

YAHUAH Exists by His Own Power (Self-Existing)

In the Torah, YAHUAH reveals Himself as **self-existing**, not created, sustained, or defined by anything else. He does not draw life from the universe **life comes from Him**. This is why He identifies Himself as the One who simply **is**, before creation, outside of time.

- **Exodus 3:14–15** shows that His existence is not conditional or derived.
- **Isaiah 44:6** confirms that there is none before or after Him.

Only a self-existing being can be the Creator. The Name YAHUAH communicates that He depends on nothing, and everything depends on Him.

YAHUAH Is Faithful and Unchanging

The Tanakh repeatedly emphasizes that YAHUAH does not change His character, promises, and instruction remain consistent across generations. This is essential for covenant, because a changing authority would make obedience unreliable.

- **Malachi 3:6** declares that YAHUAH does not change.
- **Psalms 102:27** affirms that He remains the same while creation changes.

The Name YAHUAH represents **steadfastness**. Covenant only works because the One who gives instruction remains faithful to what He has spoken.

The Name Establishes Authority, Not Abstraction

In the Torah, YAHUAH does not give commandments first **He gives His Name first**. Authority flows from identity. He commands because He is YAHUAH, not because of position or force.

- **Exodus 20:2** shows YAHUAH identifying Himself by Name before giving instruction.
- **Psalms 83:18** confirms that YAHUAH alone holds supreme authority.

A title can be shared; authority rooted in a **Name** cannot. The Name YAHUAH defines who has the right to command and be obeyed.

The Name Creates Relationship and Covenant Identity

YAHUAH reveals His Name so He may be **known, remembered, and walked with**. Covenant is relational, not mechanical. Knowing the Name establishes who we are in relationship to Him and how we are called to live.

- **Exodus 3:15** calls the Name a memorial for all generations.
- **Deuteronomy 6:4–5** ties love, obedience, and identity directly to knowing YAHUAH.

Instruction flows from relationship. Obedience without knowing the Name becomes ritual. Knowing the Name restores identity, responsibility, and alignment.

The Name YAHUAH reveals that the Creator is self-existing, faithful, authoritative, and relational. It is not a human invention or symbolic label, but a covenant Name that defines who He is and how His people are to live. Identity comes before instruction, and instruction flows from knowing the Name.