

Torah Verdict Was This Authorized

Nowhere in the **Torah** or the **Tanakh** does **YAHUAH**:

- Command the Messiah's Name to be translated
- Permit the removal of **His own Name** from the Son
- Authorize linguistic replacement for convenience, culture, or empire

There is **no instruction**, **no precedent**, and **no permission** for this progression.

Mal'akhi (Malachi) 3:6

"I am YAHUAH, I do not change."

Names assigned by YAHUAH do **not** evolve.
They are **given**, **declared**, and **remembered**.

Torah Principle: Names Are Fixed by Authority

In Torah:

- YAHUAH assigns names
- Names define purpose and authority
- Humans do not modify what YAHUAH establishes

Examples:

- Abram to Abraham (changed by YAHUAH)
- Sarai to Sarah (changed by YAHUAH)
- Ya'aqob to Yisra'el (changed by YAHUAH)

At no point are names changed by:

- Translation committees
- Empires
- Cultural accommodation

If YAHUAH changes a name, **He declares it**.
If He does not, **it stands**.

The hiding of **Yahusha's Name** was:

- Gradual
- Man-made
- Language-driven
- Authority-enforced

But the restoration of His Name is:

- Scriptural
- Covenant-aligned
- Identity-restoring

This is not speculation.

This is not tradition.

This is not rebellion.

**Restoring the Name Yahusha is not rebellion.
It is return.**

Restoration does not condemn the past it corrects the present and realigns the future.