

- Identity has been blurred
- Obedience has been optionalized
- Covenant has been reduced to belief

The Name restores:

- Identity
- Accountability
- Covenant relationship

This is not about attacking people.

**This is about truth, restoration, and remembrance.**