

# Why This Matters Today Yahusha, Covenant, and Remembrance

This page explains **why restoring the true Name of Yahusha matters today** not as a theological trend, a debate tactic, or a tool for division, but as a matter of **covenant alignment**.

Restoring the Name of Yahusha is not about attacking people, denominations, or traditions. It is about **truth, restoration, and remembrance**.

## Restoring the Name of Yahusha Restores Identity

In the Torah and the Tanakh, identity is covenant-based, not cultural, institutional, or religious.

### Shemot Exodus 6:7

“I will take you to Me for a people, and I will be to you an Elohim; and you shall know that I am YAHUAH your Elohim.”

Knowing **who** YAHUAH is also clarifies **who His Mashiach is**.

Knowing the true Name of Yahusha restores:

- Who the Messiah belongs to
- Who He represents
- Who His people are called to follow

When the Messiah’s Name is altered or replaced:

- Identity becomes confused
- The Hebrew mission is obscured
- Covenant connection is weakened

Restoring the Name Yahusha re-centers identity on covenant truth, not religious labels.

## **Restoring the Name of Yahusha Restores Accountability**

Covenant is not belief alone.  
Covenant includes obedience.

### **Debarim Deuteronomy 28:9**

“YAHUAH will establish you as a set-apart people to Himself... if you keep the commandments of YAHUAH your Elohim and walk in His ways.”

Yahusha did not come to remove accountability.  
He came to restore it.

Belief in the Messiah without obedience to YAHUAH is not covenant.  
Calling on the Messiah while rejecting Torah is not relationship.

The Name of Yahusha restores accountability because it:

- Connects salvation to YAHUAH
- Ties faith directly to obedience
- Removes flexibility from covenant living

## **Restoring the Name of Yahusha Restores Covenant Relationship**

Relationship in the Torah is defined by:

- Hearing
- Obeying
- Walking

### **Shemot Exodus 19:5**

“If you will indeed obey My voice and keep My covenant, then you shall be a treasured possession.”

Yahusha walked in perfect obedience to the Torah.  
He taught obedience.  
He modeled obedience.

Titles create distance.  
Names establish relationship.

When the true Name of Yahusha is known:

- Prayer becomes aligned with truth
- Obedience becomes relational, not forced
- Covenant becomes lived, not symbolic

## **This Teaching Aligns With Covenant Truth**

The consistent message of Torah and the Tanakh is clear:

- Knowing the Messiah's Name without obedience is incomplete
- Obedience without knowing the Messiah's true identity lacks intimacy
- Covenant requires both truth and action

### **Tehillim Psalm 25:14**

“The secret of YAHUAH is with those who fear Him, and He will show them His covenant.”

Restoration brings balance not legalism, not lawlessness.

## **What This Teaching Is Not About**

This teaching is **not** about:

- Attacking sincere believers
- Declaring superiority
- Winning arguments
- Policing language

### **YeshaYahu Isaiah 1:18**

“Come now, and let us reason together...”

Truth invites.

Truth restores.

Truth does not coerce.

This teaching **is** about:

- Remembering the Messiah's true identity
- Returning to covenant truth

- Restoring obedience through understanding
- Walking humbly before YAHUAH

### **Yirmeyahu Jeremiah 31:33**

“I will put My Torah in their inward parts, and write it in their hearts...”

The goal is not perfection.

The goal is alignment.

Restoring the Name of Yahusha matters today because:

- Identity has been confused
- Obedience has been separated from faith
- Covenant has been reduced to belief alone

The Name of Yahusha restores:

- Identity
- Accountability
- Covenant relationship

This is not about attacking people.

**This is about truth, restoration, and remembrance.**